



Kunyamuka na Kukalakela

Ruhi Institute



Book 2

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Ruhi Institute

Nyikanda yidi mu Nyitanchi:

Mwishinga mudi nyitu yansañu yanyikanda yakatata yatuñawu kudi Ruhi Institute. Nyikanda yeniyi yatela kuyizatisha neyi mutanchi weneni wazhikozi zhamu chiloñeshelu chatelela chakunyamuna wuswa wawakwenzi hamu nakulumpi kukalakela yikuñulwili yamu. Ruhi Institute yinakukulisha cheñi iseka dazhikozi yina yambuka kufumina hamukanda wachisatu mumutanchi wakudizisha antañishi amashikola a Bahá'í awanyana yanyanya, hohamu cheñi heseka dikwawu dafumina ha Mukanda wa Chitanu wakunyamuna ma animeta amabumba awansanda. Yeniyi, cheñi nawa, yinashimunewi mumutanchi wudi mwishinga. Chatela kumonewa nawu mutanchi wunatweshi kuhimpika chikwila kukulukila munyidimu kunayi dehi hambidi, nawa ninyitu yansañu yikwawu yikabombelewaku neyi nambala yayuma yamunyikanda yinakukulishewa yinashiki dehi hachipimu chakwila anatweshi kuyivilisha.

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Yitoñozhoka Yantesha kudi Tutor

Iwu mukanda, wamuchiyedi muchinlonda chazhikozi zhahanañahu kudi aka Ruhi Institute, wekala namawuswa ana atuleteshaña etu kukwasha kumpanji yakuhižumwisha nayamaana. Mudimu waweni wakukalakela wunashinshikihu iwu mukanda wunalumbululewi muchibalu chamuchisatu. Mukaayi muneli zhiñovu zhekanjikizha zhinakisañani hakachi kudinuña kwa chituñilu, chinzhililu chakuyihempula amabwambu ni antuñi netu mumatala awu nakuwana nyitu yansaña yalema ku chihandilu cheluña kunatweshi neyi, kwikala chuma chinalemi mu Chisemwa, nakuuka yikatu yikwawu yinenzi muloña wakudambula kunatwalekihu. Kudibomba kwa wubwambu kukutuñewa, chibalu chinafukuli, neyi kukukwashana kukolesha nzhila yakutiyañana nakutuñia kwa yikuñulwilu yakola nawa.

Chiloñeshelu chatwaleku cha kuhempula matala mu chituñilu hela mu mukala kwakeñeka chipimu chakudiloñesha, nakwiñizhamu kadizanvu ka mabwambu adihana anakukwashewa chashikila nanzatilu yanyidimu yama institution hamu ni ma agency. Hakulombola ibumba kuhita mu mukanda, tutor watela kwiluka mumaana nindi akakudiza anakuloñeshewa kulonda akeñili muzhina ñovu zhinakutwaleku. Makuhempula anayiloñesheliwu neyi chibalu chakutaña kwawu kwatela kwikala kwakudihana nakuwanikamu hachaaka hachaaka, chuma chalema kuchihandilu chakukalakela.

Chinzhililu chakuhempula matala namudimu woloka wakuwana nyitu yansañu yakusipilitu ni kulema kwa kumuzhimba hatooka to yawahishaña isemwa damu chikuñulwilu. Nakulema kokumu munzhila yeniyi mudi yihanjeka yayivulu yamwekanaña hetala nawa ni mwiluña dakuzatila, hashikola nimu chisankanu. Hakulumbulu zhintañishilu zha kusipilitu mumpanji yahefuku hefuku kufuma hampinji hampinji, yeniyi, hiwsuwa watela kwinkewa kashinshi. Kukula kwawu diku kunashinshikewi muchibalu chamuchiyedi, nakwala, muniyi nzhila, chikuku chakutaña chikusendewa mu chamuchisatu.

Mumpanji zhetu namabwambu nantuñi netu yatela yihizumwishaña, twatela chiña tuleti muzañalu mukuhanjeka kwetu nawena. Iwu diwu mutu wansañu washimunewa mu chibalu chatachi “Muzañalu wa Kutañisha”. Nyidimu yezhima yakukalakela yinetezhiwu kudi a Ruhi Institute yekala, muwalala, kushilañena nawakwetu zhimpelola zhamaana azhila azhina zhitunawani mu kaluñalwizhi ka Chimwekeshu cha Bahá’u’lláh. Kutaña kwachibalu chatachi kwekala kwakunyamuna

kwiluka kwamuzañalu waswama mwenimu. Akakudiza ayihulaña kakavulu hayikunku kulonda atoñozhoki Hezu da Nzambi nawa yenoyu nkisu yekalahu hakudishilañenawu nawakwetu. Kufumina muniwu mudimu, chibalu chinafukuli, kunyamuna muzañalu wuna wakoleshaña ntampu zhetu hitunakwenda munzhila yakukalakela. Ilaña, hela neyi tunetezhi chikupu naniwu walala walema wakusipilitu, tunatweshi kuzhimbessa muzañalu wakutañisha neyi tukañanya kusha yitoñozhoka kuyilwilu ni mwakutoñozhokela kuna kunatweshi kwambula kukalakela. Izhi diyuma yakuhanjeahu munyikanda yayivulu yinalondelihu munyitanchi, nawa yantesha hohu diyu yitunahoshihu hanu, kutachika nakudifumisha mu Chikunku 7. Nyikuku yamazu azhila yasakulewa kufumina Muzhinsona zha Bahá’í izhi zhatuña chitachikilu cha kushinshika hanichi chilwilu, chilwilu chalema nankashi neyi ikañesha dahanzhi hidikuzeyesha muzañalu wakukalakelaku.chuma chalema chidi nawu akakudiza bayi afumi mukutaña kwawu nayifikula yaluwa nawu kudifumishaku hikudambula nkaweyi hela kubula kudihemba. Twatela chiña tutwalekahu nakufwila nakutohesha nyidimu yetu nawa nikuvulisha kulema kwakukalakela kwetu hitunakufwila kuwanisha wunsahu wawuwahi nankashi. Ichi chakeñeka kutiyisha kwashikila hamwekena yañovu, mutu wansañu wafukula mu Chikunku 8. Kwikala na chikuhwelelu ni kusakilila, mwakutoñozhokela muyedi mwalema chikupu kunzhila yakukalakela, anayihanjeki muwihi muchikunku chinalondelihu ni chakukumishilaku.

Chibalu chamuchiyedi chamukanda, “Zhimpanji Zha Kuhizumwisha”, chashinshika hawuswa wakunyamuna chipimu champanji yinakuhoshewa nakuyitalisha kuzhintañishilu zhaku sipilitu neyi iluña dinatelei. Chekala na mawunsahu amavulu amehi hanyitu yansanu yayivulu, yineli, hela hinyikuku yayeni yamazu azhila wanyi, yashindamena yihosha ya ‘Abdu’l-Bahá nawa mwabombelewa mazu amavulu ninyikuku yazatishileñayi Yena. Yakulomba kukaayi, yahosha hayimwenu nihanyabu yawantu ayisemwa yezhima. Chinakuhwelelei nawu, hakutaña wenawa mawunsahu, akakudiza akufumishamu yimwenu kufuma munzhila mwalumbulwilileñayi ‘Abdu’l-Bahá zhintañishilu zha sipilitu nawa chinakukeñeka chinzhililu chakutala kudi Yena hanakufwilawu kuwana zhimpelola zhina zhidi mukaluñalwizhi ka Chimwekeshu cha Bahá’u’lláh, kwiluka mwalumbuluka nimwakushila zhintañishilu zha Taata Yindi, nikuzhishilañena nawushona hamu na wakwetu.

Hakuwanisha mudimu wachibalu, akakudiza atela kwinkewa mpinji yakuhituluka cheñi muwunsahu mapampa kakavulu, awani chinlonda cha yitoñozhoka, nakudiza kuhoshamu ninchu chiyakwiñzhilawu yitoñozhoka

chakwila anatweshi kuyihosha chiwahi. Hatachi, amakwawu akutwesha kuhemba namuchima awa mawunsahu nakuyifuntulukamu kakavulu hela chantesha momunzhila yinakumwekenawu muchibalu. Chumichi chinateli kukuhwelelewa. Chikwila neyi maana awu ha Chipompelu anakunamishewi dehi nawa nikukulukila kwawu kunakuli, akwikala nalusesa kuchipimu cheneni chansañu nikutandumuka mumazu, ichi chikumwekeshewa mukudibomba kwawu nawakwawu. Tutor watela kwiluka nindi, hanichi chipimu, chima chinakukeñeka hiyuma yiyyedi: chipimu chatelela mukulumbulula zhintañishilu nakuzhikunjika nayitoñozhoka ya 'Abdu'l-Bahá.

Hanyima yakwila amembala amwibumba anadizi dehi mwakulumbulwila mazu awunsahu wudi wezhima, aswili hamudimu wukwawu imu munayikoleshiwu kukundamisha yitoñozhoka yinatañiwu nayuma yinakwati hayisaka yawu, mabwambu, nakwawu mwazatilañawu. Haniyi mpinji, ayihulaña kutoñozhoka hanyitu yansanu yikwawu nimalwihi afumaña mumpanji nakufukula amu yadihi akuyinka wena wuswa wakulumbulula yitoñozhoka muchihosha. Hamawunsahu antesha, chitalilu chimu hela yiyyedi yashimunewa kulonda kumwekesha ochu chekala zhintañishilu zhasipilitu zhahosheliyi 'Abdu'l-Bahá chizhinatokeshi hansanu yinakwati antu kudi kwezhima. Iyi yakwila yikwidisha mukaabu neyi, kutaña kwamukanda kuchidi kutwaleku, tutor natweshi kukwasha membala wudi wezhima hakutondahu wunsahu wumu nawa ni antu anashali ekali akakuhanjeka nawu hayitoñozhoka yidimu. Munzhila yeniyi, mpinji yinateli kusakulewa yawa kakudiza, neyi anahumañani hamu, adilumbulwilu kudi wumu namukwawu hakulema kwa zhimpanji zhiyanadiñzhimu.

Hadi wunsahu wezhima wudi mu chibalu, nyikuku yantesha kufumina ku Zhinsona zha Bahá'u'lláh zhabombelewamu kulonda kuzhihemba namuchima. Kukolesha kwawa Ruhi Institute kudi hakuhemba namuchima, iku kwekalaku dehi mu mukanda watachi munyitanchi, wekala walemeshewa chikupu mu Mukanda wamu Chiyedi. Chinafukulewi nawu, chakatatakichi, akakudiza anekali enzhilila nakuwaha kwaku sipilitu kwatambulañawu kufumina hakwanuka mumaana nyikuku kufumina Muzhinsona hampinji neyi mpinji. Muniwu mukanda, dinu, akutwaleku, nakushinshika hañovu Yezu da Nzambi hamuchima wamuntu, nawa ni chibalu chamuchisatu, neyi chochu chadiña mu chamuchiyyedi, akudiza mwakuzhilumbulwila zhintañishilu niyitoñozhoka yinawaniku Muzhinsona mumazu awu nawa, neyi chinatwesheki, ateni ninyikuku yamazu nakuhanuka. Hakulumbulula zhintañishilu nakashinshi, kuzhihana kudi akwetu momu muzhekalila, hiyimu hakachi kamawuswa yitunakukeña ezhima wetu kukulisha

hitunakwenda nzhila yakukalakela. Nawu iluña dadiwahi dakutachikilahu hikutaña zhinlumbulwilu zha ‘Abdu’l-Bahá’ nakweseka kuzhihosha munzhila mweliliyi Yena diyu yitoñozhoka yatuñika muchibalu chamuchiyedi.

Neyi chichinashimunewi hewulu, chibalu chamuchisatu, chidi namutu wansaňu “Nytu ya Nsaňu Yakudikolesha Nachi”, wunabalumukili kumudimu wakukalakela wunashimuniwu muniwu mukanda—wakwila anwu, kuhempula amabwambu ni antuñi netu namudimu wakuyiñizha muyihosha-hosha yalema ku chihandilu cha chikuñulwilu. Nyichidi yisatu yazhimpanji yamonewa muchibalu nawa, hadi yidi yezhima, nsaňu yalema yafukulewa. Muchidi watachi wanyeñumuka hanyitanchi yanyitu yansanu yikuya nakuwanewa hamu nawantu amu mukala hela chituñilu muloñeshelu yachinlonda chakuhempula. Helatuhu nsaňu yinatanjikewi yikushilañena chiwahi nawantu adi namuzazhi muzhinhila zhazhivulu, kufwila kwakweni kwanyitu yansanu—hikuyinka amembala amwitala dimu mpinji yakukunamisha maana awu ha Chipompelu—kwashala kwalema chikupu. Chipimu cheneni chanichi chibalu, dinu chahanewa kuniwu muchidi wampanji.

Ilaña, chinzhililu chakuhempula matala kunayi hayipimu yayiha muniyi yaaka yakatataka, swezhe chineli yibalu yanyanya chikupu, ndo nikushika kwishina dachipimu chamukala hamu niyituliu yamumbaka, yinamoni kunyamuka muzhinambala zhawantu anatweshi kuzata neyi ma tutor, ma animeta amabumba awansanda, ni antañishi amashikola anyana yanyanya. . Neyi chichidi, chinzhililu chinadimwekeshi chacheni kwikal chalema bayi kumudimu hohu wakutandisha maana a Chipompeluku, chidi cheñi chalema kwenda chiwahi kwayiloñeshelu yakukolesha ansanda kusipilitu nawa nikwakutaña kwanyana yanyanya ku sipilitu. Munichi, chuma chinamwekani kwikal ahatooka chidi nawu kuhempula kwa mumpinji mumpinji kunakukeñeka kusendewi kudi ma animeta hamu ni antañishi kudi anvwali zhanawa atwansi anyanya adi muniyi yiloñeshelu iyedi nakuhanjeka nyitu yansanu hamu nizhinhila zhikuyilombola wena. Yihosha-hosha yenayina yatuña muchidi wamuchiyedi wampanji, iyi yinahoshewi tuyikunku 14 na 15. Yuma yashimunawu muniyi yikunku yabadika chikupu hanshakaminu, muloña akakudiza akwikala enzhilila chikupu naniyi yiloñeshelu iyedi yakutaña muzhikozi zhahambidi. Ilaña hakwila wena eluki kulema kwaniwu muchidi wampanji nawa nikutwalaku antañishi zhanyana ni manimeta amabumba awansanda hakuhempula kwawu kudi anvwali kukwikala kumu kwalumbwa chikupu hanichi chipimu chatachi.

Muchidi wamuchisatu wampanji wunafukulewi mu chibalu wukukwashanaku kumudimu waditulahu chikupu. Atwansi amavulu awamayala na wambanda

anakukeña maluña atelela muzazhi wawu wakufwila kukwashana ku kuwaha kwa kaayi wulumbuluki. Anakwimenaku nkalaña yeneni yawuswa wakuhimpa chituñilu chinakuhimbela, hela, kufwila kwiñilamu. Mpanji hakachi kamwabwambu munateli kushinshikawu hazhimpinji ninyidimu yinatali hohu hampinji yawukwenzi, nazhiñovu zhachu zhezhima niwuswa waswamamu, wunatweshi, kakavulu chikupu nakubadikahu, kutwaminina kuchihosha chakukalakela nikunyamuna mpwila mumudimu wudiku dehi munyikala na muyituñilu munahiti iseki. Kufuma henaha amavulu akwitezha kutambikewa nakudiñizha mumakozi a institute nakuletesha atambuli wuswa wakuhana kutaña kwaku sipilitu kumakiñu anakukula neyi antañishi amashikola anyana yanyanya ni manimeta amabumba awansanda. Yikunku 9 na 10 yinatanji yitoñozhoka yikwawu yinatweshi kutandumunewa muniwu muchidi wampanji.

Hakukolesha mawuswa akwitezha antu kutachika nakutwalekahu nazhimpanji zhamaana, helachochu, ichi chibalu chiña, chinatweshi kubadika hakufukula hohu nyitu yansanu yamaneni nawa niyuma yinalondelimu. Hanyima yawuswa wakushimuna yitoñozhoka nakuyilumbulula chiwahi, akakudiza anakukeñeka kukulisha mwakutoñozhokela mwalema niyilwilu yasipilitu. Izhi zhaletaña zhazhivulu hayuma yedikaña muchibalu, ilaña kulema kwayu ku mawuswa yitunakuhoshahu yinashimunewi hatooka mu Chikunku 4, imu mwatoñozhokaña akakudiza hamuchidi wa maana niyitoñohoka yatela kwinzala munyichima yetu ni mumaana etu hakudiloñesha kwakuhempula, nawa nimu Chikunku 5, imu mwashinshikañawu hakuwaha kwakudizoza. Tutor wukukeña kumona chikupu nindi iyi yikunku yinenkewi kashinshi keneni kudi akakudiza, muloña, hela nawu tukwikala namaana amuchidinyi, hela nawu tukuyihosha iyi yitoñozhoka chiwahi chamuchidinyi, kulema kwazhimpanji zhetu kukushindamena hayilwilu nimwekenu yitukuleta kudi wena.

Chinatweshi kwilukewa nawu nyidimu yakukalakela yinalumbululiwu muniyi nyitanchi yanyikanda, hela diyu yalemena hakukula nikuya hambidi kwa chikuñulwilu, yezhima wawu hiyibalu yanzhila yinakufwila kunyamuna wuswa wamuntu kuhitila mukutaña nikwilamu. Chuma chatela kwilukayi tutor wezhima chidi nawu iyi nyidimu yadituñaña wumu hawukwawu, nakuvulilaku munzhila yakutoha kufuma hamukanda namukanda. Kudiza kuzata mudimu wudi wezhima wakukalakela chiwahi wamwekana kukala kuwuswa wunakukeñeka hakuzata yinalondelihu. Hakwikala nampanji yinakutwalekahu hampinji yakuhempula kwakuvulu kwitala, neyi chinafukuliwu muniwu mukanda, hatooka to chinakukeñeka chikupu kubadika mudimu wunakoleshiwu mu Mukanda watachi,

awuna wakwikala nakupompa kwakudifukula k watwalekahu, hela kwakufwika kudi muntu nkawindi hela kuzatila hamu nawakwawu antesha. Nawa hichakalaku kumona mwakusendela nyidimu yamaneni yakukalakela hambidi, chikwikala chashikila kudi akakudiza kuya hambidi mumawuswa anashimunewi hanu.

Neyi chinateniwu mumazu akwenzununa nachi mu Mukanda watachi, akakudiza muzhikozi zha institute munahiti kaayi afuminaña kuyisemwa yasowashana nawa, hakutachika, akweti yipimu yinambuzhoki yakudinzhilila na ntañishilu ya Bahá'í. Hampinji yakutachikawu iwu mukanda wamuchiyedi, onsu wawu hadi wezhima akwikala adi dehi hanzhila yakukalakela yenzununawu kudi zhikozi. Ilaña yambu yashalaña. Neyi mudi akwenzi, neyi chakutalilahu, chiña anahiti muchiloñeshelu cha kutaña kwanyana yanyanya ni ansanda, mawunsahu amavulu hamu ninyitu yansañu yinashimunewi mu mukanda yikwikala yayiha kudi wena, nawa nikutaña kwayu kukukwashana nakwikala kudi wena neyi anakunamishi maana awu aweni ha Chipompelu. Tutor watela yekali wadiloñeshela chadimu muniyi nzhila yamwekeshi kuna kupepelesha ni kusoñama kwakukulisha kutiyisha mudi membala wudi wezhima wa mwibumba, iku nakumona chikupu nindi mudimu waweni wakozi, wakukwasha akakudiza adiñizhi mumpanji yalumbwa niya yakuhibumwisha, wunawanishewi. Chumanyi chinavulili mumakombakazhi anyikala iku kunakuzatishawu mukanda, nzhila yakutuña chikuñulwilu yinakufwila iyi yibalu yisatu kukwashana hiyidi hampinji yoyimu yakukulaku. Kusha mumudimu yuma yinakudizewa, kunatweshi kufwikizha kwikala chuma chambuka kufuma hamukala wumu nakuya hawukwawu, nawa ichi, nichena, chinahani chinjikizhilu chahembelu nikashinshi kunatweshi kwakulayi tutor hakukeñeka kwa membala wudi wezhima hakuhitisha ibumba munizhi zhipeji.



Muzañalu wa Kutañisha

Mudimu

Kusakilila netu muzañalu wakutañisha
wekala hamudimu wakushilañena
nawakwetu Izu da Nzambi.

CHIKUNKU 1

Kunyamuka na Kukalakela diwu wamuchiyedi mumutanchi wazhikozi zhahanañawu kudi aka Ruhi Institute wafwilaña kubomba kudiza nikuzatamu. Mudimu wayu wakukwashakau eyi kuya hambidi haniyi nzhila yakukalakla yiwanakufwila kuwanisha iyi nyidimu iyedi: kudinizha mumudimu wakukulisha yilwilu yezi yasipilitu nimumana nakuhanan kuhimpika kwachikuñulwilu. Hanyima yakuwanika mukozi yatachi, wukwilukila chadimu neyi iyi nzhila yitunashimuni yinalumbululewi nanyitanchi hanyidimu yakukalakela, nyidimu yitwasendeña namesu etu yinashindameni hakuwanisha chiloñeshelu chakaayi kakaha neyi chinayishimunuwu muzhinsona zha Bahá'u'lláh. Nawa, kakavula twatenaña netu "Kwenda munzhila yakukalakela" yikweti zhiñovu zhetu hakuzatisha zhintañishili Zhindi mukuanda kwetu nimuhanda kwa munza wawantu. Yamwenindi nahoshi hachimwekeshu chindi munawa mazu:

"Enu Añamba Zhami! Kuzhila Kwami, Izu Dami Dazhila dinayilumbulwili anatweshi kudeskezha hamu na kaluñalwizhi kadi namalola ampelola kwishina daku awuseya weneni, anakutoñeka kubadika chezhezhi. Himudimu wamukwakukeña-keña wezhima kwikala wadiza nawa nakufwila kuya nakushika kuchikumu chanaka kaluñalwizhi, kulonda hadaha, kwesekezha nakufwila kwindi hakukeña-keña nawa niñovu zhinamwekeshiyi, kutambula mawana ana afukwiliwu dehi mumazu aswamana a Nzambi abulaña kuhimpika."¹

Munichi chibalu chatachi, yitoñozhoka yetu yabalumikilaña kumuñañalu wenzeshaña nyichima yetu hakuwana zhimpelola zhamaana zhekala mukaluñalwizhi ka Chimwekeshu cha Bahá'u'lláh nawa nakushilañena hamu nawakwetu. Neyi kufumina mukutaña kweyi kwa Mukanda Watachi wunamoni chikupu kuwaha kwalubanji lwa zhimpelola zha wunlomboli wazhila wudi muzhinsona Zhindi. Twayenu tutoñashani hanyikuku yantesha yinasakulewi:

"Izu da Nzambi hinoñu, chezhezhi chachi diwu awa mazu: mudi nyikaabu yaku mutondu wumu, nawa mafu akumutayi wumu."²

"Chuma chaswezha kuwaha hayuma yezhima kumesu Ami hi Wuñanzhi; bayi wufutalela koku neyi eyi wankeña Ami, nawa bayi wukwiduwakulku kulonda nikumwekeshi mudeyi."³

"Ikalaku waswezha kwakamena nayuma yinakukeñeka mwikiñi diwunashakamimu, nawa koleshaku yihoshahosha yezi hakulema kwa yinakukeñeka."⁴

"Antu ezhima anayileñi kulonda kutwala hambidi kutona kwatwalekahu chikupu."⁵

"Kaayi kakahita, nawa china chahayanyaka hikukeña kwa Nzambi."⁶

"Eyi yezi inoñu Dami nawa chezhezhi Chami chidi mudeyi. Fumishakuku kudi chena kutoñeka kwezi nawa wubuli kukeña wacheñi kubadika Ami. muloña Ami nakuleñeli waheta nawa nashi nkisu yakukeña Kwami hadeyi."⁷

Wunateli kuhemba namuchima iyi nyikuku yamazu azhila yayihi hadi mpinji kuleha.

CHIKUNKU 2

Hakutachika kuhanjeka kwezi hamutu wansañu wanichi chibalu, tañakumu cheñi mumukuku watachi wunafumishewi mu chikunku chinamani nakwakula zhakwila zhinalondelihu:

1. Manishaku iyi nyikuku yidi mwishina.
 - a. Himudimu wetu wa _____ etu aweni nawa _____ ya kaluñalwizhi ka Chimwekeshu cha Bahá'u'lláh.
 - b. Twatela kufwila kushika kuyikumu ya kaluñalwizhi ka Chimwekeshu cha Bahá'u'lláh kulonda tutweshi kusendaku _____ neyi chachifikulawu dehi mu Nyikanda yaswamana ya Nzambi yakahimpikaña.
 - c. Yawana yitwawanaña mu kaluñalwizhi ka Chimwekeshu cha Bahá'u'lláh yikwikala yesakana na_____
2. Indi chinalumbulukidi kwikala "wadiza" eyaweni?_____
3. Indi chinalumbulukidi "kufwila kushikaku" kuchuma?_____
4. Indi mukakukeñakeña wezhima watela kufwila kushika kudihi?_____

5. Indi chinalumbulukidi chuma chimu kwikala “chesakana” na chikwawu?
-

6. Bahá’u’lláh natulezhi indi tukutambula mawana etu akaluñalwizhi ka Chimwekeshu Chindi kwesakana nazhiñovu zhitunashiku.

- a. Hanakuhu yakatalilaku yazhiñovu zhikwawu zhitwashañaku zhatwilishaña etu kwikala akakutambwila awa mawana:

- b. Hanakuhu yakatalilahu yikwawu hamawana yitwatambulaña:

CHIKUNKU 3

Chituneliku dehi netu Chimwekeshu cha Bahá’u’lláh chidi neyi kaluñalwizhi kakweti kwhishina daku malola ampelola awuselewa walema nankashi, akazhima wetu twashañaku ñovu zhamaneni nankashi kulonda tutambuli mawana akaluñalwizhi nakukwashaku akwetu niwena kushika kuchikumu chanaka kaluñalwizhi. Ilaña iyi nzhila yayilehi ñahi, tudihuli etu aweni, naniku kuchikumu chanaka kaluñalwizhi? Bahá’u’lláh nabidiki:

“Enu Añamba Zhami! Iwu Nzambi walala wumu hohu diyi chinsahu Chami! Ichi chuma chaswezha kulema nankashi, ichi chuma chabula ninaha hichakumina (*chakunama chikupu*), aka Kaluñalwizhi katoherelañaku hohu kadi mwakamwihi, kadi kwakwihi chikupu chakuhayama, naneyi. Talaku kadi kwakwihi naneyi kubadika ninochu chiwudi muzhila weyi wawumi! Nyakalaku neyi mukulabula kwadisu wukutwesha, neyi eyi wunakikeñi,

shikaku wutambuli, iyi nkisu yabulaña kukisika, ilu luwi lwakuhana kudi Nzambi, iwu wana wakadi maseleka, lwu waswezha kulema nawa wakukañanya nikuhoshahu walubanji lwawana.”⁸

1. Indi ichi chikunku chamazu “ichi chuma chaswezha kulema nankashi kaluñalwizhi kazhiyama katohelañaku hohu” chinakutena chumanyi? _____

2. Kadiñahi mwakamwihi nanetu aka kaluñalwizhi? _____

3. Tukunyakala ñahi hakwila nawu tushiki kudi aka kaluñalwizhi? _____

4. Manishaku iyi nyikuku yamazu yinalondeluhu:
 - a. Aka kaluñalwizhi kaswezha kulema ka Chimwekeshu cha Bahá’u’lláh kadi kwakwihi, _____, nanetu.
 - b. Kaluñalwizhi ka Chimwekeshi cha Bahá’u’lláh kadi _____ nanetu kubadika ninochu wudi muzhila wawumi wetu.
 - c. Nyakalaku neyi _____ tukutwesha, neyi tunakeñi, _____ nawa _____ zhamu kaluñalwizhi ka Chimwekeshi Chindi.
 - d. Nyakalaku neyi mukulabula kwadisu tukutwesha, _____, kushikaku nawa nakutambula zhamu kaluñalwizhi ka Chimwekeshu Chindi.

CHIKUNKU 4

Hakushika kuchikumu cha kaluñalwizhi ka Chimwekeshi cha Bahá’u’lláh, twatambulañaku iheta daku nakushilañena nawakwetu izhi mpelola zhachi zha wunlomboli wazhila mukukasanuka, dichi twatwalekañahu kuwana mukudiza kwetu, kulomba na kutoñashana muñovu zhetu hakukalakela Chipompelu Chindi ni munza wawantu. Wunatweshi kwikala nampinji yakudiza namuchima nyikuku

yamazu azhila yinalondeluhu, chanukishi chatwalekahu hakulema kwaniwu mudimu:

“Eyi wunakwenda munzhila ya Nzambi! Sendaku chibalu cheyi cha kaluñalwizhi kaluwi Lwindi, nawa bayi wudikañesha eyaweni hayuma yinaswami kwishina dakuku. Ikalaku wumu hakachi kanana anasendiku iheta daku. Isotwela dawuumi dimu dikuvwa kufuma kudi aka kaluñalwizhi dikwila, neyi dinaholokeli hadana adi mwiwulu naheveski, kutwalekahu nakuyiheteshha nankisu zha Nzambi, Wañovu Yezhima, Weluka Yezhima, Wamaana ezhima. Namakasa akudiwula yezhima wukuswila kwakwihi namenzhi aku awumi, nakudinyikila hamu nayileñaleña yezhima, kulonda ayitokeshi kufuma hakumina yuma yezhima yaleña muntu nakufumbula mesu nakutala kwitanda dalema da Nzambi, idi Iluña Dalema Dalubanji.”⁹

CHIKUNKU 5

Chitukuya hambidi kuhitila muzhikozi zha institute, kudiza ni kuzatamu kwakeñekaña, wuswa wetu wakukalakela wukukula, nawa tukutwesha kusenda nyidimu yakukalakela iyi yikuleta muzañalalu wabadika kunyichima yetu nawa yikutukwasha etu kuwanisha nyidimu yetu yiyeedi—nyidimu yidi neyi kutañisha mashikola akusipilitu awanyana yanyanya, kwiñizha ansanda mu chiloñeshelu chakuyikulisha musipilitu, nawa nakukwashaku ibumba dawa mabwambu kudiza nyikanda yamu chinlonda. Mwahitila nzhila yeniyi, izu da Nzambi, ditukushilañenaña nawakwetu, atwansi ni akulumpi, yikwikala nsulu yachipepa chatwalekahu kudi etu. Chidi chashikila hohu, neyi, tukutoñashana mpinji yezhima hañovu yadu nayuma yedikaña mumuchima wamuntu. Mumukuku wamazu azhila wunalondeluhu, Bahá’u’lláh nahoshi hañovu yeniyi:

“Izu da Nzambi anatweshi kudesekezha neyi kamutondu kanyanya, kadi nanyizhazhi yinatumbiwu munyichima yawantu. Himudimu weyi wakushaku maana kukukula kwawu kuhitila kumenzhi awumi amaana, amazu azhila, kulonda nyizhazhi yaku hekwawu yikwikala yakola ngu nawa ninyitayi yaku yikutandumuka nakuya hahalehi neyi mumawulu nakubadikahu.”¹⁰

1. Kunkahi kutunatweshi kwesekezha Izu da Nzambi? _____

2. Indi nyizhazhi yamutondu Wezu da Nzambi anayitumbi kudihi?

3. Tukushaku ñahi maana kukukula chaniwu mutondu? _____

4. Hachipimu chamuchidinyi hanateli kushikayi iwu muntondu?

5. Lumbululaku munyikuku yamazu antesha chichalemena kushakama nakuhanjeka nawakwetu hezu da Nzambi. _____

CHIKUNKU 6

Twayenu tutoñozhoki yuma yamboka yatukwataña mukuhanda kwetu kwahefuku. Twadishaña nyizhimba yetu. Twadizaña kulonda tutambuli maana amaha nakukulisha yitoñozhoka yetu. Twazataña nakukulisha nyidimu yinateli kutukwashaku etu kushakama neyi amembala ashikila muchituñilu. Twadiñizhaña muyisela niyuma yakudifumisha nachu chiwudi. Yuma yayivulu yidi neyi, yezhimiyyi yalema kukulisha yitoñozhoka yetu nakufwila kuwanisha chihandilu cha kumuzhimba, yasendaña chibalu cheneni champinji yetu. Ilaña nawa kwekalañahu mwifuku didi dezhima mpinji yayiwahi, munshakaminu yasipilitu, neyi tunadiñizhi mukulomba; neyi tunakudikolesha, kankawetu hela nawa mabwambu zhetu, maana etu hazhintañishilu zhazhila; hela neyi, munzhila yimu hanizhi zhinzhila, twakashaña ana atunyeñumuka kuwana zhimpelola zhaswamana mukaluñalwizhi ka Chimwekeshi cha Bahá'u'lláh. Izhi mpinji zhamuchidiwu kwamana zhalema

chakubadikaku? Kudihu muzañalalu waswezha wakubadika kutambula nkisu zha mumawulu?

Twatela kwanuka mpinji yezhima chinatukonkomweniyi ‘Abdu’l-Bahá hakudihana etu aweni hakunyamuna munza wawantu:

“Wezhima wetu tunadinuñi mumudimu wumu wazhila, hikudihu kufwila kwetu kwaku muzhimbaku, nawa kufwila kwetu kudi kwakutumbakesha kukeña kwa Nzambi munahiti kaayi kezhima!”¹¹

Neyi kwikalahu mpinji yakushilañena nebwambu mukuku wumu wamazu azhila kufuma muchikunku chatachi ichi wadizili namuchima. Indi muzañalalu wukutiya mumuchima weyi wukufumina kudihi? Chakubula nikuzhinoka, wukukuhwelela ibwambu deyi wukunyamunewa namazu a Bahá’u’lláh. Ilaña neyi yena hanamwekeshi chipeepa chiwunakuhweleleñaku? Diku kwila muzañalalu wekala mumuchima weyi wamanaña? Muloñadi?

CHIKUNKU 7

Neyi twiluka netu, hakachi kayuma yezhima yitweleña mukuhanda kwetu, mpinji zhina zhitwekalaña nakushilañena izu da Nzambi nawakwetu ayinka nkisu zhalema, twashikakaña hakunkulula kwaswezha kulema: muzañalalu wutwafumishaña mukukalakela wekala mumudimu waweni, hela chochu, nyidimu yakukalakela yitwelaña yikwidisha wunsahu washikala, ilaña neyi tukuswezha kushindamena hayedikañamu, neyi tukuswezha kukwatewa kukuhametewa hela kutuseha, tukuzhimbasha muzañalu wakutañisha. Chatela kutwinka chipeepa chakulakela hikukeña kwa Nzambi, bayi neyi kufwila kwakuya kumbidiku, kutambwila mawaanaku, hela kufwila kutwilukaku. Kudifumisha kuyuma yezhima

chinakukeñeka hakwila kwikala muzañalalu wakukalakela. Kudiza iyi nyikuku yamazu azhila yinalondeluhu yikukwashaku eyi kushinshika haniwu mutu wansañu:

“Eyi Muntu wa Yimwenu Yiyedi! Enzelakuhu disu dimu nakwenzununa odu dikwawu. Enzelaku dimu kukaayi nayuma yezhima yekalamu, nawa enzununaku odu dikwawu nakutala iku kwazhila kwakuwahi kwaniwu Wakeñewa.”¹²

“Enu Amabwambu! Bayi muleka iku kuwaha kwahayanyaka nakukeña kuwaha kuna kwakamba kufwa, nawa kanda musha kukeña kwenu hanu heseki dalunkuñuku.”¹³

“Eyi Mwana ka Mukwakubilela! Talishaku mesu eyi kudi Ami nawa sawulaku yezhima wunkalakeli Ami, muloña kuyula Kwami kwekala kwahayanyaka nawa wanta Wami hiwafwañaku. Ilaña neyi wukukeña wacheñi kushiya Ami, ozheyi, neyi nawa wukukeña zhamunu mukaayi yaaka yezhima, kukeña-keña kweyi kwakekala kwamukunkulwayi.”¹⁴

“Eyi Ñenzhi wunamwekeshi Wubbambu! Kandulu kaku muchima weyi anakimunyiki nañovu zhachikasa Chami, kukazhima nehi nantadi zhampepela yakudikeña kweyeyi aweni hohu nechima. Chimbuki wayikatu yezi yezhima chiña yowu kwanukaña Ami, kuchivulama ichi nehi. Ilaku kukeña Kwami kwikali lheta deyi nawa wudikwatishi mbe neyi dichu chimwenu cheyi nawa wumi weyi.”¹⁵

“Kwambuka kuyuma yezhima chidi neyi chidi mutena; mumuchima wezhima muwatoñekelaña wazhimaña kesi kalwisu lwakudikeña eyi aweni. Yowu wukweti chimwenu chindi chanamunyikiwu nachezhezhi chakutiyañana wakambuka nakudifumisha muwalala kukanu kaayi nawa nikuyuma yamukunkulu yekala munu mukaayi Bayi wuleka kanu kaayi nayuma yamukunkulu yekalamu kukuneñeshaku. Wakoleka yowu wukweti iheta dabulaña kumwinka mpuhu yamukunkulu, hela wabulaña kuneña nawuzweñi.”¹⁶

1. Dichi kudifumisha nakwambuka kufuma kunaka kaayi kunalumbuluki kudishakamina dawunka nkaweyi? _____

2. Chaswayi kwambuka nakufuma kukanu kaayi hamu nikwikala nayuma hampinji yoyimu? _____

3. Muntu wadihanañahu ora yezhima yachihandilu kumudimu wadifumisha nakwambuka kufuma kuyuma yezhima yamu kaayi? _____
-
4. Muntu wazataña hohu hesekena kufwila kwindi ilaña mpinji yinashali wadishakamina hohu wadifumisha nakwambuka kukanu kaayi? _____
-
-
5. Muntu ona wunakañanyi kwakamena yuma yahanu heseki munzhila yakukalakela wadifumisha nakwambuka kufuma kukaayi? _____
-
6. Kudi yuma yayivulu kutunatweshi kukundama bayi neyi iheta da kumuzhimba hohuku. Kuyumanyi kuwunatweshi kukundama neyi wadiña muntu wa:-
- Wakeñaña kuleka neyi nazati mudimu wakwila kosi niwu namwilukuku? _____
 - Watiyaña chikela neyi nakushilañena wunsahu namukwawu ilaña mukwawu hanakwitezhaku? _____
 - Waswekaña yikuuhwelelu yindi muloña wawoma wakubula kumwitezha kudi akwawu? _____
7. Kudifumisha nakwambuka hikunalumbuluki nawu kwambuka hela kubula kwakamenaku. Yimu yidihi haniyi yinalondeluhu yinateli kwikala chinjikizhilu nawu wumu hanadifumishiku?
- Kudifumisha kumuzañalu wakumona kuya hambidi kwawakwenu.
 - Kuleka kutañisha shikola neyi anyana antesha anakuluwañesha.
 - Kuditiya hakuwanisha kwindi.
 - Kudiza nankashi nakutiya kuwaha hakuya kwindi hambidi.
 - Kuzata nañovu nakukulisha wuswa windi nakukalakela hakuwaha kwawudi wezhima.
 - Kufwila kudiza hamaana amaha mukuzata kwindi.
 - Kwikala nawukalawenu nikuhemba mukala chachiwawah.
 - Kuhemba chashakila yuma yindi.
 - Kwakamena hakuwaha kwawakwetu.

- Kwikala waneña neyi anakuhameki wanyi hazhiwunazati.
8. Kudifumishaku kwa ezhima wetu chalema nankashi nawa chinafukulewi nawu tuhembi namuchima nyikuku yamazu munichi chikunku.

CHIKUNKU 8

Hakutambula mawaana akuhanda kwamuzañalalu hakukalakela munza wawantu, twatela kufwila kushaku ñovu, nawa zhiñovu zhetu zhakeñekaña chipimu chakudihanahu. Twazatishaña izu “dakudihana” kakavulu mukuhanda kwetu kwa hefuku hefuku. Neyi ibwambu nakufunta muweñi hankuku yakucha, tukuhinduka swayi nakuya nakumusenda. Tukuhosha netu tunadihanihu zhi ora zhantesha zhakukama. Muntu yitwaswezha kukeña neyi nakati; twadihanaña mpinji yetu yina yitwatela kunooka nakuzañalala kuya nakumuhemba. Kwekala zhimpinji mukuhanda zhitwatela kuzata nañovu chikupu, nawa tukutoñozhoka neyi tunakuhana mpinji yetu yayiwahi hakwila tuwanishi chimwenu.

Wezhima wetu twekala nakufwila kweneni hakukalakela chipompelu, kukasuluka nakuhana mpinji yetu ni wuswa, nakushika hachipimu chatelela, chibalu cheheta detu dakumuzhimba. Neyi tuneli mwenimu, twatela kwanuka netu, hanzhila yakukalakela, twatela kudihanahu yuma yamunu mukaayi, ilaña yitwatambulaña hi muzañalu walala hitunakukula ku sipilitu. Tukwikala nampinji yakushinshika nankashi hamuchidi waniku kudihana mu zhikozi zhakumbidi. Chuma chalema kwiluka kufumina koku kutachi hikumona neyi chakeñeka kudiwula chidi mwishina nachina chidi hewulu, neyi chochu chekala mbetu yadihanañahu yayeni kulonda mutondu wusemuki. Kudihana diku kwaletaña muzañalu, nawa niniwu muzañalu hiwetwetu aweniku sampa tunakufwila kushaku ñovu yatwalekahau.

Bahá'u'lláh nahoshi nindi:

“Kuzata chinakukeñeka, neyi tudi nakumukeña-keña Yena; chinakukeñeka kushaku muchima, neyi nawu tudi nakukeña kunwa wuchi wakukundañana Nindi; nawa neyi tukutompa munilu lupasa, twakamba kumba kanu kaayi.”¹⁷

Nawa 'Abdu'l-Bahá natufumbi etu nindi:

“... bayi wunokaku, bayi wudihudika nzoku, bayi nawa wudisha kuyiseki yakanu kaayi kahandana hampinji yanteshaku, difumishenu enu aweni kuyuma yezhima, nawa fwilenu namuchima hamu nimuuya kwikala

atenañawu chikupu Muwanta wa Nzambi. Tambulaku maheta amwiwulu. Ifuku neyi ifuku ikalaña watoñeka. Swilaña hohu kwakwihi nanichi chinsu chakudinuña kumu.”¹⁸

Wezhima wetu twakuhwelela netu, hakuwanisha chimwenu chetu twatela kushaku ñovu. Ichi chikuhwelelu chantesha chikweti yuma yakwila iyi yitwatela kubula kuvulamena. Kudi wumu, chinateleli kwanuka nawu hadi kudifwana hakachi kazhiñovu zhinakukeñeka nachipimu chakukala hakuwanisha chimwenu hela mudimu wutudi nawu. Tunakudidimba etu aweni neyi tutoñozhoka netu chikuwanishewa mwantesha. Ilaña kutoha kwanizhi ñovu hidichu chuma chitwatela kwiluka hohuku. Kunakukeñeka kumikila nikutwalekahu. Kashinshi kanakukeñeka. Chinzhililu chakumanisha nyidimu, chakubula kukilukila mudimu wumu nakuya hawukwawu nawa nakushiya mudimu wakubula kumanisha, chidi chalema. Ñovu yachikuminina hiyasoñaña nyikaabuku. Fukulaku shikola yamu mulungu yakutaña kwanyana yanyanya kusipilitu. Ntañishi watela yekaluhu nampinji yakuloñesha shikola yidi yezhima, watela yatwalekuhu chikupu nampinji yakukwasha akashikola kulonda atiyishi yuma yinakutañawu mulesoni, kwikala nampinji yakuhempula anvwali zhawanyana, nakulondelela kuya hambidi kwamwana wudi wezhima, mumulungu mumulungu. Indi yumanyi yikumwekana mushikola mwakwila ntañishi wadiloñeshaña hohu mpinji zhikwawu, nakuletamu chihosha nakunyakala kumanisha neyi nazeyi, nawa akañanya kuhana mpinji yateleta nakutoñozhokela mwana wudi wezhima nakuhanjeka hakuya kwawu hambidi nawa anwali? Nawa indi neyi shikola anayilekeshi hadi hezhima hanafukuliyi ntañishi kwilaku nyidimu yikwawu, tuhoshi netu, kwikala hamu nebwambu dindi wunakumuhempula kufumina kumbaka?

Iwu wunsahu wantesha wudi wakutuhisha nachu etu nawu twatela kwinka kashinshi hachipimu nimwekenu yawuswa niñovu hayuma yezhima yinakukeñeka. Iyi yakwata walala bayi neyi hinyidimu yakukalakela mutunadiñizhi hohuku; iyi yekala cheñi nikukula kwetu. Hela yaku yasipilitu yinafukulewi mumukanda watachi waniwu mutanchi—kulomba hampinji hampinji, kutaña zhinsona hefuku hefuku, kutoñozhoka hakuleta yihandilu yetu yayiwahi kweseka na zhintañishilu, kudiñizha namuchima wezhima mukupompa kwa kudifukula—yinashindameni hañovu yatwalekahu. Mwishina mudi nambala yamawunsahu anakundami kuñovu. Fukulaku yimu yidihi yaloña yikukwashaku eyi kushinshikisha haniwu muntu wansañu:

- Neyi wudi chiwahi, hiwunakukeñeka kuzata nañovuku.
- Muloñadi kuya nzhila yayilehi; mpinji yezhima talaku nzhila yamuketu.

- Neyi wubula kukaba, kosi kuwana.
- Kulota zhamaneni; kufwila kweyi kukwikala kwalala.
- Neyi wufwetu weneni, nikufwila kweyi kukwikala kweneni.
- Neyi ñovu yenení, nimfwetu yawahaña.
- Neyi mukutachika wunayi hambidiku, esekaku, esekaku cheñi nawa.
- Muloñadi chiwukuzatila henohu wudi nawatela kukuzatila?
- Neyi chisenda ñovu yaswezha, hicheckala mwenimuku.
- Ntampu zhantesha—kutwalekahu mpinji yezhima—wukuya hahalehi.
- Kosi yuma yayiwahi yenzaña swayi.
- Maana amawahi akeñekaña kudihana namuchima wezhima.
- Nzhila yazhi mayilosí ikombakazhi yatachikaña nantampu yimu.
- Kudiñizhahu hohu hichatelela nankashiku.
- Hitwatela kuhembela yuma yimwekanuku; twatela tuyitachiki etu.
- Kuwanisha chekala chuma chakukoleka.
- Hitunateli kuwanisha iyi nyidimu yetu yiyyedi na mepelaku.
- Twatela tudileti etu aweni nakudishimuna hefuku hefuku.

Twendaña munzhila yakukalakela, kufwila kuwanisha kukula kwama sipilitu nimaana etu nawa nakuhana kukuhimpika kweluña. Chidi hatooka nawu kuzata kwaniyi nyidimu yiyyedi kwakeñeka kushaku ñovu yenení kuchibalu chetu. Bahá'u'lláh natulezhi nindi:

"Iwu nleñi wakadi kwesekezha naleñi antu ezhima kufuma kuchuma chochimu, nawa nayinyamuni wena hewulu dayileñaleña Yindi yezhima. Kutwesha hela kukañanya, kuwana hela kubula kuwana, watela, hela chochu, yishindameni hañovu yamuntu yamweni. Neyi nafwili chashikila, kuya hambidi kwindi kukwikala kwatandumuka."¹⁹

Wunateli kufwila kuhemba namuchima nyikuku yidi hewulu neyi kanda wilimu.

CHIKUNKU 9

Hawkila tufumishi muzañalu mukukalakela, twatela tukulishi yilwilu yetu yikwawu. Neyi chitalilu, twatela kusakilila hamawana akukalakela Nzambi anahaniyi hadetu; chidi chakubula yitoñozhoka nakufukula netu tunakumukwashaku Nzambi mukukalakela chipompelu Chindi. Twatela kudiza

kukañesha kuzhinoka nakusenda kuhanda munzhila yachimwenañawu mukaayi. Nyikoleku munzhila yakukalakela yinateli kubalumunewa neyi himalola akwendela nakushika hahalehi. Hela hakachi kamakukala, twatalaña namesu achikuwelelu chahambidi. Mazu analondeluhu a 'Abdu'l-Bahá anenyiki hachikuwelelu nawa chinalumbululi hazhiñovu zhetu:

"Hakutachika, hela mbetu yikwikala yanyanya chamuchidinyi, ilaña hakukumisha wekalaña mutondu weneni. Bayi wutali hambutu yayenuku, talaku hamutondu, nikukenuka kwachu, nimafu hamu ninyikaabu yachu."²⁰

"Ilukenu nenu kulema kwañovu zhanaka kambutu kanyanya kudi nandimi walala, namakasa aluwi Lwindi, hakutumba mumatempa a Mwanta, nakwichilewa nanvula yakuhana ni mawaana nakukulishewa mwiyena da chezhezhi chanaka Katumbwa Kalala Kadinu ifuku."²¹

"Neyi wunamoni mutondu wunakumena nakukula, kuhwelelaku hazhikwidika. Wukukenuka nawa inkumininaku wukusoña nyikaabu. Neyi wunamoni mutondu woma hela nyitondu yayikulu, hosi chikuwelelu chakusoña nyikaabu yidi yezhimaku."²²

"Hamu hadi hatelela awa akeñayi Nzambi, kukaba, namenzhi akufwila kwawu, kuhemba kudisha nikukulisha iwu mutondu wa chikuwelelu?"²³

"Neyi muchima wukufutalela nakufuma kunkisu yahanayi Nzambi indi wunateli ñahi kukuhwelela muzañalalu? Neyi hiwunashi chikuwelelu haluwi lwa Nzambi ku, kudihi kuwatela kuwana kuwunokelu?"²⁴

Hakushinshika hanyikuku yidi hewulu, manishaku nyikuku yinalondeluhu:

1. Hakutachika, hela mbetu yekala yanyanya chamuchidinyi, ilaña hakukumisha _____
2. Hitwatela kutala ha kambutu kanyanyaku ilaña _____

3. Twatela twiluki, dinu netu, iku kulema kwanaka kambutu kanyanya kudi na Nzambi, namakasa aluwi Lwindi, _____

4. Neyi tunamoni mutondu wunakumena nikukula, twatela _____

5. Neyi tunamoni mutondu wunakumena nikukula, twatela tukuhweleli netu
wu _____ .
6. Namenzhi akufwila kwetu, twatela _____

7. Neyi muchima wukufutalela nakufuma kunkisu yinahaniyi Nzambi _____
_____ ?
8. Neyi muchima hiwunashi kukeña nachikuhwelelu haluwi lwa Nzambi ku,

_____ ?

Ichi, shinshikaku hadi mpinji yantesha: wukwitezha neyi muzañalu wetu nama
sipilitu achikuhwelelu anabombewi nakusakilila kwakudizoza hinsulu yamuzañalu
kudi akwetuku? Nawa, twatela twiluki mumaana mpinji yezhima netu, kunyamuka
nakukalakela Chipompelu, twasendaña nsañu yayiwahi yankunku yakucha kwefuku
dadiha, ifuku dakupompa kwamunza wawantu. Ilenu mazu a Bahá'u'lláh atentami
mukachi kanyichima yetu:

**"Muzañalu kudi anzati; muzañalu kudi anatiyishi; muzañalu kudi muntu
wunakakeli kuwalala, wunadifumishi kudi yezhima yekala mwiwulu
niyezhima yekala hamaseki."**²⁵

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3. Bahá'u'lláh, The Hidden Words (Wilmette: Bahá'í Publishing Trust, 2003, 2012 printing), Arabic no. 2, p. 3.
4. Gleanings from the Writings of Bahá'u'lláh, CVI, par. 1, p. 241.
5. Ibid., CIX, par. 2, p. 243.
6. Bahá'u'lláh, in Women: Extracts from the Writings of Bahá'u'lláh, 'Abdu'l-Bahá, Shoghi Effendi and the Universal House of Justice, compiled by the Research Department of the Universal House of Justice (Wilmette: Bahá'í Publishing Trust, 1986, 1997 printing), no. 53, p. 26.
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10. Ibid., XLIII, par. 9, p. 109.
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13. Ibid., Persian no. 14, p. 26.
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23. *Selections from the Writings of ‘Abdu’l-Bahá*, no. 206.13, pp. 356–57.
24. From a talk given by ‘Abdu’l-Bahá on 21 November 1911, published in *Paris Talks*, no. 34.8, p. 133.
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Zhimpanji zha Kuhizumwisha

Mudimu

Kwikala na wuswa wakulumbulula
zhintañishilu zha sipilitu
mumpanji.

CHIKUNKU 1

Mu chibalu chatachi chaniwu mukanda, twahosha ha muzañalalu wakubula kupima wafumaña hakushilañena hamu nawakwetu Izu da Nzambi. Hakwenda munzhila yakukalakela, zhimpinji zhazhivulu zhenzaña kudi etu hakuhanjeka nawa mabwambu ninana twadiluka nawu yuma yitwawanaña mu Chimwekeshu cha Bahá'u'lláh. Hakachi kawuswa waswezha kulema watela wezhima wetu kukulisha, hela chochu, diyu yina yatukwashaña etu kuleta kunyamuna mpanji yamaana. Mudimu wanichi chikunku naniyi yinalondeluhu yikukwashaku eyi muniyi nzhila. Ahanu wukwikala wenzhilila namwakunyamwina chipimu champañji nakukundamisha kuntañishilu zhasipilitu, neyi mpinji yinashiki. Muchibalu chinalondeluhu, wukwikala nakutoñozhoka mwakutachikila ni mwakutwalekelahu na nyintachi ya zhimpanji hanyitu yansanu neyi hichibalu chañovu ya chiloñeshelu hashikila chatuña chikuñulwilu hashikila chamaluña etu amunyikala nimu mbaka.

Yitukwila muniyi yikunku yinalondelihu yidi yakutala hanambala ya mawunsahu hanyitu yansanu yinambuzhoki iyi, hela hiyidi hohamu nanyikuku yamazu azhilaku, yezhima yashindamena hayihosha na Nyikanda yasonekeliyi 'Abdu'l-Bahá nikubombelaku nyikuku yayivulu yadiña nakuzatishayi. Watela wutañi wunsahu wudi wezhima mapampa kakavulu, nakuwana nyitanchi yayitoñozhoka, nakufuntulukamu nawa membala amakwawu amwibumba deyi nakuyihosha hewulu sampa wuyihoshi hashikila. Iyi yakwila yikukwashaku eyi kudiloñesha nakuhosha chakubula kukala neyi wunachiwana kwikala chatelela kushindamena hazhintañishilu zha Chipompelu nakutwalekahu nampanji.

Munichi chibalu wukutwalekahu, helachochu, kuhemba nyikuku yamazu namuchima kufumina muzhinsona, chineli akweti ñovu yaswezha yinateli kuhanuka mumuchima wamuntu nawa anateli, neyi anavuñilewi mukuhosha kweyi, anateli kwikala nañovu yeneni kudi mukakutiyilila. Helachochu kuzatisha zhinsona mumpanji yakeñeka kashinshi. Chuma chakeñeka hikwesekezha, kwesekiezha kwekala hakachi kakufumisha mu Zhinsona nikuzatisha mazweyi kulumbulula zhintañishilu zha Chipompelu. Hakuwanisha iku kwesekana, watela wikali nampinji yeneni niwuswa wakutaña Zhinsona kulonda yifumbi yitoñozhoka nintiyilu yezi.

CHIKUNKU 2

Iwu wunsahu watachi wunakwihuliwu kutaña wunashindameni hakukeña Mukakutañishi wazhila kumunza wawantu.

Neyi tukwesekezha chekala kuhanda, tukumona netu ilola, wakaka, kanyama ni wanta wawantu, chidi chezhima nawa yezhima, yinakukeña mukwakutañisha. Itempa dinakukeñeka wakudidima. Hakwila wañwili heneni, impata yinakukeñeka indimi. Neyi muntu akumushiya kankawindi muchikala-mpata, wukusenda yilwilu yakanyama. Neyi wukutañishewa, wukushika hachipimu cheneni chakuwanisha. Neyi kwabulili akakutañisha, hikwadi kwikala kutonaku.

Kutaña kudi munyichidi yisatu: Kumuzhimba, kwawuntu ni kusipilitu. Kutaña kumuzhimba kwatala hakukulisha kwa muzhimba. Kutaña kwawuntu hikutona nakuya hambidi. Yatalaña hachiyulu, kuloña kumuzhimba, kuwaha kwawantu, wusulu nikudiseluzhola (commerce and industry), wuchizhi nizha sayansi, niyuma yawanewaña yayihayamisha, niyuma yalema yinakumwekaza. Kutaña kwa kusipilitu kwekala kwakutambula kuloña kwazhila. Iku diku kutaña kwashikila, muloña kwakwashaña kukula kwa kusipilitu, chifulu chahewulu, chamuntu chakulishewaña.

Hakwila tuyi hambidi, munza wakeñaña mukwakuyitañisha iwu wukweti chifulu cha kumuzhimba, chawuntu ni chakuyitañisha kusipilitu. Neyi wumu wukuhosha nindi, "Ami nekala namaana ashikila chikupu, nawa hinakukeña mukwakutañishaku", wukukana yuma yalumbwa yidiku dehi. Chikwikala neyi mwana wunakuhosha nindi, "hinakukeñeka kutañaku; nikwila mwezhima munayi yitoñozhoka yami nimaana ami nikuwana kuditookesha ami awenami."

Munza wawantu wadiña nakukeña mumpinji yezhima kwikala nantañishi wamuchidiwu, ona wumu watela atukwashi kuwahishilamu yuma yinakundami kukudyisha nikudihemba kwamuzhimba, kunateli kutukwasha kuya hambidi mumaana, mwakutuñila nizhakuwana, nawa, chaswezha kulema konenamu wumi walala wasipilitu. Kosi muntu watela kushikilamu kwila iwu mudimu watela kutiyisha woma nikukala. Chiña hohu Antemesha zha Nzambi diwu adi nañovu yakuyiwanisha. Awa diwu mawumi atondewa atemeshañawu kudi Nzambi mumpinji mumpinji kulonda ekali Antañishi akaayi kamunza wawantu.

1. Tañenu iwu wunsahu mapampa kakavulu mwibumba denu nakudikwashasha wumu namukwawu kudiza zhidimu chashikila. Mwatela mudihuli wumu namukwawu malwihi anakundami kumaana anamwekeshewi nakwilamu cheñi mweseki kuyihosha mumazu enu chashikila.
2. Chinalondelihu, hanjekenu mwibumba denu hayitoñozhoka yimunadizi chimunatweshi kuyilumbulula mumpanji. Hela chochu hiwukuya yoyenoyu mpinji nakulezha amabwambu zheyi neyi kutaña hikudi munyichidi yisatuku. Chidi chalema, hela chochu, kutoñozhoka hanyichidi yazhi mpanji munzhila yaniyi yitoñozhoka yidi hewulu chiyatweshi kwikalayashikila. Hekwawu ichi chuma chitunakuhanjeka hakufutisha mwishina kwayilwilu yayiwahi muchituñilu hela kuzatila hakuwaha kwakaayi. Shinshikaku hazhi mpanji zhinambuzhoki muwukudiñizha nawa mabwambu zheyi, amembala amuchisaka, ninana mumwadiluka nawu. Hakachi kayuma yakwata ha yitoñozhoka yawu, hadihu yinatweshi kuyikwashaku wena kutiyañana ha yitoñozhoka yawu muniwu wunsahu?

3. Kakavulu malwihi edikaña mukuhanjeka hachihosha chidi neyi chitunatañi dehi. Indi wukwakula neyidi neyi wumu nehuli nindi: Wenawa aka Kutañisha yimunakuhoshahu hiyanyi?"

4. Mwishina mudi nyikuku yamazu azhila yantesha kufumina Kunsona zha Bahá'u'lláh iyi yinakundami hakukeña kwa Mukakutañisha kwamunza wawantu. Shinshikishaku hanawa mazu nakuhembahu hela tuhu mukuku wumi namuchima. Muniyi nzhila, wukutwesha kubombashana nyikuku yamazu kufumina Munsona muchihosha cheyi neyi chinatwesheki.

"Antu ezhima anayileñi kulonda atwali chihandilu chakuya kumbidi mpinji yezhima."¹

"Mudimu wa Nzambi ona wumu walala, mpuhu Yindi yinyamunewi hewulu. Hakudimwekesha hadi antu nikutenteka hatooka malola alema aswekewa mukachi kamugoti wa walala nawa momuna mukachi ketwetu aweni."²

"Mudimu wa Nzambi mukutemesha atupolofwetu Twindi chekala moyedi. Chatachi kukuula anyana kawantu kufuma kumwidima wakuyamba yuma, cheñi kuyitwala kuchezhezhi chakutiyisha kwalala. Chamuchiyedi kumona neyi kuwunda nakumwena kwamunza wawantu chinekaliku, cheñi nakwala nzhila yatelela iyi yuma yituñewi."³

"Antu hampinji yezhima nawa hadi mpinji yezhima anemani nakukeña wumu wukuyilezha, kuyilombola, kuyifundisha nikuyitañisha wena."⁴

CHIKUNKU 3

Nyikuku yinalondeluhu yinalumbululi chatela kumwilukawu Nzambi hohu kuhitila mudi Antemesha Zhindi nawa chikwikala chawukwashi kudi eyi mukuhanjeka nawa mabwambu:

Twesekezhenu kaayi kakakumaña. Chidi chaswayi nawu kaleñelewi chakubula Nleñi? Hela nawu walala waniwu Nleñi hiwatela kwilukewa kudi yina yaleñeliyiku? Neyi tukutala hayuma yezhima yaleñelewi tukumona netu chuma chidi mwishina hichatela kwiluka ñovu yachina chidi hewuluku. Dichi ilola namutondu, hela nawu yikuhimpa chamuchidinyi, hiyamba keluka zhiñovu zhakumona nakutiyaku. Kanyama hamba keluka chekalayi muntuku nawa wakeluka wanyi zhiñovu zhekala musipilitu yamuntu. Dichi dinu etu, aleñewa, twatela kwiluka chekalayi Nleñi yetu?

Hela kutiyisha kwetu hikwamba kashika kudi Nzambi ku, ilaña anatukañeshi wanyi mwakumwilukila Yena. Kufuma mumpinji mumpinji Muntu wasvezha kulema wenzaña munu mukaayi iwu diyu Ntemesha ya Nzambi, neyi chekala nsashi yamutena iyi yamwekenaña chiwahi, mu chibanjilu chitooka. Tuhoshi netu chamwekanaña mutena mu chibanjilu hichinalumbuluki nawu mutena

wunafumu kwiwulu nakwinza nakudibomba na chibanjiluku. Neyi chichidi, Nzambi hafumaña kwiwulu dazhila nakwinza hanu hesekiku. Chinalumbuluki nawu: Yuma yezhima yeluka antu, kudiza, kutiyisha kwamazhina na mawaana nikuloña kwa Nzambi yashimunaña Kuzhila kwawa Ntemesha Zhindi.

1. Hanyima yakutaña iwu wunsahu mapampa kakavulu mwibumba denu nakwakula malwihu akwidisha wumu namukwawu neyi muyekalila, watela weseki kulondezhamu nakushimuna yitoñozhoka nachipimu chashikila.
2. Hanjekenu mwibumba denu hachimwatela kuzata mukutiyashana chashikila yitoñozhoka yimunadizi hanu. Ichi chikwikala chaswayi kuchila, neyi chakatalilahu, kuhanjeka hakwikalaku kwa Nzambi hela chekala kuhanda. Indi nyitu yansañwinyi yikwawu namalwihu edikaña mumpanji hakachi kachisaka cheyi ni mabwambu yikuletesha eyi kushilañena iyi yitoñozhoka?

3. Neyi nawu, mukuhanjeka namabwambu zhenu wukwikala nampinji yakulumbulula yuma yiwanadizi. Dichi dinu eyi wukwakula ñahi neyi wumu wakwiwili ilu lwihi lunalondelihi: “Indi yumanyi yitweluka hadi Nzambi kuhitila mudi Antemesha Zhindi? ”

4. Wunateli kufwila kuhemba namuchima mukuku wumu hela yayivulu kufumina Muzhinsona zha Bahá'u'lláh kulonda wuyihoshi neyi chochi chiyekala haniwu mutu wansañu na mabwambu zheyi:

“Maana Ayena, ona wekala chitachikilu chayuma yezhima, nawa nakushika kudi Yena, chakala chiña hohu kuhitila hamaana, nawa nakushika kudi, awa antu atoñekeshewa anafumi ku Mutena wa Walala.”⁵

“Muntu wachimwekeshu diyi wunekali iñimenu wakanwa ka Nzambi. Yena, muwalala, Diyi Ifuku da Kaseloki ka Nzambi namazhina Indi alema nawa kucha kweluña dakulema kwayinjikizhilu Yindi.”⁶

"Anayanukishi, nakutwalekahu, nawu nyidimu nayilwilu yawumu nawezhima handi Amwekeshi zha Nzambi, hela hayuma yinakudami wena, hela hayuma yinateli kumwekeshawu kumafuku akumbidi, yezhima ayihanaña kudi Nzambi, nawa anakumwekesha kufukula ni mudimu Windi."⁷

CHIKUNKU 4

Wumu wa chipompelu himutu wansañu wakeña amavulu, nawa yitoñozhoka yinalondelihu yikuyikwashaku enu muzhimpinji zhazhivulu.

Twatela kukeña chezhezhi chakubula kutala mwinoñu muchinamwekeni. Twatela kukeña zhinkenu chakubula kutala mwiha muzhinakenukili. Twatela kukeñakeña walala chakubula kutala kunsulu kuwunafumini. Kukakela kwinoñu dimu chatukañeshaña etu kuhameka chezhezhi neyi chinakutoñekela mwacheñi. Mukukeñakeña walala, twatela kudifumisha kuyitoñozhoka yamukunkulwayi nakubula zha kudifukwila. Neyi lupasa lwetu lunenzali nakudikeña, himukwikalahu iluña mwakushakama menzhi awuumiku.

Chipompelu hichezhezhi kukaayi. Chalombolaña nyendu yetu na kutwenzunwina yenzelu yamuzañalalu wakakumaña. Neyi tukukeñakeña zhintañishilu zhayipompelu yalema, yakasuluka kufuma kuyikuhwelelu yaluwa nikulondela muwumputa mesu. Tukwinza nakwiluka netu yatuñewa hachikuku chochimu. Ezhima amwekeshaña maana a Nzambi. Akeñaña kukula kwa kaayi kamunza wawantu.

Hela chochu, kwekala, yambu hakachi kazhinshimbi zha kumuzhimba, na zhinshimbi zhakoleshewa hachipompelu chezhima kwesekezha na yinakukeñeka hampinji niluña. Neyi mukwikala kwayu yipompelu yezhima yimu. Yaletaña chikuhwelelu, maana, walala, wuñanzhi, kuzhila, yitoñozhoka yashikila, kukuhwelelewa, kukeña kwa Nzambi, wukwashi. Yatañishaña kutooka, kudifumisha, kudizoza, kwanakena, kuchiñezha nikumikila. Iyi yilwilu ya sipilitu yatuñululewaña mwikiñu didi dezhima.

Chidi chakuhalwa nawu, muloña wadifukwila nakulondela muwumputa mesu, amavulu hiyadi nakumona kwikala kwa chipompelu chimuku. Wunlomboli wa Nzambi kumunza wawantu wudi walala, nawa walala hiwukweti yambuku;

wudi wumu. Neyi tukukeñakeña walala halwetu, nakusha hambadi yitoñozhoka yambula kushikilamu kukeñekeña kwetu kukutulombola kukudinuña. Chipompelu chatela kutunuña etu. Kwatela kutuña wubwambu wakukeña hakachi kawantu. Neyi chikuleta wulumbu nikuhelañana, chaswayi kubula kwikalaku.

1. Neyi chidi muchikunku chinalondelihu, watela wutañi wunsahu kapampa kakavulu mwibumba denu, dihulenu wumu namukwawu malwihi anakundami kumaana akulondezha nikuhoshamu chashikila.
2. Esekezhenu mwibumba denu mumwatela kuzatishila yuma yimunadizi mumpangi, neyi tukuhosha hayikonkozhola yayipompelu, iyi yavula muyitoñozhoka yawantu. Ilaña watela kudiwana eyi aweni hakachi kamabwambu mukuhanjeka hakulema kwakukeñakeña walala nakubula kuluwañeshewa namawunsahu akutwamba. Toñozhokaku cheñi hazhimpanji zhakatataka zhiwadiña nazhu nawa mabwambu zheyi ni yimwadikuma nawu, mumwazatilaña niyimwadiluka nawu. Indi yumanyi yikwawu yekala hayitoñozhoka yawu yinateli kuyikwashaku mukuyihanjeka haniyi yitoñozhoka?

3. Wukwakula ñahi neyi, hanyima yakudanzañena yitoñozhoka yidi hewulu mukuhanjeka, wumu hakukwihula eyi, "Yumanyi yikwawu ya walala yekala mu yipompelu yezhima?"

4. Chinafukulewi nawu wuhembi namuchima mukuku wumu hela yiyezi kufuma Munsona zha Bahá'u'lláh:

“Kosi kuzhinoka hadi antu amukaayi, ekali amuchidi wudi wezhima hela chipompelu, atambulaña wukoleshu kufuma ku Nsulu ya mwiwulu, nawa hiyantu zha Nzambi wumu.”⁸

“Dimbobenu nawa kakulondela yipompelu yezhima musipilitu yawubwambu nikudikunda.”⁹

“Mudimu walema hakutwaminina Chikuhwelelu cha Nzambi ni Chipompelu Chindi wudi wakukiña kuwaha nakuleta kudinuña kwa muchidi wawantu . . .”¹⁰

“Chipompelu cha Nzambi chekala chakukeña nakudibomba; bayi chikali chakuleta wulumbu nakubula kuditiyashanaku.”¹¹

CHIKUNKU 5

Wuntaña wudi hakachi ka sayansi na chipompelu himutu wansañu wukwawu wunakulezhiwu kudiza.

Chipompelu chatela kuditezha nasayansi. Nzambi natwinki etu maana akwiluka yaloña. Chipompelu nasayansi chinafukulewi kuwanisha chashikila mudimu. Hela chochu yatela kuditezha yimu nayikwawu. Yekala himpulwa zhiyedi hashindamena maana amuntu hatela kutukilayi nachu muluzwizu. Izhi mpulwa zhiyedi hatela kunyamukila munza wawantu. Mpulwa yimu hiyinashikiliku.

Sayansi hi chawana cha Nzambi. Yawanaña zhinshimbi zhakaayi kaheseki nakutukwasha etu kumanisha yuma ykwata yatukañeshaña mukuhanda kwetu. Nawukwashi wayonzelu yasayansi, twamonaña yuma yitwatela kubula kumona namesu nawa nikutiyañana namaluña adi hahalehi mukampinji kantesha. Sayansi yanuñaña yuma yakataaka nayamunyima nikwiluka yizhindilu yakumbidi. Kuya hambidi kwawantu kunashindameni hayuma ya sayansi.

Chipompelu cha Nzambi chaleta walala, kukwashana mumaana, nakuleta kutona kumunza wawantu. Chakubula chipompelu, sayansi yinekali chitwa chakutwala hambidi yuma yakumuzhimba, chovu chovu nakutwala kumaneñu. Neyi chipompelu chikuditezha wanyi nasayansi, chikwikala chakubula kushikilamu chawumfwikizhi. Neyi chipompelu nasayansi chinaditezhi kwendela hamu, kuherañana ni yuma yafwana iyi yaletaña makabi kumunza wawantu yikwinza nakukuma.

1. Neyi dikalu, tañaku wunsahu mwibumba denu mapampa kakavulu, nyikuku nanyakuku yamazu, nakudihula wumu namukwawu malwihi ninochu chimukudiza yuma yidimu chiwahi nankashi mwakuyishimwina mwashikila.
 2. Wukumwakula ñahi muntu wahosheli izhi zhinalondelihu: “Chipompelu hichuma chayaaka; Sayansi yikutwesha kumanisha makukala ezhima ku munza wawantu,” chatela kukwashaku eyi kulumbulula neyi chipompelu hichidi hohamu na wumfwikizhiku, ilaña chikwikala mwenomu chakubula sayansi, nawa ni sayansi chakubula chipompelu yikututwala kumaneñu kuyuma yedikaña yakumuzhimba? Wunateli kuhanahu chitalilu munzhila muchamwekenaña?
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3. Chinafukulewi nawu wuhembi namuchima mukuku wumu hela yayivulu yamazu analondelihu kufuma mu Zhinsona Bahá'u'lláh:

"Chuma chatachi chalema hakachi kanilu luwi, lunahaniyi Wañovu yezhima hadi muntu, hiwaana wakutiyisha. . . . Waana weniwi wamwinkaña muntu ñovu zhakwiluka walala muyuma yezhima, wamutwalaña yena kuyuma yaloña, wamukwashaña yena kuwana yizhindilu yakuleña."¹²

"Talaku kaayi nakutoñashanahu hadi mpinji yantesha. Chinashimunewi mumukanda Windi henohu mesu eyi kanda nakwidisha yinashimuniwu kudi Nsonekeshu ya Mwanta weyi, Mukakuleña, Weluka Yezhima, nashimuni mwenimu."¹³

"Maana adi neyi mpulwa kukuhanda kwamuntu, nawa hindalu yakukandamina. Kutambula kwayu kunashindameni hadi wezhima."¹⁴

CHIKUNKU 6

Kudibomba kwawantu himutu wansañu wumu wunashimunewi munyichima yawantu kudi kwezhima lelu dinu, nawa amavulu akwitezha kuhanjeka naneyi yuma yinashimunewi mwishina.

Itempa mudi zhinkenu zhidi nawulombu ni mavumba amawahí amenaña mbadi yezhima yazañaleshaña disu. Hela zhambuka, nkenu yidi yezhima yakulishewaña nanvula yoyimu nikutambula iyena kufuma kwitañwa dodimu. Dichi chidi niwalala kumunza wawantu. Awuleñeli nanyichidi yayivulu niwulombu wamakowa amboka. Ilaña ezhima afuma kudi Nzambi yowumu, nawa ezhima ekala nachitachikilu chochimu. Kusowashana kwa yisaka yawantu yatela kwikalà hinsulu yakudinuña, neyi chichekala mukwimba mazu amboka ayikumañezhaña kulonda atweshi kutuña izu dimu daloña.

Kudibomba dikwatelela munshakaminu. Kukeña hichuma chimu chaleteshaña kuhandá. Mukaayi kanu, yibalu yezhima yachuma ayiletaña hamu nanshibi yakukoka kwalubanji. Nshimbi yakukoka kwalubanji yaletaña hamu yimbalu yakuwaha kwazhikenu. Ilaña neyi ikoku kosi, nkenu yinateli kutoka nikufwa. Nawa dichi chichidi kudi munza wawantu. Ikoku, kuditezha, nawa nikudibomba hizhiñovu zhakwata munza wantu hamu.

Bahá'u'lláh natuñi nzhila mwakudibombela hamu antu ezhima amu kaayi. Twatela kushaku ñovu yakuyileta kwakwihi nakudibomba kweniku. Neyi tukuhumañana antu makowa amboka, matuña, yipompelu ni yitoñozhoka yinambuki nayetu, twatela wanyi kwitezha ichi chambu kulonda chileti mukoleku kudi etu. Twatela kuyitoñozhoka neyi hizhinkenu zhawulombu wamboka yidi mwitempa dawantu zhinatumbiwu mwitempa dalubanji dawantu nawa zañalalaku hakwikala hakachi kawu.

1. Hanyima yakudiza wunsahu wudi hewulu neyi chiwela naniwu wunahiti, toñozhokaku hazhimpanji zhinakwidika hadi eyi. Indi yumanyi yikwawu yekala muyitoñozhoka yawantu yina yikutwesha kuhanan mpinji kudeyi mukushilañena yitoñozhoka nawena?

2. Mpanji hakudibomba kwawantu yikuleta kuhanjeka hakulema kwakudibomba muchikuñulwilu chawumu. Wunateli kuhoshahu mazu antesha hachatelayi wumu kuleta haniwu mutu wansañu?

3. Wukufwila kuhemba namuchima mukuku wumu hela yayivulu yamazu azhila analondelihu kulonda wuyikundamisheña neyi wunakuhosha haniwu mutu wansañu na wabwambu zheyi:

"Tabakana yakudinuña yinanyamunewi; bayi kuditóñozhokela wumu namukawu neyi mudi añenzhiku. Mudí nyikaabu yakumutondu wumu, nimafu aku mutayi wumu."¹⁵

"Chezhezhi chakudibomba chikweti ñovu yakwila chinatweshi kutoñeka heseki dezhima."¹⁶

"Talishenu mesu enu hakudibomba, cheñi itezhenu chezhezhi chachu chitoñeki hadenu. Dikuñululenu hamu, cheñi muloña wa Nzambi wanenu nakufumishahu nsulu ya chatela kuleta madombu hakachi kenu."¹⁷

"Chalema kudi muntu kudihana nakudikwata hamu mwatela kutwalila hamu hambidi wubwambu, luwi ni kudibomba."¹⁸

CHIKUNKU 7

Wunsahu wunalondelihu wukukwashaku eyi kuleta yihosha hamutu wansañu wa wuñanzhi, iwu waswezha kulema nankashi kudi antu amavulu:

Kwambuka kwayipimu mudi antu hichuma chalema mukuhanda chawantu. Hichaswayiku kudi ezhima kwikala esakana hamu munzhila yidi yezhima. Ilaña munshakaminu ya muntu, hichakumina hezhima, atela kuchilombola na chilwilu cha wuñanzhi. Wuñanzhi watela kwikala wazhila, nawa niñovu yamuntu wezhima yatela kukiñewa.

Wuñanzhi hiwakumañaku, hichilwilu chawanina, chatela kuzatishewa muyibalu yezhima mukuhanda chawantu. Membala wudi wezhima wamu chikuñulwilu watela kuwaninaku kukutona, muloña wezhima wetu twakundama kumuzhimba wamunza wawuntu. Neyi membala wumu waniwu muzhimba wudi mukuneña hela mumakabi, chakubula nikuzhinoka amembala ezhima akukaba. Indi wumu wukwikala ñahi mumakabi iku amakwawu anakunoka hohu? Dalelu yikuñulwilu yikwawu yinakañanyi kuhimpashana nakwesekezha; yuma hiyidi munzhila yatelelaku. Zhinshimbi ni mwakuzhilondela zhinakukeñeka kunshakaminu yayiwahi ni muzañalalu wawa membala ezhima amuchisaka chawantu.

Wuñanzhi watuñewa hayishimi yawuloku nikubabesha. Mfulumendi yayulañawu kudi antu abula kukuwhelela, abula woma wa wunsompeshi wazhila, aletaña zhinshimbi zhabula kutelela. Kukuhwelela wuloku nikutiya woma wakubabesherwa mwayiyedi wayu yakeñekaña neyi makabi anakufwila kumanishewa. Ana anlomboli zhanshimbi atela kwiluka yuma yasipilitu yidi hayitoñozhoka yawu. Anyuli akuhwelela nawu kutama kwa yilwilu yawu kwakayilondela wena hakufuma hachihandilu chaheseki nawa ana aneluki nawu wunsompeshi wawu wakeskezhewa na wuñanzhi wazhila chalala akukañesha makabi na wunyuli watama.

1. Neyi wunadizi dehi kulumbulula yuma yidi hewulu chashikila, shinshikaku nyitu yansañwinyi yayihosha yatela kukwashaku kufumina haniwu wunsahu.

2. Wukwakula neyidi kudi muntu wunakuhweleli nindi kubula wuñanzhi hikwamba kamanaku?

3. Mwishina mudi nyikuku yantesha yamazu azhila kufuma mu Zhinsona zha Bahá'u'lláh zhinakundami ku wuñanzhi yinakulezhi kuhembawu namuchima.

"Chezhezhi chawantu hiwuñanzhi. Kuchizhima nehi nampepeла yakukañesha niwunyuli watama. Mudimu wawuñanzhi hikumwekesha kudibomba hakachi kawantu."¹⁹

"Kosi chezhezhi chikwesekezhawu na chawuñanzhi. Yota yayikuñulwilu yamukaayi nikuwunda kwamunza wawantu kwashindamena henaha."²⁰

"Yina yadizishaña kaayi hiwuñanzhi, muloña chakwatewa nampanda yiyyedi, wuloku nakubabeshewa. Zhenizhi mpanda zhiyyedi diyu nsulu yakuhandaka kukaayi."²¹

CHIKUNKU 8

Chambu chidi hakachi kawanheti nawatuzweñii chakulilañaku hakumana kwefuku dezhima, nawa wunsahu wudi mwichina wukukwashaku eyi hakuhanjeka namabwambu haniwu mutu wansañu wadifwana.

Lelu, muloña wakubula kuhimpashana nakuditezha muwuntaña, amembala amakwawu amu chituñilu adi azañalala, nakushakama nshakaminu yayiwahi yawuhandu. Henohu amakwawu anakukeña yakudya nihakushakama. Amakwawu hiyanheti, nawa amakwawu anakushakama muwuzweñi.

Nshimbi zha muchituñilu zhatela kutuñululewa nakuzhizatisha munzhila yakwila hichaswayiku antesha kwikalaa namaheta abadika ni amakwawu kwikalaa akadila. Ichi hichinakulumbulula nawu ezhima atela kwikalaa esakanaku, kwambuka kwa yipimu nawuswa dichekala mukuleña. Ilaña kwikalaa namaheta abadika abula kutelela anadibombi ilaña kwikalaa namaheta abadika akutwamina kukudiwula atuzweñi chatela kumanishewa. Neyi chikwikala chatelela mukwakulandulula kwikalaa namaheta aswezha, chidi hohamu ninkoñi kwikalaa chihandilu chatelela. Neyi tukumona kuhutwa kwabadika, kukwawu tukuwana ñovu zhakudatilila.

Kwikala kwaniwu mutu wansañu kudi nawu wuñanzhi wazhila watela wudimwekeshi waweni mukuhanda kwawantu. Chikuku chezhima chamaheta akuhanda chekala chazhila nawa chekala chadinuña nakaayi kamuchima nika sipilitu. Anheti atela kuhana iheta dawu; atela kovwahisha nyichima yawu nakwikala nawushona wamaana. Nyichima yatela kukoleshewa hamu, kukeña kwatela kwikalaa kwakutwamina dina iheta nakufwila chikupu kusenda

yintampu nakunyamuna iheta dakuya hambidi dakubula kuhimpika. Awenawu atela kwiluka nawu hichatelelaku kwikala namaheta amavulu henohu muchituñilu mudi wuzweñi. Munzhila yeniyi, anateli kufwila kuhana maheta awu. Henohu anahembi china chikuyiletesha wena kushakama chachiwahi.

1. Tañaku muwunsahu nakudiza mwibumba denu munzhila yatelela. Kwekala yuma yayivulu yekala muyitoñozhoka yawantu yinakundami kumaheta nawuzweñi—nyidimu, imfwetu, matala, kutenahu yantesha. Wunateli kutoñozhokahu nyitu yansanu yikwawu yakuhanjeka yinatweshi kukwashaku kufumina muyuma yidi muniwu wunsahu?

2. Wukwakula neyidi neyi wumu wakutiyili eyi nakutena yitoñozhoka yinalondelihu yidi hewulu: "Wunakuhosha neyi anheti akenza nakutiyyisha nakukwasha mukulondelela nshimbi yakuhana nyisonku, nawa akufwila chikupu kuhana yatelela kufwetawu? Yumanyi yikuletesha eyi kutoñozhoka neyi ichi chidi chaswayi?"

3. Chinafukulewi nawu wuhembi namuchima mukuku wumu hela yiyyedi yamazu azhila kufumina muzhisona zha Bahá'u'lláh:

"... mwatela kuhana chashikila nyikaabu yayiwahi yayihamisha kulonda enu aweni ni akwenu mutweshi kuhandilamu. Dichi chinashindameni hadi wezhima kudiñizha muwuchizhi ni munyidimu, imu mwaswama maheta, kudi antu ezhima atiyaña!"²²

"Neyi mesu eyi anabalumukili kuluwi, sawulaku yuma yezhima yatela kuhetesha eyi nakukwatisha kudi yina yatela kuhetesha munza wawantu. Neyi mesu eyi anabalumukili kuwuñanzhi, tondaku yina yinateleli mukwenu wuwadikuma nindi neyi chiyinakuteleli eyi aweni."²³

"Wakiswilewa ona wakeña manakwindi kubadika yomweni."²⁴

"Kosi chilwilu chachiwahi chadiña hela chamba kazhimbeshewa, kulonda yilwilu yayiwahi himaheta atulamininayi Nzambi akenkawu ana anelimu."²⁵

"... shakuku kashinshi bayi wubadikisha hakwesekezhaku, nakuchindewa hakachi kanana alukisa."²⁶

CHIKUNKU 9

Mwishina mudi nyitu yansañu yikukwashanaku kuwanika muyihoshahosha hamutu wansañu wakudifukwila.

Kudifukwila munzhila yidi yezhima—yipompelu, munyachi, iyala hela mubanda, nyichidi, maheta—yakisañanaña kudinuña kwamunza wawantu nawa hiyaditezha nanshimbi zha Nzambi ku. Hadi makombakazhi ayaaka munza wawantu wunahiti mumakabi azhita nikupwekesha mashi hadi wumu namukwawu hakudifukwila. Chakala anakanjikizhewi, munza wawantu hiwukwikala nakunookaku.

Nzambi natemeshi Atupolofwetu Twindi namudimu wumu wakuleta kukeña nakudibomba. Nyikanda yamwiwulu yezhima hizu dinasonekewi hakukeña. Neyi yikwikala yakuleta kuhelañana, yinekali yakubula nyikaabu. Hela chochu, kudifukwila kwa yipompelu chakanishewa chikupu kukufukula na nshimbi ya Nzambi.

Kudifukwila kwamatuña chakanishewa chikupu. Iseki himpata yimu, ituña dimu. Nyifunda ni zhiñinza zhambula matuña yakufwikizha hohu; hiyayileñeli kudi Nzambi ku. Antu anateli kwinka kaloña kwikala iñinza yambula matuña ayedi, nakwinka mbadi yezhima izhina, henohu kaloña akileñeli hinhila ya wezhima. Iku hikufukulaku nakubula kwiluka iku kwaleteshaña antu kwila mawana akuhanda aleti nzhitia nilukisa?

Kudifukwila kwanyichidi hichumaku ilaña hiwunfwikizhi. Kwambuka kwekowa damuntu hichuma chekala hohu muloña wakufuma kunshakaminu yamboka yawankakulula zhindi. Yilwilu diyi yatelela ku munza wawantu Munza wawantu watelela chilwili chashikila. Kuwahisha hikwashindamena hamuchidi nekowaku. Chikuhwelelu, kutooka kwamuchima, yilwilu yayiwahi ni nhoshelu yahamekewa diyi yetezhewa mumpwembu ya Nzambi.

Hampinji yayilehi, ambanda anadiña asekeshawu kudi amayala chakubula kutelela. Chambu chidi hakachi kawa mayala nawambanda hichuma cha kaayi kaku muzhimba; mukaayi kaku sipilitu ezhima esakana. Mukufula kwa Nzambi, hihekalahu chambu hakachi kamayala nawambandaku. Antu ezhima anayinki maana kudi Yena nikuloña. Ezhima adi nawuswa wakutambula ana mawaana. Hikudihu chuma lelu chatela kuhana nshimbi hachambu chamayala nawambandaku.

Kwesekezha namazu adi mu Testamenta Yayikulu, Nzambi nahoshi nindi, “Twayenu tuleñi muntu muchinfwana chetu, kufuma mukukeña kwetu.” Ichi

chalala chidi nihadi ambanda nawa. Muntu amuleñeli muchinfwana cha Nzambi; iku dikuhosha nawu, mawaana azhila atoñekaña nakwidishewa mudi muntu. Ichi chidi chawalala mudi muntu wezhima. Wukwiluka ñahi chikupu neyi chiña hohu ana awulombu wumu, muchidi hela ituña diwu aleñeliwu mukukeña kwa Nzambi. Chikwikala ñahi chamukunkulu kuhosha neyi chiña hohu ana aheta diwu aleñeliwu muchinfwana Chindi hela kutoñozhoka neyi kwikala kwakamwihi na Nzambi hichifulu chahewulu muchituñilu. Munza wawantu hiwunatweshi kushika hakutoñekaku chiña hohu kuhitila mukukañesha kudifukwila nakutambula yilwilu yashikila yamu Wanta.

1. Tañaku iwu mutu wansañu neyi chiwela muyinahiti nawa cheñi wutoñozhoki hamakukala awamabwambu zheyi ni yimwadikuma nawu hakuleta iyi mpanji yinakushimuna hakumanisha kwakudifukwila.

2. Wukwakula neyidi neyi wumu wakutiyili eyi kushilañena iyi yitoñozhoka yidi hewulu wakwihwili nindi: “Tunateli kwikala nakudifukwila chakubula kwiluka?”

3. Wunateli kuwana mpinji yakubombelaku mukuhanjeka kwenu hayitoñozhoka yimu hela yikwawu hanyikuku yamazu azhila kufuma Muzhinsona zha Bahá'u'lláh:

“Iseki dezhima hituña dimu, nawa ni muntu diyi mukakushakamamu.”²⁷

“Tunyitondu twanyanya twekala mukaayi tunafumini ku Mutondu wumu, nawa ni masotwela ezhima kufuma mu Kaluñalwizhi kamu, ni antu ezhima atambulaña kuhanda kwawu kudi Muntu wumu.”²⁸

“Ona chalala diyi muntu wuneli, lelu dinu, nadihani nakukalakela munza wawantu ezhima.”²⁹

“Chezhezhi chayilwilu yayiwahi chabadika chezhezhi cha mutena nikutoñeka kwachu.”³⁰

“Chambu chidi hadi muntu hichaswama mulubanji hela mu maheta wanyi, ilaña mu yilwilu yayiwahi nikutiyisha kwalala.”³¹

“Nzambi nakwinki eyi wana wakukwasha hadi yuma yezhima nakukañesha ankishi akufwikizha nina kufumisha zhinvulu zhayifulu yawantu.”³²

“Hadi antu ezhima kubula kwikala nakashinshi nankashi diyi ona watadikaña chakubula maana nakufwila kuya hambidi kubadika manakwindi.”³³

CHIKUNKU 10

Neyi wunakuhanjeka nawa mabwambu, kakavulu wukufwilaña kuyileta kuyitoñozhoka yawunsahu wunalondelihu wakwesakana kwamayala nawambanda:

Mutena wutwamonaña, kuhitila muchezhezhi chachu neyena, wamwekeshaña walala wayuma yezhima yaheseki. Mukaabu waswama mumutondu wafuminaña kunyitayi muloña wañovu yamutena. Neyi chichidi, Mutena walala, watoñekaña nansashi chikupu mwiwulu da sipilitu, waletaña chezhezhi chawalala china chabuliliku kunyima. Dichi chichidi, mudinu ikiñu nshimbi yakwesekana kwamayala nawambanda yinelukewi chikupu nawa hichuma chinatuñewi.

Bahá’úlláh nalumbululi hatooka too nindi kumesu aNzambi kosi chambu hakachi kamayala nawambanda. Chihandilu chakubula kwesakana ichi chadiñaku nikunyaaka bayi neyi hikulema kwamayalaku; chidi chaswayi muloña ambanda ayinkeli wanyi mudimu wowumu kulonda akulishi zhiñovu zhawu. Muloña wayambu yakuyifukwila wena, hela chochu nsañu zhamumanyima zhasoneka chihandilu cha wambanda amavulu azatili nyidimu yamaneni yakuhayamisha.

Mumbanda wumu hakachi kawu mukakusoneka zhinkumbu wadiña waku Persia, Táhirih. Wasemukili kukutachika kwayaaka 1800 mwituña mwamweniwu ambanda kwikala akehelamu kudi amayala. Wadiña diyi mumbanda watachi kwitezha walala wa Chimwekeshu chachiha cha Nzambi. Hachelukiliyi nkuku yakucha Kwefuku dadiha, wetezheli chikupu nindi mpinji yinashiki yakwiluka kwesekana kwamayala nawa ambanda. Wahanani ñovu zhindi nakutumbakesha iwu walala. Maana nikashinshi kindi kahayamishili antu aswezheli kutaña hayina mpinji. Hela ñovu zhezhima zhadiña zhakudatilila zhaniwu mwanta ni akakuyamba ni akulumpi zha yipompelu amufumbukilili, kosihu nimpinji yazhinokeliyi kuhosha walala. Kumakumishilu, wahanini wuumi windi ha chipompelu ichi chatambwililiyi chashikila.

Kukuhwelela yina yinabuli kufukulayi Nzambi hikuyambashana nawa hiwunfwikizhi. Lelu dinu ambanda atela kuyitezha mudimu wudi wezhima nakwikala ataña nikutachika nyidimu yazatañawu amayala mukwesakana kwanyidimu yezhima yazatañayi muntu. Ninochu chakela kwesekana kwamayala nawambanda kunamwekeshewi dehi mukaayi, neyi chichekala muwanta wa sipilitu, kuya hambidi chashikila kumunza wawantu hichikwikala chaswayiku.

1. Wunateli, neyi dikalu, kutaña iwu wunsahu mwibumba denu nakutachika kudiza iyi yitoñozhoka. Kudihu zhimpanji zhimiwadiñahu nazhu katataka nawa mabwambu zheyi yinateli kukwashana kufumina muwunsahu wunahanewi? Yumanyi yamwekeni mukuhanjeka?

2. Indi yikuhwelelu ni yilwilunyi yinatuñewi muyituñilu lelu dinu yinateli kuhimpa neyi ambanda akufwila kwikala nayifulu yoyimu nawa mayala mukuzata kwezhima?

3. Mwishina mudi nyikuku yantesha yamazu azhila kufumina Muzhinsona zha Bahá'u'lláh yiwukufwila kuhemba namuchima.

"Ambanda nawamayala ekala nawa amba katwalekahu mpinji yezhima kwikala esakana kumesu a Nzambi."³⁴

"Mweluka wanyi muloña Wutwayileñeeli ezhima wenu kufuma kulunkuñu lolumu? Kulonda habuli wumu wukudilemesha hadi mukwawu."³⁵

"Mudinu ifuku Chikasa chazhila chaluwi chinafumishi yambu yezhima. Añamba zhaNzambi ni Ankoñi Zhindi awambanda anayesekezhi hachipimu chochimu."³⁶

CHIKUNKU 11

Mutu wansañu wakukumishilaku wunakwihuluwu kutaña wunashindameni ha kutaña kwa kaayi kezhima:

Kunyamuna kutaña dichu chuma chalema nankashi chinakukeñeka chayinu mpinji. Kosihu ituña dinateli kuwanisha kuya hambidi chiña hohu kutaña kwikali hakachi kaadu. Chuma chatachi chaleteshaña kufuntisha antu hanyima hikubula kwikala akasuluka mukudiza maana.

Kutaña kwatela kutachikili hachipimu chawansi. Himudimu wanvwali wezhima adishuku munzhila yezhima atañishi anyanawu, atokeshi yaaku yazu kwesekezha nanshibi yasipilitu ni chisemwa chachiwahi, nakwiluka nau anadizishewi muzha wuchizhi nizha sayansi. Amaama zhetu diwu antañishi atachi kumunza wawantu; atalaña anyanawu nakuyidisha kumayeli amaana. Mwana wezhima watela kutaña; ichi hichuma chatela kubula kudiwulewa. Neyi anviali anatweshi kuwanishi yuma yinakukeñeka, anatweshi kwila mwenimu. Hekwawu chikuñulwilu chinatweshi kuwanahu nzhila yakutaña kwamwana.

Kutaña kwatela kukulisheña muntu wudi wezhima kufwila kuwana zhazhwahi. Twatela kufwila kwikala aloña nakuchila nalawi. Twatela kufwila kushika hachipimu cha sipilitu, kulonda twilukewi namawaana amukaayi kawuntu—kashinshi, kovwahila, kukalakela munza wawantu, kukeña ni wuñanzhi. Twatela chikupu kwambulewa nazhiñovu zhetu hakuleta kuwunda nikubomba naua nakutwala kudiza hambidi. Kulombola antu muniyi nzhila himudimu waweni wakutaña.

1. Hakukumisha kutaña wunsahu weniwu mwibumba denu, esekenu kuwanahu yuma yatoñozhokañawu amabwambu zheyi hansañu yakutaña. Indi yitoñozhoka yidi hewulu yinashimuni ñahi hayitoñozhoka yazu?

2. Chinafukulewi nau wuhembí namuchima mukuku wumu hela yayivulu yamazu azhila yinalondeluhu kufuma Munsona zha Bahá'u'lláh:

"Chashikilamu wanyi neyi muntu akumushiya chakubula maana hela kwiluka mwakuzatila, muloña nekali dehi neyi mutondu wabulaña kusoña."³⁷

"Shinshikishaku maana eyi hamu niyifukula kukutaña chawantu ninyunza yaheseki . . ."³⁸

"Yakuleñaleña, yakusoñasoña nizhi sayansi zhanyamunaña kaayi kawantu, nawa yatwamininaña kukulemeshewa."³⁹

"Muwalala, maana hichimbañu chalala chamuntu, nawa nsulu yampuhu, yamaana, yamuzañalalu, yanyamunewa, yakutiya kuwaha ni muzañalu hadi yena."⁴⁰

CHIKUNKU 12

Kuwunda hichuma chekala hayitoñozhoka yawudi wezhima. Kutuñewa kwachu kunakukeñeka swayi swayi nawa chalema. Chineli wunahani yitoñozhoka yikwawu kuzhinshimbi zhashimunewa muwunsahu, chikwikala chawukwashi kushinshika halwihu lwa kuwunda kwakaayi kezhima.

Zhazhivulu zhashindamena, hela chochu, ha zhinfolumendi kusenda yintampu yakumanisha nzhita. Kuditezha kwazhi politiki kulonda kumanisha yikonkozhola nakukeheshaku yitwa yamazhita yalema kukuleta kuwunda, neyi hinzhila zhazhivulu mwakutiyañenamu hakachi kamatuña. Henohu, hela nawu yuma yamuchidi weniwu yalema chamuchidinyi, hiyikutwaminina kukuwunda kwakutwalekahu neyi izhi nshimbi zhahanjikewa hakutachika zhikutuñewa wanyi mwahita kaayi. Chiña hohu antu adiza kukeñakeña walala nakwiluka nawu walala wumu, hikumanisha zhinkunyi zha yaakaku, twatela kudihula etu aweni, kutwalekahu nakuchila? Ezhima wetu twafuma kokumu. Nzambi watalaña onsu wetu nakutudizisha kuhitila mudi Antemesha Zhindi. Zhintañishili zhawu zhashindamena ha chikuku chochimu hakukeña niwubwambu. Chiña hohu neyi wumu wa chipompelu wunelukewi dihu hakamanina yikonkozhola mu yipompelu ni chezhezhi cha yipompelu chakatoñekesha nzhila yakuwunda. Hichidi chatelelaku sayansi na chipompelu kuzatila hamu, twatela kutwalekahu nakwihula, kufumisha ivu dakuyambashana nakumwekesha wunfwikizhi hakubula kwiluka kudi kwezhima, wudi wezhima kwikala chishimi chakola ku kuwunda? Indi kaayi kakuwunda kakutuñewa, hilwihi lukwawu lukwihulewa, neyi chambu chikuswezha kutoha hakachi kawanheti nanawa atuzweñi neyi dikuhoshewa wanyi kumbañu yidi yezhima yakaayi? Nawa, sampa chiña hohu ambanda anetezhewi kwikala munyidimu yezhima yazatañawu antu nakwendela hamu nawamayala dihu hakela mawumbanzhi ana akwata chikupu yuma yamunyima kuhana nzhila kukuwunda niwalala wakuya hambidi. Makiñu anakunyamuka atela ezhima kutañishewa kwesekezha nanizhi nshimbi, neyi nehi chikuhwelelu chakuwunda chakamanishewa.

Watela wuhembi mazu analondelihu a Bahá'u'lláh muloña wutweshi kushilañena nawakwenu adi na yitoñozhoka yambidi yamunza:

"Kuwaha kwamunza wawantu, kuwunda kwachu nikukiñewa, hiyikutweshekaku chiña hohu kudinuña kwachu kunatuñewi chakola."⁴¹

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Nyitu ya Nsañu Yakudikolesha Nachi

Mudimu

Kukulisha chinzhililu cha kuhempula amabwambu
ni itwadikuma nawu nakuhanjeka hanyitu
yansañu yasipilitu yalema

CHIKUNKU 1

Ichi chibalu chamuchisatu, neyi ichi chinahiti, chinakutala hawuswa iwu wukuletesha etu kudiñizha muyihosha yamaana na kunyamuna zhimpanji. Kushindamena kwetu muchibalu chamuchiyyedi chadiña hazhimpinji zhamboka zhinakudimwekesha zhazheni kukunyamuna hewulu chipimu cha zhimpanji kwesekezha nanshimbi zha sipilitu. Ahanu kushindamena kunayi hakuhempula kwetu hanyikala yawamabwambu ni akwetu twadikuma nawu nakudanzañena hamu nyitu yansañu hemena chihandilu chamu chituñilu.

Munyikala nimuyituñilu munahiti kaayi, mabumba awa mabwambu anatwalekihu nakudiñizha muyibalu yanyidimu yadifwana yidi neyi kupompa kwa kudifukula kwtwalekahu, mashikola akusipilitu akutaña kwa wanyana yanyanya, makupompa awansanda, kutaña kwa mwibumba, ni yilombu (camps) yawakwenzi nizhikampeni zhinambuzhoki. Neyi iwu muchidi wamudimu wunatachiki mwiluña nawa neyi zhinambala zhinakuyilaku hambidi anadihanihu awenawu nakukalakela munyidimu, kadibumba kamabwambu kakutachika kukula nakukoleshewa. Neyi chiloñeshelu chinaloñeshewi chashikila hakuhempula mata la amavulu mumukala hela muchituñilu hichuma chalema munzhila yakwendesha nakunyamuna chikuñulwilu ichi chinakoleshewi dehi. Nyitu yansañu yashimunewaña hampinji yakuhempula kwa muchidiwu. Ntañishi wa Bahá’í washikola yawanyana anyanya, neyi chakatalilaku, kakavulu watambikaña anvwali zhawanyana nakuhanjeka hanyitu yansañu yalema yinakundami kukutaña. Kuhempula kwa muchidiwu kwatela kwikala nikumatala awansanda nakwenzi kudi ana anakuzata neyi ma animator nima tutor nakuhanjeka nyitu yansañu yinashindameni hamakukala nakuwana zhinzhila zhinaditezhi nayifukula yayaaka yahambidi muchihandilu chamuntu. Kuhanjeka kukwikala nawamembala kumatala hanyitu yansañu yikukulisha maana awu ha Chipompelu chikwikala chaswezha kulema nankashi. Mudi yezhimiyi, kuwaha kwakuhempula kwamuchidiwu hamuchidi wa wubwambu kunakunyamuka mu chikuñulwilu hichatela kubula kuhamekewaku.

CHIKUNKU 2

Mudimu wanichi chibalu, tukutala hachituñilu chakufwikizha muna muneli nzhila yinashimunewi hewulu yinayi hambidi, nawa tukuyizatisha neyi hinzhila

yakwesekelamu zhimpanji zhamboka zhinateki kumwekana hampinji yakuya nakuhempula itala.

Alejandra hikansi wamumbanda wudi muchaaka chamuchisatu hashikola yansukula. Yena hamu nimana kwindi wumu, niyena hiyakashikola, ashakamaña hamu nawanvwali zhawu muchituñilu chitunafwikizhi, mwitala muyasemukiliwu nakukulilawu. Ezhima wawu awana hamu ni ansumbuki achidi atwansi awa anatuntuki chakatataka nakuya kuchituñilu ahumañanaña mulungu wezhima nakulomba nikushinshika hakuya hambidi kwanyidimu yinatuñewi hadi antu akushika ku makombakazhi atanu nasatu (8000). Awa amakwawu asatu niwena anakuwanika hampinji hampinji munawa makupompa amu mulungu nawa nakutachika kutoñozhoka chashikila bayi neyi hanyidimu yinakuzatawu aweniku ilaña niyakutuñulula chituñilu chezhima: Ntañishi washikola yawanyana yanyanya iwu watachikili tukwezhi tutanu nakamu tunahiti nawa nakwenzi ayedi adi nayaaka ikumi nayitanu nayiyedi awa anakulombola zhiñovu zhawa nsanda mwibumba nawukwashi kufumina kudi yaaya yazu waku Alejandra, iwu wadiña animeta mwibumba dawu henohu achidi atwansi nawa iwu wadiña nakuhempula anvwali zhindi mpinji yezhima.

Iseka datachi dazhimpanji zhitukatalishahu zhidi hakachi ka Alejandra na Sanchezes, chisaka chelukewa nawa chenkewa kavumbi muchituñilu. Awa eyala na mumbanda adi muyaka makumi atanu na dimu ahembeli anyanawu awamayala na wambanda, awa ashakamaña hahalehuku chanti netala da Alejandra. Taata na maama Sanchez ataña ilaña hiyakunaminamu mukutañaku. Kavumbi kenaka kayinkawu katanda chikupu kayizañaleshaña muloña wamaana anatambuliwu kuhitila mukukulukila mukuhanda kwakuhana hamu niyilwili yitooka. Anadiña eluka zhintañishilu zha Bahá’í hampinji yeneni, ilaña hohu katataka dihafukulawu kwiluka chashikila. Mulungu wunahiti, ahosheli nawanvwali zha Alejandra kufwila kwawu hakwiñila mu chikuñulwilu. Kupompa kwakuyitambwila kunaloñeshewi dehi nawa, kushilahu, anaditezhi nawu Alejandra wukuyihempulaña hampinji hampinji hadi nyilungu yayivulu nakushilañena nawu nyitu yansañu yina yikuyikwashaku wena kukulisha maana awu ha Chipompelu. Hakulondela kaheka kakuhempula, wukutwesha kulumbulula nyitu yansañu nawa hampinji yoyimu wukushinshika ha kuhimpa mpanji hanoyu mpinji.

CHIKUNKU 3

Alejandra wafukwili kukundamisha mpanji yindi yatachi na Taata ni maama Sanchez hakulumbulula kwakwihi mwishina hamutu wansañu, Chitiyañenu cha Nzambi chahayanyaaka.

Nleñi wayuma yezhima diyi Nzambi Wumu hohu, Wakubula kwesekezha, Wadihandilaña Yomweni. Bahà'u'llàh natutañishi nindi kulema kwakweni kwa Nzambi hikunatweshi kutiyakana kuyitoñozhoka yamuntuku, muloña chuma chamanaña hichinatweshi kutiya chabulaña kumanaku. Yihosha yinakuhananu ya Nzambi kudi anakulondela yipompelu yinavuli hinyikaabu yakuzhinoka kwawu aweni. Nzambi himuntuku, nawa bayi neyi hiñovu hohu yamwañela mwahita kaayi kezhimaku. Mazu yitwatela kuzatisha nankashi nakuyesekezha kunsulu yakuhandá kwetu adi neyi, Taata wa Mwiwulu, Ñovu ya Mwiwulu, ni Sipilitu Waswezha ñovu, yimu hayezhimiyi yatenaña hamazhina Indi niyinjikizhilu Yindi kwidimi damuntu, ichi chabulaña nikushikilamu mukumulumbulula Yena.

Mumazu Aswamana, tukutaña nawu:

“Eyi Mwana ka Muntu! Nakeñeli kuleña kweyi, dichi nakuleñeboleli. Hadihi hiwankeñela Ami, kulonda nikutumbi izhina deyi nakwinzesha wumi weyi na sipilitu yakuhandá.”¹

Muniwu mukuku, Bahá'u'lláh natulezhi nindi kukeña kwa Nzambi hadetu dichuma chacheni chakuhanda kwetu. Twatela kwikala adiloñesha kuniku kukeña kunakutukiña, chikunakutwinka wumi nakutwinzesha na sipilitu yakuhandá, muzhimpinji zhakukala, zhakuneña hela yamuzañalalu, twatela kwanuka netu kukeña Kwindi kunakutwalekahu nakuhuñunuukila hadi etu.

Kufuma kuntañishilu yachi Bahà'i, tunadizi nawu chatuleñeliwu kufuma kukukeña Kwindi, Nzambi natuñi Chitiyañenu nanetu chikashakamaña hohu hayanyaka yezhima. Izu da “Chitiyañenu” dalumbulula nawu ‘chitezhelu’ hela ‘chikaninu’ hadi antu ayedi hela amavulu. Kwesekezha ku Chitiyañenu chabulaña kumana, Inleñi Wankisu Yezhima hakatushiyaku, nawa mumpinji mumpinji welaña Kufukula Kwindi na Chiloñeshelu Chindi kwilukewa kudetu kuhitila mudi a Mwekeshi Zhindi.

Izu da "kumwekesha" dalumbulula kwidisha, hela kusolola hatooka yuma yabulili kwilukawu hanyaka. Amwekeshi zha Nzambi diwu ana Antu azhila edishaña kudetu Izu da Nzambi. Hiyantañishi akaayi kezhima atutañishaña mwakushakamina kwesekezha nakufukula kwa Nzambi nakuwana muzañalalu walala. Hakachi kanawa a Mwekeshi diwu Abulahama, Krishna, Mosi, Zoroaster, Buddha, Kristu, Muhammad, nawa cheñi Babb na Bahá'u'lláh a Mwekeshi Ayedi a Nzambi anidi ikiñu munsañu yawantu yayikulu.

Dichi dinu, mu Chitiyañenu cha Nzambi chahayanyaka, chibalu Chindi chawanishewaña mpinji yezhima. Lwihi lwalema lutwatela kudihula etu aweni ludi nawu, "Indi ami nikuwanisha ñahi chibalu chami cha Chitiyañenu?" Kwakula kutukuwana mu nyikanda ya yipompelu yezhima hikwiluka Mwekeshi ya Nzambi nakovwahila ku zhintañishilu Zhindi. Iyi ñakwilu yinenyiki hamudimu waweni wayihandilu yetu, iwu wakwila nakumuhameka Nzambi. Mwilombelelu da Chikaninu Dadihi, tunashimuni:

"Nidi chinsahu, Eyi Nzambi yami, nami Wanleñeli ni kwiluki Eyi nakuhamaka Eyi. Nachitezhi, hampinji yinu, mukubula ñovu yami kuñovu Yeyi, kuwuzweñi wami kumaheta Eyi.

"Kosi Nzambi wacheñi chiña Eyi hohu, mukakunkwasha mukukala, Wadihandilaña Yomwени."²

Chineli chidi chakala etu kumwiluka Nzambi chiña hohu kuhitila mudi Antemesha Zhindi, nzhila yimu mwakuwanishila mudimu wamawumi etu hikuyiluka Wena nakulondela zhintañishili Zhawu. Lelu, nyichima yetu yinasumpoki nakusakilila hawaana wakuhanda muniyi mpinji muneli kukanewa kunashimunewi mu Nyikanda Yazhila yezhima, nawu kuwunda ni wuñanzhi wakatuñewa heseki, wukawanishewa. Bahá'u'lláh nabidiki:

"Idi didu Ifuku dineli nkisu yaswezha kuwaha ya Nzambi anayichili dehi hadantu, Ifuku dineli luwi lwañovu Yindi lunahuñununnewi hadi yileña-leña yezhima. Himudimu wawantu ezhima amukaayi kudanakena hayambu yawu, kudibomba kwalala nikuwunda, kushakama mwishina dawulelu wa Mutondu wakuhemba Kwindi niluwi lwakukeña."³

Henohu kanda tutwalekihu nakaheka ketu, watela wutañi kulumbulula kudi hewulu nakushinshika hamukuku namukuku nawa kashikola wumu namukawu amakwawu mwibumba denu. Mwatela mudihuli malwihi wumu namukwawu nakwakwila hamu, sampa wudi wezhima natachiki kwidisha yitoñozhoka munzhila

yashikila nawa nakashinshi. Kudiza nyikuku yamazu azhila chashikila nawa hichuma chaswezha kulema nankashi, kushilañena nyikuku yamazu kufumina mu Zhinsona hakunjeka kwamuchidiwu chidi chalema. Yakwila yinalondeluhu yikukwashaku eyi kutoñozhoka hayuma yinashimunewi munichi chikunku nawa nihakulumbulula kunafumishewi munyikuku:

1. Wunateli ñahi kumulumbulwila muntu neyi Nzambi helukewaku? Nyikuku yatachi yamazu yidi hewulu yatela kukwashaku eyi muniyi nzhila.

2. Muloñadi Nzambi chatuleñeleliyi etu? _____

3. Indi izu da “chitiyañenu” dalumbulukadi? _____

4. Indi Nzambi nakanidi ha Chitiyañenu Chindi chahayanyaaka nawantu? _____

5. Indi mudimunyi wakuhanda kwetu? _____

6. Neyi hitwamba keluka chekala Nzambiku, indi chinalumbulukidi nawu mudimu wakuhanda kwetu wakumwiluka Nzambi? _____

7. Indi izu dakutena nawu “kumwekesha” dinalumbulukidi? _____

8. Tenakuhu Amwekeshi zha Nzambi: _____

9. Yumanyi yinakukeñeka kudi etu neyi tukuwanisha chibalu chetu mu Chitiyañenu? _____

10. Manishaku iyi nyikuku yamazu yinalondeluhu:

a. Munidi ifuku, Nzambi _____ anayichili dehi hadantu.

b. Munidi ifuku, Nzambi _____ lunahuñununnewi hadi yileñaleña yezhima.

c. Munidi ifuku, twatela _____ hayambu yetu, nawa nakudibomba kwalala nikuwunda, _____

11. Indi Bahá'u'lláh nehuli antu amukaayi kwiladi? _____

CHIKUNKU 4

Mutu wansañu wanichi chihosha cha Alejandra hachiloñeshelu chakushilañena nataata ni maama Sanchez diyi hohu wumu wadiña muyitoñozhoka yindiku. Wafukwili kutuña wubwambu wakola nanawa adisumbula. Kufuma kukukulukila kwatachi, yena welukili wubazhi wedikaña mukudifukwila ni yilwilu yakudiña. Iyi yiukuyikañesha; kutaña kwindi kwa hewulu hikunakeheshi kudizoza kwindiku. Hadihu nazhacheñi mumuchima windiku chiña kukeña kwakweni nikalemesha hadi Sanchez. Yena chashikiliyi chinateli kulumbululayi mutu wansañu watachi, wadanukishili yamweni nindi iku diku kutachika kwampanji yatwalekahu yinateli kwikalañaku hadi nyilungu yayivulu. Welukili nindi, hela chochu chidi chalema kulumbulula nyitu yansañu muchinlonda chashikila, watela kwimanaku chantesha hampinji yikwawu nakutiyilila kwakula kwanawa adisumbula. "Natela kweseka kubula kwikala nawoma," Wadilezheli yamweni, "muloña neyi nikutwalekañahu nakuhosha hohu, hikukwikalahu mpinji yakwikala nampanjiku." Alejandra watwalekelihu nakutoñozhoka hakuhempula kwindi hadi mpinji yikwawu haniyi

nyitu yansañu. Neyi wadiña neyi yena, yimu yidihi haniyi yinalondelihu yiwanateli kumona neyi hiyitoñozhoka yashikila yinateli kwikala mumaana eyi?

- Himudimu wami wakuyilezha a Sancheze mu Chipompelu nakumona chikupu neyi anadizi zhezhima zhnikuyitañisha
- Indi kuwaha kwamuchidinyi kunukutiya hakwikala nampinji nanawa adisumbula nawa nakushilañena nawu nyikuku yamazu kufuma mu Zhinsona.
- Neluki nami iku kuhempula kwalema. Ilaña, nakuhweleli hichikusenda mpinji yeneniku muloña nindi nayuma yikwawu yakwila.
- Nyikuku yamazu azhila yikwikala yakola kudi wena. Natela hohu kutenahu yuma yantesha yapela. Chuma chalema hikumwekesha kukeña kudi wena.
- Hachipimu chawu, a Sancheze hiyanateli kudiza zhazhivuluku.
- Inakutoñozhoka hakuhempula ilaña nitiya niyitoñozhoka yawu neyi hitukuhanjeka hamutu wansañu nakushinshika hamazu azhila.
- Atela kutaña. Nikuyilumbulwila hohu mutu wansañu nakuyishila wena mazu azhila adizi awenawu.
- Hakulumbulula nyitu yansañu, nikwimanaku cheñi muloña tudizili hamu nyikuku yamazu azhila nakuhanjekahu.
- Nakuhweleli nateli kulumbulula mutu wansañu wezhima chakubula kwimana nawa nakuyihula neyi adihu namalwihi hakukumisha.

Wunateli kutoñozhokahu yuma yikwawu yiwanakeñi hela kubula kukeña kwikala hakudiloñesha hakuhempula kweniku?

CHIKUNKU 5

Kuhempula kwa Alejandra kwatachi kwitala dawa Sanchez kwendeli chiwahi. Awa antu adisumbula amweni kubula kukasunuka nawa nakumutambwila chachiwahi nalawi. Atiyilili nakashinshi ninakudiñizha chikupu mukuhanjeka, nakushinshikisha hamazu azhila. Mpinji yakukala yekalaña kumakumishilu neyi maama Sanchez amwihula Alejandra Iwihi: "Ami navulameni Kristu hakwiñila muchikukuñulwilu cha Bahá'í?" Alejandra welukili ñakwilu, ilaña chasendeli mpinji nakutoñozhoka mwakwakwila. Taata Sanchez wamwemweteli nakumukwashaku: "natoñozhoki kukeña kwami hadi Kristu kunakuliliku kufuma hitwatachikili kudiza ntañishilu zha Bahá'í." "Nawa dichi chichidi kudi amavulu mwahita kaayi," Alejandra wabombelelihu, wunashi yitoñozhoka yindi hamu. "Kukeña kwawu hadi Mosi, Kristu, Krishna, Buddha, Zoroaster, ni Muhammad kunakoleshewi muloña wanozhu zhinatañishiyi Bahá'u'lláh hakudinuña kwa Nzambi, kudinuña kwa yipompelu, ni kudinuña kwamunza wawantu."

Chikwikala chawukwashi kudeyi kwikala nampinji mwibumba denu nakuhanjeka hayilwilu yikwawu ni mwekenu yina yateleleli kwikalaku hampinji ya hempwiliyi Alejandra hakwila yikali yashikila. Chuma chaswezha kulema chiwatela kwiluka hikudizoza. Chikuku chakudizoza kwezhima hikudizoza kudi Nzambi. Kufumina kukaseloki kakudizoza kudi yileñaleña Yindi. Kosihu mpinji yinateli kudizoza kwikala kwaswezha kulema kubadika neyi wumu nakuhosha hadi Nzambi nawa Ntemesha Zhindi. Watela wushinshiki hamazu a Bahá'u'lláh analondelihu nawa nakushaku ñovu yidi yezhima nakuyihemba namuchima.

"Ana akeñewa kudi Nzambi, mwiluña dezhima dikupompawu nawa ni wezhima akuhumañawu, atela kumwekesha, yilwilu yawu hadi Nzambi, ni munzhila yakuzañalala hakuhameka nimpuhu Yindi, kudizoza kweniku nimaana wenawa anatweshi kukozhesha lunkuñu ludi kwishina danyendu yawu lwitezhi kukunama kwakudifukula kwawu. Yihosha yikusenda wenawa mawumi azhila atela kuyilezha nañovu muloña lwenilu lunkuñu lolumu lukwikala nakuzañalala nayilwilu yeniyi. Atela kwila mwenimu kulonda heseki hiyadiwu, hiyendañawu habuli kutwesha kuyilezha mazu wenawa: 'Ami nidi hewulu deyi. Hawunsahu, wakovwahila chisenda chandimi hakudima hadami. Ami nidi chuma chakuzatisha chatwalekañahu nakuhana hadi antu zhinkisu ni Yena Nsulu yaluwi yinankuhweleli ami. Kwakubula kunlemesha hakuhanjika nanami, nawa cheñi niwalala wamaheta ami wakubula kuchinda—iheta dawanishaña kukukeña

kwayileña-leña yezhima—talaku chipimu chakudizoza kwami, wunsahu walumbuluka wakuditezha ami atweshi kundatola mwishina danyendu yawantu. . .”⁴

Neyi chichinashimunewi hewulu, kudizoza kumesu awakwetu antu kwafumaña hakudizoza kudi Nzambi. Hikudizoza kokumu hitunateli kwiluka yilwilu yakulomba henohu tunakuhempula itala debwambu hela itwadikuma nindi nakukulisha kutiyisha hamu nyitu yansañu yikwawu. Mpинji yakuhanjeka, twashaña yitoñozhoka yetu hadi Nzambi, nakumwihula Yena yatoñekesha yitoñozhoka yetu hamu ninyichima ninana itudi nawu hamu. Kudi mazu amavulu ninyikuku kufumina mumalombelelu itunateli kuhemba namuchima naniyi yitoñozhoka. Iyi yidi hohu yantesha:

“Toñekeshaku nyichima yetu, twinki mesu asipilitu, nimatu akutiyilila.”⁵

“Eyi Mwanta! Twinki yawaana Wenu yabulaña kukuma, nakwitezha chezhezhi Chenu chakulombola chitoñeki.”⁶

“Shinkulaku yenzelu yakutiyisha kwalala nakwitezha chezhezhi chachikuwelelu chitoñeki nansashi.”⁷

“Eyi Mwanta! Toñekeshaku mesu etu kulonda tumoni chezhezhi Chenu.”⁸

“Nabalumukili kumudi Enu, nakufwila kwakweni nakulomba Enu namuchima wami wezhima, nayitoñozhoka yami nidimi, nakunkiña kufuma kudi yezhima yankañeshaña munidi ikiñu dakudinuña Kweyi kwazhila...”⁹

CHIKUNKU 6

Muchima wa Alejandra wunenzali too namuzañalu hanyima yakuhempula itala da Sancheze nakuhanjeka nawena hamutu wansañu wachitiyañenu chahaya nyaaka. “Kuhempula kwalondelelulu,” watoñozhokeli, “yikwikala mpinji yayiwahi kudi wena yakukolesha maana awu hachihandilu cha Bahá’u’lláh.” Iyi yinalondeluhu hinsañu yatela kushindamenayi:

Bahà'u'llàh wasemukili hamafuku ikumi nayedi Ivumbimuneni 1817 mu Tihràn, diyi musumba weneni mu Persia. Kufuma kuwansi windi wamwekesheli yinjikijilu niyilwilu Yindi yambuka kudi akwawu atwansi dichi chaletesheli

anvwali Zhindi kwiluka nawu wakekala walema hama. Taata ya Bahà'u'llàh, wadiñi kanampumba muchota chamwanta, wamukeñeli Mwanindi nankashi. Wufuku wumu waloteli Bahà'u'llàh nakusala mu kaluñalwizhi kayahohu, muzhimba Windi wadiñi nakukezhima nikutoñeka amuna mu kaluñalwizhi. Kumutu Windi kwadiñi nsuki zhiyila bwii zhazhilehi, izhi zhadiña nakulela hewulu damenzhi mumaluña ezhima. Mukanka wawanshi wamunyeñumukili Yena, kunsuki yidi yezhima kwakwatili inshi yimu. Hela inshi zhadiñi zhazhivulu, kosi ninsuki hela yimu yabwitikiliku. Kwakubula kumukañesha hewulu damenzhi zhezhima zhamulondeleleña chachiwahi. Taata ya Bahà'u'llàh wehwili kudi akwakulumbulula yilota. Amulumbulwilili nawu kaluñalwizhi diku kaayi kawantu. Kankawindi, Bahà'u'llàh wakekala nawunyuli kwezhima. Mukanka wawanshi wunakulumbulula makabi akahitayi mudi antu amunu mukaayi. Wakekala wakiñewa kudi Wañovu Yezhima, awa amakabi hiyamba kamukatisha Yenaku.

Hampinji yelili Bahà'u'llàh nashikizhi dehi yaaka ikumi nayisatu hela nayiwana, wadiña watiyakana dehi muchota chamwanta hansañu yamaana nikudiza Kwindi. Wadiña nayaaka makumi ayedi nayiyedi hafwili taata Yindi, nawa mfulumendi yahanini chifulu chindi kudi Bahà'u'llàh. Ilaña Yena hadiñahu nakufwila kwakumanisha mpinji Yindi nakutala zhamatuña na chiyuluku. Washili chota hamu ni atunampumba hakulondela nzhila yamuloñesheleliwu kudi Nzambi. Wahanini mpinji Yindi nakukwasha adi mumakabi, akata natuzweñi, hohenohu amwilukili nawu diyi mukwakuleta wuñanzhi.

Chashikiliyi muyaka makumi ayedi nayitanu nayiyedi Bahà'u'llàh watambwili nsona yazhila ya Bàb ona wadiñi nakubidika kucha Kwefuku dadiha, Ifuku dakela Ntemesha wamuha wa Nzambi wakaleta kuwunda mukaayi, kudibomba nawa ni wuñanzhi iwu wadiña nakuhembelawu hadi mpinji yayilehi kudi munza wawantu. Hohenohu Bahà'u'llàh wamwitezheli Bàb nindi hi Ntemesha ya Nzambi nawa wekalili himu kwakumulonda wañovu watiyakana nawa. Bahà'u'llàh, hela wadiñi wamuwahi, hiyamulekeluku. Chim wahitili yaaka yitanu nayisatu kufuma hadimwekesheliyi Bàb, niyaka yi yedi kufuma hampinji yamuzhahiliwu Bàb, Bahà'u'llàh amukwatili nakumukasila muwina wiyla wateneniwu nawu Ibuku Diyila. Amunu Bahà'u'llàh washakaminumu tukwezhi tuwana nakukabakana. Hela chochu mwadiñi mwenimu muwina watama mwelili Sipilitu ya Nzambi yinzeshi muuya Windi nakumwekesha kudi Yena nawu Diyi Wumu wa Chikaninu wa makiñu ezhima. Kufumina mwenimu mu

kaleya keyila, Mutena wa Bahà'u'llàh watuntukili nakutoñeka hadi yileña-leña yezhima.

Hanyima yatukwezhi tuwana Mwibuku Diyila, Bahà'u'llàh amutambwili yuma Yindi yezhima nikuyihaña hamu nichisaka Chindi. Mukachi kamashika, endeli nakuhita muzhimpidi zhaku muzhika wa Persia nakuya ku Baghdad, musumba weneni wudi Muwanta wa Ottoman, nidalelu himusumba weneni wa Irág. Mazu hiyakutwesha kulumbulula makabi awuku hachiyendeli nkulakazhi yazhi kilomita mumakaza atuuta azhikili iseki dezhima hanzhila yawu yakuya kuwuna musumba kwayihañililiwu.

Mpuhu ya Bahà'u'llàh yatiyakeni mwezhima mwahita ituña da Baghdad ninyikala yamaneni yetuña da Irág, antu amavulu enhibili kuchinsu chayeniwu kayilu kulonda kutambula nkisu Yindi hela kukiswila Kwindi. Ilaña kwadiñi amakwawu antesha adiña ichima da mpuhu Yindi. Hakachi kawu hadiñi manakwindi yomweni Mirzà Yahyà, wadiñi nakushakama mukuhemba kwa Bahà'u'llàh nakumukeña nawa. Kufukezha kwa Mirzà Yahyà kwaleteli chambu hakachi kawayinlonda zha Bâb nakuleta nikuneña kweneni nankashi kudi Bahà'u'llàh. Wufuku wumu, chakubula kulezhaku niwumu, Bahá'u'lláh wafumini kwitala Dindi nakuya kumapidi a Kurdistán. Kwenakuna Yena washakamini chihandilu chakwambuka kudi antu nakudiñizha mukulomba ni kutoñashana. Washakamineña mwiyeñu danyanya nayakudya yabula kushikilamu. Kosi niwumu mudina iluña welukili kwafumayi, nawa kosi niwumu welukili izhina Dindi. Ilaña chovu-chovu, antu atachikili kuhosha ha hadi "Wabula Izhina." Kapilisitu wazhila nankashi wukweti maana abadika amwinkawu kudi Nzambi. Chelili nsañu yaniwu Muntu Wazhila yinashiki dehi kudi Mwana ka Bahà'u'llàh wawedi weyala, 'Abdu'l-Bahà, hohenohu Yena welukili nindi yениwu hiwacheñiku chiña Taata Yindi yakeñayi. Nyikanda yatemeshelewi kuhitila mudi ntemesha wakuhwelelewa nakulomba Bahá'u'lláh yafunti ku Baghdad. Ichi Yena wachitezheli, nakumanisha mpinji yakudambula yashimbwili yaaka yiyyedi.

Hampinji yafuminuhu Bahà'u'llàh, nshakaminu ya chikuñulwilu chawa Bâbi chafuntili mwishina chikupu. Mudi yaaka yitanu nayiyedi yashakaminiyi mu Baghdad, nakufunta Kwindi kufuma kumapidi, Bahà'u'llàh wenzhili nakwinzesha sipilitu yayiha mudi ma Bâbi yayandishileñawu cheñi adiñi aluwankana. Hela wadishimwini wanyi kulema Kwindi, ñovu nimaana amazu Indi yatachikili kukoka ma Bâbis niantu ezhima akwakwenda amutiyileña kuwaha. Ilaña akwechima atupristu amu Muslimu hiyashili koku maana kwikoku da Bahà'u'llàh hadi antu aswezha kuvula chochichi. Atwalekeluhu nakutoba nikutopeka nichashikili mpinji yelili mfulumendi ya Persia yidibombi hamu nawa kwanshimbi achiyuulu chenení cha Wanta wa Ottoman

nakumutuntula Bahà'u'llàh kwiluña dadilehi namukala Windi, iyi mpinji kumusumba wa Constantinople.

Kulundu chaaka cha 1863 wadiñi kakwezhi wawushona hama hadi antu amu musumba wa Baghdád. Wumu yakeñeluwu hakufuma mumusumba wawu, hakuya kuyateneneñawu nawu kwakubula kwiluka. Mafuku anti henohu kanda anyamuki, Bahà'u'llàh wayili mwitempa dadiñi kunsa yamusumba, walemeni itenti Dindi nawa hadi mafuku ikumi nayedi wadiñi nakutambwila añenzhi amavulu enzhileña nakutala chikuyayi. Ayinlonda zha Babb enzhili kwitempa denidi nanyichima yadineña; amakwawu akuya hamu na Bahà'u'llàh, haniku kuhaña Kwindi kunakuhiñahu, ilaña amavulu akushala nakudihalwisha nakubula kwikala mwakamwihi Yena. Ilaña Nzambi wakeñeli nindi ichi chidika chikali chakuneñesha wanyi. Yenzelu yawaana Windi yenzunukili chatandumuka, ni Bahà'u'llàh wabidikili kudi amunyeñumukili nindi Yena diyi Ona Wumu atenenuwu kudi Babb—Yena Owu akamwekeshawu kudi Nzambi. Wushona waleteli muzañalalu waswezha; nyichima ayinyamwini nikuyibutula nakesi kakukeña Kwindi. Iyi mpinji yamafuku ikumi nayedi amu Kulundu ayanakanaña kumaluña ezhima ha Chawizha cha Ridván, kwanakana kudishimuna kwa Bahá'u'lláh kwa Mudimu Windi wunatambwiliwu kaayi kezhima.

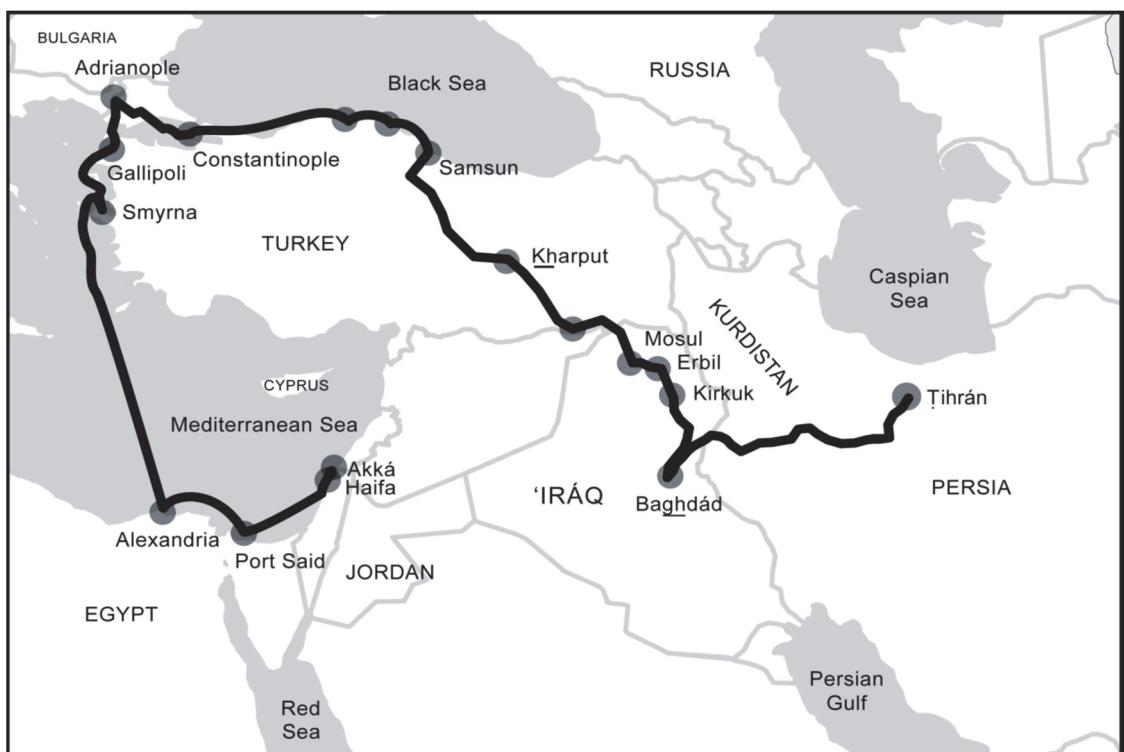
Costantinople yadiñi ñanda ya Wanta wa Ottoman. Kweniku cheñi, hakumana kwa tukwezhi tuwana, maana alema a Bahà'u'llàh nilubanji Lwindi akokweli antu aswezha kuvula hama. "Hatela nawa kushakama mu Constantinople cheñi wanyi," atupulisu amu Muslim atachikili kudihoshesha nakulezha akwa nshimbi kulonda Yena amuhañili cheñi ku musumba wa Adrianople. Mu Adrianople, Bahà'u'llàh wasonekeli nyikanda kudi anyanta ni anyuli zhakaayi kuyilezha aleki kuyandisha akwawu ilaña atweshi kudiñizha mukukalakela antu. Ayilumbu zhindi amwinkeli kubabeshewa kwatama. Yena nichisaka Chindi ayihañilili kumusumba wa 'Akká, dikwadiñi kaleya keneni mwahita mpata yezhima yawanta weniwu. Chalala wukanoña kunshakaminu yatama mu kaleya—kamumusumba, yitoñozhoka yawantu abula maana hiyakwiñililamu nawu akwimika ozhu zhaloñeshayi dehi Nzambi.

Yihuñu yakabakeniyi Bahà'u'llàh mu 'Akká yayivulu chakukañanya kuyanuka. Wabulili kachuma kezhima katela kumukundezhaku nawa ayilumbu adiñi amunyeñumuka kwindo wufuku ni mwaana. Ilaña nshakamini yakukasewa yahimpikili chovu-chovu. Enimbu amu musumba wa 'Akká hamu ni mfulumendi hiyamweni kutamisha kwaniwu mukanka wanyanya wawa Bahá'i' ana iyahañililiwu mu musumba wawuku. Cheñi nawa antu akokelewi namaana nikukeña kwaniwu Muntu wambuka hadi antu, helatuhu antu amavulu hiyatiyishili kulema kwa chifulu Chindi chalemaku. Hanyima yakumana yaaka yitanu na yiwana, yenzelu ya musumba wa kaleya yenzunukili kudi Bahà'u'llàh

ni ayinlonda Zhindi. Mwanindi Weyala wakeñewa 'Abdu'l-Bahá watwesheli kuwana iluña dalema da Taata Yindi kulonda yashakami hanzhi yazhimbañu zha musumba, nawa inkuminaku chamupeleleli 'Abdu'l-Bahá kusonkela itala kumbadi yetuña iku kwashakaminu Bahá'u'lláh hadi yaaka Yindi ikumi nayisatu yashalili ku chihandilu Chindi mukunooka kwashikila ni kuwunda. Twadiluka idi itala neyi Mansion ya Bahji, nawa kwenakuna diku kwafwililiyi mu Kashikana chaaka cha 1892 ha chipimu chakulema Kwindi nimpuhu.

Bahá'u'lláh wanyamwini mpandela ya kuwunda mukaayi niwubwambu nawa wedishili Izu da Nzambi. Hela ayilumbu Zhindi adibombeli ñovu zhawu hadi Yena, wayifuñunwini wezhima wawu neyi chamukaninuwu kudi Nzambi hadiñayi mumaleñi amwibuku diyila mu Tíhrán. Hampinji yakuhandanda Kwindi yomweni, Mazu Indi ahindili nyichima ya makombakazhi awantu. Nilelu dinu, ntañizhilu Yindi yinatwalekihu nakutanda mwahita kaayi. Kosi chinatweshi kumukañesha Yena kufuma hakuwanisha chimwenu Chindi chalema, ichi chakunuña munza wawantu mu Chipompelu chimu cha kaayi, mu Chikuhwelelu chimu nawa.

Nsañu yidi hewulu ya chihandilu cha Bahá'u'lláh wawulehi chikupu. Henohu kanda muswini kuzhakwila zhidi heshina, watela wutañi cheñi muniyi nsañu hamuku hamuku mwibumba denu. Dihuzholenu wumu namukwawu malwihi kushika ninochu chimukwiluka chiwahi nsañu yeniyi nikutwesha kuyilumbulula chakubula kuhudekela. Mapu yinalondeluhu yikukwashaku eyi kwanuka mumaana nzhila yamuhañiliwu Bahá'u'lláh niyuma yamwekeneñamu



1. Wukuchiwana kwikalā chawukwashi kusoneka mwishina mwipwata dinahanewi, kwesekana nawunsahu wakaheka kadi hewulu, nyitanchi yayuma yalema yamwekeni mukuhanda kwa Bahá'u'lláh.

2. Mukuhanjeka kunakundami hamutu wansañu wa chihandilu cha Bahá'u'lláh, hadi nyitu yansañañu yayivulu yinakukeñeka kutiyisha, kufumishahu chinlonda chayuma yamwekeni. Chuma chaswezha kulema hikushinshikisha makabi mwahitiliyi hakukeña Kwindi hadi munza wawantu, cheñi nikuhayama hakuyiña kwatambwiliyi ha Chipompelu Chindi kumesu anawa akakumufumbukila. Ilenu mazwawa ashimatishewi muyitoñozhoka hamu ni munyichima yetu:

“Wamuwahi Wayaka naditezhi kumukasa na maleñi kulonda antu atwesheki kukasununewa kufuma muwukoli, nawa netezhi kumwilisha kayilu momukachi kanaka kaleya keneni kulonda kaayi kezhima kawani kukuulika kwalala. Wamanishili lupasa Iwakuneña nakushika nikwishina dalu, kulonda antu ezhima ahamaseki awani nshakamini yamuzañalalu, nawa nakuyinzesha nakuwaha. Ilu hiluwi lwa Mwanta weyi, Waluwi, Waswezha

Wushona. Tunetezhi kusawuka, Enu akakwitiya mu Kudinuña kwa Nzambi, kulonda munyamunewi hewulu, nakukaba makabi aswezha, kulonda mukuli nakumwekana lubanji. Yena Wunenzi nakutuña chachiha kaayi kezhima, talaku nawa, ochu chineliwu wena anadibombi wubwambu na Nzambi anamukanjikizhi Yena kushakama muniyi nyisumba yatama!"¹⁰

3. Neyi tunakuhosha hamakabi a Bahá'u'lláh, twatela twikali asoñama nakubula kumushimuna neyi Yena kwikala muntu wabula kushikilamu kudi ayilumbu Zhindiku. Waditezheleli Yamweni kukasewa namaleñi kulonda kukuula munza wawantu. Kaheka ka kuhanda Kwindi, hela tuhu kenzala nansañu yamakabi aswezha,kekala muwalala waku hikuyiña kumu kwabadika. Nawukwashi wa tutor webumba denu, wunateli kuloñeshahu chihosha chachihi hamakaabi nikuyiña kwa Bahá'u'lláh kwesekezha na yitoñozhoka yeyi hakuhanda Kwindi? Malwihi adi mwishina anateli kwikala awukwashi kudi eyi.
- a. Muloñadi Bahá'u'lláh wetezheli kumukasa namaleñi? _____

- b. Muloñadi Bahá'u'lláh wetezheli kwikala kayilu? _____

- c. Muloñadi Bahá'u'lláh chanwiniyi lupasa lwakuneña? _____

- d. Muloñadi Bahá'u'lláh cheteheliyi kumusawula? _____

- e. Muloñadi Bahá'u'lláh chakabililiyi chaswezha? _____

- f. Diku kwila Bahá'u'lláh wetezheli kukabakana muloña Yena hadiña nañovuku tahindi? _____

- g. Neyi Bahá'u'lláh hadiña nañovu hadi ayilumbu Zhindiku, dichi muloñanyi Yena chetehelili kukaba? _____

CHIKUNKU 7

Kuhempula kwa Alejandra kwamuchiyedi kwitala dawa Sanchez kwadiña kwamuzañalu neyi koku kwatachi. Taata na maama Sanchez enzhilila dehi chanti na kaheka ka chihandilu cha Bahá'u'lláh, ilaña anatiyi kuwaha kudiza zhikwawu zhazhivulu kufumina kukuhosha kwa Alejandra nawa anakwatiki nankashi hansañu yakukabakana Kwindi. Maama Sanchez watoñashanini hampinji yimu, nakuhosha nindi, "Chinamwekani neyi Amwekeshi zha Nzambi akabakanaña hadi mpinji yezhima kumakasa anana afwilaña ñovu ni wunlomboli wamukaayi?" Alejandra wafukwili nindi chashikila kushilañena nawu mukuku wamazu azhila wahembeliyi namuchima—wakwila nineyi, nawa, wawiluka kufumina mukudiza welukawu dehi niwena kufumina mukutaña kwawu kwa chikunku chinamani—imu mwahosheli Bahá'u'lláh hamakabi mwahitiliyi Yena muloña wamunza wawantu, kulonda tukuliki kufuma kukudatilila tushiki kumuzañalalu wahayanyaka. Amabwambu ezhima asatu ahizumwishilewi nachina chihosha chadina ifuku.

Hakutoñzhoka hakuhempula kwindi kwakahiñahu, swayi swayi Alejandra wakunkulwili nindi chifulu cha 'Abdu'l-Bahá chikwikala mutu wansañu wadimena kuhanjekahu. Iyi diyu nyitu yansañu yikumonayi kankaña yeniwu nindi hayihoshi:

Abdu'l-Bahà diyi Mwana ka Bahà'u'llàh wawedi, diyi wumu hohu waditulahu munsañu yayikulu yawantu, nawa hitunateli kuwanahu Muntu wudi neyiwu mu chipompelu chidi chezhima chachikuluku. Welukili kuzhila kwa chifulu cha Taata Yindi henohu wuchidi kansi nakushilañena kuhañewa mumpata yacwenyi nikukabila hamu. Chadiña kuhitila mudi 'Abdu'l-Bahá nawu Bahà'u'llàh washili chikuñulwilu cha Bahà'i kufuma hakufwa Kwindi mwishina dakuhemba nikukiñewa kwa Yena. Hitwamba kasakilila chacheniku hakutoha kwa waana wahaniniyi Bahà'u'llàh kudi antu bayi neyi hakutwinka hohu Chimwekeshu Chindi chalemeku, ilaña cheñi ni Mwanindi, kuhitila mumaana Indi ni kashinshi, wahosheli, nindi kaayi kakalombolewa nakutoñekesha.

Neyi tukutaña ha chihandilu ni hayihosha ya 'Abdu'l-Bahà, tukuwanamu maana ha chifulu chaditulahu ichi chadiñiyi nachu munidi Ikiñu. Yuma yisatu hanichi chifulu yalema kudi etu kuyinka muyitoñzhoka.

Chatachi, 'Abdu'l-Bahà diyi Wahakachi ka Chitiyañenu cha Bahà'u'llàh. Bahà'u'llàh watuñili chitiyañenu nawa kakumulonda Indi nakuyilezha kubalumukila nyichima yawu kudi Wahakachi nawa nakovwahila chikupu

kudi chena. Mu Wilu na Testamenta Yindi (mwaya kukeña nikufukula kwindi), 'Abdu'l-Bahà wenyikili Shoghi Effendi, Nhembí ya Chipompelu, kwikalá wahakachi kwakabalumukilawu ezhima hanyima yakufwa Kwindi. Dalelu, wahakachi Hitala da Wuñanzhi Mukaayi, idí datuñewa kwesekezha chikupu na nshimbi ya Bahà'u'llàh ni kulezhana kwashikila kwahaniniyi 'Abdu'l-Bahà na Nhembí. Ñovu yanichi Chitiyañenu yaktwata chikuñulwilu chachi Bahá'í hamu nakuchikiña kufuma kuyambu nikukukisika.

Chamuchiyedi, 'Abdu'l-Bahà diyi Mukwakulumbulula mazu a Bahà'u'llàh wakubula kuluwañesha. Chimwekeshu cha Bahà'u'llàh kwenoku kutoha, mudi kulema kwaswama mukulumbulula Kwindi, wachimweni kwikalá chaswayi kushiya mukakulumbulula. Wumu wakamutiyisha Yena kuwaha. Dichi munza wunakwinza hambidi wakatwesha kutiyisha zhintañishilu zha Bahà'u'llàh zhakulumbulula dehi kudi 'Abdu'l-Bahà Munyikanda ni muzhinsona Zhindi zhalema. Nhembí diyi wadiña mukwakulumbulula ntañishilu zha Bahà'u'llàh kufuma hadi 'Abdu'l-Bahà; hadi yena mudimu wakutuntulula wamanishilewi, nawa kosi niwumu wudi nañovu yakulumbulula mazu a Bahà'u'llàh anashaluku mwikiñi Dindi.

Hanyaaka, chipompelu chezhima chinadiña chakwatewa nayambu muloña wakulumbuzhola kwamboka kufumina Munyikanda yawu Yazhila. Ilaña mudinu ikiñu, neyi hadi kubula kuditezha mwalumbulukila mazu a Bahà'u'llàh wudi wezhima watela kubalumukila kukulumbulula kwa 'Abdu'l-Bahà na Nhembí. Neyi kubula kuditezha kunatwalekihu wumu watela kubalumukila ku Itala da Wuñanzhi kulonda ayikwashi. Kosi iluña dinashali, dichi, yikonkozhola hamwalumbulukila zhintañishilu, nikudinuña kwa Chipompelu kunakiñewi.

Chamuchisatu, 'Abdu'l-Bahà diyi Chitalilu chaloña cha ntañishilu ya Taata Yindi. Hela twatela wanyi kukuhwelela kushika hachipimu chakuloña, twatela kwikalá Nindi kumbidi yamesu etu nikufwila kulondezha chadiñiyi. Neyi tukutaña zhinsona hakukeña, tukbalumukila kudi 'Abdu'l-Bahà nawa tukutwesha kumona walala wakukeña niluwi. Neyi tukutaña hadi kutooka, Wuñanzhi, nikuyula kwashikilamu, muzañalalu niluwi lwakuhana, tukbalumukila kudi Yena nakutoñozhoka hakuhanda Kwindi, nawa tukumona Chamwekesheliyi yilwilu yeniyi mukuloña kwaswezha.

Chinjikizhilu chakuhanda kwa 'Abdu'l-Bahà, hela chochu, cha Wuñamba. Izhina da 'Abdu'l-Bahá "dalumbuluka Ñamba ya Bahá," nawa didu izhina Dakeñeliyi hadi mazhina ezhima amutambikileñawu Yena. Awa mazu analondeluhu kufumina kudi 'Abdu'l-Bahà anakutulezha kufwila Kwindi kwakukeña kukalakela.

"Izhina dami yami 'Abdu'l-Bahà. Kutaña kwami yami 'Abdu'l-Bahà. Walala wami yami 'Abdu'l-Bahà. Kuhameka Kwami Yami 'Abdu'l-Bahà. Wuñamba kudi Mukwakuloña Wankisu diku kulemesha ni kukezhima kwa chibañula chami, ni wuñamba kunyichidi yawantu ezhima dichi chipompelu chami chahayanyaka . . . Kosi izhina, kosi chifulu, kosi kutena, kosi kulemesha kwinidi naku Ami, hela kwinakekala naku, chiña hohu 'Abdu'l-Bahà. Diku kuhandá kwami kwahayanyaka. Iyi diyi mpuhu yami yahayanyaka."¹

Chakubula nikuzhinoka yuma yafukwiliyi Alejandra kushilañena nawa Sanchez mukuhempula kwindi kwahiñiluhu hikwadiñahu kwacheñi kubadika hakulumbulwila chuma chaditulahu; kuhameka kwawu hachifuku chadiña na 'Abdu'l-Bahá mudinu ikiñu chikutwalekahu nakukula munyaaka yinakwinza hambidi. Mukuanda kweyi, hakwenda munzhila yakukalakela, wukwikala nampinji yayivulu yakufwila kwanuka chinjikizhilu Chindi mumaana eyi nawa nakushinshika hamazu Indi. Hela chochu mu chikunku chinamani, wudi wenzhilila dehi namazu Indi amakwawu, nawa akulezheli kudiza nakuyimwekesha munzhila mwazatishileñayi mazu adi munyikanda Yindi ni muyihosha hatooka. Chayinu mpinji, hakukunkulula kutiyisha kweyi ha chifulu Chindi, watela wutiyañani nawa membala amakwawu mwibumba denu hanyitu yansanu yalema yinashimunewi hewulu nakudiza kuyihosha chatelela. Kushinshika hanyikuku yinafumishewi yikukwashaku eyi muwuswa weyi hakuya hambidi munzhila yakukalakela.

CHIKUNKU 8

Lwihi lwadiña muyitoñozhoka ya Alejandra hampinji yatachikiliyi kuhempula kwindi nawa Taata na Maama Sanchez wudi nawu indi nyitu yansanwinyi yitukuhanjeka wukuyikwashaku wena nankashi kushimatisha nawa nakutwaminina nakuzata kwakuya hambidi mukutuñulula chikuñulwilu. Munzhila yikwawu, kudi nyitu yansanu yidi neyi kulomba, wumi wa muuya, nakwikala wakola mukukeña kwa Nzambi iku kunakuhweleliyi kuhanjeka nawu, hakwikala kwa chitachikilu chakuhanda kwa sipilitu yawu yatela kutwalekahu nakuyikolesha. Munzhila yikwawu, chikwikala chalema kudi wena kwikala nachimwenu chamuchidi wa chikuñulwilu ichi chinakukula chovu chovu nawa ichi dimnu natweshi adihanihu kulonda chimwenu chawu chimwekani. Mumpanji yindi nawa Taata na Maama Sanchez hachifulu cha 'Abdu'l-Bahá, Alejandra wenzhili nakwiluka mutu wansaÑu wakekala hakuhempula kwindi kwakalondelahu chiwakekala."Adi namudimu

weneni wakulumbulula chashikila mudimu wa chipompelu wakunuña antu," dichi chatoñozhokeliyi. "Ichi, mutu wansañu wutukwidisha wudi mwakutuñulwila nakukolesha chikuñulwilu chadinuña."

Alejandra watachikili kuhempula kwindi kwa muchiwana nakulumbulula nyidimu yinakuzatawu chakatataka kudi kadibumba kanyanya kamabwambu muchituñilu "Chikuvulawu manambala etu," walumbulwili, "chuma chaswezha kukala chitwatela kusenda wezhima wetu chikwikala chakuleta kudinuña kwashikila mumazu etu, muyitoñozhoka yetu, ni muyilwili yetu. Neyi wukwitezha, dichi, lelu tukutala hamutu wansañu wakudinuña hamu."

"Namoni chikupu chalema kudinuña hakukulisha chikuñulwilu chetu," dichu chakwiliyi Maama Sanchez.

"Hakumana kwa yezhimiyi yadiñi mazu antañishilu ya Bahá'u'lláh akudinuña diwu atachikili kutukwata munyichima yetu," dichu chahosheliyi Taata Sanchez.

"Nasakuli yuma yayivulu nawa nawani mazu azhila hadi hezhima," dichu chahosheliyi Alejandra. "Neyi munachitezhi, tunateli kuhitamu hawumu hawumu nakuyihanjeka."

Mwishina mudi yuma yinatanjikiyi Alejandra:

- Hakwila chikuñulwilu chetu chikali chadinuña chikupu, wudi wezhima watela kukañesha madombu nikuhelañana. Bahá'u'lláh nashimuni:

"Kosi chinatweshi, munidi Ifuku, kuleta kukisañana hanichi Chipompelu chiña chambu ni yikonkozhola, zhinkunyi, nakumona akwenu neyi abula kushikalamu, hakachi kanawa akeñewa kudi Nzambi. Ambukakuku, kuhitila muñovu ya Nzambi nikuyula Kwindi kwawukwashi, nawa fwlaku kukasa hamu nyichima ya wantu, mwizhina Dindi, Mukakubomba, Weluka Yezhima, Wamaana Ezhima."¹²

- Twatela kwikala nakukeña hadi wezhima muchituñilu, kukeña kwakwila hi kutoñeka kwakukeña kwetu hadi Nzambi. 'Abdu'l-Bahá nahoshi:

"Ikalenu mukudibomba kwalala. Bayi wikala wahila namukwenuku. Keñaku yilelañaleña muloña wa Nzambi bayi awenuku. Hiwamba kekala waneña hela kuhilaku neyi wukuyikeña namuloña wa Nzambi. Muntu haloñaku. Mwekala nyiluwa mudi muntu wezhima, nawa mpinji yezhima wakekalaña hohu wahila neyi wukutala hadi antu aweni. Ilaña neyi wukutala hadi Nzambi, wukuyikeña nakwikala nalawi hadi wena, muloña kaayi ka Nzambi hikaayi kakuloña ni luwi lwaswezha."¹³

- Neyi, nakukeña kwezhima kutwatiyaña hadi anakwetu, neyi kubula kutiyañana kunamwekani mukachi ketu, twatela swayi kwanuka iku kulezhana kwa 'Abdu'l-Bahá:

"Nakuhweleli nami ezhima wenu mwinki yitoñozhoka mukachi kamuchima hakukeña nikudinuña. Neyi yitoñozhoka yanzhita yinatachiki, yikañeshi na yitoñozhoka yakola yakuwunda. Yitoñozhoka yakuhelañana yatela kuzhahewa na yitoñozhoka yañovu yakukeña. Yitoñozhoka yamazhita yaletaña kukisañana kutiyañana kwezhima, nshakamini yayiwahi, kunooka kwaswezha ni kuzañalala.

Yitoñozhoka yakukeña yatuñaña wuntaña, kuwunda, wubwambu, ni muzañalalu."¹⁴

- Nawa, neyi tunashiku ñovu yezhima nakuyikañesha, tukutala makabi etu hiyakubadikahu nakudiñizha etwaweni mundombu, twatela kudanukisha etu aweni awa mazu a Bahà'u'llàh:

"Neyi yambu yinamwekani hakachi kenu, ntalenu Ami nemani kumbidi yenu, nawa nakubula katalisha hakutamisha kwamukwenu nezhina Dami neyi chihosha chakukeña kweyi kukumwekesha Kwami na Chipompelu Chami chatoñeka nankashi."¹⁵

- Kavumbi kaspilitu kakubula katalisha hakutamisha chawakwenu, kushinshikizha hayilwilu yawu yakuhamaka nakudifumisha kumatuñu hichuma chaswezha kuwaha nakubula kuleta kudambula. Kudifumusha kuchaaku chamatuñu chekala chaswayi neyi tukudikeña wumu namukwawu. Twatela kwanuka netu twatela wanyi kumona kutamisha kwanana yitwakeña nakubula kwikala nakukala hakutala hadi wena nadisu dabutaña nshidi. 'Abdu'l-Bahà nindi:

"Disu daheña datalaña zhōzhu zhaheña. Disu dabutaña zhatamishañawu datala kudi Nleñi wanyuuya. Diyi wayileñeli wena, kuyidizisha

nakuyiloñeshela wena, kusha hadi wena maana nikuhanda, kumona nikutiyaña; dichi dinu, hiyinjikizhilu yakulema Kwindi. Watela kukeña nakwikala waluwi kudi ezhima, kuhemba atuzweñi, kukiña azeya, kukolesha akata, kutañisha nakuyitonesha abula kwiluka.”¹⁶

Bahà'u'llàh nindi:

“Eyi ibwambu wamu Wanta Wami! Kutiya zhanshidi nehi, nawa kumona zhanshidi nehi, kudikehesha eyaweni nehi, hela kuneña nakudila. Bayi wuhoshi zhanshidiku, kulonda wubuli kuzhitiya nineyi kukutenenazhu, bayi wutoheshi kutamisha kwamukwenuku kulonda kutamisha kweyi kubuli kumwekana kutoha; nawa bayi wufwili kudikehesha kwamukwenu, kulonda kudikehesha kweyi kubuli kwikala hatooka. Shikamaku dinu mafuku akuhanda kweyi, adi antesha neyi mpinji yinakuhita swayi, namaana eyi abula mabeña, muchima weyi wakubula kutamisha, yitoñozhoka yeyi yitooka, ninshakamini yiwhishewi, kulonda wukasunuki nakuzañalala, wukatuli iwu muzhimba wafwaña, nakuya mu paradisa ya chizhindilu nakushakama hayanya muwanta wakabula kumana.”¹⁷

Nawa natulezhi nindi:

“Enu Eñi! Idimi dinaleñ dakuntena nachi Ami, bayi wuditamisha nakudifukezelaku. Neyi kesi kakudikeña kanenzi mudi eyi, anukaku kutamisha kweyi bayi hakutamisha kwa yileñaleña Yamiku, helatuhu chinekali nawu wudi wezhima nadiluki yamwenindi chachiwahi kubadika chelukayi akwawu.”¹⁸

- Kudibomba, bayi neyi hikubula kwandombu na yikonkozholaku, nikukeña bayi tukumwekeshi mumazu nkawawuku. Twatela hohu kufukula netu kudibomba kwalala kunakumwekana muchikuñulwilu chetu cha Bahà'i neyi kukeña kwetu hadi muntu namukwawu tunakutuntululi munyidimu, nawa neyi nyidimu yetu yinakulombolewa na sipilitu yakudibomba nakudikwasha, 'Abdu'l-Bahà natulezhi nindi:

“Bayi wunoka, hela hadi kapinji kantiku, bayi wukeña zhayisekiku, hela hadi kapinji kanteshaku; nawa fwilenu namuchima ni muuya kulonda mutweshi kudihana mukukalakela kudi wumu hohu hakachi kamabwambu nakuleta kuwaha ni muzañalalu kudi wumu ilaña muchima watoñeka. Ichi dichi chawaana chalala, nawa nanichi impolu ya 'Abdu'l-Bahà yikutoñeka. Ikalaku ibwambu dami nakudinuña hamu.”¹⁹

Nawa natulezhi nindi:

"Chuma chalema chinakukeñeka ku munza wawantu hikuzatila hamu ni kuhimpashana. Chochu chakola kudibomba kwa wubwambu nikudinuña hakachi kawantu, dichi chalema ñovu yakutuñulula nakuwanisha maluña ezhima anyidimu yawantu."²⁰

- Chuma chaswezha kulema mukukula kwanyidimu ya chikuñulwilu yowu kutiyañana kwakukeña nakubula nsonyi hakukala kwezhima. Kuhitila mukutiyañana, zhinhila zhazhivulu twatalilañamu yuma yedikaña hohamu, hitukuwana nimbadji yayiwahi yitukulondela muyilwilu yetu yitunololi. Kuhitila mukutiyañana, twawanishaña kudibomba kwayitoñzhoka, nawu nayitoñzhoka yetu niyimwenu twadibombaña, twatuñaña yifukula yashikila hakuya hambidi kwa yikuñulwilu yetu. 'Abdu'l-Bahà nahoshi hadi ana akutiyañana:

"Chuma chaswezha kulema kudi wena anakutiyañana hamu hikutooka kwayifukula, sipilitu yatoñeka, kudifumisha kuyezhima nakukalakela Nzambi. Kutoñeka kwafumina kumavumba Indi amawahia. Kudizoza nikudikehesha hadi Indi akeñewa, kukabakana nikuchiñezha mumakabi hadi mpinji yayilehi nakudihana kumpwembu Yindi yanyamunewa. Anatweshi kuyitiyila luwi nakukwashewa kutambula awa mawaana, kuiña kufuma ku Wanta wakubula kwiluka wa Bahá wukushikena hadi wena."²¹

- Kudinuña kwa yitoñzhoka kwawanishewaña wanyi neyi tukubula kukwituntulula mukudinuña kwa yilwilu. Kuzata mukudinuña hichalumbuluka nawu ezhima wetu twili chuma chochimuku. Kumbadi yikwawu, mukudinuña kwayilwilu zhintaleta zhamboka zhamabwambu muchikuñulwilu zhazatishewaña chikupu. Ñovu zhetu zhavulilañaku, nawu hela nawu amembala etu achidi antesha, tunatweshi kuwanisha yuma iyi zhaswezha kutoha niñovu zha yota yamaneni yamukaayi yinakañanyi kuwanisha. 'Abdu'l-Bahà nindi:

"Hadi mpinji yezhima nyuuya yazhila, neyi yikushindamena hañovu zha mwiwulu, yikunyamuka na yilwilu yasipilitu, nawu mukudinuña kwakweni, maya wudi wezhima hakachi kawu wakekala neyi ikombakazhi dimu, nawu nikwenda kwa mankanda akulema kwa kaluñalwizhi kenakana akwikala neyi chendu cha Mazaza awañelu kwiwulu."²²

Neyi wunatañi dehi zhidi hewulu chashikila nakuhanjeka hamutu, hamutu wansañu nawakakudiza adi mwibunda denu, mukufwila kudikwasha wumu namukwawu nakufwila kwilamu nikumwekesha mutu wansañu neyi chimwela

nanizhi zhisatu hanyima. Wukuwana zhakwila zhidi mwishina yikukwashaku kuñovu zheyi.

1. Manishaku nyikuku yinalondelihu:

- a. Kosi chinatweshi, munidi Ifuku, kuleta kukisañana hanichi Chipompelu chiña, _____ ni yikonkozhoka, zhinkunyi, nakumona akwenu neyi ambula kushikilamu, hakachi kanawa akeñewa kudi Nzambi.
- b. Kosi chinatweshi, munidi Ifuku, kuleta kukisañana hanichi Chipompelu chiña chambu ni _____, zhinkunyi, nakumona akwenu neyi abula kushikilamu, hakachi kanawa akeñewa kudi Nzambi.
- c. _____ chinatweshi, munidi Ifuku, kuleta kukisañana hanichi Chipompelu chiña chambu ni yikonkozhola, nakumona akwenu neyi abula kushikilamu, hakachi kanawa akenewa kudi Nzambi.
- d. Kosi chinatweshi, munidi Ifuku, kuleta kukisañana hanichi Chipompelu chiña chambu ni yikonkozhola, zhinkunyi, nakumona akwenu neyi abula ni _____, hakachi kanawa akeñewa kudi Nzambi.
- e. Kosi chinatweshi, munidi Ifuku, kuleta kukisañana hanichi Chipompelu chiña yambu ni yikonkozhola, _____, nakubula kumona akwenu neyi abula kushikilamu, hakachi kanawa akeñewa kudi Nzambi.
- f. Kosi chinatweshi, munidi Ifuku, kuleta kukisañana hanichi Chipompelu chiña yambu ni yikonkozhola, _____ abula kushikilamu, hakachi kanawa akeñewa kudi Nzambi.
- g. Kosi chinatweshi, munidi Ifuku, kuleta kukisañana hanichi _____ chiña yambu ni yikonkozhola, zhinkunyi, nakumona akwenu neyi abula kushikilamu, hakachi kanawa akeñewa kudi Nzambi.

2. Mumukuku wamazu azhila wamuchiyedi, 'Abdu'l-Bahá natulezhi etu:

- a. Twatela tushakami mukuwaha _____ .
- b. Bayi twikala _____ na _____ .

- c. Twatela kukeña antu ezhima muloña wa _____
nawa bayi awenuku.
- d. Hitwamba kekala _____ hela _____ neyi tukukeña
antu muloña wa _____.
- e. Muntu ha _____.
- f. Twakekalaña mpinji zhezhima a _____ neyi tukutala
hadi _____.
- g. Neyi tukutala hadi _____, twamba _____ antu nakwila
na _____ hadi wena.

3. Mumukuku wamazu azhila wamuchisatu, 'Abdu'l-Bahá natulezhi etu:
- a. Ezhima wetu twatela kwinka yitoñozhoka yezhima mukachi kamuchima ha
_____ ni _____.
- b. Neyi yitoñozhoka yanzhita yinatachiki, twatela kuyikañesha na
_____.
- c. Yitoñozhoka yakuhelañana yatela kumanishewa na _____.

- d. Yitoñozhoka yamazhita yaletaña kukisañana kudi ezhima ku
_____, _____, _____ ni _____
_____.
- e. Yitoñozhoka yakukeña yatuñaña wu _____, _____,
_____, ni _____.
4. Watela kwiladi neyi wunamoni neyi yambu hiyikutachika hakachi keyi
nawakwenu mu chituñilu? _____

5. Lumbululaku kavumbi ka sipilitu kakukwashañaku eyi kuleta kudinuña mu
chikuñulwiliu cheyi: _____

-
-
6. Yimu yidihi haniyi yinalondeluhu yinateli kuleta kudinuña?
- Kutala hakukañanya kwa wakwenu.
 - Kuswezha kutala hakutamisha kwa wakwenu.
 - Kuhoshahu hakukañanya kwamuntu mukwawu nebwambu dindi.
 - Kutohesha hela kuhimpa nsañu kulonda wumu yamwekani kutama.
 - Kutoñozhokaña hakutamisha kwa wakwenu.
7. Muloñadi chitwafukishilaña antu amakwawu neyi analuwañeshi, ilaña amakwawu nehi neyi aneli chuma chochimu? _____
-
-
8. Chidi chaswayi kwikala nakudinuña munzhila yakwila antu anakudituñulu wumu namukwawu? Muloñadi? _____
-
-
9. Kutwambilá mukwenu chaluwa chikupu. Ilaña chashikila kuhosha nakufukezha hadi wumu kudi amakwawu hayuma yineliyi? _____
-
-
10. Indi chambwinyi chidi hakachi kansachi, matuñu ni kufukezhela akwenu?
-
-
-
-
11. Indi kutamanyi kwekala hansachi, matuñu, ni kufukezha kwallaleku ha chikuñulwilu? _____
-
-

12. Indi twatela kumanisha ñahi iyi yaaku muyihandilu yetu? _____

13. Chumanyi chikumwekana neyi tukuhoshaña hohu hadi antu henohu aduhu wanyi? _____

14. Neyi tukutuñula hadi nanyana, indi kutamanyi kukwikala hadi wena? _____

15. Indi chaaku chansachi nakudiñizha mukutuñula chafumaña kudihi? _____

16. Bahá'u'lláh natulezhi etu: "Neyi kuswezha kudikeña kunenzi mudi eyi,
_____ bayi _____. Hela tuhu chinekali nawu wudi wezhima nadiluki yamwenindi
_____ kubadika _____."
17. Kukeña bayi neyi kwatela kukumwekesha mumazu hohuku. Indi chumanyi chikwawu chinakukeñeka? _____

18. Kwesekezha nakudinuña nikukeña, 'Abdu'l-Bahá natulezhi nindi: " _____ wunokaku, hela hadi kapinji kantiku, nawa bayi _____ zha
_____, hela hadi kapinji kantiku; ilaña _____ ni
_____ kulonda mutweshi kudihana
_____ kudi wumu hakachi kamabwambu na
_____ kudi wumu ilaña muchima watoñeka."
19. Nawa natwalekihu nakuhosha: "Chuma chalema chinakukeñeka kumunza
wawantu hi _____ na _____. Chochu chakola
kudikasa kwa _____ ni _____ hakachi kawantu,
dichu chalema ñovu ya _____ na _____ kukula
kwa nyidimu yezhima yawantu"

20. Indi chumanyi chaswezha kulema mukukula kwayilwilu ya chikuñulwilu? _____
-
-

21. 'Abdu'l-Bahá nahoshi hadi ana atiyashanaña: "Chuma chaswezha kulema kudi wena anakutiyañana hamu hi _____, _____,
-
-

hakachi Indi akeñewa,
ni mumakabi ni _____
Kumpwembu Yindi yanyamunewa. Neyi anatweshi kutiyilila luwi
nakukwashewa kutambula awa mawaana, _____ kufuma ku Wanta
wakubula kwiluka wa Bahá wakashikena_____."

22. Kwesekezha nañovu yakuzatila hamu mukudinuña, 'Abdu'l-Bahá natulezhi etu:
"Hadi mpinji yezhima nyuuya yazhila, kushindamena ha
_____, yikunyamuka na _____, nawa mukudinuña _____, chifulu hachifulu,
nyuuya yeniyi yakekala neyi _____, nawa nikwenda kwa
mankanda akulema kwa kaluñalwizhi kenakana akekala neyi
_____ awa _____."

CHIKUNKU 9

Mpinji yakuhempula kwindi kwamuchiwana kudi taata na maama Sanchez, Alejandra wadiña nakufwila kuhumañana na Beatrice, mwizukulwawu iwu wunenzi nakushakama nawa Sanchez iku nakuya kushikola yenení yadiña kukamwihi. Beatrice wudi nachipeepa nankashi hamutu wansañu wakudinuña ni muzazhi wakudiñizha mukuhanjeka. Chineli kutiyañana hikwinza nakukuma, maama Sanchez waleteli menzhi atata ni dikendi dakwinka wezhima. Ichi chamwinkeli Alejandra nzhila yakumwilukilamu Beatrice chiwahi chanti, nawa waloñesheli kuhumañana nindi ifuku dikwawu akahoshi hañovu yakutuñulula chikuñulwilu mwiluña. "Hekwawu wukwikala nampwila yakutaña nyikanda yamu chinlonda yamu mabumba." Alejandra watoñozhokeli yomwenindi. "Natela kumukwashaku yena kuhita munykanda yatachi yantesha hachipimu chatelela. Hekwawu cheñi wukukeña kutachika shikola yawanyana anyanya hela kunkwashaku kutuña ibumba dawansanda mwiluña. Muniyi nzhila, watela chovu chovu kusenda nyidimu

yikwawu yamwibumba neyi nayi dehi hambidi nakushika hamukanda wachitañu, iwu wukumuloñesha yena kuzata neyi ntañishi wa wansanda (animator)." Alejandra nawaniki kumakupompa amavulu awakwenzi awa, ashindameneni hanyitu yansañu yikwawu yakuhanjeka, yinamuleteshi kudiñizha muzhazhivulu zhakuya hambidi zha institute. Wafukwili nindi wukulondela chinlonda cha chiloñeshelu chochimu mukuhanjeka na Beatrice hefuku dalondelelihu. Ichi dichi chatachikili iyi mpanji:

Onsu wetu tunakukeña kumona kaayi kwikala iluña dadiwahi. Tunakutala hambidi neyi kuwunda kwa kaayi kezhima kunatuñewi ni chisaka cha munza nakushakama mukudinuña. Mbidi yamuchidi iwu bayi neyi hichilota wanyi nawa kakutuñika neyi ezhima wetu amavulu tukushaku ñovu kukuwahisha kaayi. Mukachi kanyichima yetu wudi wezhima wunakufwila kuzatila ha yikuñulwilu yetu. Chuma chinakukeñeka hikukulisha wuswa hakuzata nyidimu yakudihanahu yakukalakela hakuwahisha kokumu.

Twatela kutoñozhoka hakuzatila kwetu kumunza nakwesekezha nzhila mutwatela kuzatila hamu. Iyi nzhila yenzunuka kudi ezhima. Ezhima wetu twatela kutonda mutwatela kwiñililamu, nawa tukuya hambidi hadi ichi chipimu chetu. Hitukwenda muniyi nzhila inkawetuku, tukukalakela hamu namabwambu, kudizila hamu nakudikwasha wumu namukwawu. Chintampu chezhima chitukwenda chikuleta muzañalu nikuwanisha, nawa ñovu yidi yezhima yitukwinkaku yikuleta kuwanisha kwakuzhila.

Beatrice wakeñeli yadiña nakutiyayi, dichi niyina mpanji yadiñaku yamwekeni kufuma hakuna kulumbulula kwantesha. Henohu kanda tuyi hambidi twayenu twimaniku hanu nakushinshika hayuma yinakumwekana hakachi kanawa amabwmbu ayedi amaha. Alejandra wakeñeli kudiñizha mumpanji yadiñiwu nayu kulonda kumutambikilamu Beatrice adiñizhi mukutañu kwa institute. Muloñadi chichadi kubula kwikala chashikila kudi yena nakumulezha Beatrice hohu nindi chinlonda chakutañu chahanewaña kudi aka institute nikumutambika yena kudibomba nawu?

CHIKUNKU 10

Mpanji yadiña hakachi ka Alejandra na Beatrice yatwalekeluhu hadi zhi ora zhiyedi. Mwishina mudi nyitu yansañu yikwawu yinabombelewuku iyi yashilañeneniyi Alejandra nebwambu dindi wamuha. Tunatiyishi, hela chochu, netu hamwekesheli nakulumbulula yuma yaswezha kutwalekahuku. Zhi ora zhiyedi zhezhima zhamanishilewi nakushinshika hamu nyitu yansañu yinashimunewi muniyi nyikuku:

Tudi atwansi, tudi nañovu, nawa tudi na muzazhi weneni. Antu afukulaña nawu tudi abula kukiñewa. Ilaña hichinaditezhuku; tudi aneña namakabi amunza nawa tunakufwila kumona chikupu kuhimpa kwinzi mwiluña. Nawa twatela cheñi kutoñozhoka hayihandilu yetu—hakutaña, kuzata, amabwambu, chisaka. Chaaka chezhima twakulilañaku, tukudiwana etu aweni nakusenda nyidimu yayivulu; anvwali zhetu akuhwelela zhazhivulu kufumina kudi etu. Mpinji yikwawu, neyi nikutoñozhoka hanyidimu yami yezhima, nekalaña waneña. Dichi nikutoñozhoka hamazu kufumina muzhinsona zhachi Bahá’í Zhinahemba namuchima: “Kuhanda kwamuntu kwekala nampinji yanyilemba nawa yenkewa mpuhu yaswezha kuwaha. Mpinji yawukwenzi yambulewa na ñovu niwukata nawa yashindamena hampinji yakusakula mukuhanda kwamuntu.”

Yuma yinakufwila kushilañena nenu yidi nawu akwenzi amavulu munahiti kaayi muyituñilu yidi neyi yetu anakwanuka nawu zhiñovu zhawu zhatela kutwamininewa nanyidimu iyedi: hakukula kwawu muyitoñozhoka ni musipilitu nakukwashana hakuhimpika kweluña. Iyi yuma iyiedi yamudimu wetu yekala yadibomba. Chitukukulisha wuswa wetu, tukwikala ashikila nakukwasha akwetu, nawa mukudikwasha wumu namukwawu, twakulaña muntu halwindi nakukolesha yilwili yitukweti.

Aha dihu hadi mutu wansañu wanzhila yakukalakela wunashimwini tunashikihi dehi. Kwenda hichuma chitwabombelañaku hohu mukuhanda kwetuku; chinakulumbulula yuma chezhima yitwelaña. Kukalakela maluña etu

chatukwashaña kutiyisha chashikila mudimu wakutaña kwetu, kulumbulula chashikila yitoñozhoka yetu yahambidi, kukulisha yilwilu yitwatela kuhana kukuwaha kwayisaka yetu. Yakoleshaña wubwambu wetu. Yatukwashaña etu kubula kukisa zhiñovu zhetu kuyuma yabula kutelela.

Hakutoñozhoka hakukula kwetu mu yitoñozhoka nimu sipilitu, twatela kwiluka zhiñovu zhazhivulu zhatukwashaña etu. Yikwawu, yidi neyi zhiñovu zhamaana, yawuñazhi, niyakukeña, yatwendeshaña etu munzhila yatelela, nawa twatela kudiza kudisha etu aweni. Zhikwawu, neyi zhiñovu zhaku muzhimba nikudikeña, zhidi kumbadi yikwawu, nawa twatela kuzhikañesha. Twatela kufwila kuwanisha kuwahisha kwaswezha nakwikala na chikuhwelelu nawa ñovu zhetu zhikukiswilewa nawukoleshu wazhila.

Nawa nihakutoñozhoka hakudihana kwetu hakuimpika kweluña—kuhimpkaayi ka yikonkozhola, wuzweñi, hamu nikukaba nakwikala kaayi ka kuwunda, kuya hambidi hamu nikuzatila hamu—twatela kufwila kuya hambidi kwezhima kuyedi kwaku muzhimba ni kwa kusipilitu. Kuya hambidi ku muzhimba kwa wantu ezhima hikunatweshi kuwanewaku neyi hitukutuña mbidi yaku sipilitu niyenaku. Chiña hohu neyi iyi yuma yiyyedi yinendeli hamu dihu dinu hakuwanishewa kuwaha kwa kaayi. Kudi cheñi mukuku wukwawu wamazu azhila wunahemba namuchima: “Kutona kwa kumuzhimba kwekala neyi inoñu, ilaña kutona kwa kusipilitu dichu chezhezhi chidi mudina inoñu. Neyi kutona kwa kumuzhimba ni kwakusipilitu kunekali kwadinuña, dihu hitukwikala na chezhezhi ninoñu hamu, nawa niwunsahu wukwidika wukwikala waloña.”

Hitunakwenda nzhila yakukalakela, twadizaña kuzata na mazanvuawantu, nankashi anyana yanyanya ni ansanda, nakuyikwasha kwikala na maana, wuswa wakuzata ni yilwilu yaku sipilitu. Twadizaña cheñi nawa kusha kashinshi hakudinuña kwa yikuñulwilu yetu. Antu, yisaka, ni yoota yinakufwila kuhana hakuya hambidi kwa chikuñulwilu chiña yizatila hamu. Chiña atuña chimwenu chochimu ni mudimu nakushiya hanyima zhinhila zhakudizuñisha.

Chinalemenihu, chidi, nawu hakwikala akwenzi twakulishaña yilwilu yakutiyaña hamu muwubwambu nawakwetu. Twatela kwikala amabwambu: anakuya hamu wumu namukwawu mumudimu wutwelaña, kudtezha munakuhosha akwetu, kudikolesha nakudinyamuna wumu na mukwawu,

kumona ñovu yawudi wezhima, kwi hula nikuhana wukwashi wawuwahi kudi wudi wezhima, nawa nikuzañalala hakuwanisha kwa wezhima. Hakwenda muniyi nzhila yakukalakela, twatela kuzata, kuhituluka hanyidimu yetu, kutiyañana nakudizila hamu.

Hanyima yayaaka yantesha ikumi yinahitim, chikuñulwilu cha Bahá'í chinayi hambidi kuhitila mukutuña chikuku chimu chaditulahu chakudizila mwituña dezhima damukaayi. Iyi yikuku, neyi chitwayitenāña, yahanaña zhikozi zhina zhakoleshaña wuswa wetu wakukalakela chikuñulwilu. Hakudiza munizhi zhikozi, twatambulaña kutiyisha kwa kusipilitu nawuswa wakuzata wunakukeñeka hakuya hambidi munzhila yetu yakukalakela hamu. Chitukuhita nakuya hambidi kuhita mwenimu, wuswa wetu wakusenda nyidimu yamaneni yakukalakela watwalekañahu nakutohelaku. Munzhila yeniyi, atutwalañaku kudi ana akulukila nankashi kubadika etu nawa, mumpinji yikwawu, ninetu nawa twenzaña nakutwalaku amabwambu adi nakukulukila kwantesha. Kufuma kutachi, onsu wetu tudi ayilobu akakuleta kuhimpika hadetu aweni nikwa chituñilu, nakufwila chikupu kudinka mudimu wakutaña kwetwetu aweni hamu nikwakukalakela chikuñulwilu.

“Kwikala chilobu” muniyi nzhila chinalumbuliuki kwikala nakufwila kwakuzata chakudikeñela, nikumikila muwuswa wetu, nakutambula nikuzatisha maana ha chintampu chidi chezhima. Chilobu bayi neyi himuntu washakama nakutambwila hohu yawaanaku ilaña wasankasanka nakukwashana haniku kuya kumbidi. Hakwila wikali chilobu wumu wumu chiña yadiza mwakuzatishila kavumbi kashikila. Zhikozi zha institute zhatukwashaña kunyamuna wuswa wetu nakwikala ayilobu anzhila yakutuña chikuñulwilu.

Twatela tuwani mpinji yakushinshika hayitoñozhoka yidi hanyikuku yamazu hewulu. Neyi chinashimuniwu hakutachika kwa chikunku, Alejandra hakushimuna hohu yitoñozhoka yimu nayimuku ilaña wukumona chikupu nindi Beatrice wudi nampinji yashikila yakutoñozhokahu nakukwashana hachihosha. Yuma yiwatela kufwila kushinshikahu—hanyima yakwikala nampinji yakuhanjeka hamukuku wudi wezhima mwibuma deyi nawa wunadizi mwakuhoshela chiwahi iyi yitoñozhoka eyi aweni—neyi mpanji yinakulishiku nakushika hachipimu chakwila Alejandra yeluki chikupu kushilañena mazu antesha hazhikozi zhikwawu zha Ruhi Institute nakumutambikaku Beatrice yakawaniki mukudiza kwa Mukanda 1. Wunatweshi

kusoneka mwiluña didi mwishina yuma yiwatela kuhosha neyi yezi wadiña yena? Indi wukuyilumbulula ñahi Mukanda 1 na 2 kushilahu ninyidimu yakukalakela yekalamu? Kulumbulula kwantesha hanyidimu yakukalakela yekala munyikanda yinalondelihu—swezhe yinakundami ku kutañisha mashikola ku sipilitu anyana yanyana nawa nikulombola ansanda neyi animeta wawu—chakadi nikuyambashana yikumukwashaku Beatrice kwikala na chimwenu hanoku kukalakela kunatweshiwu kwila kumbidi. Tutor webumba deyi natweshi kuyikwashaku hakusoneka nyikuku yantesha haniyi nyidimu yiyedi yakukalakela, yinadifwani nayinatweshiyi Alejandra kubombelaku hakumutambika Beatrice kwinza nakutaña Mukanda 1.

CHIKUNKU 11

Munahiti nyilungu yiyedi henohu Alejandra kanda yahempuli kamuchiyedi kwitala dawa Sanchez. Hampinji yenayina, Beatrice watwesheli kuwanika mu kampeni yeneni nawa wamanishili yibalu yiyedi yatachi ya Mukanda 1. Chayinu mpinji nakutaña chibalu chamu chisatu hamu nebumba damabwambu zhindi atanu ahumañanaña kayedi mumulungu mu chituñilu. Alejandra watoñozhokeli nindi diyi mpinji yakuhosha nachisaka cha Sanchez hamutu wansañu hakulomba nakumwihula ni Beatrice neyi wukukeña kumukwashaku yena. Eyaweni wunatañi chibalu chamu chiyedi cha Mukanda 1, dichi hihanakukeñeka kukulumbulwilayi hanu muwihiiku yuma yashimwini Alejandra na Beatrice hakuhempula kwawu. Hanyima yakuhituluka muchibalu, watela kutanjika nyitu yansañu yiukweseka kushimuna

hachihosha chenu haniwu mutu wansañu. Mwishina mudi iluña kulonda eyi wusonekihu yitoñozhoka yeyi.

CHIKUNKU 12

Kuhempula kwa Alejandra kuchisaka cha Sanchez kwatwalekelihu hadi nyilungu yinakwinza, nawa adiña nampinji yakuhosha hanyitu yansanu yayivulu yasefukileña kufuma mukuhanjeka kwawu hakulema kwa kulomba—hawumi wa muuya, hakukulisha yilwilu ya sipilitu, kovwahila ku zhinshimbi nikufumbana kwa Nzambi nikushimatishewa mukukeña Kwindi. Hampinji yimu, ahosheli cheñi chanti ha yikuku ya Chiloñeshelu cha Nyidimu (Administrative Order), nankashi hama Local nima National Spiritual Assembly. Hitunatweshi kushinshika hansanu yezhima yinashimunewi haniku kuhempula kwezhima. Kudi dehi, helachochu, malwihi ayedi avula nankashi kwidika hakachi ka wakakudiza munyitanchi ya zhimpanji chidi neyi lumu lutunakufukulahu envisioning. Lwatachi ludi hamuchidi wama kupompa ekala nawa kachikuñulwilu ni lwamuchiyedi lunakutala hamashiliñi. Tukutala hamutu wansañu wa makupompa, nankashi dinu ha Chawizha cha Mafuku

Ikumi natanu nawana, munichi chikunku nawa tukutala halwihu lwa mashiliñi muchikulondelahu.

Nyitu yansañu yinalondelihu, dinu, yinatweshi kutuña chitachikilu champanji hamutu wansañu wa Chawizha cha Mafuku Ikumi natanu nawana:

- Mu chikuñulwilu cha Bahá’í, makupompa ekalañaku nanyidimu yamboka—kulomba, kutaña, kwanakana yidika yalema, kutiyañana hanyidimu yamu chikuñulwilu hamu nikukalakela chituñilu, kuhanjeka hazhi pulani zhanyidimu. Bahá’u’lláh nashimuni ichi chikaninu chinalondelihu:

“Hakuhandá Kwami ni Chipompelu Chami! Chanyeñumuka kwindo hezhima hashakama amabwambu zha Nzambi nimuyatela kwiñilawu, nikufuma kukunyamuka kwakudila kwawu hanakuhamekawu nikulemesha Mwanta, kunatweshi kunyeñumuka mawumi awakakwitiya alala ni añelu akiswilawu.”²³

- Kutiyilila Kwizu da Nzambi mumakupompa hakachi kamabwambu kwaletaña muzañalu kunyichima nakukolesha wubwambu wakudinuña. Bahá’u’lláh natukoleshi etu:

“Himudimu wamabwambu kumpata yezhima kudiwu, kwinza hamu nakupompa, mwenimu atweshi kuhosha namaana nina kashinshi, cheñi kutaña zhivesi zha Nzambi; muloña Mazu a Nzambi diwu akwatishaña kesi kakukeña nikuletesha kabutuki.”²⁴

‘Abdu’l-Bahá nasoneki:

“Ikalenu nakupompa nikutaña nakwimba Ntañishilu zha mwiwulu, kulonda hekwawu dina ituña dikutwesha kutoñekeshewa na chezhezhi chawalala niyina mpata yitweshi, kuhitila muwukoleshu wa Sipilitu Yazhila, atweshi kwikala neyi paladisa yawutotombu, muloña ayinu yaaka hikiñu da Mwanta wa Mpuhu Yezhima, nikwimba kwakuwahi kwawumu wa kaayi kamunza wawantu kunakushika kumatu munahitili Musela ninawa adi ku Muzhika.”²⁵

- Hadi kupompa kwezhima kwachi Bahá’í, Chawizha cha Mafuku Ikumi natanu nawana nichena chalema. Kalenda ya Bahá’í yekala na tukwezhi ikumi natutanu natuwana imu mwekala cheñi mafuku ikumi natanu nawana mu kakwezhi

kwezhima, nawa nimu chituñilu chidi chezhima, a Bahá'í enzaña hamu kamu ha kakwezhi haniku kupompa neyi chachikoleshawu kudi Bahá'u'lláh Yomweni:

"Chalala, hilushimbi hadi enu kwila chawizha, kamu mukakwezhi kadi kezhima, helatuhu menzhi hohu diwu akuzatishewa; muloña Nzambi nafwili kunuña nyichima yawantu hamu, helatuhu kuhitila mukunuña kwahaseki nikwa mwiwulu."²⁶

- Chawizha cha Mafuku Ikumi natanu nawana chekala nayibalu yisatu. Chatachi hichibalu cha kudifukula, mwenimu malombelu ahoshewaña ni nyikuku yamazu kufumina mu Nsona Yazhila yatañewaña. Chamu chiyedi chekala chibalu cha nyidimu, mwenimu nawa mwekala kutiyañana hanyidimu ya chikuñulwilu. Chamuchisatu hichibalu chaku muzhimba.
- Tusendiku chanti hakulema kwa chibalu cha kudifukula mu Chawizha cha Mafuku Ikumi natanu nawa kufumina kumazu a 'Abdu'l-Bahá:

"Enu añamba ovwahila aniwu Wamuwahi Wayaaka! Mwikiñu didi dezhima nawa mumpinji yezhima, chawizha chekala chatondewa nawa chakeñewa, nikwala kwa mesa yanawa amukeña Nzambi chafukulewa neyi himudimu wahamekewa nankashi. Chumichi dichu chatela kwikala mwifuku dalelu, mwikiñu dinu dinabadiki hakwesekezha, idi ikiñu dabadika makiñu aluwi, hampinji yinadibidikewi chikupu, muloña chalala chashimunewa hakachi kanawa makupompa akudifukula nakulemesha Nzambi. Ahanu mavesi azhila, mazu amwiwulu ni Kuhameka kwahoshewaña, nawa ni muchima wakoleshewaña, nakuwisenda kuwufumisha mudi waweni."²⁷

- Hampinji yachibalu chanyidimu ya Chawizha, mabwambu anapompi atiyililaña kuma wunsahu anyidimu ya yikuñulwilu ya Bahá'í yidi hakamwihi ni hahalehi, kutiyañana hanyidimu ya Chipompelu mu chikuñulwilu chawu aweni niha kudihana kwawu hakuwaha kwa chituñilu, kwikala enzhilila na wunlomboli wunatambuliwu kufumina ku Itala da Wuñanzhi Mukaayi, kushinshika hakuya hambidi kwama pulani awu, nikuhana yifikula ku yikuku ya Chipompelu. Kutiyañana ha Chawizha cha Mafuku Ikumi natanu nawana kwekala kumu kwalema nankashi, muloña, kuhitila mwenimu, muntu wezhima wekalaña nakuhosha hanyidimu ya chikuñulwilu cha Bahá'í munahiti kezhima.

- Neyi ku chibalu chaku muzhimba mu Chawizha, iyi diyi mpinji ya wubwambu nakumwekesha kukeña. Tumina tunatweshi kwimbewa, yihosha yakuhibumwisha yinatweshi kushimunewa, kushilahu nizhakumwekesha kudi anyana yanyanya. Muwihi, zha chisemwa zhakutonda nakashinshi zhinatweshi kushimunewa, zhakwila zhakavumbi nawa zha muzañalalu, zhinatweshi kuzatishewa kuwahisha nachi ichi chibalu cha Chawizha.
- Chawizha cha Mafuku Ikumi natanu nawana hichuma chaswezha kulema nankashi mu Chiloñeshelu cha Nyidimu ya Chipompelu. Yaleta hamu kudifukula, nyidimu, nawa ni chibalu chaku muzhimba mu chihandilu cha chikuñulwilu. Yuma yezhimiyi yatela kukoleshewa hamu, muloña wakuwaha kwa Chawizha kwashindamena hakwesekezha kwashikila kwaniyi yuma yisatu. Mumazu aonekeliwu mu Kakanzakanza 1989, aka Itala da Wuñanzhi Mukaayi ahosha nazu:

“Chiloñeshelu cha Bahà'u'llàh cha Kaayi chanyeñumuka maluña awantu ezhima; chabomba hamu kusipilitu, nyidimu ni kutwala kumbidi kuhanda; nikwinka antu nzhila mukutuña kukula kwakuha muchihandilu. Chawizha cha Mafuku Ikumi natanu nawana chaleta hamu yezhimiyi kutachikila koku kwishina da chituñilu. Kuzatikaña mu mukala, mumbaka, mu musumba, chekala chikuku mwekala antu ezhima a Bahá amembala. Chemena hakunyamuna kudinuña, kutala nawa kudi kuya kumbidi nikuhemba muzañalalu.”²⁸

- Achina chidika chalema neyi Chawizha cha Mafuku Ikumi natanu nawana hichatelela hohu kuchisha hamu mulufuchiku. Kuhitila mukulomba na kushinshika, muntu wudi wezhima chiña yadiloñesha mu sipilitu ku Chawizha yekali iyala hela mumbanda, nawa nihampinji yayeni, wudi wezhima watela kuwanikamu na muchima ni yitoñozhoka, hela wudi nakutaña mu chibalu cha kudifukula hela kwindi nakutiyilila hohu kunyikuku yinakutañewa; hela nakuhana wunsahu, kutambwila wunlomboli, hela nakuhana yifukula; hela diyi wunaloñeshi indi kwizhi nawanikiku muwubwambu na muzañalu nina kutoñekeshewa. Mumukanda wowumu ha Chawizha cha Mafuku Ikumi natanu nawana, aka Itala da Wuñanzhi anashimuni:

“Yuma yalema hakuloñesha kwa Chawizha chiña kutondela chadimu zhakutaña, nikutonda, atañaña chiwahi, ni namaana akavumbi mwezhima

muyedi mukumwekesha nikukasunuka kwa chiloñeshelu cha kudifukula. Nakusha kashinshi heluña hadi Chawizha, mwitala hela hanzhi, kwahizumunaña kukulukila kwa mabwambu. Wukalawenu, nakuloñesha kweluña nikuwahisha nankashi munzhila yidi yezhima—yezhimiyi yakwashaña kumudimu walema muchibalu chenichi. Kubula kulaba nikwena hikuloñesha kwakuwahi.

"Hachuma cheneni, kuwaha kwa Chawizha kwashindamena hakuloñesha kwakuwahi nikuwanika kwa mabwambu. Nkuluñaña wakeñewa wahana wukwashi iwu: 'Shenu kulema kweneni ku kupompa kwa Chawizha cha Mafuku Ikumi natanu nawana, muloña muyidika yeniyi akeñewa mudi Mwanta ni akamama aniwu Waluwi atela kutala mesu awu Kuwanta, kuhosha kwakutiyañana, kwihiula wukwashi kudi Nzambi, kwikala azañaleshewa hadi wumu na mukwawu, nikukula mukutooka ni kuzhila, nawa mukutiya woma wa Nzambi, nakukaana yatama ni kudikeña. Mwenimu akutwesha kwambuka awenawu kufuma kuyuma yamunu mukaayi, nakudizhimika awenawu mukukeña kwa sipilitu."²⁹

Neyi dikalu, watela kutañamu cheñi mu yitoñozhoka yidi hewulu mapampa kakavulu nawa muyihanjeki mwibumba denu kulonda mudizi mwakuyihoshela na kashinshi. Zhakwila zhinalondelihu zhikukwasha eyi kuwana kutiyisha mukulema kwa Chawizha cha Mafuku Ikumi natanu nawana:

1. Indi Bahá'u'lláh natwikani nindi yumanyi yikakwata heluña dakushakama dezhima ahana hitwapompelaña nakuhameka ni kulemesha Mwanta? _____

3. Mumukuku wamu chiyedi wamazu azhila hewulu, Bahá'u'lláh natulezhi nindi, neyi tunenzi hamu mukupompa, twatela _____
na maana nina , cheñi kutaña _____
zha Nzambi; muloña Mazu a Nzambi diwu _____
kesi kakukeña ni _____
kabutuki.

4. Mumukuku wamazu azhila wamu chisatu hewulu, 'Abdu'l-Bahá natukwashi kwikala na makupompa nikuhosha nakwimba Zhintañishilu zha mwiwulu, kulonda

- Ituña mutwashakama dinatweshi _____

- Mpata yitwekalamu yinatweshi kwikala _____

4. Indi tukwezhi tuñahi twekala mu kalenda ya Bahá'í? _____

5. Indi mafuku añahi ekala mukakwezi kezhima? _____

6. Kupompanyi kwaditulahu kwamwekana hadi a Bahá'í kamu ha kakwezi? _____

7. Indi yibalu yisatu ya Chawizha cha Mafuku Ikumi natanu nawana? _____

8. Iyi yibalu yamu Chawizha cha Mafuku Ikumi natanu nawana yasendewañahu
mu chinlonda chidi chezhima tahindi? _____

9. Indi mudimwinyi wa chibalu cha kudifukula mu Chawizha? _____

10. Indi mudimwinyi wa chibalu cha nyidimu mu Chawizha? _____

11. Indi mudimwinyi wa chibalu cha kumuzhimba mu Chawizha? _____

12. Yimu yidihi haniyi nyitu yansanu yidi mwishina yinashikili kuyihanjeka hampinji ya chibalu chakutala hanyidimu mu Chawizha?
- Kukeña kwa mali anyidimu yamu chikuñulwilu.
 - Kwiñizha kwezanvu dangunja mwituña.
 - Mwakumanishila kubula kuditiyashana hadi amembala ayedi amu chikuñulwilu
 - Kuya kumbidi kwa shikola ya Bahá'í yanyana yanyanya mu chikuñulwilu.
 - Munalumbulukili mukuku wamazu kufumina mu Zhinsona zhatañiliyi membala wamu chikuñulwilu mulungu wunamani.
 - Kunyamuka kwezanvu da wansanda mu chikuñulwilu.
 - Nyidimu yamu mukala yinakwenzunuka kudi atwansi.
 - Wukwashi watela kuhana chikuñulwilu kwizanvu da wansanda aneli pulojekiti yakukalakela kwawu yinatoheliku dehi.
 - Kuhempula anvwali zha wanyana hamu ni ansanda adi muyiloñeshelu yakutaña yinakunyamunawu kudi institute.
 - Kukolesha kwa chinzhililu cha kudifukula mu chikuñulwilu.
 - Mutanchi wayuma yakubidikañawu ha chisanzhi cha nyivwimbimbi.
 - Kutiyisha kunawaniki hakukulisha muzañalu ni kavumbi mukudiza kwa mumabumba.
 - Chawizha chakuzañalal ha Ifuku Dazhila dinakwinza.
 - Kutachika kwa nyidimu ya kumuzhimba yinakunyamuka kufumina mu nzhila yakutuña chikuñulwilu.
13. Hanjikenu hamu lwihi lunalondelihu mwibumba denu: Muloñadi kwesekezha hadi yibalu yisatu ya Chawizha chiyalemena?
14. Ichi hanjikenu ha malwihu ayedi adi mwishina.
- a. Indi wukuloñesha ñahi Chawizha neyi chidi hadeyi?
 - b. Indi nawa wukudiloñesha ñahi ku Chawizha neyi wunakuwanikaku hohu?

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Lwihi lwa muchiyedi lwavula kwidika mumpanji yinakundami ku Chipompelu lwekala chawanaña chikuñulwilu cha Bahá’í mali akeñekaña. Ahanu hadi nyitu yansañu yantesha yikukwashaku eyi kwakula kumalwihu amuchidi weniwu:

- Chitwa chazatishaña chikuñulwilu cha Bahá’í hakuhemba chiwahi zhakeñekaña ku muzhimba hi Chimbañu cha Bahá’í. Achitalaña kudi yikuku ya Chipompelu hayipimu yinendi kwambuzhoka: mukala, ituña, hachitutu chidi neyi cha Africa, hamu ni hakaayi (local, national, continental, na international). A Bahá’í akuhwelela nawu atela awenawu kusenda iwu mudimu wayuma yinakumwekana kulonda kunyamuna Chipompelu chawu, nawa helachochu Chimbañu chatambwilaña hohu mali kufumina kudi amembala amu chikuñulwilu aweni.
- Kuhana ku Chimbañu himudimu wakudihanahu chakubula kukanjikizha. Chekala nawa chakuzhinda munzhila yakwila chinashali hakachi ka muntu na chikuku cha Chipompelu; mazhina awantu nimali anahaniwu hiyayibidikañaku. Kosi kukanjikizha kwekala hadi amembala amu chikuñulwilu hakuhanaku. Yikuku yeniyi yalombaña kudi amembala amu chikuñulwilu nakuyanukisha hakulema kwakuhana ku Chimbañu, nawa nikushimuna yinakukeñeka. Bayi hefuku dezhimaku, chikuñulwilu chinatweshi kufukula mwatela kudihaninawu aweni. Ilaña mali akufweta antu hiyayifukwila mwatela kuhaninawuku, nawa mali hiyayilombañaku. Chumichi chashala kudi antu awenawu kulonda adifukwili, kwesekezha hakutiyyisha kwindi hanshimbi yekalahu, nichiñahi yikuhanawu.
- Kutona kutunakweseka kutuña hikumu kwatwalekahu, kumuzhimba niku sipilitu. Maheta etezhewa hohu neyi yuma yikwawu yinawanishewi. Twatela kuyizatisha hakuwaha kwa munza. Nawa ni chikuñulwilu chezhima chikunyamunewa; hichetezhewaku hakwila antesha aswezhi kuheta henohu amavulu anakukeña nizhatela kuyikwashaku mu chihandilu. Bahá’u’lláh natulezhi etu:

"Antu amawahi diwu ana adi nachihandilu chawu aweni nawa iheta dawu dinakuyikwasha aweni hamu ni amabwambu zhawu muloña wakukeña kwa Nzambi, Mwanta wamatuña ezhima."³⁰

"... chiña muhani nyikaabu yayiwahi nawa yakuyahamisha, kulonda enu aweni hamu ni akwenu mutweshi kuwanina kufuma mwenimu. Ichi himudimu hadi wudi wezhima wunadiñizhi munyidimu yakusoñasasoña, muloña mwenamuna dimudi chizhindilu cha maheta, Enu antu akakutiyilila!"³¹

Nawa ni 'Abdu'l-Bahá nalumbululi nindi:

"Maheta etezhewa nankashi, chakala hohu neyi antu ezhima adi na maheta. Neyi chichidi, helachochu, antesha diwu adi namaheta abadika nankashi henohu anavuli ahutwa chakubadika, nawa kosi mukaabu hela kuwaninamu kwafuminaña munana maheta, dichi ekala hohu akuwaninamu kudi ona yamweni wayiheta."³²

- Hakutuña chituñilu china chakasunuka kufuma kukubula wuñanzhi nikabi, twatela dinu onsu wetu kwikala akasunuka nawa ahanaña. Helatuhu wuswa wamaheta etu hiwashikilaku, twatela kutwalekahu nakuhanahanu yimu hakukula kwa munza wawantu, muloña kukula kwalala kunatweshi hohu kuwanishewa kuhitila mukuhana. Kukasunuka nakuhana hi chilwilu cha muuya wamuntu; hicheckalahu nakukala kwayuma yakumuzhimbaku. Mu Mazu Akusweka, Bahá'u'lláh nahoshi nindi:

"Kuhana nakwikala wakasunuka chikupu himawaana Ami; chinawahili yena wunadivwiki yamweni nakuwaha Kwami."³³

- Twatela kwanuka netu nsulu yalala yamaheta ezhima yitwekala nawu hi Nzambi, Wankisu Yezhima. Watwinkaña yatutelela yamukuhandu kwetu; watupeleshelaña kulonda etu tuyi hambidi. Nawa neyi tunahani ku Chimbañu, tunakuhana ku Chipompelu Chindi chibalu chanoyu yinatwinkiyi etu. Kudi a Bahá'í, dinu, kuhana ku Chimbañu bayi neyi hikwikala hohu wakasunukaku; chekala cheñi nkisu yaku sipilitu nawa himudimu walema wamuntu. Nhembí natukonkomweni etu:

"Twatela kwikala neyi kaseloki hela nsulu yinakutwalekahu nakudifumisha yayeni yezhima yikekala nayu nawa kanatwalekihu nakwinzeshewa kufumina kunsulu yakubula kwiluka. Hakutwalekahu nakuhana hakuwaha kwa wakwetu chakubula kukañeshewa nawoma nawa nikushindamena hakubula nkisu yakukañanya yaku Nsulu yamaheta nikuwaha kwezhima—ichi dichu chizhindilu cha nshakaminu yaloña."³⁴

Wukwikala nampirji yakushinshika ha yitoñozhoka yikwawu yidi hanu nakukunaminamu hakozi yahambidi munichi chinlonda, iyi yinashimuni mutu wansañu wa maheta aku muzhimba. Chayinu mpinji, wunakoleshewi, neyi dikalu, wuhanjeki hamazu adi hewulu mutu wansañu hamutu wansañu nawa wumanishi nizhakwila zhinalondelihu kulonda wudizi mwakushimwina yitoñozhoka chiwahi nakashinshi:

1. Kweseka kushindamena hanyikuku yamazu azhila, inzeshaku mumapwata munashali muniyi nyikuku yamazu yidi mwishina.
 - a. Bahá'u'lláh natulezhi etu nindi twatela kwikala na _____
kuhitila mutunamweni nawa nakuyizatisha ha _____

 - b. Twatela kuhanahu _____ nawa _____
nyikaabu, yina _____ etu aweni hamu ni akwetu
amakwawu _____.
 - c. Ezhima wetu wumu namukwawu twatela _____
mu _____ nawa _____, muloña
mwenamuna dimu mwekala _____ ya _____.
 - d. 'Abdu'l-Bahá nalumbululi nindi maheta _____, neyi _____
adi na maheta.
 - e. Neyi _____, _____, antesha diwu adi na _____
abadika nankashi henohu _____ ahutwa chakubadika, nawa
kosi _____ hela kuwaninamu kwafuminaña _____
dichi ekala hohu _____ ona yamweni wayiheta.

- f. Bahá'u'lláh nahoshi nindi, “_____ nakwikala
wakasunuka chikupu _____ Ami; _____ yena _____
yamweni _____ Kwami.”
- g. Nawa ni Nhembí natwikoleshu etu _____ neyi kaseloki
hela _____ yinakutwalekahu _____ yayeni yezhima
yikekala nayu nawa _____ nakwinzeshewa kufumina
_____ kwiluka.
- h. Hakutwalekahu _____ hakuwaha kwa wakwetu chakubula
kukañeshewa _____ nawa _____ hakubula nkisu
yakukañanya yaku _____ yamaheta _____ kwezhima—ichi
dichu _____ cha _____ yaloña.
2. Sonekaku chinlonda cha yitoñozhoka mukushimuna kudi hewulu:

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Hakwikalaku na kutiyisha munyichidi yampanji yinatweshi kumwekana mumukala hela mu chituñilu munenzali na nyidimu, tunalondeli zhiñovu zha Alejandra, mukwenzi wahashikola yansukula. Hadi nyitanchi yakuhempula, yinashiki munyilungu yinasinsashani, yena nahanjeki na Taata na Maama Sanchez zhinambala zhazhivulu zhanyitu yansañu nawu, nakuhweleli nindi, yikukwashana kukunamisha maana a Chipompelu nawa nikukolesha kudihana kwawu ku zhintañishilu zhinatambwiliwu. Nkumininaku, hakushika heluña da Beatrice, mwizukulu wawa Sanchez wamumbanda, watukwashiliku etu kutalatala hamuchidi wukwawu wampangi, iyi yadiña hakachi kawakwenzi ayedi, onsu wawu adiña nampwila yakufwila kudiza mwatela kukalakelawu yikuñulwilu yawu. Hakuhita munsañu nikumanisha zhakwila, tunamoni netu, hakunuñilahu maana anakukula anyitu yansañu yashikila, yilwilu yikwawu yaku sipilitu, yaaku hamu nikukulukila kunakukeneka hakutwalekahu na zhimpanji, zhitunakufukula hanu.

Munichi chikunku ni chikwawu chikulondelahu munichi chibalu tukatalisha hanyitu yansañu yanyichidi yinambuki—diyi, ayina yahanjekañawu hampinji yakuhempula yisaka yidi na watwansi anadiñizhi muyiloñeshelu yakutaña yinakunyamunawu kudi institute. Neyi chichashimunewa dehi, kutañisha mashikola anyana yanyana ni kulombola ibumba da wansanda neyi animeta hinyidimu yakukalakela yinashimuniwu mumakozi analondelihu, mu Munyikanda yamu chisatu ni wamu chitanu. Wunatweshi kwikala wenzhilila hela nehi naniyi nloñeshelu yiyyedi yinalondelihu, kwesekezha neyi wawanikilim u eyi aweni hohayaka yatachi.

Tachi, twayenu tutali hayuma yatuñikaña dikwalu hakutachika kwa mpanji yatwalekahu na yisaka yawansanda. Tufwikizhi netu munahiti mpinji kufuma hitwashilili kaheta ketu nawa ni Beatrice ichi nakutaña Mukanda wamu Chiyedi. Alejandra wamwihwili ibwambu neyi wukukeña kumutwalaku hakuyayi nakuhempula yisaka yayivulu yawansanda anakuya nakutuña ibumba kuhitila muwukwashi windi. Niyena wetezheli namuchima wumu.

Alejandra walumbulwili kudi Beatrice yuma yafukwiliyi. "Tukutachika kuhempula kwezhima,"nakumulezha nindi, "kuhitila mukuyilumbulwila anvwali kunloñeshelu kunamwekeshi anyanawu amayala ni ambanda mpwila nakudibomba nawa ninakushimuna netu hichibalu cha kutuñulula kwa chikuñulwilu chinakuya hambidi mu chituñuli. Tukutwalekahu nawu hami nakuwana nyitu yansañu

yikwawu ni yitoñozhoka yinalemeni munloñeshelu. Iwu diwu wukwikala mutanchi watachi wakuhempula, nawa ni kukuhwelela kwetu kudi nawu, chikuya hambidi mpanji yetu mumpinji kuleha, chisaka hichikukwasha hohu ibumba muzhinzhila zhinambukiku ilaña akwikala akakunyamuna kukolesha kwa wansanda mu sipilitu mu chikuñulwilu."

Alejandra na Beatrice atwalekelihu nakuhanjeka hanyitu yansanu yikwawu yinatoñozhokiu kwidisha na chisaka chidi chezhima. Afukwili kusoneka yifukula yezhima yatoñozhokeliwu nawu yalema, nakwiluka nawu akumanishahu hohu yantesha mukuhempula kwatachi nawa akuhosha hayinashali mumpangi yakalondelahu. Ahanu hadi yikomu yatanjikiliwu hazhiñovu ni wuswa wa wansanda:

- Mu chihandilu chamuntu, yaaka yisatu yidi hakachi kachipimu cha yaaka ikumi na iyedi na ikumi na yitanu himpinji yakala nankashi—chipimu chakuhimpika kufuma muwansi nakuya ha wukulumpi.
- Twavula kutena wenawa atwansi adi munichi chipimu chayaaka netu "ansanda". Hiyadi cheñi nawa anyanaku ilaña achidi kanda ashiki ha wukwenzi waweni.
- Chakuhalwa, hadi chiluwa chinakutandishawu hamwevulu wa wansanda neyi akasawuntu, ambanzhi, aditiya nawa anatweshi kukwatika hakukala kwezhima. Etu, helachochu, twayimwena munzhila yacheñi. Chidi cha walala nawu, hampinji yanichi chihandilu chachihi, onsu wetu twamoña kuhipika kwaswayi swayi, kumuzhimba, muyitoñozhoka, nawa ni mumaana. Nawa cheñi chidi cha walala nawu, neyi chichidi, tunatweshi kumwekesha wubanzhi. Ilaña, muwalala, ichi hichipimu cha wuswa walema nawa ni chikaninu chalema.
- Etu awenetu twadiña ansanda mumpinji yanti yinahiti munyima nawa tunakwanuka ochu chitwakwatikili naniku kuhipika. Mpinji yikwawu twadiña na wulobu nawa mpinji yikwawu twadiña nawoma. Mpinji yikwawu twadiña amwena nawa nihampinji yikwawu twaswezheli nsonyi. Twatwalekelihu nampwila yakufwila atushiyi nkawetu, iku tunakufwila atwihameki. Twakeñeli kwiluka muyumanyi mutwekalila chiwahi nawa zhintalenta ni wuswanyi wutukweti. Nawa chalemeni kudi etu nankashi ochu chatumweniwu antu amakwawu nawa ninochu chatoñozhokeliwu ha yifukula yetu.

- Chuma chalema kwiluka chidi nawu iwu muchidi wayilwelu wakapinji kanti hohu. Mu chihandilu chamuntu chekala muyeniyi yaaka yisatu dimu mwakulilaña swayi ñovu zhikwawu zhamu maana. Twatachikaña kukeña zhiñakwilu kumalwihu alema munshakaminu. Twatalishili yumanyi yamwekanaña hitudi nawa nikwihula hayuma yayivulu yinatutañishiwu. Nawa hitunakufwila neyi ochu chitwadiña nakulondela yezhima yatulezheliwu akulumpi, swezhe neyi tunamoni yambu hakachi kamazu ni yilwelu yetu.
- Neyi atwansi anyanya anakwashewi nakwila mwatelela chiwahi zhiñovu zhawu, chekala chalema tubuli kuyimona neyi hinyana yanyanya. Ahanu hadi chinalumbululiyi ‘Abdu’l-Baháì haniyi mpinji:

“Hakumana kwa mpinji neñili muchipimu cha wukwenzi, imu muneli nshakaminu yindi yamunyima hamu ni zhakukeña zhinahiñishewi nayuma yayiha yinahiñimu yinaditezhi nakuya kumbidi muchipimu chindi. Wuswa windi wakumona watandumukaña nakushimatishewa; maana awuswa windi wadizishewaña nakunyamunewa; makañesha na nshakaminu yamuwansi hiyatwesha nawa kukañesha zhiñovu zhindi na zhakuwanishaku.”³⁵

- Itala da Wuñanzhi Mukaayi, chikuku chinakuyula Chipompelu cha Bahá’í, chahosha izhi hanzhila yitunatondi hamwakuzatila na wansanda:

“Chineli yaaku yamu kaayi yinafukuli hamwevulu wa chipimu chebumba daniyi yaaka neyi daluwankana chikupu, chinazhimbeli muyikonkozhola yamaneni yaku muzhimba nikuhimpika kwa muyitoñozhoka, chakubula kudakamena nikudinzesha yamweni, chikuñulwelu cha Bahá’í—neyi idimi dawanawu ni zhinzhila zhasendawu—chinakwenda mukufukula kumbadi yinambuki, nakumona mudi ansanda chidi neyi kudihana, maana alema awuñanzhi, kufwila kwakudiza kaayi nawa nimpwila yakukwashana kukutuña kaayi kakawahi.”³⁶

Alejandra na Beatrice abalumwini kashinshi kawu ku chiloñeshelu chacheni chakukolesha mu sipilitu nakweseka kuwana yuma yikwawu yekalamu:

- Ana adi mukachi kaaya ikumi na yiyyedi nekumi na yitanu afwilaña kukundama kwibumba damabwambu anateli kushilañena nawu yito~nozhoka yawu, kuzata hama pulojekiti, kuhema yisela, nakutwalekahu nazhikwawu. Mulloña wanich,

nloñeshelu yatuñewa hamutu wansañu wa “ibumba da wansanda”. Ibumba didi dezhima dalombolewaña kudi “animeta”, wavula kwikala mukwenzi wakulaku dehi iwu, wekala ibwambu dawu walala kudi amembala, wayikwashaña hakukulisha mawuswa awu.

- Mabumba ahumañanaña nakutwalekahu. Mukupompa kwawu, ansanda adizaña kuwana nyitu yansañu nakuhana yitoñozhoka chakubula woma wakuyifukezhela hela kuyiseha. Akoleshewaña kutiyilila, kuhosha, kushinshika, kutalisha, kutuña yifikula nawa nikuzatamu.
- Tunashakami hampinji yineli zhiñovu zhazhivulu zhekañesha zhinakwati nzhila mwatoñozhokelaña ansanda nimwekalilawu. Ma animeta ayikwashañaku kumanisha izhi ñovu—bayi neyi kudikiña aweni kufuma kukutaña kweluñakuilaña kuzatila hakuwaha kwa kaayi.
- Nloñeshelu yakeña kukulisha zhiñovu zhaswama mu muuya wamuntu, zhiñovu zhina zhela hampinji yatachi yahawansi zhatachikaña kudimwekesha zhazheni muyipimu yamaneni chikupu. Zhalema hanizhi hizhiñovu zha kutoñozhoka nakuhosha. Atwansi anyanya chiña akulisha idimi dinakukeñeka mwezhima moyedi mwakuhoshela yitoñozhoka yalema yinakundami haakayi nikulumbulula munakeñeli kumona nawu yinahimpiki.
- Ansanda adiloñeshela chadimu kushinshika ha mwalumbulukila nyitu yansañu yalema kuchihandilu chashikila. Muzañalalu, chikuhwelelu, nikuwaha diyi yitalilu yantesha. Chakuhalwa chikupu antu akeña kuhosha hadi iyi yitoñozhoka munzhila yakupelesha. Kwikala nakutiyisha kwakunama hayina nyitu yansañu, nakwiluka munatweshi kuhoshelawu mu chihandilu chahefuku, kunatweshi kukwasha maana anyanya mukutuña chikuku chalumbwa nakumikila kuzhiñovu zhinatweshi kuyifwomona zha mwiliña.
- Kutiyisha nyitu yansañu kwalema hakukulisha maana. Mpinji zhikwawu ansanda anatweshi kumona kukala ku shikola muloña anakuhwelelewi kudiza wunsahu wawuvulu nankashi hanyitu yansañu yinambuzhoki, chakubula kutambula wukwashi washikila wakukwata nyitu yansañu yenoyu. Nloñeshelu yanyamunaña muzazhi mudi wena nakutoñozhoka chikupu hamaana adi neyi—mukuwaha, makumi, zhinakundami ku sayansi, nakutwalekahu—nawa ichi chatwalekañahu nakuwahisha nzatilu yawu kushikola.

- Ansanda ekala nakufwila kweneni kwakutuña yuma mumaana. Akeñaña kutiyisha yuma yamwekanaña heluña dayinyeñumuka. Hakwila ayi hambidi, chiña atweshi kumona bayi neyi namesu awu awuntu hohuku ilaña cheñi namesu aku sipilitu. Mudimu walema waniyi nloñeshelu, dinu, hikunyamunakwiluka kwa kusipilitu: wuswa wakwiluka zhiñovu zha kusipilitu nawa kuwana zhintañishilu zha kusipilitu mumaluña muzhinamwekeni.
- Nloñeshelu yawanishaña nyidimu yayu—kukulisha nshakaminu, kwiluka kwa kusipilitu, nawa ni zhiñovu zhakulumbulula—nawukwashi wachinlonda chanyikanda. Munyikanda mwekala tuheka twapela twashimuna ha yihandilu yawatwansi anyanya amumaluña amu kaayi anambuzhoki. Neyi kutaña hohu iyi nyikanda hamu, kuhanjeka hakulema kwayu nawa nikumanisha zhakwila zhinakukeñeka. Ansanda awanikaña ni muyisela nikudiza ha wuchizhi ni zhakusoñasoña.
- Nawukwashi wa manimeta, mabumba afukulaña nakuzatahu mutanchi wama pulojekiti akukalakela, iyi diyuma yalemena munloñeshelu. Kuhitila munawa ma pulojekiti, ansanda adizaña kutoñozhokela chikuñulwilu niyuma yinakukeñekamu, kutiyañana, nawa nikuzatila hamu hakachi kawu aweni hamu ni amakwawu mu chikuñulwilu.
- Nytu yansañu yekala munyikanda yadisowashana; wudi wezhima washinshika hamutu wansañu walema hakukolesha kwamu sipilitu kwa wansanda. Mukanda watachi, neyi chakatalilahu, washimuna hamutu wansañu wa “wukoleshu”—nawu Nzambi wetezhaña zhiñovu zhetu zhitwamwekeshaña hakuwanisha yimwenu yetu yalema. Mukanda wukwawu wekala wa “chikuhwelelu”—ochu chitwatela kutala na chikuhwelelu hambidi helatuhu hampinji yakukala. Wukwawu nawa washimuna hamutu wansañu wa “maana amawahí”. “Muzañalu” himutu wansañu wa kaheka kamu, henohu “novu yezu” himutu wansañu wakushinshikahu mu mukanda wukwawu. Hakachi kanyikanda yina yashimuna nyitu yansañu ya makumi, wumu walumbulula nakukunaminamu hayaaku ya yitoñozhoka yahumañana. Mwiluña da sayansi, kudi mukanda wuna washinshika ha mwakuhembela chihandilu cha wumu—kumuzhimba, mumaana nimu sipilitu. Nawa kwekala ikumi nayiyedi hela kubadikahu ayina yadizañawu ansanda muyaka yisatu.

Alejandra na Beatrice afukwili kusendahu nyikanda yikwawu, hekwawu anvwali akukeña kutalamu. Neyi hiwenzhilila nankashi naniyi nyikandaku, wunakuhu nampinji yakutaña tuheka twatuvulu neyi wunatwesheki—ichi chikukwashaku eyi kulondela chiwahi zhimpanji zhasowashana zhinakumwekana mu chikuñulwilu. Hampinji yikwawu, wunakoleshewi muhanjeki chikupu na wakwenu amakwawu mwibumba denu dakudizila yitoñozhoka yinashimunewi hewulu, iyi yakoleshewa nankashi mu Mukanda wamu Chitanu. Neyi, hanyima yakutaña wuna mukanda, wunafukuli kuzata neyi animeta webumba da wansanda, wukatwalekahu nakuhempula yisaka ya wamembala zhawu nakuwana hamu nawu iyi yitoñozhoka yadifwana hamu niyikwawu yayivulu. Ilaña hela chochichi, neyi Beatrice, wunatweshi kufukula kuya nawumu wakulukila hakuhempula kwantesha ku yisaka ya wansanda amu chikuñulwilu cheyi.

CHIKUNKU 15

Ifuku dalondelelihu, Alejandra na Beatrice ahempwili matala awansanda asatu awa akwiñila mwibumba dadiha dikutuñewa mu chituñilu. Beatrice natiyi kuwaha hakumona muzazhi wamwekesheli anvwali hakudiñizha mumpanji ya nloñeshelu yakukolesha musipilitu. Hakuhuma kwetañwa, wamweni nindi wukumukwashaku Alejandra nebumba da wansanda nakudiza kukalakela neyi animeta webumba dadiha, nakuhweleli muchochinu chaaka. Helachochu, wamweni nindi, wuchidi kanda yamanishi nyikanda ya institute yantesha chayinu mpinji. Ilaña nafwili chikupu kuya hambidi mukutaña kwayu hachipimu chochimu hanashikiyi dehi.

Dichi chidi ñana, nawukwashi watwalekahu nawa nikukoleshewa kufuma kudi Alejandra, Beatrice wendeli nakuya hambidi munzhila yakukalakela. Twayenu tutachiki cheñi kaheka kindi, chineli, kuchidi tukwezhi tusatu, helili nashiki dehi kwakamwihi nakumanisha Mukanda wamu Chisatu. Tutor wa study circle yindi wamwihwili Maribel, ntañishi yashikola yanyana yanyana, yamutambiki Beatrice hamu nakwawu mwadizilañawu kulonda ayi hamu nindi, muzhimpinji, hakuhempula anvwali zhanawa atwansi anyanya mushikola yayiha yinatuñewi ya Mañu 1. Beatrice watiyili neyi nadizi zhamaneni chikupu kufumina mukutaña kwindi mwa Mukanda wamu Chisatu. Nawa neluki kufumina kudi Alejandra, wunahoshihu hadi mpinji yantesha, nindi kutiyisha kunawaniyi kufumina mu mukanda kukunyamunaku wuswa windi wakukalakela neyi animeta.

Chadiwaniniwu hamu, Maribel walezheli Beatrice nindi akumuuhempulaña maama ya Emma. "Himwana wanyanya wamuzañalu wakeñaña kudiza," Maribel washilañeni. "Nayihempulahu dehi anvwali zhindi kamu nakuyilumbulwila chekala shikola ya Bahá'í yanyana yanyana. Atiyili kuwaha hakumwitezha Emma yadiñizhimu. Maama yindi wamwekesheli kukeña kwakutiya zhazhivulu zhinakundami hashikola, nawa namukanini kufunta cheñi nakahoshi chanti hayitoñozhoka yakutaña yekala mu mukanda wutwatañishaña. Nasonekeli chadimu nyitu yansanu yamami aweni. Neyi wunakeñi tunatweshi kuhitulukamu hamu neyi nakuhoshahu." Beatrice wetezheli. Ahanu hadi yuma yahanjeliwu:

- Tachi, nikuyilezha amaama Martinez oku kuwaha kwinatiyi hakwikala na Emma mushikola yami nawa nikutena ni yilwilu yindi yayiwahi.
- Chikumwekana kuwaha neyi nikutachika kuhanjeka kwetu hakutaña nindi hamu iwu mukuku wamazu azhila kufumina Kunsona ya Bahá'u'lláh:

"Mwesekezhenu muntu neyi mungoti waheta na malola awuseya wakubula kupima. Kutaña kunatweshi, nkawaku, kukwiletsha kwidisha maheta aku, nakuletesha muntu kuwaninamu."³⁷

- Kufumahu nikushilañena yitoñozhoka yantesha ochu chinakwashiku ami awa mazu hakwikala ntañishi. Muchima wami wasumpokaña na muzañalu, dichu chinikuhosha, hadi mpinji yezhima yinukutala hadi anyana adi mushikola nakuyitoñozhokela wena neyi nyingoti yenzala mbe namalola abadika wuseya. Wudi wezhima wudi nañovu yakumwekesha yilwilu ya mwiwulu. Wudi wezhima wudi na zhintalenta zhinatweshi kuwanewa nakuzhikulisha. Wudi wezhima natweshi kukula nakwikala membala washikila wamwiluña nakukwashana kukuwaha kwa kaayi.
- Chikuhiñahu, nikuhanaku yakatalilahu yantesha yamalola ana afwilaña kutaña kuyimwekeshi mudi mwana wudi wezhima. Nikutena hañovu zhikwawu zha yitoñozhoka, nakuhosha neyi, kuwana zhinshimbi zheluña, kwidisha nyidimu yayiwahi yakuleñaleña, nawa nikuhosha yitoñozhoka yalema. Anyana anatweshi kutachika kukulisha izhi ñovu zhezhima, nikulumbulula, neyi anatambuli kutaña kwashikila. Ilaña, hakwila ichi chimwekani, chiña ekala na yilwilu yikwawu hakutachika kwayaaka yawu. Neyi chakatalilahu, atela kudiza kutiyilila nakashinshi, kuzata nañovu neyi chinatwesheki, nawa nikusha

kashinshi hanozhu zhinakwilawu. Atela kukula nakwikala antu akakwakamena hakuwaha kwa wakwawu nawa anakukeña kukalakela chikuñulwelu. Imu dimu muchalemena kuzatila hakukula kwa yilwelu yawu hachidiwu nyaaka yantesha.

- Idi dikwikala iluña dadiwahi, dinu, kumwila Maama Martinez yashilañeni nanetu yitoñozhoka yantesha hamuchidi wamuntu yanakukeñayi mwanindi yakekali. Indi yilwilunyi yikwawu yinatoñozhokiyi nindi yalema kudi Emma kwikala nayu?
- Hakachi ka yilwelu yinateniyi, yikwawu yikwikala, muwalala, yikuholokela mwiseka da yilwelu ya sipilitu, iwu wukwikala mutu wansañu wukuhiñahu wunukulumbulula. Kudi yilwelu yikwawu yatela kwikala namuntu, nikuhosha nami, ayina yalema chikuku hakuanda kwamuntu. Yakundama ku muuya wamuntu. Twayikulishaña hitwapukutaña chibanjilu cha muchima wetu kulonda chitweshi kutoñekesha yilwelu ya Nzambi. Yeniyi twayitenána netu yilwelu ya sipilitu, nawa ni malesoni yitwatañishaña mu mashikola etu a Mañu 1 ashinshika nankashi haniyi yilwelu ya sipilitu.
- Natoñozhoki nikutwalekahu nakushinda yilwelu ya sipilitu yantesha yashimunawu mu malesoni a Mañu 1 mu Mukanda wamu Chisatu nakushilañena nindi iyi nyikuku ya mazu azhila yinalondelihi. Nikulumbulula name Emma wukuyihemba iyi nyikuku yamazu azhila namuchima nawa wakamwihula mwanindi wamubanda yakayihoshi kudi yena, kushilahu nimalombelelu akudizayi:

— Kukeña:

“Eyi Ibwambu! Mwitempa da muchima weyi bayi wubuli kutumbamu yumaku ilaña chiña malozi akukeña . . .”³⁸

— Wuñanzhi:

“Endaku munzhila ya wuñanzhi, muloña yeniyi, diyu nzhila yoloka.”³⁹

— Walala:

“Walala dichu chikuku cha yilwilu yezhima yamuntu.”⁴⁰

— Muzañalu:

“Eyi Mwana ka Muntu! Sumpokaku mu muzañalu wamu muchima weyi, kulonda wikali washikila kuhumañana Ami nawa wumwekeshi lubanji Lwami.”⁴¹

Maribel na Beatrice afukwili nawu yitoñozhoka yidi hewulu yinashikili hakuhempula kumu.katatakichi keña wuswili hakutaña kwa Mukanda wamu Chisatu eyi aweni nawa wakekala nampinji yakushinshika hantañishilu yikwawu yakundama ku rloñeshelu ya Ruhi Institute yayaaka yitanu nachimu yakutaña kwanyana ku sipilitu. Neyi, kanda dehi, mpinji yinashikili hadi eyi wuhempulihu anvwali antesha adi na ntañishi washikola yanyana yanyanya, yitoñozhoka yinashimunewi hanu yikumwekana kwikala yawukwashi, nawa watela wuyihanjeki hamutu wansañu hamutu wansañu mwibumba deyi dakudizila.

CHIKUNKU 16

Hakutachika twatañili mazu analondelihu a ‘Abdu’l-Bahá: “Chochu chakola kudibomba kwa wubwambu nikudinuña hakachi kawantu, dichi chalema ñovu yakutuñulula nakuwanisha maluña ezhima anyidimu yawantu.” Itala da Wuñanzhi Mukaayi dinatulezhi nawu, hakuhempula kumatala nawa nikutandumuna kuyitambika kudetu, “tunakutuña kudibomba kwa wuntaña wa kusipilitu wuna wanyamuna mwekenu yamu chikuñulwelu.” Hitwatela kudiwulaku, wunsahu wanichi chinzhililu hachisemwa chakukula kwa chikuñulwelu chetu.

Mu yikunku yinamani twatala hanyichidi yayivulu ya zhimpanji zhinatweshi kumwekana hampinji yakuhempula kutwayaña kumatala awakwetu makwawu. Ezhima wetu, hitunakwenda nzhila yakukalakela, tukudiñizha mumpanji yinakutohelaku mumukala wetu, mbaka hela chituñilu hamwakushila zhintañishilu zha Bahá’u’lláh kuyihandilu yetuhamu niyawakwetu. Mpinji zhikwawu ichi chikumwekana muchinlonda chakuhempula kunoñeshewi kulonda kuvulisha zhinambala zhikunamishi maana awu hanizhi ntañishilu. Hazhimpinji zhikwawu zhazhivulu, yiloñeshelu ya institute yakutaña, nyidimu yayu ni zhekalamu, diyu yikwikala mutu wansañu wakuhanjeka.

Kutambika kwakuyiñizha munyidimu yanzhila yakutuña chikuñulwili yikutandumunewa kudi antuñi netu hamu ni mabwambu amavulu nankashi. Chiwukutala hambidi, nawa hanzhila yakukalakela yina yinatwaminini kumbidi yezi, watela wushiku ñovu yezhima nakudiza chiwahi yuma yinashimunewi munichi chibalu, wikali nakukulukila hakuhosha hamutu wansañu wudi wezhima, nawa, helachochu, wutwalekihu kukunamisha maana eyeyi aweni na zhintañishilu zha Bahá'u'lláh. Iwu wunekali dehi weyi muzañalu wakubula kukuma wakushilañena Izu da Nzambi nawakwenu.

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