



Kunaku Katuka Turugane

Ruhi Institute



Book 2

Kunaku Katuka Turugane

**Ruhi Book 2
Arising to Serve
Rukwangali**

Books in the Series:

Below are the current titles in the series designed by the Ruhi Institute. The books are intended to be used as the main sequence of courses in a systematic effort to enhance the capacity of youth and adults to serve their communities. The Ruhi Institute is also developing a set of courses that branch out from the third book in the series for training teachers of Bahá'í children's classes, as well as another set from Book 5 for raising up animators of junior youth groups. These, too, are indicated in the list below. It should be noted that the list may undergo change as experience in the field advances, and additional titles will be added as a number of curricular elements under development reach the stage where they can be made widely available.

- | | |
|---------|--|
| Book 1 | <i>Reflections on the Life of the Spirit</i> |
| Book 2 | <i>Arising to Serve</i> |
| Book 3 | <i>Teaching Children's Classes, Grade 1</i>
<i>Teaching Children's Classes, Grade 2 (branch course)</i>
<i>Teaching Children's Classes, Grade 3 (branch course)</i>
<i>Teaching Children's Classes, Grade 4 (branch course)</i> |
| Book 4 | <i>The Twin Manifestations</i> |
| Book 5 | <i>Releasing the Powers of Junior Youth</i>
<i>Initial Impulse: The first branch course of Book 5</i>
<i>Widening Circle: The second branch course of Book 5</i> |
| Book 6 | <i>Teaching the Cause</i> |
| Book 7 | <i>Walking Together on a Path of Service</i> |
| Book 8 | <i>The Covenant of Bahá'u'lláh</i> |
| Book 9 | <i>Gaining an Historical Perspective</i> |
| Book 10 | <i>Building Vibrant Communities</i> |
| Book 11 | <i>Material Means</i> |
| Book 12 | <i>Family and the Community</i> |
| Book 13 | <i>Engaging in Social Action</i> |
| Book 14 | <i>Participating in Public Discourse</i> |

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Yigazo yoyisupi eyi vatambesera murongi

Mbapira ezi kuna kara zauvali moku likwama kwado kerongo eli vana kugava vevango lyo Ruhi Institute, azo kuna hamenemo yoku vhura kutu ninka tu kambekeko pakuzulilira ntani noku zerura magwanekero gouhuyungiro. Suma soku vyukilira sirugana esi sakara mombapira ezi kwa demenena kweyi va faturura mo ruha rwautatu. Mouzuni ou kwa karamo unankondo wokulisiga siga ou una kutavaganesa nonkarapamwe, nkedi zoku dingura vakwetetu ntani vamusindakomambo gawo, yipo tuvuhure ku katarurura momunene ntjima ntjima zeparu lyomo nkarapamwe, kuvhura nye ku kara suma somulyo unenekompo, moku gusapo gamwe gomaudona aga gana kuli gwederera goulake. Malikwatakano goukwawo kuresapo nye, ruha oru rwa hara asi, yirugana yikare mongendeseso zokutunga monaruwa nkarapamwe ezi zatunga kumwe mompomwa zongwa.

Elikwamo lyoku karerapo lyono mudingu doko mambo gopo usinda ndi nomukunda kuna pumbwa nkedi zeli wapayikiro, omu muna hamene yuma eyi natu tambesera moku kwatesakovakweteturupe ropasirugana sopamberewanonombunga. Moku gava nombuyukiso kombunga zina kupitira mombapira ezi, murongi gahepa kudiworoka asi, owo vana kulihameseramokuna kuva wapayikira vali pakerekono nkambadaro edi dina kutwikiranare komeho. Nomudingu edi vava rongikidira kuna kara suma somulyo momakona kono geyi vana kulironga, yitwadere kelituro mo lyoku lihamesera mononkambadaro edi tunda elima zende elima, suma somulyo unene meparu lyosirugana.

Nkedi zokudingura mambo nositambo soku zera, soku gava yiparatjangwa yopampepo ntani neyi yakara mulyo monkarapamwe, kugava mukumo gombo zonkarapamwe. Monkedi zoku lifana yakara mulyo unene mweyi ku kare maliyongo gahana asi, gopavetaaga aga kara momambo, pono sure, ntani nopo mavango gomarandesero. Poku divisa ngendeseso zeyi yopaveta yikare nzogera za nkenye ezuva tunda ruveze zende ruveze, zina kwa kara nkedi zahepa kupakerambili. Makuliko gayo kuna kara moruha rwauvali, poku tura pomuzaro nkedi zomu nava tulisapo ntateko zomalirongo aga gana kara mondika sikando sautatu.

Nsene asi, maliyongo kumwe novakwetetu ntani vasinda vetu goku zerura, ngatu vhura nye kuli pakera noku zogera kumwe nawo. Eyiyo yimwe eyi vahuyunga moruha rokuhoverera “Ruhafo Roku Ronga”. Nkenye yirugana eyi ava nkondopeke vayi ruganevevango lyoe Ruhi Institute kwa hamenemo nkedi zangosina, kuli paapamo kumwe novakwetetuwawomo Untungi weyi yekeguru eyi ga gwene mefuta eyi gadivisa Bahá’u’lláh’. Erongo lyomo ruha rokuhova kwa litambesera moku nkondopeka udivi woruhafo roku pinga oru natu kondjera. Vahamenimo kuva pura momaruha goku lisiga siga vagazare kombinga zoNkango za Karunga ntani matungiko musinke aga natu vhura kupa vakwetetu. Mosirugana esi, ruha rwina kwa hara asi, ruhafo oru kuna ku genderesa nontambo detu paku genda monzira zosirugana. Simpe nampili vatu huguvarese combinga zositumbukira esi somulyo unene sousili weyi yopampepo, ose kuzumbanisa ehafo lyerongo, nsene tu rumbwangeri moku gazadara mulyo noukaro ou nau gaununa sirugana esi. Eyi yiyo yitambo yomaliyongo aga gana kara monombapira dononzi doku likwama, ntani yoyisesu eyi vakona kona apa, kevarekero lyeyi vahangurako mo Ruha 7. Kwa horoworako matemwinino nkango goku tunda momatjangwa gova Bahá’í morupe rwetedo komulyo gwayo, ehetakaneso, nsene asi, kogeli makodapeko goku tunda nako peke, kapi tayi sesupike ruhafo rosirugana. Eyi yina kara mulyo kovahamenimo kapi yitunde merongo lyawo kumwe nepuko lyeyi vahangurako nencununo ndi nepiro kupakera mbili. Ose twa hepa nkenyapa ku kondjera yoku nkondopeka eyi atu kambekeko

noku gwederera esikisomo lyosirugana, apa tuna ku kondjesa moku wapeka noku gwana yitundwamo yoyiwa. Yina kwa pumbwa ezuvhoko lyenene konkarero zononkambadaro, yitompweramo eyi vagazadara moRuha 8. Kuhuguvara ntani noku pandurako kwa kara ntateko zakwata moyitji monzira zosirugana, ayo kwa yitumbura pausupi momaliyongo goku kwamako ntani moruha roku hulilira.

Ruha roku kwamako rombapira ezi, “Kuzerura Magwanaekero gouhuyungiro”, kwa demenena mweyi ayi vhuru kuzerura ntambo zomaliyongo gopaveta, eyi vatamba mongedeseso zeyi yopaveta, nsene asi, tayi pulisirwa. Amo kwa karamo nontanto dongandi dononsupi domarongo goku lisiga siganampili ngomu vapira kuyitura metamwinuno huyungo, kwa hamena kwa ‘Abdu’l-Bahá’ ntani muhamene sinzi sono nkango nomaruha gonaAge kwa ruganesa ehundiyo lyopantambo zouzuniayo kwa guma komakodapeko ntani noyinkayovantu wonontundiliro nadinge. Kuna kuyi huguvarera asi, poku lironga nontanto dina, vahamenimo ngava gwana makodapeko monkedi ezi gayi singwenene ‘Abdu’l-Bahá yongendeseso deyi yopampepo, ntani noku gwana nkedi zoku liyikisa kumupapara apa vana ku kondjesa kugwana uhwi wina wouwa ou wakara mefuta lyeyi gadivisa Bahá’u’lláh’, kuzuvha etanto ntani maudigu aga gakara momarongo go Guhwe, ntani noku yigava paumanguruki kovakwawo.

Moku sikisamo sitambo soruha, vahamenimo vahepa kugwana mpito zoku tarurura nkenye ntanto yikando yongandi, kudimburura omu yali kwama yigazo nonkedi rugana poku tanta asi, vadimbururamo magano, aga nava vhura kuhuyunga geyi yopausintwe. Vamwe pomu hoverera nava kwata momutwe eyi vana kuronga, monontanto ntani noku yirugurura roronzindi rorusesumoku kwama omu yina kumoneka moruha gona rwina. Yina vahepa kuyindindira. Apa una ku kuvhuka udivi noku kora Epuliro lyawo ntani noku gwana udivi wounene, awo ngava gwana mpito zoyuma yoku lisiga siga yakaramo ntani noku gwanako nonkango dononzi, edi ngava teda momaliyongo novakwaawo. Murongi gahepa kudimburura asi, ntambo esi yinke walye yina pumbiwamo momarupe gavali, kutulisapo nkedi zoku singonona nawa matjangwa ntani noku ga kakadeka kwa ‘Abdu’l-Bahá.

Konyima zapa vahameni motumbunga nava lironga kuronga eyi yina kara mwa nkenye ntanto, tava rundurukire koyiviyauka eyi ngayi vakorangeda vahetakanese kumwe magano eyi valironga noku kara noyinka yomo mapata, vakaume ntani nowo ava rugana nawo kumwe. Dogoro papa awo kupura vagazadareko yitompweramo yimwe ntnani nomapuro aga vagava monzogera noku tokora asi yipo eyi nava vhura kudivisako yomagano gena apa nava liyonga. Konontanto dononsesu, sihonena ndi yivali eyi vatumburako kwa likida kombinga zomu yakara mongendeseso zeyi yopampepo eyi gatulisirepo ‘Abdu’l-Bahá eyi yagava uzera koyinka eyi yakara hepero unene kovantu nkenye oku vakarera. Sirugana esi ngasi yima enyango lyewa, oku yoku kulironga mbapira zina simpe kuna kutwikira, murongi tavhuru nye ku kwafankenye muhamenimo ahorowore ntanto ntani vamwe nawo pekeowo navhura kuzogera nawo kombinga zegano eli lyakaramo. Monkedi zangosina ruveze kuvhura rumoneke roku tulira ntere vahamenimo apa nava gwanekera kumwe noku singonona kwa nkenye gumwe kombinga zonzogera ezi vana lihamesere.

Mwa nkenye ntanto zomo ruha gona, yoyisesu eyi vatjangamo yomo matjangwa ga Bahá’u’lláh omu mwa hamena eyi vakwata momutwe. Enkondopeko lyoku hamena evango lyo Ruhi Institute kwa kara mweyi yoku kwata momutwe naremombapira zokuhova, ano kuyitumbagura momunene moMbapira zau2. Amo kwa yingungunyikira asi, pwangesi vahamenimo vana divako yintu kuhamena yopampepo eyi vagwana kevarekero

lyomatjangwagatunda moMatjanga pouye wina nangesi. Mombapira ezi tatu teda kombinga zonkango zaKarunga mono mutjima dovantu ntani moruha gonarwautatu, ngwendi moomu yakara moruha gona rwauvali, natu kalironga ngendeseso noku kagwana maganogeyi yakara momatjangwa moyihuyungwa yawo ntani ruvezeke yawapera kuruganesa matjangwa temwinino aga vagusa moyireswa pakuvyukilira. Moku singonona marongo goku hungama nokuga gava kwa vamwe, owo vana kara monkarero zakuhukiilira, mokatji koyo tava vhurueyi tuna harakutulisapo natuvenye, apa tuna kugenda monzira ezi zosirugana. Evango lyewa unene moku varekerapo kulironga, masingonono ga‘Abdu’l-Bahá’ntani noku hetekerako moku ghuyunga monkediezi ngayi rugene moku liza nomu yakara momuzaro goruha gona rwauvali.

Ngamoomu vana yilikida keguru kwina moruha gona rwautantu, oru vatjanga asi, “Yiparatjangwa yankondopeka”, kuna kugava usili woku hamena sirugana esi vahuyunga mombapira ezi —yina kuna kara yoku dingura vakaume novamusinda nositambo soku zera soku vahamesera momaliyongo gomulyo unene gokuhamena eparu lyomo nkarapamwe. Marupe gatatu gomagwanekero gouhungiro aga vatura moruha gona ntani nkenye simwe moyikaramo yaso vaturamo eyi noruganako. Rudi rokhoverera kwa hamenamo yiparatjangwa yaguma maruha goku lisiga siga aga varuganesa vatungimo wopo mukunda ndi vamusinda melikwamo lyono mudingu doku litwikida. Nampili ngomu yikaramo nava vhura kuyi lipapakokumwe nowo vana yihaferewoku lisiga siga, nonzira dositambo kwa kara moyiparatjangwayina — moku gava kovahameni vemepata mpito zoku nkondopeka udivi wawo woku hamenaepuro, —yina simpe aya karera ngorooro. Yoyinzi yoku vhura kuli gawinina moruha gona oru, kwayi gava nye komarudi goUhungiro womagwanekero.

Simpe sirugana siku dingura momambo muna kara nkedi nazo peke zompe, momalima gantani, sinenepo mono muhoko dosivaro sosisesu monkarasano, kutundilira kontambo zomukunda, ntani mausinda navenye vakatukemounzi wawo pamundinda, varugane ngova rongi, vagavi yihonena yomafano, domo nomukundanodoropa nopo mausinda kwa moneka asi, vana sikama mosivaro sosinzi varonge. Soku didilika unene nkedi rugano ezi zali likinda zenekosirugana sohepero unene, nositambo soku gwana udivi woku hamena epuro, ntani yakara hena mulyo unene poku tompora momunene momalikwamo goku linkondopeka pampepo kovadinkantu gona ntani nerongo lyeyi yopampepokovanona. Moyina yina zere nawa nawa asi, nomudingu dankenyaopa dahepa kua karapokowo ava gava sihonena, varongi, noko vakuronawovasesu gona vena yipo vali Yonge nonkango nononkedi henyeno edi nadi vawapeka. Maliyongo gangosina kutulisapo nye ruha rwauvali romagwanekero gouhuyungiroeyi natu kona kona moRuha 14 no Ruha 15. Eyi yakara momaruha gena kwa lisiga sunenevahamanimo ngava divako yintu yomalikwamo gavali gerongo moyo ngava lironga komeho oko. Nye moku ninka asi, vadive mulyo gomarudi gena gomagwanekero gouhuyungiro noku kwatesako varongi, wovarongwa ntani vagavi sihonena konombungakono mudingu dovakurona yangosina kwa likida etomporo lyenene kevarekero.

Rudi rwautatu romagwanekero gouhuyungiro kwa kara moruha gona rosirugana, nositambo soku likarera. Vadinkantu wovanzi wovagara novakadikuna kupaparako mpito kupitira mweyi vana hara ku kambekako momunenemoku wapeka uzuni poku gava elizuvho lyawo. Awo kuna karere po sirugana somulyo unene moku sinta nkarapamwe ezi zina kuyi ndindira moku vahameseramo. Monzogera zava vepupi limweomu ava liteda kombinga zonompito noyitumbukira yoku likarera mosinema soudinkantunononkondo nadinye edi ava kara nado, ntani neyi ava vhurukuvhura nye rorunzi kapi ayi twaredere komaliyongo geyi

yosirugana | noku pindura eharo lyoyirugana eyi yina kara mondika kono mukunda nopousinda mwaza uzuni mudima. Wovanzi moruhura ngava tamburako ezigido lyoku lipakerera kevango lyoku lirongera ngo nkedi zokuka gwana udivi werongo lyeyi yopampempo, moku rera nomuhoko dovanonamokondwa zovarongi novagavi sihonena konombunga dovadinkantugona. Ruhas 9 ntani 10 kwa rutulisapo moku gava magano kombinga zomu ngav ruganesa rupe romagwanekero guuhuyungiro.

Mokunkondopeka eyi nava ruganako nkenye gumwe pamundinda kutulisapo noku kwaterekeda magwanekero gouhuyungiroruha gona rwina rwa hepakugava yoku pitakanapo, eyi vatulisapo moyiparatjangwa momunene eyi yina kuliza kumwe noyikaramo. Ngoruha roku gava nawa magano aga gana karapo kumwe nefiro nkendavahepa kutulisapo ukaro noyinku gwanesapo yopampepo. Yina kwa kara mweyi yina kutunda moruha gonanye mulyo gwayo kwa karamo mapuroaga vazeresha nawa moRuha 4, omu vahamenimo ava gazadara kudingura noku diva asi, elizuvho musinke noyigazo musinka eyi nayi zwida nomutjemadetumomaaganopoku dingura ntani moRuha 5, tatu liteda komulyo gelinunupiko. Murongi ng hara kudiva asi, nkenye runa runa gwana mpito zoku gwanena kovahamenimo, yikaresi asi, udigi woku fana ngapi va gwana moku tambura eyi yina kara momagano gawo ehungamo lyomagwanekero gouhuyungiro ku kwama komulyo noukaro womu vana kuyigavakwawo.

Vahepa kuyi dididiilka asi, eyi ava rugana kwa yisingonona mono mbapira doku lisiga siganampili ngomu yakara ngontjima ntjima zoku kura nomakuliko gomo nkarapamwe, ayo kwa pitakana nayinye eyi yakara mongendeseso ezi azi penkenye gumwe pamundindira mpito kupiira merongo noyirugana. Eyi gahepa kudimbura nkenye murongo yeeyi asi, moyirugna eyi yoku likulika kumwe, kuli gwederera moku kwama omu yalisiga siga tunda tunda mbapira zende mbapira. Kulironga kurugana yirugana monkedi zoku wapura kwa kulikida mulyo gweyi gomompito zoku vana ku kwamamo. Moku karekapo magwanekero gouhuyungiro aga gana karapomono mudingu doku lisiga sigamembo, moku kwama omu vayi tura mombapira yazera nawa nawa asi, kuna yipumbwa momunene kupitirakana yiviyayuka eyi vakorangeda moMbapira 1, mouk tulisapo mapongo gomalirongo geyi yopampepo, yikare asi, pwanyovelike ndi meruganeno kumwe novakwedi wovasesu. Ntani kapi yadigopa moku mona asi, ngapi omu nava lihamesera moyirugana eyi yoyidigweyi yina kara komehongayi kara hepero unene kovahamenimomoku tamununa nkedi zomu ngava rugana.

Ngamoomu tupu vana yitumbura metwaromo lyoMbapira 1, vahameni vemerongo lyepevango lina mouzuni mudima wonontundiliro dokuli siga sigantani pomuhoverera kwa kere pontambo zoku gwana udivi womarongo govapuli wova Bahá'í. Posiruwo esi ngava vareka kumwe nombapiraezi zauvalingava gwana nkenye gumwe situmbukira zonzira ezi zina kuva paturukira merongoeli. Nye malisigo gamwe simpe aga gakarerapo. Kombinga nye zovadinkantu ngosihonena ntudi vahepa kupitira melikwamo lyerongo lyovanona ntani lyovadinkantu gona, sinzi somatjangwa moyiparatjangwa eyi vatura mombapirangayi kara yoyipe kwawo ntanintani erongo lyayo ngali tanta yintu kwawomoku kwama udivi wavene mepuro. Murongi gahepa kusikama ana liwapayikiremoku kwama udivi ou ana kulikida ntani neyi ana kuli pyakidira nayomoku gwederera ezuvhoko lyendikwa nkenye mbunga gona, , Poku divilisa asi, sitambo sene sene serongo eli ngali vhura kugava kovahamenimo moku lihamesera moyininke yomulyo yoku zerura magwanekero gouhuyu ngirongava yisikisemo. Yoyinziko movantu vena mayovi vatunga oku ngava ruganesa mbapira nkarapamwemongendesso zoku tamununa maruha gona genangav kambekako nye kapisi kweyi vana hara kutulisapo. Moku

tura moyirugana eyi valirogo makura ngava varekere kumwemorupe naro pekeroku
rundurukavaze montambo zoku kwamamoano moyina namo ngava gava epakero
mbilintaninoku kumbuura koyihipwa yankenye kwedfi yovahameni wono mbunga dina
kupitira momapepa aga.



Ruhafo roku ronga

Sitambo

Mo pandura ruhafo roku ronga kukwama omu munaku lipaapamo eyi
vana kumupa moKango zaKarunga kumwe novakweneni

RUHA 1

Kuna ku katuka rurugane kuna kara sirongwa sauvali melikwamo lyerongo eyli vana kuronga pevango lyoRuhi Institute omu vana hara kuhangakana kumwe erongo noyirugana. Sitambo soku vatera moku tamununa momunene monzira zosirugana esi ono kurugana mokukondjera kusikisamo yitambo yivali: moku kondjesa ekuro lyanyamoge lyopampepo noudivi ntani noku kambekakokelisinto lyomo nkarapamwe. Kutunda melihameseromo lyoge merongo eli lyokuhoverera twa hepa kudiva asi, nzira ezi kuna tamba yoku lidimbururamoyirugana yoku lisiga sigaeyi atu rugana noku yimona nomeho ganyamwetukositambo souzuni woupe, moku kwama omu vayi tura momatjangwaga Bahá'u'lláh. Yipo nye mweyi yoyinzi atu tambura asi, kugenda monzira zosirugana, kwa karamo nonkambadaro doku tura moyiruganaerongo lyendi momaparuganyamwetuntani eparu lyovantu navenye. Age ko mwene kuhuyunga kombinga Zediviso lyendi mono nkango edi:

“Mukareli gwange! Mupongiki gwange, Ediviso lyetungiko lyange lyousineguru eyi vahetakenesanefta eli sinko salyo kwa lihetanesa norunone roruwa rwa kara nondando zondiroediwo lyapitakanena. Kwa kara situmbukira sankenye ogu apapara noku lipakerera mwene moku lihameseramo ntani noku kondjera kusika konotere defuta eli, yipo avhure ku kara nounankondo woku papara ntani nonkambadaro doku lihameseramweyi ava gwanene mauwa goku hova kutungika kwa Karunga eyi tava pilire kuvhura kupatanesa ntani kwa horoma Monoveta tjangwa.”¹

Moruha oru rokuhova yigazo yetu kuna tamba koruhafo oru aru zwida nomutjimadetu apa atu gwana uhwi worunone roruwa moUkonentu ou wakara mefuta lyediviso lya Bahá'u'lláh'ntani nou uli gavera novakwetetu. Merong lyeni lyomo Mbapira 1 nare muna mono asi, ngapi ou wa karamo uwa morunone rouhwi wouwa wonombyukiso dosiuneguruedi ava gwana moMatjangwa Gendi. Tukweni tugazaremweyi yoyinzi:

“Eyi ahuyunga Karunga kwa kara rambaezi uzera wazo wakara mono nkango edi: One nyone enyango lyokositji simwe, ntani yihako yoko mutayi gumwe.”²

“Suma somulyopo unene mwa nayinye eyi yakara mouzera woUhungami, kulipirura nsene asi, vana yihara ngoso kwangentani encenuno lyayo kapisi ame niku ture mono mango dayo.”³

“Kara nosinka kombinga zeyi ono pumbwa kuliza nepupione kwa tunga mo ntani demenena yihuyungwa yogekweyi yakara mulyo noyina kugwanesapo.”⁴

“Vagara navenye kwa vasitira vatware komehorudi oru runa kuza komeho.”⁵

“Uzuni ngau haga, ntani eyi ngayi karereraipo charo lya Karunga.”⁶

“Ove nyoge ramba zange, ntani Uzera wange kwa kara moge. Gwana moge uzera wosite sosinene ntani wahana papara nage peke gahana asi, Nyame. Ame kwa ku kusitire okare ngawo ntani noku kara neyi yoyinzi, moku kwama omu naku gunanenene.”⁷

Kuvhura ohare ku kwata momutwe nonkango edi poku dirugurura.

RUHA 2

Poku vareka nzogera zoge nosiparatjangwa sene sene somo ruha gona oru, resa hena nonkango doku hoveereraedi vatemwinina moruha runa tundupo ntani nkenye ruha gona kwa karamo yirugana eyi yin aka kwamako:

1. Manesa nontanto edipevhu.
 - a. Sakara situmbukira setu soku_____ nyamwetu
ntani_____ yo _____ mefuta
lyediviso lya Bahá'u'lláh.
 - b. Twa hepa ku kondjera tusike konontere defuta lyediviso lyaBahá'u'lláh' yipo nga
tuli hamesere mweyi yoku_____ ngamoomu gahova
kuyitungika Karunga ntani noku horama mo Noveta tjangwa.
 - c. Mauwa nsene tuli hamesera mediviso lyefuta lya Bahá'u'lláh' ngayi tu twaredera
ko_____
_____.
2. Yinke eyi ayi tanta yoku “likona kona” nyamoge?

3. Yinke eyi ayi tanta yoku kondjera “esikisomo yuma” yongandi?

4. Yinke eyi nakondjera nkenye ogu ana kupapara?

5. Yinke ayi tanta sininke simwe soku kara “mehetakaneso nosikwaawo” naso peke?

6. Bahá'u'lláh kuna kutu tantera asi, ngatu gwana mauwa mefuta lyediviso lyendi mono
nkambadaro dono detu atu kondjere.

- a. Gava yihonena yimwe yononkambadaro edi vakondjera moku tu ninka tukare vagwenimauwa gena:

- b. Gava yihonena yomauwa gamwe aga atu gwana:_____

RUHA 3

Poku diva asi, Ediviso lyaBahá'u'lláh' kwa kara ngwendi uhwi wouwa ou wakara konhi nomulyo gomunene ose kuturamo nonkambadaro doku lihamesera moku gwana mauwa ntani noku kwafa vakwetetuyipo vasike nawo konontere defuta. Nye ure wokusika kupikotwa hepa nye kuli pura nyose venenontere defuta eli lyetu sili ndi? Bahá'u'lláh kwa tanta asi:

“Mukareli gwange! Karunga gosili sili Mbangi zange! Eyi kwa nenepa, ntani efuta eli pepi lyakara patetukiso pepi nove lina kara. Yousili pepi nove lina kara kupitakana eparu lyahana udumba! Kuna kugenderera ngamoomu ali fenya eho, nsene asi, muna hara nye kuvhura yisike, noku lihamesera mouwa ou aupilire kupwa, ou kwa kara ufenkenda wa Karunga, ou uhwi wapira kuwapa, eyi kwa kara mulyo unene ntani noku vhura kuyi tantamouyerere”⁸

1. Yinke eyi zina kutanta esi sintoporwa “yoyinene uneneeyi yapira nkarero poku zauka mefuta eyi vatanta?

2. Ngapi omu lya kara eli efuta kwetu?

3. Ngapi omu natu genderera kusika kefuta eli?

4. Manesa nontanto odo dina ku kwamako:
- a. Efuta lyenene po lyediviso lya Bahá'u'lláh' kuna kara pepi, _____
_____ kwetu.
 - b. Efuta lyediviso lya Bahá'u'lláh' _____ kwetu eparu lyetu lyomawoko woko.
 - c. Gemderera ngomu _____ ose kuvhura, nsene asi, tu hara ku _____ ntani _____ mefuta eli kw kara ediviso Lyendi.
 - d. Genderera ngwendi moomu aga fenya meho, nose ngatu, _____ kusika ntani noku lihamesera mediviso lyeguta Lyendi.

RUHA 4

Poku sika konontere defuta, lyediviso lya Bahá'u'lláh', ose kugusamo mouwawoungawo ou poku ligaverantani pwa hana nonkarero kovakwetetu uhwi wouwa wonombyukiso dosiuneguru, moku twikira kugwana melirongo lyetu, makanderero nelitedo ntani nonkambadaro edi dina wapere eyi atu kondjere ntani novantu. Kuvhura ohare asi, ogwaneko siruwo soku kwata momutwenontanto edi dina ka kwamako, kwa kara sidiworokeso soku karereraipo sehoramo lyosirugana esi:

“One vakwetu tuna kara monzira zaKarunga! Guseni ruha rweni mefuta lyoUfenkenda Wendi, noku vagusa nyamweni koyininke eyi yahoroma konhi. Kareni nowo ngava lihamesera mougawo wina. Eta eli ali ndoka mefuta lina nsene asi, ligwira pwenineyi eyi yakara meguru nepevhu, yina gwanene moku gwana mounzi weyi gakara nayo Karunga Munankondo nadinge, Mudivi gwanayinye, Mukonentu gwa nayinye. Kumwe newoko lyendi age kugusa mema goku gava eparu noku ga mwagera kwa nayinye eyi gasita, yipo vayi zereze kwa nayinye eyi vahagera pauntu ntani noku henyena unankondo wa Karunga, mevango lina lyewa unene.”⁹

RUHA 5

Apa tuna ku kondjesa nerongo lyemevango eli, poku lironga nopo kurugana eyi watu pura, nkarero zetu zosirugana ngazi kura, ntani ose ngatu vhurakurugana yirugana yoku retesapo ruhafo rorunene konomutjima detu ntani ntani noku sikisamo yitambo yetu yivali—yirugana ngwendi yoku ronga nonkondwa rongero deyi yopampepo vanona, kuhameseramo vadinkantu gona, melikwamo lyoku vankondopeka pampeponoku noku kwafa nombunga dovakwaawo valironge nombapira edi mokuzaro gwado gwene gwene. Nayinye eyi morugendo rwetu, Nkango zaKarunga, ezi ngava ligavera kumwe novakwaawo, vadinkantu novakurupe, ngava kara runone rwetu roku karereraipo roku tu kodapeka. Yahungamapoku

ninka asi, tu tede rorunzi nonkondo nomu ayi gumu no mutjima dovantu. Monontanto temwinino edi dina ka kwamako Bahá'u'lláh kwa huyunga kombinga zononkondo edi:

“Nkango zaKarunga kuvhura kuzi hetakanesa kositji esi vatapeka ano nondandani daso mono mutjima dovantu. Yakara hepero unene kwetu asi, tu kwaterekede omu atu kuru kupitira momema geparu, ukonentu woupongoki ntani nonkango doku pongoka, yipo nondandani detu dipame ntani nomutayi daso dili hanene momunene dogoro keguru gurunoku pitakanapo.”¹⁰

1. Kosinke oku nava hetakanesa Nkango zaKarunga?

2. Kupiko oku vatapeka nondandani dositji sono Nkango da Karunga?

3. Ngapi omu natu kwaterekeda ekuro lyositji esi?

4. Ure wokusika kupiko nasi vhura kusika esi sitji?

5. Singonona mononkango dononsensu asi, morwa sinke yakarera mulyo unene apa atu ligaverere noNkango daKarunga kumwe novakwetetu

RUHA 6

Tugazareni ko yiviyauka yoku lisiga siga, eyi twa kara nayo, momaparu getu gankenye ezuva. Ose kurera nawa marutu getu. Ose kulironga tugwaneko udivi woupe noku tamununa nkarero zonondunge detu. Ose kurugana ntani ku gwana udivi ou au tu ninkisa tu peruke noku kara vahameni owo ava tompora yuma mono nkarapamwe detu. Ose kuli hamesera mweyi yomaudano ntani noyili nyanyukisa. Yiviyauka yoku lisiga siga ngwendi yeyi nayinye kwa kara mulyo mezzo komeho lyodivi wetu wopandunge, ntani nonkarero zeyi twa weka, eyi yavvhuka po unene poruveze rwetu. Nye mwa nkenye ezuva yiruwo yina yoyiwa, ku pangwisa kweyi yopampepoapa ali litura momakanderero; apa atu linkondopekenyoselike ndi novakwetetudivi wetu woku hamena marongo geyi yosiuneguru; ndi apa mwa nkenye nzira, ose ku kwafa owo twa kara nawo yipo vadimbuure uhwi ou wa vanda mefuta lyediviso lya

Bahá'u'lláh". Aga maruveze gangesi kapisi gapitakana yineinke eyi atu vhuru kumeta ndi? Kwa karako ruhafo rorunene roku pitakana ku lihamesera momatungiko aga gosiuneguru ndi?

Twa hepa kudiworoka asi, ngapi omu 'Abdu'l-Bahá gatu korangeda moku lituramo unene nyamwetu moku zerura vantu:

“Ose natuvenye kwa likwatakana kumwe moukumwe wositambo souneguru, kwato emona lyongandi lyetu, ntani ehara lyetu lyoku vhura kuhanesa Eharo Iya Karunga mwaza Uzuni mudima!”¹¹

Nsene yikara asi, mpito zikumonekera zoku lipaapamo kumwe novakweni limwe lyetemwinino tjanngwa lyomoRuha 1 eyi walironga noku yikwata momutwe. Kupi aru tundu ruhafo oru atu zuvhu mono mutjima detu? Paunsitwe kuvhura ohuguvare asi, mukweni nadi muzzerura nonkango da Bahá'u'lláh. Nye ngapi nye nsene asi age, kapi ana kulikida ehara lyeyi ono ndindire mwendi? Ruhafo romo mutjima goge kudongonokamonye ndi? Morwa sinke?

RUHA 7

Nsene tuna dimburura asi, moyininke nayinyeeyi atu rugana momaparu getu, yiruwo eyi atu kara noku lipaapamo Nkango za Karunga kumwe novakwetetu, kwa karamo etungiko lyoku likarera, ose ku ka hagera rorunzi mwei yoyiwa, eyi ayi reta ruhafo oru atu gwana moyirugana yetu. Twa huguvara asi, yirugana eyi atu rugana ngayi retesapo yitundwamo yomulyo, nye nsene asi, nose vatu kakadeka koyitundwamo yina, nsene ose yina tugumu, poku yipandadeka ndi poku yi kuyauka, nose ngatu zumbanesa ruhafo rwa kara merongo. Eyi ayi tu kodapeke ose yoku rugana moku hara Karunga, kapisi yeeyi twa hara yitu tompoke, noku gwanenamo uwa, ndi kutu dimbuura. Yok utuhangurako kwa nayinye eyi, kwa kara sinagwanesapo soku retesapo ruhafo mosirugana. Poku lironga matjangwa temwinino aga gana ka kwamako nayi tu kwafa tuli tede yiparatjangwa eyi:

“Muntu ogu wakara nononzodi mbali! ferera meho goge noku pahura ko limwe. Eli lina ferere kwa kara uzuni ntani nanayinye eyi yakaramo, ntani eli lina pahuka kwa kara uwa wowo twa hara.”¹²

“Vakwetu! Mwaha siga uwa woku karerera pokouwa woku vhura kufapo, ntani kapisi omu ture malizuvho geni mouzuni woku karerera pokouwa woku.”¹³

“Muna gogu ga Uhuyunga unene! Pirirwa kwange sipara soge ntani noku parura nayinye. Ame; koUnankondo wange wahana uhura, ntani Mpangera zange kapi azi hagapo. Nsene asi, opapara nage peke gahana ku karaasi, nyame yeahm nsene asi, opapara uzuni narunye enota lyoge ngali hagera momu dona.”¹⁴

“Mukwetu ugu napilire kudiva! Sera zomutjima goge kutemema mutjima, mono Nkondowaha gusapo enota, palisigo ngayi lisiga mupepo gwayo koumwene ntani neharo. Muveruli gomaunkudi goge nagenye poku diworokange, waha yidivara. Ninka eharo likare ungawo woge uyambididangwendi yeeyi ono kumona neparu.”

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“Kulihangurako ngwendi ezuva; mwa nkenye mutjima ugu ali temene kugusapo nkenye enotalyedowo ntani gwene. Ogu mutjima gwendi asi temene site souzera wezuvhoko yousili nga lihangurako mwene kouzuni, nomaudona gamo. . . . Waha tarerera uzuninomaudona aga gakaramo yiku retere ruguwo rorunene. Munerago ugu gakara nounyawo wendi mouyerere woudona, ndi moruhepo roruguwo.” ¹⁶

1. Yoku tu hangura kouzuni ou kwa tanta asi, tuparuke ngwendi vahezuvhu?

2. Kuvhura kutu hangura kouzuni ou noku kara noyuma posiruwo sokulifana?

3. Muntu ugu galituramo nkenye vili zeparu lyendi pasirugana ndi yirugana yendi vayi hangureko kouzuni ou?

4. Muntu ugu arugana yirugana yoku gwanena moku lihafesa koyihepwa yendindi yuma yopantatekonoku huguvara kemoni siruwo nasinye poku lihangura ko uzuni ou?

5. Muntu nani nokuvhurasi ku tarerera yokuk pira kumu hafesa memonalyomo ruha royirugana yendi kumu hangurako kouzuni?

6. Yininke yinzi eyi ava kakadeke ko kugusapo emona lyoyuma. Kosinke eyi nava kuhanzwira kouzuni nsene asi, muntu gwangoso
 - ana hara kuli gava, apa age ndi sene asi, narugana yirugana ano kwato ugu ana kuyi pakera mbili?

 - Kulizuvha yoyidona nsene asi, kweli ugu ana pilire kutambura egano lyoge ndi eyi ono hara kulipaapamo?

- kweli gahoreka epuliro lyendimokonda zoutjirwe asi, tava munyenge vakwawo ndi? _____

7. Kuhangurako kapi ayi hamene kweyi youlike ndi yoku pirako epakero mbili. Zipo zono nontanto dina ka kwamako dakara simwe soyidimbwiliso yoku ku hangurako?

_____ Kugwana ruhafo poku mona ezo komeho lyovakweni

_____ Kuhageka kuronga nkonndwa rongero morwa vanona wongandi kapi vana kara noukaro wouwa

_____ Kulimonekesa mokonda zeyi ana tompora nawamweyi ana sikisamo

_____ Kulironga unene noku lizuvha asi, yina gwanene ezi yina mutompoka ko

_____ Kudameka kurugana moku tulisapo mpito zagumwe zoku rugana uwa wanavenye

_____ Moku kondjera kurugana unenemoyirugana yoge

_____ Poku lizeresa noku lipakera nawa mbili noku zereso embo

_____ Kupakera mbili eyi gaweka

_____ Kupakera mbili nkarero zovakwetu

_____ Kupira kuyi zuvhira mbili mokonda zeyi vana pilire ku ku pandayika kweyi ono kambadara

8. Yimo gwa kara mulyo goku lihangurako kovakwetetu, kuna hara kuyilironga noku yikwata momutwe yomatjangwa temwinino nagenye gomo maruha nagenye.

RUHA 8

Moku gwana yoyinzi neparu lyoruhafo mosirugana soku rугanena vantu, twa hepa ku kara neharo lyoku sikisamo nonkambadaro, , ntani nonkambadaro dentu ngadi hepa ntambo zelizambero. Ose kuruganesa nkango kulizambera, rorunzi momapru getu gankenye ezuya. Nsene asi, mukwetu ana katengeura korugendo rwendi kaudi udi, twa hepa kupinduka tuka muhare. Ose kuvhjura kutanta asi, twa lizamberanovili dononsesu moku rara. Gunwe igy gatukundama unene averam ose kugusako novili dongandi moku mupakera mbili. Kwa kara yihorokwa yimwe yemeparueyi atu rugana unene nenentani ose ku gazara asi, kuna kuli zambera nonkambadaro detu mosikisamo sitambo sina.

Natuvenye twa kara neharo lyoku sikisamo sirugana seyi twa karerapo, poku pira kuli kata moku gava ruveze rwetumoomu twa vhulira ngo runone royuma. Apa atu yirugana ngoso, ose twa hepa kudiworoka asi, nzira zosirugana twa hepa kugava yininke kouzuni ou nye, eyi atu gwanamo ruhafo rousili apa atu kuru mweyi yopampepo. Ngatu kara nompito zoku litedaunene nkedi zosirugana soku lizambera komeho oko. Eyi yakara mulyo yoku dimburura kwa nkenye evareko asi, ku hameseramo marunone gomasesu mweyi yoku zeruka, , ngwendi moomu tupu mbuto azi lizambere zenesitji kusireta. Elizambero kwa karamo ruhafo, ntani

ruhafo rwangesi kapi aru kara rwetu ntudi tu kare neharo lyoku tulisapo nonkambadaro dina manamo.

Bahá'u'lláh kwa tanta asi:

“Yirugana kwa yipumbwa nsene tu Mupapara; edumba kuli hepa nsene asi, tunwa ntapuko zelipakerero kumwe nendi; ntani nsene asi, tuna hara kumakera nkinda ezi, ose ngatu zugumina kwina uzuni ou.” ¹⁷

And ‘Abdu’l-Bahá kwa tu tantera asi:

“. . . mwa ha pwizumuka mwa ha lipaparera yoyiwa, mwa ha likwatakana nyamweni nomauwa gomo uzuni ou limangurureni nyamweni kwa nkenye eyi yamukwata, ntani noku likwatakana ntani nomutjimanomwenyo, pakuzulilira moku katulisapo Untungi wa Karunga. Gwaneni ungawo wemeguru. Lyasa lyahira one mwa hepa kutema unene. Hedereni pepi ntani pepi noku nomu likwatakanena.” ¹⁸

Ose twa huguvara asi, yipo tu sikisemo yitambo yetu, twa hepa kutulisapo nonkambadaro. Nye pwa karaepuliro kombinga zoyininke yoyidigu, poku rugana eyi atu pilire kudivara. Kwa gumwe yakara hepero unene, yakara mulyo unene moku diworoka asi, kwa kara malikwatakano pokatji kononkondo edi twa hepa nontambo zoudigu woyitambo ndi noyitumbukira eyi atu kara nayo. Ose kuli kumbagera nyosevene nsene tu gazara asi, kuvhura kuyi sikisamo kumwe neyi yoyinunu. Nye yoyinzi eyi ava tupe kapisi yelike eyi atu tarurura. Eyi twa hepa ku twikidanoku didimika. Edemenena kwa lipumbwa. Eyu twa liyikisa yoku manesa yitumbukira yetu, kapisi yoku vatauka tunda kwesi zende kwessi soku kwamako, noku siga yirugana twa hana kumana eyi yakara hepero. Nonkambadaro domutjima koka, kapi adi retesapo yitundwamo yoku zulilira. Ligazara tupu asi, nkondwa rongero zerongo lyeyi yopampepo lyovanona. Murongi gahepa kuli turamo novili dongandi edi nali wapayikira nkenye sirongwa, gahepa nye kudemenena siruwo nasinyemoku kwafa va Studente vazuvheko eyi yina karamo mosirongwa sina, , kudingura nkenyapa vakurona wovasesu gona vena, noku kwama ezo komeho lyankenye gumwe pamundinda, , tunda sivike zende sivike. Udigu musinke au karapo monkondwa nsene asi, murongi ali wapayikira poyiruwo yongandi kulivinduka kuronga, ntani noku hagekahararasi nsene ana roroka, ntani nouk rumbwangeramoku lituramo nsene yina kara hepero moku gazara nkeye murongwa ntani noku liyonga ezo komeho lyendi, kumwe novakurona vendi? Ntani yinke eyi nayi horoka nsene asi, vahagekesapo erongo lyomo nkondwa rongeroapa murongi nahara, ku sikisamo yitambo yendi nayo peke, noku tanta asi, gahepa ku kara novakwawo, owo vana kuya dingura modoropa zawo?

Nondaka edi dononsesu kuna kutupa mpito zoku lizuvha asi, twa hepa kupakera mbili kweyi tuna kurugana nomulyo gononkambadaro nkenye edi tuna kurugana. Yina kwa karamoeyi atu lihameseremomoku zulilira komakuliko gopaumwene. Nampili yeeyi twa liyikisa pampepo twahepa kugazara kombinga zombapira zokuhova eyi yakaramo, —ku kanderera nkenyapa, kuresa Matjangwa nkenye ezuva, kuteda kombinga zomu natu tura maparu getu gallize kumwe nomarongi, ku lihameseramo nomutjima nagumwemomapongo gomakanderero—ku huguvara melitutomo moku twikira komeho. Pevhu pana kara nontato dongandi doku hamena nonkambadaro. Horowora asi, dipi po edi dina kara dousili moku kuvatera olitede momunene kombinga zoyina:

_____ Nsene wakotoka kapi yina kara hepero odameke kurugana.

- ___ Morwa sinkemwa za ruveze narunye notarera mapuko.
- ___ Kwa hana ku korakwato eyi nogwana.
- ___ Kara noNzodi zonene, makura eyi wahara ngayi sikamo.
- ___ Moomu zanenepa mfeto, yimo nali vhuka ekondjero.
- ___ Moomu zanenepa nkambadaroyimo ngo gwana mfeto zongwa unene.
- ___ Nsene asi, poku hoverera kapi yaku tompokere, hetekerako, noku hetekera hena.
- ___ Yinke eyi noruganena nsene asi, koveli owo vana kuyi ku ruganena nare?
- ___ Nsene asi, ayo kugusa nonkambadaro dononene, kapisi yimo vayi tambesera ngoso.
- ___ Nontambo dononunu —rorunzi ntani moku twarerekeda—kuvhura kuza ure.
- ___ Kwato eyi yakara mulyongwendi yoku wiza noureru.
- ___ Yirugana yoyiwa unenekwa hepa elituromonomutjima nagunye nelituromo.
- ___ Rugendo oru vagenda no miles eyovi kwa varekere nontambo zimwe tupu.
- ___ Poku yigwana tupu kapisi yiwa.
- ___ Kapisi atu ndindire tupu yininke yihoroke, twa hepa kuyi kondjera.
- ___ Etomporo kwa kara suma serago.
- ___ Kapi ngatu sikisamo yitambo yetu yivali, pankedi zoupure.
- ___ Twa hepa ku gusa situmbukira sanyamwetu sankenye ezuva.

Ose kugenda monzira zosirugana ku kondjera kusikisamo yetu yopampepo ntani ekuro lyoudivi, moku kambekako komalisinto geyi yomo nkarapamwe. Yina zere asi, tu kondjere yitambo eyi yivali kwa hepa elituromo lyenene mono nkambaadaro doku lihameramo kweti kweyi ya. Bahá'u'lláhwa tu tantera asi:

“Musiti ogu ava pilire kuhetakanesa kwa sita vantu navenye, nanayinye eyi yakaramo mwawo, ntani kwa vazerura koyisitwa yendi nayinye. Etompoko ndi Erumbwangero, kugwana ndi kuzumbanesa, yipo nye asi, twa hepa kuli turamo unene. Moomu a kondjesa, yimo azi komeho.” ¹⁹

Kuvhura ohare ku kukwata momutwenontanto odo keguru, nsene asi, kapi simpe wadi kwata momutwe.

RUHA 9

Moku ninka asi, tugwane ruhafo, twa hepa kuli yikisa ukaro wongandi nyamwetu. Ngosihonena twa hepa kulitura moyirugana yoyinziya Karunga eyi gatu pa ose, kapi to vhuru kuyi kwata egano asi, ngapi omu gat u hara Karunga noku diva omu tuna kumuruganena. Twa hepa hena kulironga asi, kukandurako yoku pira mulyo ose tuli turemo momunene nehuguvaro kombinga zomu ava yimono mouzuni. Nombinde edi dakara monzira zosirugana esi, kuvhura kudi sinta dikare nontambo doku rondera, tuze nawa komeho. Nampili ku kare maudigu, meho

getu gahepa kunwika kepuro lyomeho zetu. Nonkango edi din aka kwamako da ‘Abdu’lBahá kwa tamba ehuguvaru nelituromo omu dahamena nonkambadaro detu:

“Kevarekongapi omu zanunu mbuto nye simpe kehagero azo ku ka kara sitji sosinene. Waha tara kombutotara kositji ntani nonombya daso, noyihako yaso ntani nenyango lyaso.” ²⁰

“Diva asi, yakara mulyo unene asi, mbuto ezi zonunukwa karangomu gara goku kwara, kumwe newoko lyonkenda, eli apurwisa mosirwa Hompa age kutekera evhu nomvhura noku retesapo yoyinzi, poku yirera, upyu nouzera, kwa kara noMbya dombungururu zoUsili.” ²¹

“Nsene omona sitji omu sina ku ku kura ntani sina ku kara nokara nehuguvaru kweyi ngayi tundako. Aso ngasi kara nombya noku karako enyango. Nsene omona yitare yoyikukutu, ndi sitji sosikurona kwato ehuguvaru lyoku gwanako enyango.” ²²

“Yipo nye twa hepa ku hara Karunga, kuruganesa mema moku nengendeka omu tuna kuzeruka, nkedi zomu tuna kurera noku kwatesako sitji sina sehuguvaru.” ²³

“Nsene asi, nomutjima deni ditunda komatungiko ga Karunga ngapi nye omu namu kara ehuguvarolyoruhafo? Nsene asi, mupira kuturamo ehuguvaru Mbudu zaKarugana zoUfenkenda omu atu gwanene epwizumuko?”²⁴ Moku teda nontanto odo keguru, manesa nontanto edi dina ka kwamako:

1. Kevareko ngapi omu za nunupambutonye kehagero azo _____.
2. Kapisi atu tareni kombuto zonunu nmye nani ko _____.
3. Twahepa kudimburura asi, mulyo musinke gwa kara mombuto zonunu za Karunga, kumwe nomawoko gendi aga goufenkenda, _____.
4. Apa atu mono omu sina ku kurasitji, noku zerukatwa hepa ku _____.
5. Apa atu mono yitji omu yina kukura noku zerukatwa hepa ku kara nehuguvaru asi, ngaku kara _____.

6. Kumwe nomema ekondjo lyetu lyahepa ku _____
_____.
7. Nsene mutjima guma lipirura komatunguko aga agava Karunga
_____ ?
8. Nsene mutjima kapi guna kara nehuguvarontani ehuguvaro lyomo Ufenkenda wa
Karunga, _____ ?

Ngesi litedenikaruwo gona: No pura asi, ruhafo rwetu nehuguvaro lyetu nsene vayi pakerera noukaro wopampepo, welinunupiko kwa kara ntundiliro zoruhafu rovakwetetu? Ntani tokweni nkenyapa tudive asi, ngapi omu natu katuka tu rugane eyi yatu turapo, oge ngaku ka kara noruhafu rorunene moruvindwira roku Tameka ezuva, lyoku pongekavantu. Nonkango da Bahá'u'lláhdili rugurure mono mutjima detu:

“Vanerago one omu rugana, vanerago one omu zuvhu muntu ga kakatera kousilinoku ligora kwa nayinye eyi yakara megururu neyi yepevhu.” ²⁵

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Kuzerura Magwanekero goUhuyungiro

Sitambo

Moku gwana mpito zoku divisa ngendesesi zeyi
yopampepo yize
momagwaneke gouhugungiro

RUHA 1

Moruha rokuhova rombapira ezi, ose tuna huyunga yoku hamena ruhafo rorunene roku tunda moyirugana yoku ligavera Nkango za Karunga kumwe novakwettu. Apa tuna kugenda monzira zosirugana esi, nompito dononzi edi dina kutu wizira kumwe novakwetetu noku gwana yoyinzi yoku tunda Mediviso Iya Bahá'u'lláh. Mokatji koyo yoyinzi yomulyonatuvenye twa hepa kutulisapo nayinye, makura yina tayi tuninkisa tuvuhure ku kambekako patompoko noku zerura magwanekero gouhuyungiro. Sitambo soruha gona oru ntani noru rwa ka kwamako soku kwafa moruha royina. Apa nomuvhura ku kara nosinka kombinga zomu nomu zerura pantambo zomagwanekero gouhuyungirongendeseso zeyi yopampepo, nsene asi, yimo yina wapere kuyirugana ngoso. Moruha gona roku kwamako nomu ka gazadara kombinga zomu nomu totapo noku karekapo magwanekero gouhuyungiro goku lisiga siga, koyiparatjangwa yimwe monkedi zomu yawapera kutulisapo nonkambadaro doku tulisapo nkarapamwe zongwa momukunda gweni ndi pousinda.

Eyi natu rugana moruha gona oru, runa ka kwamako, yoku tara sivaro sonontanto doku lisiga siga, nampili di kare asi, kapi dali fana, nayinye kwa yihmesera momaliyongo gena ntani noVeta tjangwa za 'Abdu'l-Bahántani kwa hamenamo yintoporwa tjangwa gona, eyi ga Ruganesere. Wahepa kuresa nkenye ntanto yikando yoku lisiga siga, dimburura muzu gumwe gomagano, noku gusa mbinga kumwe novahamena vakweni womo mbunga zen, poku diresa kuziguruka, dogoro muvhure kudi huyunga pwanyameni momutwe. Sirugna sesi ngasi kwafa kuwapayika ohuyunge noureru poku gwana omu yawapera ku koka erongo lyepuliro momaliyongo gopontambo tamununo.

Ngo twikira moruha gona oru moku kwata monutwe matjangwa goku tunda eyi gaTjanga, ago kwa kara nononkondo doku likarerapoku hwilira mono mutjima dovantu ntani ngadi hwilira, nsene digendera moyihuyungwa noku guma momunene owo vana kuyi purakena. Simpe momatjangwa temwinino magwanekero gouhungungiro ngaga pumbwa ukonentu. Eyi yina kara hepero unene pokatji komatjangwa temwinino aga, kuna kara yoku temwinina paku vyukilira noku ruganesa nonkango danyamoge, osingonone erongo lyepuliro. Moku sikisamo ehetakaneso wahepa kuli turamo unene momakanderero noruvezenononkondo doku lironga Matjangwa noku vapulisira wapeke yigazo yawo nelizuvho lyawo.

RUHA 2

Ntando zokuhova ezi vana kupura ozi li ronge zoku hamena mpumbwe Zerongo lyovantu.

Apa atu gazadara kombinga zomu atu nomene marunone gemevhu, yikwa hidi, yikorama ntani vantu, nkenye simwe ntani nayinye yakara nonompumbwe domurongi. Sipana sina pumbwa goku vhurakupakera mbili sipata. Moku ka gwana muzangu gomwa, evhu lyahepa munandima. Nsene asi, mugara vamusiga gelikemowiza nage tagusa eparu lyosiukoramal. Nsene asi, vamoronga, age kuvhura kusikisamo yoyinzi eyi gahepa kusikisamo. Ngano kapi vakere ko varongi, ngano kwato nonkarapamwe edi dina karako dadiva yuma.

Erongo kwa kara momarupe gatatu: emona/yuma, vantu ntani pampepo. Yuma yerongo ayo kwa kara nosinka sekuliko lyoparutu. Erongo lyovantu kwa kara yoku rundurura

nezokomeho. Amo kwa hamenamo mpangera, nkarero zonkarapamwe, mauwa gopasintu, ngesefa noyikwa fabrika, unkurungu noUkonentu, yoku dimburura tupu poopontani elihameseromo lyenene. Erongo lyeyi yopampepo kwa hamenamo yoku gwana usili weyi yeguru. Eli kwa kara erongo lyeyi yousili, mono mbatero dalyo yikara yopampepo kuzeruka unene, ano yopantu nayokuyi tulisapo.

Moku kuza komeho hvantu kwa hepa murongi ogu ga kara nounankondo woyuma, wovantu ntani novarongi veyi yopampepo. Nsene asi, kweli goku tanta asi, “kwa kara noudivi wounene, ntani kapi hena nina hepa murongi, gwangoso “age kuna kupatana tupu. Tayi kara ngwendimunona ana kuhuyunga asi, “Ame kapi nina hepa erongo; Ame ngani rugana moku kwama udivi wanyamwange, noukonentu, ntani ngani vhura kusikisamo nayinye nyamwange.”

Vantunarunye kw ava hepa murongi gomuwa, goku vhura ku kwafa kuwapeka yuma yoku hamenakerero noukanguki worutu, kuyi kodapeka yipo yitamunuke moudivi, kutotapo yuma ntani somulyo po unene soku, vhura kuhesera meparu lyopampepo. Kwato muntu goku likarera goku vhura kusikisamo yitumbura eyi yoyidigu unene ngesi. Ntudi Ediviso Iya Karungaogu ga kara nounankondo woku kuvhura kuyi sikisamo. Edi kuna kara nomwenyo edi vahoroworamo, edi gatumine Karunga tunda ruveze zende ruveze, moku kara Varongi wopantambo zouzuni vaka ronge vantu.

1. Resa ntanto yikando yoku lisiga siga, mombunga zen, noku livatera vatera puku lironga eyi yakaramo nawa. Mwa hepa kuli pura mapurogoku hamena eyi vana murongo noku tura moyirugana eyi vana murongo pansitwe noureru.
2. Yoku kwamako zogereni mombunga zenikuhamena magano geyi muna lirongo neyi muna tambura apa, noku yidivisa monzogera. Yativikwa nare asi, kapi novhurumuka tupu nare otantere vakweni asi, erongo kwa kara marudi gatatu. Yawapa asi, nsene ove kuna kugazara asi, murupe musinkenomuvhura kuyi zogera yomagano aga gana kara keguru, noku likida asi, kuvhura yilize. Walye eyi muna zogera kuna hamene ukaro ou una kusesupa monkarapamwe, ndi ngapi omu nomu rugana muwapekeuzuni. Liteda yoku hamena nonzogera doku lisiga siga edi ono lihamesere kumwe novakweni vekoro, ntani nowo walidiva nawo. Mokati kayimwe eyi yakara momagano, kuna kara yoku vhurakutwaredera kwa venemoku liyonga magano aga gana kara montanto ezi?

3. Mapuro rorunzi ku karakomonzogera combining zeyi muna harakulironga. Elimbururo musinke eyi nogava nsene asi, kweli ogu naku pura asi: “Wolye vamwe vava varongi ono kuhuyunga apa?”

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4. Konhi kuna kara matemwinino ntjangwa gatunga moMatjangwa ga Bahá'u'lláh goku hamena nompumbwe dovantu ko Murongi. Dili teda noku dikwata momutwe mpili zimwe zado. ANo nye monkedi zangosina, novhura nyekutura kumwe eyi vatjangayatunda moMatjangwayikare yihuyungwa nsene yina wapere.

“Nkenye muntu kwa musitayipo asikisemo noku tamununa malisinto geparu lyovantu.”¹

“Sitambo sa Karunga gumwe tupu soku zerura Eyererepeko lyendi, noku lidivisa Mwene, kovantu, poku tura mwene poruhayera eyi yahoromamousili wamwene neyi yakara monda zetweni.”²

“Karunga sitambo sendi esi ga Tuminine va Profete vendi kovantu kwa kere momarupe g avail. Sokuhoverera soku mangurura vana vendi momundema gopasintu gwencenuno noku va vyukisa kouzera wousilinezuvhoko lyousili. Sauvali soku divilisa asi, mpora nelituro likare movantu, noku vapa va gwane nayinye eyi nava vhura kutulisapo.”³

“Vantu yiruwo nayinye nomaukaro nagenye kwa kere mompumbwe zoku livateravaterakuva pa nombyukiso nomapukururo ntani noku varonga.”⁴

RUHA 3

Noparagrafa odo din aka kwamako kuna kusingonona kombinga zomu Karunga ngava mudiva kupitira Mediviso lyendi ntani nokuku kwafaovhure ku huyunga kumwe novakweni:

Gazara omu wa kara Uzuni. Kuvhura yikareasi, kwa karapo wahana ku kara Musiti gwawondi? Ndi usili woku hamena Musiti kuvhura ou zuvhe kogu ga Usita ndi? Nsene tu tara kesito nalinyetatu mono asi, nkenye yakara pevhu kapi ayi vhuru kurumbasana nounankondo weyi yina kara keguru. Yipo nye emanya ntani sitji yipo nye kuvhura yili sinte, kapi ayi vhuru kugazara nonkondo doku mona ndi doku zuvha. Yikorama kuvhura yizuvhe usili wovantu, ntani noku kara noudivi wounankondo ou vapa mpepo zovantut. Yipo nye ose ngoyisitwa ngapi omu natu vhura kuzuvha usili woku hamena Musiti?

Nampili ngomu ezuvhoko lyetu lyakara asi, narumwesi ngali sika kwa Karunga, kapi tayi tu gusa mpito zoku mudiva tunda ruveze zende ruveze, sinene po poku moneka Yisitwa pevhu yilye goku vhura Kudivisa Karunga. Ehungamo nalinnye unzinouwa nayinye kwa hamena kwa Karunga, ogu apilire kumoneka Mediviso lyendi eli lyoku pongoka, ngwendi nohonga dosite sezuva omu adi vayima pontarero. Poku tanta asi, ezuva kulihasa montarerokapi yina kutanta asi, ezuva kutunda keguru noku lihamesera mweyi varuganesa ntatero. Monkedi zoku lifana Karunga kapi agurumuka keguru lyoku pongokapoku karapo kwendi. Yinke eyi tuna tamba mweyi, kuna kara asi, Vantu navenye vadiva valironge, noku zuvha madinamfumwa ntani nousili naunye woku hamena Karunga oguvatamba asi, Ediviso lyoUpongokiweni.

1. Konyima zoku resa ntanto yikando yoku lisiga sigamombunga zendi noku limburura mapuro, ogo nomu lipura nyamwenikuhamena eyi yakaramo mwa hepa kuyi tura parugano poku tanta asi, magano gena mwa hepa kuga hetakanesa noureru.

2. Ngesi liyongeni mombunga zeni kombinga zomu nomu rugana, huyungeni magano gopaumwene, mweyi muna lirongo apa. Yina kuvhura nye yimu rerupiremoku yirugana, ngosihonena, liyongeni kombinga zekarapo lya Karunga ndi sitambo separu. Yitompweramo musinke yimwe ntani mapuro musinke aga vana pura monzogera ezi muna kara nazo novanekoro vakaumweeyi nomu vhura kugwana situmbukira soku yili gavera komagano gangesi?

3. Gazarasi monzogera kumwe novakweni ono gwana mpito zoku divisa magano geyi muna lirongo. Ngapi omu nomvhura kulimburura nsene asi, gumwe aku pura mapuro aga gana ka kwamako: “Yininke musinke yimwe eyi wadiva Yinke yimwe eyi wa divako yoku hamena Karungakupitira Mediviso lyendi?”

4. Kuvhura ohare kuyi kwata momutweyimwe ndi yoyinzi, yomatjangwa owo gana ku kwamako gatunda moMatjangwa ga Bahá'u'lláhyipo ngo vhure kuyi temwinina apa ngo huyungisa vakwendi yoku hamena kweyi:

“Udivi wendi ogu ga kara Ntundiliro zanayinyentani esikisiliromo lyendi kwa digopa moku lipopera kupitira moudivintani nesikisiliromo lyo Yisitwa eyi yatunda Kezuva lyoUsili.”⁵

“Vantu owo Vamudivisa kwa kara vakerelipo ntani uhuyungiro wa Karunga. Age ogu gakara noUsili kwa kara Uzera Wezuva lya Karunga, kwa kara Nekuto dina lyenenentanikwa kara ngo Ruvindwira rontundiliro Zouzeruki wendi.”⁶

“Karení nehuguvareso asi, nonkango doyirugana ntani nkenye eyi omu ruganaMediviso lya Karunga ngava vhura kuyi gwana, ntani nkenye eyi ngomu divisa komeho okonayinye yapwa kutungika kwa Karunga, ntani kwa kara usili woku hamena Eharo no Sitambo Sendi.”⁷

RUHA 4

Uukumwe womapuliro kwa kara suma simwe esi vatokomena wovanzi, ntani magano ogo gana ka kwamako naga ka ku kwafamoyiruwo yoku lisiga siga:

Ose twa hepa ku kara vahali uzerayika asi, koramba musinke una kumonekera. Ose twa hepa ku hara nombya dikare asi, mosipata musinkeesi dina temene. Ose twa hepa ku karavapapali usili, ukaresi korunone musinke ou una kutundilira. Eyi vakakadeka ko ramba kuvhura yitu kandane moku pandurako uzera apa au temene nako peke. Po ku papara usili ose twa hepa ku ligorako nyamwetu, komagano dona ntani noku ligava kweyi yapira ku wapa. Nsene nkinda zetu zina zura pwazene, kwato hena mpito zoku vhura ku karamo mema geparu.

Mapuliro kwa kara uzera womo uzuni. Awo kutu likida monontambo detu noku tu zegwilira nomuvero doruhafo oru aru pilire kuhaga. Apa atu kona kona marongo nagenye gomapuliro gomanene kuli gusako komasiliko gomapulirontani noku tunda koutwiku woku temwininaose kuya dimburura asi, amo kwa karamo ntateko zoku lifana. Nagenye kulikida udivi woku hamena Karunga. Ago nagenye ku hara ku kondjera uzuni welikwatakano kumwe lyovantu.

Kwa kara sili malisigo mokatji kono veta domo nonkarapamwe ntani nompango edi ava kwama nkenye mepuliro, moku kwama yina kugwanesapo yopo ruveze noku yina kuhorokera. Nye mousili wayo ko mapuliro nagenye kwa kara gamwe tupu. Ago kuresesapo epuro, udivi, unandunge, uhungami, elituromo lyeyi yopangereka, unandunge woku pitakanena, eharo lya Karunga, ntani Ufenkenda. Alyo kutu ronga ukuhuki, ehanguroko, elididimikiro, elinunupiko, udidimiki, ntani netwikido komeho. Uhwi ou wopauntu, kwa uwapukurura kwa nkenye nkedi ezi ava Uhanesa.

Ehudi sili asi, morwa yirugana dona ntaniutwiku woku temwinina yoyidona, wovanzi kapi ava vhuru kumona eyi yakara moukumwe wepuliro. Nombuyukiso da Karunga kovantu kwa karausili ntani usili wahana mali tavagano, kwa kara umwe tupu. Nsene tu kona kona elisikameno lyousili tu tulire ntere yigazo dona, eyi atu papara tayi tu twaredere kelikwatakanokumwe. Epuliro lya hepa kutu kwatakanesa kumwe ose wa hepa kuresesapo malikwatakano kumwe geharo lyenenemokatji kovantu. Nsene yiretesapo unkore nomalirwanesotamu pumbwa elikwatkano.

1. Ngomu yakara moruha runa tunduko wahepa kuresa nontante edi yikando yokulisia siga mombunga zendi lipureni mapuro goku haamenakomagano gena, ntani noku yitura moyrugana poku yi huyunga nawa.
2. Gazadaramombunga zanyamoge asi, ngapi omu nomuvhuraku kwatakanesa kumwe magano geyi muna lirongo yikare nzogera huyunga yoku hamenamapiro kulizuvha gomapuliro, eyi yahwa ku kara momagano govantu. Nye ove kuvhura ogwane nyamoge mokatji kovakweni woku lisiga sigamuliyonge mulyo goku kona kona usili ntani neyi yoku mupukisamahuyungo goyimpempa. Gazara hena konyima eyi komuzogere novakwenintani novamusinda, varugani vakweni ntani vantu owo validiva tupu nawo. Maudigu musinke gamwe aga gana kara momagano goge aga novhura ku gwanenamo uwa poku liyonga yoku hamena magano gena?

3. Ngapi omu nomvhura kulimburura nsene asi, konyima zoku lipaapamo magano gena keguru monzogera, gumwe aku puraove asi, “Usili musinke ou wakarapo komapuliro nagenye?”

4. Kwa yiharera asi, okwate momutwesimwe ndi yivali momatjangwa ogo gana ka kwamako mweyi ya tunda moMatjangwa ga Bahá'u'lláh:

“Kapikwa kar esinyanyekonkenye asi, vantu womo uzunivakaresi worudi musinke, ndi vepuliro musinke, ava vagusa makodapeko gawo morunone rumwe tupu rwekeguru ntani navenye kwa hamen kwa Karunga gumwe tupu.”⁸

“Lipakerera kumwe novakwami womapuliro nagenye mompepo zoukwaawo neruganeno kumwe.”⁹

“Sitambo sene sene soku temwinina Epuro lya Karunga ntani Epuliro lyendi kupopera eyi vahara noku zerura elikwatakano kumwe movantu. . .”¹⁰

“Epuliro lya Karunga kwa kara lyeharo nelikwatakano kumweeyi ayi lininkisa lipire kuretesapo unkore ndi malitavagano.”¹¹

RUHA 5

Ukwawo wopokatji koUkonentu ntani nepuliro yiyoyitompweramo yina ku kwamako one kuna kumu pura muyilironge.

Epuliro kwa likwatakana kumwe noUkonetu. Karunga kwa tupa konda asi tuvhere ku kwata egano eyi yakara usili. Ukonentu ntani Epuliro nayinye kuna kuyi ndindira moku yigwanekedesa monkarero zono konda. Yipo nyeayo ngano kwa hepa kuligwasana simwe nosikwawo. Kwa kara mavava gavaliaga wa kara udivi wovantu, aga aga vhuru kunenepa unene, ntani mavava gvali aga ava vhuru vantu kutukisa. Evava limwe kapi lina gwanene.

Ukonentu kwa tundilira kwaKarunga. Awo kugwana noveta deyi atu mono mouzuni ntani noku tu ninka tugusepo ehagero lyonkarero zeyi vatu sininika. Kumwe nombatero zoukonentuose kumona yininke eyi yakara udivi moku yimona nomeho getu, ntani kuhuyunga mwaza yinema yoyinene posiruwo simwe tupu. Ukonentu ku gwanekedesa eyi yina karapo neyi yakapita, ntani kupitakana yitetukiso yoko meho oko. Ezo komeho lyovantu kuliza kumwe noUkonentu ou vana kara nawo.

Epuliro lya Karunga kwa kara muzeruli gousili vakwatesiko woudivi ntani nowo vawapukurura nkarero zovantu. Kwa hana epuliro ukonentu tasi kara siruganeso soku kondjera emona, eyi nayi twaredera komali gaunuko. Nsene epuliro lilisiga noukonentu, makura tayi kara mapukuro goyuma eyi nava pira ku kwata egano. Nsene

asi, epuliro ntani noukonentu yigenda kumwe mompompwa zimwesinzi sonyengo nehandu eyi yina kuresapo ngesi maupyakadi movantu ngayi hagapo.

1. Ngamoomu tupu yakwa ku kara resa nontanto odo yikando yokulisiga siga mombunga zeni, resa paragrafa zende paragrafa, ntani lipureni mapuro dogoro mulironge eyi yakaramonoku huyunga nawa eyi yina gwanene pansitwe.
2. Ngapi omu nolimburura gumwe ogu ana kutanta nontanto edi dina ka kwamako: “Epuliro kwa kara yuma yanareukonentu tau gusapo maudigu govantu.” Nayi kwafa moku zeresasi, epuliro kapi sa kara suma soku lifana neyi atu pilire ku kwata egano nyetayi kara ngoso kwa hana ukonentu, ntani ukonentu wahana epuliro kutwaredera kelihupwiro eyi ayi tundilire memona ndi? Kuvhura ogaveko yihonena asi, ngapi omu ayi horoka?

3. Kuna hara asi, okwate momutwe simpe ndi yoyinzimomatjangwa ogo gana ka kwamako gotunda moMatjangwa ga Bahá'u'lláh:

“Soku hoverera kwa nayinyemweyi yononkondo eyi vapa muntu kwa kara uhwi woku zuvha.... Uhwi ou vapa muntu kwa kara uhwi woku diva usili woyininke nayinye, kwa mutwaredera kounankondo ou ntani noku mukwafa agwane ehoramo lyakara mesito.”¹²

“Tara uzuni ogazare yoku hamenako. Awo kudivisa mbapira zanyamwawo komeho zoge, noku divisa eyi gatura patjangwa Hompa kogu gayi tjenge, Ogu gadiva nayinyeeyi vatjangamo.”¹³

“Udivi kwa kara evava lyeparu lyomuntu ntani sirondero soku rondera. Eyi kwa yipa nkenye gumwe.”¹⁴

RUHA 6

Elikwatakano kumwe lyovantu kwa kara suma esi vatura mono mutjima dovantu nkenye kumwe lyaneina elintani wovanzi nava tamburako magano aga natu zogera pevhu apa.

Sipata esi sakara nonombya domaruvara goku lisiga siga neku nukisira edumba lyado koruha noruha, kuhafesa meho. Ntani nampili dili sige nkenye mbwa kuzi wapukurura mvhura, noku gwana ugenya kosite sezuva. Ou yiwo usili womuntu. Kwa musita mono muhoko dokulisiga siga, nono ndombo doku lisiga siga. Nye navenye kwa tunda kwaKarunga gumwe tupu, ntani navenye wontundiliro zimwe tupu. Malisigo gomapata govantu, gahepa ku kara runone rwelikwatakanongwendi musika ogu gwa kara noyinate yokulisiga siga, eyi ava reta kumwe yiretesepo rudimbo roruwa.

Elikwatakano kumwe kwa kara hepero moku karapo. Eharo yilyo lyaretasapo eparu. Mouzuni ou wemona, yininke nayinyekwa likwatakana kumwe veta. Veta kureta kumwe yuma yongandi morupe rouwa wombya, . Nye nsene tuli gora konombya mbya tazi woro noku hageka ku karapot. Yimo yakara nomuntu. Kumu kokampompwa zimwe nelikwatakano kumwe yiyo yakwatakana kumwe vantu.

Bahá'u'lláh kwa geve malimbaguro gena ga kwatakaneso vantu navenye womo uzuni. Twa hepa nkenyapa ku kambadara moku vakokera momudingonoko gelikwatakano kumwe. Apa atu gwanekere novantu woyipapa nayo peke, wonomvharerwa nado peke, womapuliro nago peke, ntani womagano nago peke, galisiga naga getu, kapisi atu pulisire malisigo gangesi gature murudi pokatji ketu. Twa hepa ku vamonangono mbya edi dina ku ku kuramoku wapeka sipana sovantu ntani noku kara noruhafo mokara mokatji kawo.

1. Konyima zoku lironga nontanto edi dina kara keguru ngwendi moomu mwa yirugana moyikwawo yakapita, gazareni yitompweramo yoyinzi eyi yina kutundilira mono ntato dina muna kara nado. Yinka musinke yimwe eyi yina kara momagano govantu, eyi tayi vhurukugava magano kwawo?

2. Nzogera zokuhamena elikwatakano kumwe lyovantu eyi ngayi twaredera komaliyongo gomulyo gelikwatakano lyonkarapamwe zavene. Kuvhura ohuyungeko nonkango dononsesukwa nkenye gumwe gwetu combing zomunatu kambekako?

3. Kuvhura ohare oyikwate momutwesimwe ndi yoyinzi komatjangwa temwinino ogo gana ka kwamako, apa atu huyunga asi, yitompweramo kumwe novakwetetu:

“Emanya lyelikwatakano vali tulisapo; mwa ha likwama kwamakumwe nowo mwa pira kudiva. One enyango lyokostiji simwe tupu, ntani yihako yoko mutayi gumwe tupu.”¹⁵

“Kwa kara nononkondo douzera welikwatakano kumwe ou ayi temene pevhu napenye.”¹⁶

“Pirwireni yipara yeni kelikwatakano kumwe, ntani sigeni epayimo lyosite limu temene. Pongayikenikumwentani morwa Karungangava gusapo udigu nkenye ou au retesapo mapiro kulizuvha mokatji keni.”¹⁷

“Vanwa vamali woku haramwa hepa kusikisamo yoyiwa ntani noku zerura elikwatakano kumwe.”¹⁸

RUHA7

Nontanto odo din aka kwamako nadi ku kwama okambeko komaliyongo gositopwera soku hamena uhungami /vetasinka sosinene sina kara mosinzi sovantu:

Eyi vakara nayo vantu pamundinda yoku lisiga siga kwa kara ntateko zekarepo lyawo. Yipo nye kapitayi vhulika asi, vantu navenye vehetakane momarupe nagenye. Nye simpe mauwa goku hamena vantu, paku zulilira, yahepa kuyi gendesa ngendeseso zoveta. Veta zahepa ku zi fumadeka ntani unankondo wankenye muntu vahepa ku ukunga.

Veta kapi zakara nehagero; azo kwa kara mulyo pantambo zouzuni. Zahepa kurugana komaruha nagenye gomaparu govantu. Nkenye muhameni gomo nkarapamwe gahepa kugwanenamo uwa mweyi yokusinta nkarero zovantu, morwakwa hamena kwa nkenye muntu. Nsene muhameni gumwe gomo nkarapamwe ana kara moudigu, ndi ana handuka, vahameni navenye ngano vahepa kuhepa nendi. Ngapi omu gumwe nakara moudigu nye vamwe awo kapi yina vagumu? Neina eli' nkarapamwe kapi muna kara nkeddi zouhunga zoku rugwida kuwoko, ntani yoku lizakura kapi yina kara mompompwa zimwe. Veta nongendeeseo kwa pumbwa moku divilisa asi, pakare epakero mbilimauwa noruhafo rovantu navenye.

Veta kwa zitulisirapo moku kara ngundi zomfeto ntani netengeko mapangeroaga ava pangeresa owo vapira ku kara nepuro, owo vapira ku kara noutjirwe kwa Karunga, owo ava pulisire noveta doku pira uhungami. Ehuguvaro lyoku gwana mfeto noku tjira matengeko nayinye kwa yipumbwa nsene asi, vana hara ku kandanapo ehepeko. Vatulisipo noveta novanamberewa veyi yoveta vahepa kudiva asi, yinke eyi ayi retesapo pampepoyomatokoro gawo. Vapangeli owo vapura moyitundwamo yoyirugana yawo ngava kwama yangosina kupitakana yeparu lyepevhu ntani owo vadiva asi, mpanguro zawo ngava zitura posiviha moku zihetakanesa neyi yoveta zosineguruawo ngava kandanapo udona nomahepeko.

1. Nsene asi, ono lirongo noku huyunga magano aga gana kara keguru pansitwe, gazadara asi, yitompweramo musinke eyi nongwanenamo uwa mweyi vana tumberuramo monontanto dina.

2. Ngapi omu nali kara elimbururo lyoge kogu ana kutanta asi, veta narumwesi ngazi haga?

3. Pevhu apa pana kara matjangwa temwinino gomasesu gokutunda mo Matjangwa ga Bahá'u'lláhoku hamena veta eyi vana ku ku korangeda oyikwate momutwe.

“Uzera womuntu veta. Zinwa nye kapisi nompepo zomahepeko noukaro dona. Sitambo soku karapo veta soku retesapo elikwatakano kumwemokatji kovantu.”

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“Kwato site ezi ava vhuru kuhetakanesa kume noveta. Omu varongikida uzuni ntani nelituro lyovantu kwa huguvara mwazo.”²⁰

“Owo ava rongo nonkango mouzuni kwa kara noVeta, morwa azo kwa zikwata nongundi mbali mfeto ntani nomatengeko. Nongudi edi mbali kwa kara ntundiliro zorunone rweparu lyomo uzuni.”²¹

RUHA 8

Malisigo pokatji kongawo nomuhepwe kuna kunenepa unene nkenye ezuva, ntani nontanto edi dina kara konhi nadi ku kwafa ohuyunge novakwenikuhamena kositompweramo esi.

Neina eli, morwa epiroko kurugwida kuwoko ntani noukaro wompompwa zimwe, vahameni vamwe womo nkarapamwekuna kuva hafesa mokutunga nawa neparu lyewa, siruwo oso vamwe awo kuna hepa nondya nouturo. Vamwe nongawo dononene, ano vamwe kuna kuparuka moruhepo rorunene.

Veta zomonkarapamwe vahepa kuzi tulisapo noku zikwaterekeda monkedi zoku ninka asi, kapi yahungama asi, vamwe vakare mounganwo ano vakwawo vakare tumbutumbu. Eyi kapi yina kutanta asi, navenye vehepa kuhetakana malisigo gakarapo pono ntambo doku lisiga siga, moku kwama eyi twa pinga pesito. Nye yohokona ungawo wounziomu mwa kwama yoku pira kuzuvhisa mbili moruhepo vahepa kuyi hagekesapo. Nsene yihungama kogu gakara noyimaliva akarenoungawo, nayi hungama komurugani nage agwanemo yoku gwanena apa ana ku paruka. Nsene tumona ruhepo rorunene kumwe nako peke tatu gwanako ukaro dona.

Eyi yakarapo yeeyi asi, veta zosiUneguru zahepa kuzidivisa moukaro wovasintu. Ntateko zoyikwa eparu nayinye ukaro wonkarero zeyi yekeguru ntani eyi vakakadeka kouzuni mutjima nompepo. Nongawo divageko kweyi yoyinzi dakara nayo, dahepa ku goworora nomutjima dawo noku kara nompepo zonkenda nonondunge. Nomutjima dahepa kudi tura kumwe, eharo lyahepa ku pitisira yipo ungawoutulisepo nontambo doyikwa eparu eyi vasinta sinta yoku karerera. Awo vene ko vahepa kudiva asi, kapi yahungama ndi kapi yakara paveta moku kara noungawo wounzi, siruwo oso koveli vamwe owo vana kara noruhepo mono nkarapamwe detu. Monkedi zangesi, awo ngava gava peharo lyavene ungawo siruwo oso vene ngava lihupisirapo yoku vhura kuparuka nawa.

1. Resamo monontanto edi noku lironga monombunga zenzi moomu yawapera. Pana kara maudigu gomanzi aga gana karamomagano govantu, goku hamena ungawo ntani noruhepo---yirugana, nonzambi, mambo, moku tumburako tupu yoyisesu. Kuvhura ogazareko yitompweramo yimwe eyi nomu vhura kugwanenamo uwa momagano agagana kara monontanto edi?

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2. Yinke eyi nolimbururansene kweli ugu ono zuvhu ana tambura magano geyi yina kara keguru pura eyi yina ka kwamako: “Ove kuna ku huyunga asi, nongawo ngadi zuvhako noku kwatesakonoveta donondigu domutero ntani ngava yifuta meharo lyavene eyi vana harasili ndi ? Yinke eyi yina kuku ninkisa oyi gazare eyi taty tompoka?”
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3. Kuna hara asi, okwate momutwe limwe ndi gavali gomatjangwa temwineino gatunda moMatjangwa ga Bahá'u'lláh:

“... mwa hepa kugava enyango lyosiuKarunga, yipo nyamweni novakweneni ngava gwanenemo uwa mwayo. Yipo nye yakara situmbukira sankenye gumwe moku lihamesera mounkurungu noudivi wopasirugana, ou wa kara mehoramo woungawo, One vantu mwa zuvhu!”²²

“Nsene asi, meho genimuga pirwira koufenkenda sigeni yininke eyi ngomu gwanenemo uwa one noku kakatera kweyi ngava gwanenemo uwa vantu. Ntani nsene asi, meho goge oga pitwira kouhungami horowora musinda zoge, ugu ngoli horowera nyamoge.”²³

“Vanerago mwa hara vana vazinyenikupitakanaomu mwa lihara nyamweni.”²⁴

“Kwato yirugana yousiUkarunga ndi nkenye yirugana yendi eyi ngayi zumbanamoungawo ou ga pungura Karunga moku gwanenemo uwa owo gahorowora moyirugana.”²⁵

“.... diveni asi, kapisi omu liguse ukaro wouwa, noku muvarwira movantu wovadona.”²⁶

RUHA 9

Pevhu pana kara magano gamwe goku mukwafa moku lihamesera momaliyongo gositurwapo/ tompweramo soku hamena maudona.

Maudona momarupe nagenye —epuliro, rudi rosipapa rudivharwa, ntundiliroyikwa eparu—kuzonagura eruganeno kumwe lyovnatuntani noku patanesa mpangera zaKarunga. Nomvhura mayovi nomayovi vantu kwa nyende koyita, netjiso hondeeyi yagumine gumwe ndi nage peke yomaudigu gena. Nsene tupu ngorooro ngava twikira vantu kapi ngava pwizumuka.

Karunga kwa tumine vaProfete vendi, nositambo simwe tupu, soku yaretasapo eharo nelikwatakanano kumwe. Nombapira nadinye demeguru kwa ditjanga eharo. Nsene

ngano awo kwa likidire asi, woku pukisa ngano kayi yava zulire ka kumba. Yipo nye Epuliro, lyomaudigu sinene po lyoku lirwanesa neharo ntani nompangera zaKarunga.

Maudigu gopantambo zosirongo nagenye kapi aga hungama. Evhu kwa kara limwe tupu, sirongo simwe tupu. Nomusunda nonomurudi edi da hangura nomuhoko, kwa kara tupu moyigazao kapisi kwa ditulisirepo Karunga. Vantu kwa tulisapo nomukuro dikare nomurudi pokatji koyirongo yivali, noku dipa nkenye simwe edina, siruwo oso mukuro kwa gusitire gu kare gwa navenye ntani ago kwa kara unkurungu wopansitwe kwa navenye. Kapisi yoku gazarerandi yoku sesnsa moku tjida vantu moku kara neyi yoyinzi meparu, eyi ayi retesapo yita nomazonaguro?

Maudigu gomalisigo gopasipapa kwato eyi aga tanta nye kwa kara nounankondo wounene. Ndombo zosipapa somuntu kwa kara tupu silikido soku gakara ndi wonkwa zinakuru mosiuwo esi vapitire moukaro womalisinto mpepo nonkarero zonsitwe. Yangesi sili yiyo yidimbwilire eyi vatulisapo vantu. Etomporo lyewa kapi ali kwama rudi rosipapa no, ndombo. Epuliro ukuhuki womutjima yirugana yoyiwa, ntani yafira epandadeko poku huyunga, vayi tamburako mweyi garongikida Karunga.

Siruwo sosire vakadi kwa kere monda zompangera zovagara ntani kwa kere epuko. Malisigo gopokatji komugara nomukadi kwa kara yina kugwanesapo eyi yakara kouzuni ou atu mono; mouzuni wopampepo navenye kwa hetakana. Mengungunyikiro Iya Karungakapi pwa kara malisigo pokatji komugara nomukadi. Vantu navenye kwavapa udivi nezuvhoko. Navenye vakara nompito zoku gwana mauhwi. Kwato ukaro waneina moku kwama rudivharwaromuntu eyi nayi muninkisa vamu ndininkiliremo.

Moku kwama nonkango deme Tesatamende Lyekuru kuru Karunga kwa tente asi, “Tokweni tusite muntu mosihwi sanyamwetu yipo ngatu fane nyamwetu.” Eyi kuna kara usili ou watamba novakadi nawo. Muntu kwa musitiremosihwi sa Karunga; yina kuna kutanta asi, uhwi wosiuneguru kwa ulikida noku udivisa mousili wovantu. Ou usili wovantu navenye. Ngapi nye omu notanta asi, ntudi wondombo zimwe tupu, rudi rontundiliro zimwe owo vositire mosihwi sa Karunga. Ngapi omu ayi gumu youngawo weyi varugana mosihwi samwene ndi gazara tupuyoku likara pepi na Karunga momapundi gomo nkarapamwe. Vantu kapi tava sikisamo site sina ntudi kupitira momaudigu noku gwana ukaro wouwa womo Untungi.

1. Lironga nontanto edi ngwendi momu ono howo kuyirugana mweyi yakapita, ntani gazara ko maudigu gamwe aga vakweni novamusinda vana retesapo monzogera zeni noku hundira yipo muhagekesepo maudigu.

2. Yinke neyi nolimburura nsene asi, gumwe aku zuvha asi, ono lipemo novakweni magano aga aku pure asi:
“Kuvhura tu kare nomaudigu nye tupire kuga diva ndi?”

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3. Kuvhura ku kare silika esi nohameseramo maliyongo aga mwa limwe ndi ekwawo momatjangwa temwinino aga gana ka kwamako aga gatunda moMatjangwa ga Bahá'u'lláh:

“Evhukwa kara sirongo simwe tupu ntani vanamvharerewa vaso vantu.”²⁷

“Malisigo nagenye geyi yomo uzuni kwa kara yimwe tupu. Sitji nanayinye eyi ayi ndoka mwa limwe lyomafuta, ntani kwa pumbwa ekaropo lyo Muntu.”²⁸

“Gwina kuna kara muntu, ogu lyaneina eli ana lituramo moku ruganena vantu navenye.”²⁹

“Uzera woukaro wouwa kwa pitakana uzera wezuva ntani nosite salyo ngoso.”³⁰

“Elisigo lyomuntu kapi lyakara mweyi agwava ndi ungawo, nye nani kwa kara mouhwi woukaro wendi nousili wezuvhoko.”³¹

“Karunga kwa tupa ufenkenda wendi utu kwafe kwa nayinyemoku hagekesapo mafano geyi yapitakanapo, ntani noku taura makehe goyi gazo yomuntu.”³²

“Movantu navenye encenuno lyenene lyoku lizengura noku kondjera yoku linenepeka mweneapitakane munwa zina.”³³

RUHA 10

Poku huyunga kumwenovakweneni rorunzi kuvhura kutulisapo maganomonontanto odo dina ka kwamako doku hamena hetakano pokatji kovagara novakadi:

Ezuva omu ali moneka kupitira mosite salyo noupyu kulikida usili woku li hamena yiininke nayinyeyepvhu. Enyango eli lyavanda momo mutayi dositji nalyo kumoneka mokuku limburura kononkondo dosite sezuva. Ngwedi moomu lyakaraezuva usilisite kuzwida uwa weyi yakara pampepo meguru, kureta Usili wouzera, eyi yapilirekudivikwa kwanaret. Yiyo nye poruveze oru ngendeseso zoku hamena ehetakano lyopokatji kovagara novakadi kwa ya dimburura moku zulilirantani ngesi usili una kara nye.

Bahá'u'lláh kwa tanta asi, nonkango edi dazerapo moyitara meho ya Karunga, patupu elisigo pokatji komugara nomukdai. Ukaro wepiro kuhetakana ou wakereko mwaza malima gakapita, kwa kereko mokonda zounankondoou vakere nawo vagara woku pitakanena, ano vakadi kapi vana pereko mpito zoku lifana, zoku tulisapo sapo nayinye eyi tava vhuru. Nampili ngomu kwa kere maudigu gena yipo nye momasanseko kwa turapo patjangwa yeparu lyovakadi wovanzi owo vasikisiremo yoyinzi.

Gumwe govakadi vena kwa kere mukadi gomoPersia ugu garugene nomutango, Tahirih. Age kwa muhampurukire kevarekero lyelima1800s mosirongo omu vakadi vakere konhi zompangera zovagara. Age kwa kere mukadi gokuhvoerera moku tamburako yoku hamena usili wa Karunga Mehoroworo lyepe. Ngombangi momasasiku gezuva, lina age kwa kere poruveze rwina nousili lyoku hamena ehentakano lyopokatji kovagara novakadi vayi dimburure. Age kali tuliremo unenenononkondo moku kondjesa usili wina. Udivi wendi nomu nga hunyunga nawa kwa gumine momunene vagara owo vakereko posiruwo sina. Nampili ngomu yakere asi, pwa kere mahepeko goku tundilira ko vahompe ntani nencenuno lyey gapuliremongereka kapi ngapa piti siruwo gahana kusinganyekamoku huyunga usii. Ntani kehagero age kwa geve eparu lyendi kosirugana sina noku sitamburako mawoko gavali.

Mokupura mweyi gapira kututambesera Karungakwa kara encenuno ntani unankondo woku pitakanena. Lya neina elivakadi kuna kuva pulisira nkenye mpito zoku kara vana lirongi ntani zoku gusa nkenye epundi paku hetakana kumwe novagaramomaruha nagenye geyi yemeparu lyovantu. Dogoro ehentakano lyovagara novakadi ngali sikiliremo mouuzuni ou, ntani ngayi pitisira yopampepoezo komeho lyousili movantu ngano kapi ngali sikiliramo.

1. Wahepa nkenye apa kulironga nontanto edi motumbunga noku tura moyirugana magano aga gana karamo. Kwa kara nzogera nkenye ezi ko kere nazo sinkwa ntani novakaweni ezi nava vhura ku gwanenamo uwa ndi? Yinke eyi vana zogeremo momaliyongo aga?

2. Mapuliro musinke gamwe noukaro ou una karapo lyaneina eli, monkarapamweeyi vana hepa kusinta nsene asi, vakadivahetakana kumwe novagaramomaruha nagenye geyi yemeparu?

3. Pevhu pana kara matemwinino tjangwa gomasesugoku tunda mo Matjangwa ga Bahá'u'lláh aga ono hepa ku kwata momutwe.

“Vakadi novagara kwa kara ntani ngava kara narunye metakano kosipara sa Karunga.”³⁴

“Diveni asi, morwa sinkeVatu sitira tu tunde kombundu zimwe tupu? Kwato goku vhura kuli zerura mwene apitakene mukwawo.”³⁵

“Mezuva eli, Mawoko gosiuneguru, vana ga gusako komalisigo nagenye. Mukareli gwa Karungasititwa somaWoko gendi nayinye kwa lifanamouzuni.”³⁶

RUHA 11

Ntando zoku hulilira kuna ku ku pura olironge yoku hamenaerongo lyopantambo zouzuni:

Ezeruro lyerongo kuna kara suma soyina kugwanesapo yopangederera moruveze oru tuna kara. Kwato eyi varuganako vasikisemo ewogo ntudi vahepa kutura erongo likare ntjima ntjima zoyinka yetu. Sitambo soku hoverera soku nyokesa vantu vapire ku kara nompito zoku gwana udivi.

Erongo lya hepa ku kara pontambo zopantateko. Sa kara situmbukira sa guhya nazina soku gava erongo kovana vawo, moku wapukurura ukaro wawo, moku liza kumwe nou wopampepe noku divilisa asi, vakwame veta noku vadeura kweyi younkurungu noUkonentu. Zinya kwa kara murongi gokuhoverera kwa nkenye muntu, awo kupakera mbili vana vawo, poku kara ngevere lyoku vapa udivi. Nkenye munona gahepa kugwana erongo, ou kاپisi udigu woku ncenuna. Nsene asi, vankurona vavhura kusikisamo yina kugwanesapo yohepero, vahepa kuyisikisamo ngoso. Nsene kاپisi ngoso nkarapamwe zahepa kugava yoku vhura kuli rongesesa munona.

Erongo lyahepa ku kara mwa nkenye muntu ogu ana hara kutompora nawa momunene. Ose twa hepa ku kara vakondjeli wouhungami wopantu, poku yikondjera neharo. Ose twa hepa ku kodapekamalisigo geyi yopampepo, moku divikwa kweyi yakara movantu womo uzuni—po ku kara noukaro wouwa, sirugana sovantu eharo ntani uhungami. Twa hepa ku kondjera kupapara malisigopoku tulisapo nonkambadaro doku zerura mpora, ntani elikwatakano kumwe, noku kondjesa kulironga. Moku gava nombyukiso kovantu monzira ngazeezi zousili wopantambo zerongo.

1. Konyima zoku lironga nontanto edi mombunga zenі, hetekereniko kudimbururayinka yimwe kumwe novakweneniyoku hamenaerongo. Ngapi omu magano gana kara keguru naga gusapo yinka yina?

2. Yina kuna hara asi, okwate momutwe simwe ndi yoyinzi, momatjangwa temwinino aga gana ku kwamako gatunda moMatjangwa ga Bahá'u'lláh:

“Kapi yawapa asi, muntu vamusige gahana udivi ndi ukonentungamoomu ava sigilire sitji saha yimi enyango.”³⁷

“Nyongekeni nondunge dendi neharo lyeni kerongo lyovantu nonontekuru depevhu...”³⁸

“Unkurungu, yihongagura ntani Ukonentu kuzerura vantu mouzuni, ntani kwa fira ezeruro lyoku wapera.”³⁹

“Mousili, udivi kwa kara ungawo wounene komuntu ntani kwa kara runone roUyerere wendi wounene, ehafo, ezeruro, elizuvho uwaawa ntani noruhafo mwa rwendi.”⁴⁰

RUHA 12

Mpora kwa kara udigu wankenye gumwe momagano. Azo kwa zitulisapo pausimbu ntani kwa kara mulyo unene. Ngesi one mwa hepa ku gwana yigazo yimwe yongendeseso ezi vatulisapomonontanto dina kapita, one kuvhura kugwanenamo uwa, poku liteda mapuro goku hamena mporapantambo zouzuni.

Yoyinzi kwa huguvaratupu komapangero moku tulisapo nontambo doku ruganako yintu, yipo vagusepo yita. Malizuvho geyi yopaupolitika vagusepo mapiro kulizuvha noku sesupikapo eruganeso yirwiso, kwa kara suma somulyo moku sikondjera, pakare mpora, poku kara mpito zopantambo zouzuni meruganeno kumwe mokatji kono muhoko. Nampili ngoso, yikare asi, ngapi yakara mulyo, eyi yakaramo ayo kapi ayi vhuru kutwaredera kweyi yokukaretasapo mpora, nsene asi, nongendeseso dina tuna howo kuzoerakapi vana kudi tulisapo pomuhovereramwaza uzuni mudima. Ntudi vantu valironge ku kona kona usili, noku tulisapo usili wene, kapi ngaku kara udigu wepupi lyonomvhura, ose twa hepa kuli pura nyose vene asi, , tu twikire moku karapo? Ose natu venye ntundiliro zetu zimwe tupu. Karunga kutu tararera ntan kutu deura kupitira Mediviso lyendi. Erongo lyawo kwa huguvara kontanteko zeharo neruganeno kumwe. Dogoro ntudi ngava dimburure elikwatakano kumwe lyepuliro, udigu weyi yoku hamenayepuro ngau haga ntani site nasinye somapuliro ngasi temena monzira zompora. Kapi yakara hepero koukonentu nepuliro, yiruganene kumwe pampora, twa hepa kuli pura asi, tu tjidemo maremo gencenunonoku likida mapuko aga garetasapo nkenye udona, nayinye ngayi vhura ku kara mbinde kweyi yompora? Kuvhura kutulisapo uzuni wompora nye simpe kuna kara epuro lyoku vhura kuli puransene asi, aga malisigo gana karapopokatji konongawo novahepwe kapi nava ga gusapo mwa nkenye sinkotja souzuni? Ntani, kapi dogoro vakadi ngava vapulisire moku genda momaruha nagenyegeyi ava kondjere vantu, pahetakano kumwe novagara ntani ndjorongani ezi zina kara po ngayi kara masanseko goku retasapo mpora newogo lyousili. Nomuhoko edi dina ku kulirako, dahepa pantambo zouzuni kuronga yoku hamena nongendeseso edi, nsene asi, kapi ngoso ngano, nkenye ehuguvaro eli lyakarapo lyoku hamena mpora kapi ngali sikiliramo. Kuvhura okare neharo lyoku kwata momutwe oyo yina ku kwamako mono nkango da Bahá'u'lláhyipo ovhure kudi litantera novakweniowo yagumu yoku hamena meho zovantu:

“Nkarero zovantu, mpora zawo, nepopero, kapi ngayi vhura kusika mouta wakora dogoro ntudi ngaku kare elikwatakano lyenene eli ngava tulisapo.”⁴¹

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Kunkondopeka yiparatjangwa

Sitambo

Soku tulisapo mpo zoku yika ku dingura vakwetetu
novamusinda muzogere yiparatjangwa yomulyo
gweyi yopampepo

RUHA 1

Ruha oru rwautataungwendi roru runa tundupo kuna hameneyoku vhura kuza patompoko noku zerura magwanekero gouhuyungiro. Edemeneno lyetu momagwanekero gangesi kuna tamba nongendeseso deyi yopampepo. Ano nye mweyedemeneno kuna lirundwilire kono mudingi edi adi ninkisa mambo, vakaume novamusinda vali paapemo yipatjangwa eyi yakara ntjima ntjima zeparu lyomo nkarapamwe.

Mo nomukunda nopo usinda mwaza uzuni mudima mombunga novakwetu momunenemoku tulisapo yiviyaukaomu muna hamene mapongo gomakanderero, nonkondwa deyi yopampepomoku ronga vanona, mapongo govandinkantu gona, erongo lyomo nomudingonoko ntani nokamba dova dinkantu nehaneso mbudi lyoku lisiga siga. Morwa malisigo gangesi kuga gwana pantambomukundanoku gwederera elituromo lya nyamwetu mosirugana malikwatakano goukwawo kuna ku kuramomunene noku nkondopeka. Elikwamo eli vatulisapo lyono mudingi komambo gomanzi mono mukunda ndi pousinda eyi yakara mulyo unene mongendeseso zomo nonkarapamwe ano pwangesi kuna kugwana epakero mbili. Yiparatjangwa yoku lisiga siga moruveze rono mudingi dangesi. Varongi wovanona wova Bahá'ingosihonenarorunzi kuzigidiramo vakurona wovandinkantu gona vena, vava liyonge yiparatjangwa eyi yina kuliza kumwe nerongo. Nomudingi doku lifana vana dihepa komambo govandinkantu gonantani vadinkantu owo vana kurugana novagavi sihonenantani varongi, moku liyonga omu muna hamene, maudigu ntani nompito edi dahamena ko momalima kuhamena eparu lyovantu. Maliyongo gomagwanekero gouhuyungiro kumwe novahamene womo mambo, koyiparatjangwa kuna kugava udivi woku hamena Epuro eyi yakara mulyo nayo. Nayinye yina kuguma ngamoomu nomudingi dopampo kovakwetu ava atu ruganene kumwe nawo, nonkarapamwe nayosi noku yihupisakosi.

RUHA 2

Kositambo soruha oruose tatu tara komausinda pankedi gazareroomu muna hamene ngendeseso ezi tuna tara keguru, zoku tamununa ntani natu ruganesa ngo yikaramo yoku kona konesa magwanekero gouhuyungiro aga naga karapo moruveze rono mudingi doko mambo.

Alejandra mudinkantu gomukadonaogu gakere melima lyautatu ponkurusure. Agentani nagumwe govamumbya vendinomustudente gumwekwa tungire novakurona vawo pousinnda ava tuna kugazareramembo omu vava hampurukilire noku kulira. Vena vane ntani nepata lyovasesu gona, kwazire pousinda oku ngava gwanekerere nkenye sivike vakanderere noku gwanekeza kombinga ze zo komeho lyoyiviyauka eyi vana kutulisapo paveta momuhoko goku sika 8, 000. Vamwe vatatu nawo peke tava lihameseremopoyiruwo poyiruwo, momapongo gomosivike ntani noku varekakugazara nawanye kapisi koyirugana yavene yelike nani nyeneyi yonkarapamwe mudima, moku tulisapo ngendeseso: murongi govanona monkondwa rongero ezi zavarekere makwedi ntazimwe gana pitipo ntani vadinkantu vavali wonomvhura ro nantambaliowo vana kugava nombuyukisokono nkambadaro kombunga zovadinkantu gona moku vakwafa mukurwa gomugara gwa Alejandra, ogu ana kara mugavi sihonenasombunga zavene apa vadinkantu gona noku kwafa vakurona nkenyapa.

Nonzogera dokuhoverera domagwanekero gouhuyungirongava tarururakombinga zopokatji ka Alejandra nepatalya Sanchezes, epata lyadivikwa unene, ntani limwe vafumadeka pousinda. Mugara namukadendi vepupi lyomo malima gonomvhura noro ntazimwe, ntani kwa

rera vana wovagara nava wovakadona, vaparuke pwavenepepi tupu nembo lyo Alejandra'. Munekuto nomugolikadi. Sanchez vadiva kuresa nye kapi vakare nerongo lyene lyene lyokuziramo. Mfumwa zawo kwa zeruka ntani kuzi vapa mokonda zeyi vakara noukonentu ouvagwanakupitira moudiviweyi vakara nougavi neyi ava gwna meparu nomo yirugana yawo. Awo vadiva marongi govaBahá'ísiruwo songandi sina pitipo nyesinkwa ntani ntani kava tokwere moku kona kona momunene kulihamena. Sivike sina pitipo awo kwa zogera kumwe novakurona vaAlejandra' ogugakara neharo lyoku lipakerera monkarapamwe. Mafanayiko gepongo lyoku vatambwira nare vaga tulisapontani moku gwedako vayi ligwasana nare asi, Alejandrangava dingura yikando yoyinzi mosivikeyipo vali ronge yuma yoku lisiga sigayoyiparatjangwa yipo agwaneneko udivi wounziwoku hamena Epuliro. Po ku kwama nye nomudingu dangosina, ove kuvhura nye otamunune yiparatjangwa ano posiruwo soku lifana to teda kombinga zononzogera doku lisiga siga poyilika yangosina.

RUHA 3

Alejandra kuna fanayike moku tulisapo magwanekero gouhuyungiro kumwe noMunekuto noMugolikadiSanchez moku gwanako efatururo gona lyoku hamena yiparatjangwa eyi yina ku kwamakoEtumbwidiro lyoku karerapo lya Karunga.

Musiti gwa nayinyeKarunga, ntani gumwe goku pira kuvhura kuhetakanesa nagumwe nage peke ogu gali sikamena pwamwene. Bahá'u'lláhkutu ronga mulyo gweyi yaKarunga, asi, udigumoku yizuvha nawa pantambo zonondunge dopasintu nye nani kwa kara tupu yigazarerwa yamwetu. Karunga kapisi muntu, ntani Age kapisi kwa kara tupu unankondo woku likareraou wa li hanena mwaza uzuni. Nonkango edi twa hepa kuruganesa Nkango zohepero ezi natu ruganesa moku tamba koNtundiliro zeyi yakarapo ngwendi Guhyetu geMeguru, Unankondo wekeguru, Mpepo zononkondo, tambura edina Lyendi neyi ava mutangauka nomaraka govantu ntani kapi yagwanena moku musingonona.

MonoNkango dehoramo ose kuresa:

“O muna Muntu! Ame kwa here esito lyoge Ame kwa kusitire ove. Yipo nye nove waHarerange yipo Amengani kupe edina noku zwida mwenyo goge nompepo zeparu.”¹

Momatjangwa aga Bahá'u'lláhkuna kutu tantera eharo lya Karunga kwa nkenye gumwemokonda zekaropo lyetu. Twa hepa nkenyapa kudiva asi, eharo eli, litu popereose litu karekepo ose ntani noku tu zwida nompepo zeparu. Moyiruwo yoyidigu ndi yoyireruyoruguwo ndi yoru hafo twa hepa kudivoroka asi, meharo lyendi twa kara.

Momarongo govaBahá'í, ose kwa lironga asi, age kwa tu sitire Meharo lyamwene, Karunga kwa tulisirepo etumbwidirokumwe nose. Nkango etumbwidiro kutanta asi, yuma ndi etumbwidiro lyopokatji kava vali, ndi vantu wovanzi. Moku kwama etumbwidiro lina lyoku karerapo, nayinye kwa kara Momusiti, narumwesi atu sigilire tundasiruwo zendi siruwo, age kusikisamo Eharo lyositambo sendi esi sadivikwa Mediviso lyendi eli gatu pa gumwe.

Nkango rugano, Ediviso, kudivisa, kulikida yuma eyi vapilire kudiva nare. Ediviso lya Karunga koyisitwa sendi soku likarera, Ogu gatu Divisa Nkango za Karunga. Awo varongi wopantambo zoUzuni owo avaturongoyoku hamena omu natu paruka moku kwama keHaro lya Karunga, ngapi omu natu sikisamo ruhafo rousili. Mokatji kweyi vaMudivisa kwa karamo Abraham, Krishna, Moses, Zoroaster, Buddha, Kristusa, Muḥammadntani naBáb naBahá'u'lláh, vamaapange Mediviso lyaKarunga moruveze romasanseko govantu.

Yipo nye Etumbwidiro lya Karunga kwa kara ruha rweyi ngava sikisamo nkenyapa. Epuro lyenene po twa hepa kulipura nyose vene, kuna kara asi, Ngapi omu natu sikisamo ruha rweturo Matumbwidiro gena?" Elimbururo ku ligwana momatjangwa gomapuliro nagenyeasi: po kudimburura Ediviso lya Karunga noku kwama marongo gendi. Malimbururokulikida sitambosomaparu getu esi sakara asi, soku diva noku karera Karunga. Mombapira zoMakanderero gositumbukira gomasesuose ku tanta asi:

“Ame tani gava umbangi Ove Karunga asi, ove nyove wasitange niku Dive ove noku katwira nongoro. Ame tani gava umbangiposiruwo esiamе kapi nina kara nononkondontani unankondo woge, koruhepo rwange, noko Ungawo woge. Kapi kwa kara hena Karunga nage peke ntudi nyovekwafange momaudiguOve ogu walisikamena pwanyamoge.”²

Kutundangomu tupu yaka asi, kapi tayi vhulika kwetu, moku diva Karunga kugusako kupitira Mediviso lyendi, nkedi zelike zaka hurako zoku yisikisamo yositambo sendi noku mudiva ntudi tuva dimburure nokukwama marongo gawo. Lyaneina eli, nomutjima detu tuna zura ruhafo, roku tunda mounzi weyi tuna kuparuka poruveze oru, apa nayinye yakara moMbapira zoku pongoka, asi, mpora nouhungami ngava yitulisapo pevhu, noku yisikisamo moku kwama omu gayi tente Bahá'u'lláh asi:

“Eli yilyo Ezuva eli Karungaogu gatu hara unene ga powomwena eharo lyendi movantu, Ezuva eli galikida Unankondo wonkenda zendi, ezi zakaramwa nayinye eyi gasita. Yakara situmbukira sovantu navenye womo uzuni moku ligusa gusirapomalisigo gawo noku retesapo uhungami welikwatakano kumwe, ntani mpora, moku sikisamo eyiyakara momundwire gositji sepakero mbili neharo lyoufenkenda wendi.”³

Komehotu twikire nesimwititi lyetu twa hepa kuresa masingonono aga gana kara keguru, noku liteda noparagrafakumwe nowo vana kuli hameseramomono mbunga dova dinkantu. Kuvhura muli puremapuro gumwe namukwawonoku galimbururakumwe, dogoro nkenye ogu agave ko magano gendipansitwe noureru. Yoku lironga matjangwa temwinino nayosi kwa kara hena mulyo unene poku lipaapako eyi yakara momatjangwa, noku liyongako yangosina monkedi zoku likarera. Yirugana eyi yin aka kwamako nayi mukwafamugazare kombinga zomagano aga vanagava momaruha ntani netanto lyono ntanto edi vatemwinina apa:

1. Ngapi omu nasingwenena gumwe asi, Karunga kwa kara suma esi tatu pilire kuvhura ku diva nawa nawa? Mo paragrafa zina kara keguru kuvhura zimu kwafe mweyeeyi.

2. Yinke eyi gatu sitilire Karunga? _____
3. Yinke eyi azi tanta nkango “Etumbwidiro? _____
4. Yinke eyi gatumbwidilire Karunga vantu? _____
5. Sitambo musinke seyi atu parukire?

6. Nsene asi, kapi tatu vhuru kuzuvhako kweyi yoku hamena Karunga, yinke eyi asi tanta sitambo somaparu getu moku diva Karunga?

7. Yinke eyi azi tanta nkango ediviso?

8. Tumburako vamwe owo vaDivisire Karunga: _____

9. Yinke eyitunapumbwa nsene asi, tuna hara kusikisamo ruha rwe Tumbwidiro lyetu?

10. Manesa nontanto edi dina ka kwamako:
 - a. Mezuva elia Karunga _____ kwa powomwene yina movantu.
 - b. Mezuva lina Karunga _____ kwa turemo moyisitwa nayinye.
 - c. Mezuva lina twa hepa ku _____ malisigo getu, noku hungika elikwatakano _____ kumwe _____ nompota,

_____.
11. Yinke eyi apuraBahá’u’lláh vantu womo uzuni ou vayi rugane? _____

RUHA 4

Yiakaramo yomosiparatjangwa seyi ana fanayikire kutulisapo Alejandra yoku ligawinina kumwe noMunekuto noMugolikadi. Sanchez kapisi yelike yininke eyi yina kara momagano gendi. Age kuna huguvara asi, moku tulisapo elikwatakano lyononkondo lyoukwawo wova likwali ava. Moku kwama mapukururo gokuhoverera, age ana diva asi, yitundwamo yanayinye maudona noupaukili. Moyina age nga kandana po pansitwe malirongo gendi gopo ntambo zepeguru, eyi yapira ku sesupika elinunupiko lyendi. Age kwato eyi anakara nayo momutjima gwendi nye nani ehro lyoku likarera nefumadeko kepata lyo Sanchezes. Apa ana kugazadara asi, ngapi omu na singonona siparatjangwa sokuhoverera age kuna kuli diworokesa mweneasi, lina kuna kara evareko lyomagwanekero gouhuyungiroeyi yina kurunduruka moyivike yoyinzi. Age kwa dimburura asi, nampili ngomu yakara mulyo unene moku tulisapo magano gangosina, pankedi zoku zera age kwa monamo yitwa yongandi moku purakena eyi vana kulimburura vepata lina.” Awo vahepa ku hetekerako asi, vapipe kupiyagana kanunu yimo ana kuli tantere mwenemorwa nsene nitwikida tupu kuhuyunga noku huyunga kapi naku kara mpito zoku vhurakuzogera.” Alejandrata twikire moku gazara kombinga zo mudingu gwendimoku liza kumwe neyi. Nsene asi, ovengano kwa kere mevango lyendi dipipo dono nkango edi dina ku kwamako edi ono kugazara asi, dina waperemweyi notura momagano goge?

- _____ Eyi kwa kara yirugana yange yoku gava mpangeraSanchezesMepuro noku divilisa asi, valironge nayinye eyi nani varonga.
- _____ Eyi yina karapo yomulyo yoku ruganesa ruveze roku kara kumwe nepata lina lyewa ntani noku zogera kumwe nawo eyi vatjanga moMatjanga gena.
- _____ Nadiva asi, ogu kuna kara mudingu gomunene ntani ame nahuguvara asi, kapi naku karako morwa nakara nayimwe eyi nani vhura kurugana.
- _____ Matjangwa temwinino nga ga digopa unenekwawo. Ame nahepa tupu kutumbura ko magano gongandi. . Eyi yina kara hepero unene yoku valikida ehara.
- _____ Morwaepupi lyawo wonkwa Sanchezes kapi tava vhuru kulironga yoyinzi.
- _____ Ame kuna tara komeho moku kava dingura ntani noku kazuvha eyi yina kara mwawo, apa nava zogera yoku hamena yiparatjangwanoku litedamatjangwa temwinino.
- _____ Awo kuvhura varese. Ame nani divisa tupu sitompweramontani noku vasigira matjangwa temwininovaga lironge pwavene.
- _____ Poku gava magano gena, nahepa ku pwizumukapo rorunzi, yipo tuli ronge kumwe matjangwa temwininonoku gwanekera kumwe nawo kuhamena kwago.
- _____ Ame nahuguvara asi kuvhura nigava sipatjangwa nasinye, kwa hana madonganeso noku vapura nsene asi, vana kara ko nomapurokehagero lyayo.

Kuvhura ogazareko malizuvho nago peke, aganovhura ndi aga ono pilirekuhara moku liwapayikira komu dinga gwangosina?

RUHA 5

Alejandra’ mudingu gwendi gokuhoverera kembo lyo Sanchez kwa genderepo nawa. Valikwali vena kwadimbwilire omu ana tukuka makura tava muninki ali ture, mouganya noufenkenda wawo. Awo kwa purakenene nawa ntani kwa lihameserere pakuzura momaliyongo, kwa purakenene nawa komatjangwa temwinino. Siruwo esi sakere sosidigu kwa kere kehagero apa MugolikadiSanchez gatetukisireAlejandra nepuro: “Ame kuna kudivara Kristusapoku lipakerera kepuliro lyovaBahá’í?” Alejandragadiva elimbururonye nayi kwata karuwo moku litulisapo. MunekutoSanchez tamenyuna ntani tawiza kwendi aya mukwafe, : “Ame kwa kugazara asi, eharo lyange lyaKristusa lyakura kutunda apa nali ronga yoku hamena marongo gova Bahá’í.” “Ntnai ezi yizo nziraezi sinzi sovantu womo uzuni mudimayimo” Alejandra tagwedako, ogu ana pongayike yigazo yendi kumwe.” Eharo lya Mosesa, Kristusa, Krishna, Buddha, Zoroaster, na Muhammad kuna kuli nkondopeka morwayeeyi ava rongo vaBahá’u’lláh ku hamena elikwatakano kumwemwa Karunga elikwatakano kumwemepulirontani nelikwatakano kumwe lyovantu.”

Nayi kara mulyo unene nsene ogusa ruveze mombunga zenii muliyonge yimwe yomulyo gweyi, noukaro ou natu vhura ku likida moruveze oru ana ya tudinguraAlejandra’yipo yitu zure ka kumba. Ntateko zovantu navenye kwa kara elinunupiko kwa Karunga. Kutunda opoatu kare neli nunupiko, komeho zoyisitwa yendi. Kwato ruveze oru elinunupiko lya pira ku kara mulyo nsene gumwe kuna kuhuyunga yoku hamena Karuga ntani Nediviso lyendi. Wahepa kuli teda nonkango edi din aka kawamakoda Bahá’u’lláhnoku kambadara mwa nkenye nkendi odi kwate momutwe:

“Owo vakara asi, vahali vaKarunga, nkenye evango eli ava pongere ntani mwalye omu ava pongere vahepa kuli kwatakana kumwe, moukaro woku twaredeera kwa Karunga ntani moukaro woku pembwira epando lyendi nouyerere wendi ngomoomu poku linunupika noku ligava kwa nkenye eyi kombundu konhi zono mpadi doge melituromo. Magwanekero kuna rugana nonomwenyo doku pongoka, vahepa kudi divisako unankondo wangesi ou wakara mweyi ayi kara mwetu noku lisinta yikare mbundu. Awo vahepa kuyirugana mwavene monkedi zomu ava lyata evhu, yipo ngayi pire kuva pulisira moku yitura mononkango edi asi, : ‘Ame kwa ku hara kupita nayinye. Poku ngambipara, ngapi omu nali didimikira moku simba mudigo gogu yange wapange. Ame siruganeso ntani natwikira moku kara moge, nomatungiko kumwe Nendi ogu gakara ntundiliro zoufenkenda ou gahuyubarerange. Kwanayinye mfumwa ezi vapange ntani noumbangi woku hamena ungawo— ou ava gava yihepwa koyisitwa nayinye— diveni elinunupiko lyange, umbangi woku li gava ame nali pulira nyamwe yipo valyatenge konhi zonompadi dovantu....”⁴

Ngomtu tupu tuna yitumbura keguru, elinunupiko komeho zovantu vakwetetu, kwa tundilire kelinunupiko lya Karugana. Kumwe nye nelinunu piko lyoku lifana, natu gusa situmbukira somakanderero apa tuna kudinguramambo govakaume ndi vamusindakumwe nezuvhoko lyenenekoyipatangwa yimwe kumwe. Moruveze ro nzogera, pirureni magano geni rorunzi kwa Karunga, poku mupura atemene nondunge dendi nonomutjima dowo navenye owo vana karapo. Mwa kara nonkango gona dononzi ntani nonontanto doku tunda momakandereroyipo tu kwate momutwe sitambo sina mono mutwe. Edi dononsesu:

“Temena mono mutjima detu, tupa meho goku nongonona yuma nomatwi goku lituramo.”⁵

“Hompa! Tupa eyi watu wapekera, ntani siga uzera woge utu temene.”⁶

“Paturura maveru goku zuvhako nousili ntani siga uzera wepuro utu temene site sosinene.”⁷

“Hompa! Temena momeho getu, yipo tu kwaterekedesite.”⁸

“Mutjima nagunye naku pirukira koge niku hundilire nelinunupiko, ove kumwe nomutjima gwange nagunyenondunge dange neraka lyange, vandekange, kwa nayinyemeharo lyoge momudingonoko gweyi yeguru melikwakatakano kumwe...”⁹

RUHA 6

Mutjima gwa Alejandra’ guna zura ruhafo konyima zomudingu gwendi kembo lyo Sanchezes ntani neyi vaka zogerere kumwe yoku hamena Etumbwidiro lyoku karerapo.” Mudingu goku kwamako age kuna kugazara asi, “kuvhuraku kara mpito zongwa moku nkondopeka udivi woku hamena eparu lya Bahá’u’lláh.” Eyiyina ka kwamako kuna kara erongo eli natu ka gusa:

Bahá’u’lláh kwa muhampurukire momazuva¹² gaMangundu melima 1817 mo Tíhrán, nkurumbara zositata sa Persia. Kutunda kounona wendi, age kwa likidire yuma yoku likarera, ntani vakurona vendi kwava huguwaresereasi, age kwa mumbasera yuma yoyinene Oguwe va Bahá’u’lláh’, minista gomunene mompangwir za hompa, kwa kere neharo lyenene kwa munwawo. Masiku gamwe age kwa rotere asi, Bahá’u’lláhkwa zogere mefuta lyahana uhura. Rutu rwendi oru rwa kere taru tema noku temena mefuta lyenene. Momukunduruko gomutwe gwendi nohuki dendi dononde dononsovagani kuna kutemenamo uzera komaruha nagenye. Nomfi dononzi kwa pongere dimu kundurukide nkenyemizimwe kwa kwa kwete kondipi zoruhuki rwendi runwe. Sivaro sosinzi sonomfi kwato ruhuki rwendi rumwe oru rwa tundiremo momutwe gwa Bahá’u’lláh. Age kwa gendere noumanguruki ntani kapi vamusilikire, navenye kwa kweme oguwe va Bahá’u’lláh’ mugara ogu vafumadekere unene mokondo zoUkonentu wawo womu ngava singonona nonzodi. Age kwa mutanterere asi, efuta oloyo lyahana uhura, kuna kara asi, uzuni. Nyovelike noulike woge ove Bahá’u’lláh ngo sikisamo mpangera zanayinye eyi yakaramo. Nomfi odo dononzi kuna karerepomaudigu, aga ngaga wiza mokatji kovantu womo uzuni. Age nga kara nepopero lyoku karerapolyoku tunda komunankondo nadinyemaudigu gena kapi ngaga muretera udigu.

Posiruwo esiBahá’u’lláh gakere nonomvhuraro-nantatundi ro nane, Age kwa fumanene mononzugo doyipangura yahompa, mokonda zoUkonentu wendi neyi gali rongere. Age kwa kere nonomvhura noro mbali nambali, apa vadogorokere oguhwe, ntani epangero kwa pere epundi lyawo kwa Bahá’u’lláh. Nye age kapi ga kere nositambo soku ruganesa ruveze rwendi koyinka yokugendesa uzuni. Age kwa sigire nompangwiro nova minista akwame nzira ezi gamupere Karunga. Age nga ruganesa ruveze rwendi narunye moku kwafa owo ngava hepeke, vaveli novahepwe, karuwo gona ka pitirepo apa ga divikwire asi, ngwenya goku kondjera uhungami.

Apa gakere nomvhura noro mbali nantambali, Bahá'u'lláh yipo gamu gwene, mutumwa goku likarera, noMatjangwaga BáB, Ogo gatanta yoku hamena nongura dezuva lyepe, Ezuva lyepa Lyoku Mudivisa Karunga noku reta kouzuni mpora, elikwatakano kumwe nouhungami eyi vandindira vantu. Bahá'u'lláh poopo ngoso yipo gatambwire mbudi zina zoku tunda kwa BáB ntani nage kwa kere gumwe ogu gali tuliremo unene movakwami vendi. Nye owo ngava pangere vantu womo Persia, awo kwa kere momundema gomfudu zeyi vakere nayo yoku hepeka vakwami venava BáB poku vaninka vakare vapika wovanene. Bahá'u'lláh, nampili ngomu gadivikwire kweyi gakare muntu gomuwa, nagesi kapisi vamu hupisireko. Konyima zonomvhura ntantatu konyima zapavadivisireBáB' ntani nomvhura mbali konyima zapa BáB, , mwene vamudipagerere epuro lyendi age kwa mutulire modorongo zemevhu zomundemaezi ngava tambura asi, Ekero lyesovagani. Mauketanga aga vamudingilire monsigo zendi, gomadigu, age kapi nga vhuru kuzerura mutwe gwendi. OmuBahá'u'lláh yimo gakere makwedi gongandi nomaupyakadi. Simpe moomo mekero lyoku lifana lyodorongo, zamuzwidire Mpepo zaKarunga momwenyo gwendi noku Divisa asi, age yige ogu Vatumbwidiranomvhura dononzi edi dakapita. Modorongo zina zomundemaEzuva eli ngali temeneBahá'u'lláhkwa puminine yisitwa nayinye.

Konyima zomakwedi gane Mekero lyesovagani Bahá'u'lláh kwa muhokwene emona lyendi nalinye ntani vekoro lyendi kwa zire konze zosirongo. Moutenda wosinema sokufu awo kwa genderekonontere donondundu dokorwa Utokero wa Persia vayuke ko Baghdád, sitata so MupangeliOttoman Empire lyaneina eli kuna karankurumbara za 'Iráq. Nonkango kapi tadi vhuru kusingonona ruhepooru vagendere kilometa maferemondau nomatetengenze aga gwa dukire evhu monzira zawo zoku za kositata sosinene.

Mfumwa za Bahá'u'lláh yipo za varekerekuli hanenamwa zaBaghdád ntani nomo yitata nayo peke momukunda ntani wovanzi vawizire komuvero gomunadorongo ogu kaga kere konze zosirongo, vava gwane matungiko. Nye vasesu ava vakere nomfudu kefumano lyendi. Mokatji kawo kwa kere munwa zina gona gwaBahá'u'lláh' Mírzá Yahyá, ogu nage nga pakere mbili. Epayo lyaMírzá Yahyá kwa reteserepo malitavagano mokatjikovakwami va BáB ntani kwa retesereporuguwo rorunene kwa Bahá'u'lláh. Masiku gamwe ga hana kutanterako muntu gongandi, Bahá'u'lláh leftEmbo lyendi kwazire konondundu daKurdistán. Awo kwa tungire eparu lyoku likarera kwa lituliremo momakanderero ntani netedo. Age kwa kere mekero gona ntani kwa parukire monondya dahana udumba. Kwato gemevango lina ogu gadivire ntundiliro zendi, ntani kwato ogu gadivire edinalyendi. Nye, kanunu kanunu vantu womo mukunda yipo va varekere kuhuyunga yoku hamena ogu vapilire kudiva kedina", mupongoki gomunene, ogu gakere noudivi, ou gamupe Karunga. Apa za zuvhikire mbudi zoku hamena UpongokiwaBahá'u'lláh' momatwi gamunwendi gomugara gomukurona 'Abdu'l-Bahá, age yipo gadimbwilire yidiviso yoguhweava gahere. Nombilive kwa ditumine komukarelipo goku likarera, kuhamena omu vatekwire momudona Bahá'u'lláh yipo ngano vahere atengure ko Baghdád. Age yina kwa yitambwireko noku hagekesapo sinema soku zuvha ku kora kokunene moure wonomvhura mbali.

Moruveze oru gapilirepoBahá'u'lláh', ukaro wonkarapamwe zova BáBí kwa gurumukire unene. Mono mvhura ntambali, age kwa tungire mo Baghdád konyima zapa gakatengwire konondundu, Bahá'u'lláh kwa kwefe owo vahepekero noku

piyaganeka vakwami vaBábnompepo zompe. Nampili ngomu ga pilire simpe kudivisa unene wendi, unankondo wendi noukonentu wononkango dendiyipo ya vaekere kugwana mfumwa noku lihanena mova Bábis wovanzi, eyi yatetwire vantu navenye. Nye mupuli go Muslim kapi gavhulire kuli didimikiramoku mona ekodapeko lyenene eli garetsererepo Bahá'u'lláh konomwenyo dovantu wovanzi. Awo kwa sivanene noku sivana kovampitisi dogoro epangero lya Persia vali pakerere kumwe novanamberewa vamwewomupangero Ottoman Empire vagusemo Bahá'u'lláh aze koure atunde kosirongo sendi posiruwo sina mositata sa Constantinople.

Mwa Kudumo gona melima 1863 kwa kere kwedi koruguwo rorunene komuhoko gomo Baghdád. Ogu vahere wovanzikuna kutunda mositata, ayukeoku vapilire kudiva. Komeho zoku tundako Bahá'u'lláh kwa gendere mosipatakorukanda rokonze zositata yiko gakatomekere tende zendi, mazuva murongo nagavali omu ga tambwiliremo wovanzi owo vava mudingwire owo vapongere vaka gave mureki gwawo. Vakwami va Báb kwa wizire kosiptana sina, nomumutjima doku ndundumanavamwe kwa kwemeko Bahá'u'lláh montambo zendi zoku za konze zosirongo, nampili ngomu wovanzi vakere, noku vagusa kelipakerero kumwe nendi. Nye Karunga kwa here asi, silika sina soruguwo, sikarepo. Nomuvero deyi yendi yoyinzi kwa dizegwilire unene, ntani Bahá'u'lláh kwa divisire owo vamu kundurukidire. Age kwa kere gumwe ogu gahoverekutanta Báb—Ogu nga divisa Karunga. Ruguwo kwa reteserepo ruhafo rorunene nomutjima kwa dizerwire ntani nomwenyo kwa dihwamekere nomundiro geharo lyendi. Sinema sina somazuva murongo naga vali, mwa Kudumo gonakwasi bodjanene nkenye kumwe moku kara silika so Riqdán, segwaneso ediviso lya y Bahá'u'lláhkouzuni mosirugana sendi. Constantinople kwa kere uturo wompangeli Ottoman Empire. Apa henamosinema somakwedi gane, Bahá'u'lláh's kwa kere noudivi wounene ntani yilimbagwiso yendi kwa kokere mbunga zonene zovantu.” Age kapi si akare mo Constantinople hena” yimo ga ngungutire mupuli gomuslim, ogu gatanterere vampitisi vamtutume konze zosirongo modoropa zedina Adrianople. Mo Adrianople, omu gaka kere makwedi gane ntani ukahe welima, Bahá'u'lláhkwa tjenge noveta dize kovahompa novapangeli wouzuni omu gava hundilire vasige nkedi zomu vana kuhepeka noku demenena komauwa govantu vawo. Vankore vendi yipo vatulisirepo matengeko gomanene nepata lyendi. Age nepata lyendi kwa zire konze zosirongo ko ‘Akká, aoa poyiruwo yimwekwa kereko mahepeko gomanene mountungi naunye.” Yosili age gahepa kufa moukaro dona womo dorongo zomositata,” nampili ngomu nondunge domuntu danunupa, owo vahere asi, vamuhagekese, mafanayiko ga Karunga mwene gakere po neyi nayi kwamako. Udigu ou ganyende Bahá'u'lláhmó ‘Akká kwa kere wounene. Age kapi ga kere nankenye mpito zokuvhura kumu hengagwidako kwa mukurundukidire nonkore dendi masiku nomutenya. Nye ukaro wendi womo dorongo kwali sintire kanunu kanunu. Vatungimo womo ‘Akká ntani epangero kwa kere vana manamo kuhamena upira nzo wendi, mombunga gona zova Bahá'ís owo vaka kere koyirongo yoponze mositata sawo. Simpe hena vantu, kwava kokere Ukonentu wendi neharo lyendi lyoku pitakanena mountu nampili ngomu sinzi sawo vapilire kuzuvhako yoku hamena unene wendi. Konyima zonomvhura ntane nomuvero do dorongo zomo sitata sina kwa di zegwilire Bahá'u'lláhnovakwami vendi. Munwendi goku haragomugara ‘Abdu'l-Bahá gavhulire kugwanako evango lyoku wapera kutunda oguhwekonze zomakuma gositata ntani yipo nye yatompokere ‘Abdu'l-Bahá aka hire embo koruha rosirongo okugavhulire ku kara Bahá'u'lláhnomvhura doku hupako ro nantatu deparu lyendi nekoro lyendi mompora nelituro. Ngesi ose embo lina kuna lidiva asi, yilyo Embo

lyenene / Mansion of Bahjí, ntani age kwadogorokere mwaKudumo nkuru melima1892nounankondo nouyerere wendi. Bahá'u'lláhkwa zerwire erembe lyompورا pantambo zouzuni ntani noukwawo, ntani kwa Divisire Karunga. Nampili ngomu nonkore dendi dali pakerere vamuwise, age kwavafundirengomu tupu Karunga gamutumbwidilireage mono mango domauketanga modorongo zina zemevhu zomundema mo Tíhrán. Moruveze rweparu lyendipaumwene, Mbudi zendi kwa pindwire nomutjima dovantu mayovi nomayovi. Ntani neina eli, , marongo gendi kuna kutwikira kuli hanena mwaza uzuni mudima. Kwato yoku vhura kumu kandana moku sikisamo sitambo sendi sene sene, soku kwatakanesa kumwe vantu vakare vamwe tupu mouzuni nepuliro limwe tupu, . Eyi tuna zuvhu keguru kuna kara yoku hamena eparu lya Bahá'u'lláh kuna kara yire. Komeho zoku za tuka rugane eyi yina kara pevhu opo, wahepa kuresa paragrafa mombunga noku lipura nyamweni mapuro dogoromulironge eyi yakaramo noku kayi ronga noureru. Karata ezi zina ku kwamako nazi mukwafa mudiworoke nzira za Bahá'u'lláh'apa gaka kere konze zosirongo, noku diworoka eyi yaka muhorokerere mwaza nzira zina.



1. Nayi mukwafa poku tjanga mevango eli vana mupe, kuhamena eyi yina kara keguru kwina melikwamo lyomu yahorokere, tunda sihorokwa zende sihorokwa semeparu lya Bahá'u'lláh'.

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

2. Moku zogera kuhamenasiparatjangwa separu lya Bahá'u'lláh' pana kara nonkango dongandi edi tuna hepa kuruganesa, kugusako yoku tura momuzaro elikwamo lyomu yahorokere. Eyi yina kara mulyo unene yoku teda omu ganyende mokonda zeharo lyendi lyoku hara vantu, rambangako nomu gafundire moku sikisamo epuro lyoku gwanekera neyi ngava pilire kumutamburako. Tokweni tu ruganese nonkando edi datusigiramonondunge nomo nomutjima:

“Uwa womosiruwu pita kwa tokwere moku kara momauketangayipo ngaga mangurure vantu mounkwate ntani kwa tambwireko yoku mutura modorongo, mevango eli vakungire sankondo nkondo lyedonapo unene mouzuni mudima yipo yiretesepo emanguruko lyousili. Age kwa nwine nkinda zondigu unene zorunyando, yipo vantu vepevhu ngava vhure kugwana ruhafo rwene rwene, noku sikisamo yangosina noruhafo. Ezi nkeda zoge ove Hompankenda zoge zonene sili. Ose tuna tamburako yoku kara vapuli melikwatakanao kumwe mwa Karunga, yipo ngatu zerure noku hafera mahepeko gopasintu, yipo ngayi tu wapere mewogo noku tu gendapo nawa. Age kwa wizire aya tungeuzuni woupe, gazara nye kombinga zowo ava lipakerere kumwena Karunga vakara nounankondowoku tunga moulike moyitata!”¹⁰

3. Apa atu huyunga yoku hamena runyando rwaBahá'u'lláh' twa hepa ku takamesa asi, kاپisi tumu tante asi, age mufimo ogu gahepere gahana ekwafolyoku tunda kono nkoredendi. Age ga kere neharo lyoku tamburako yoku manga nomauketanga yipo amangurure vantu. Esimwititi lyoku hamena eparu lyendinampili ngomu mwa kara yuma yoku hamena runyando rwendi rorunene, kwa kara nkedi zekondjo. Kumwe nombatero zomurongi gombunga zeni kuvhura muli wapayikire yihuyungwa yoyisupi, yoku hamena runyando nefundo lya Bahá'u'lláhmoku kwama udivi wantani kuhamena eparu lyendi? Mapuro ogo gana kara konji kuvhura gaku kwafe.

- a. Morwa sinke Bahá'u'lláh gayi tambwireko yoku mu manga nomauketanga?

b. Morwa sinke Bahá'u'lláh gayi tambilireko vamuture modorongo?

c. Morwa sinkeBahá'u'lláh ganwine monkinda zorunyando?

d. Morwa sinkeBahá'u'lláh gatambwilire yoku muhepeka?

e. Morwa sinkeBahá'u'lláh gagwanekerere kumwe nomahepeko gomanzi?

f. Bahá'u'lláh gatambwireko runyando morwa age, kapi ga kere nononkondo doku vhura kuruganako nayo peke ndi?

g. Nsene asi, Bahá'u'lláh kapi gakere nononkondo komeho zononkore dendi, morwa sinke gatambwilireko yoku nyanda?

RUHA 7

Alejandra'mudingu gwendi gwauvali kembo lyoSanchez kwa kere goruhafo pomuhoverera. Munekuto noMugolikadi. Sancheznare vana divako yoku hamena esanseko lyeparu lya Bahá'u'lláh', nye awo vahefemoku lironga yoyinzieyi gava rongere Alejandra ntani yava gumine hne yoku hamena runyando rwendi." Kuna kumoneka asi, " yimo ana kulipuraMugolikadi. Sanchezpontambo zimwe, "Ediviso lyaKarunganarunye ku kara mehepeko lyowo ava kara nenota lyovampitisi ntani nononkondo domo uzuni." Alejandra kwa tokwere mokuligavera matjangwa temwinino aga ga kwata momutwe, —eyi ove novewadiva poku lironga ruha roku hulilira —eyi anakuhuyungaBahá'u'lláhasi, runyando rwendi morwa vantu yipo ngava va mangurure komahepeko noku gwana ruhafo roku karererapo. Vakwawo zendi navenye vatatu kuna kulizuvha asi, vana hafere erongo nomaliyongo goyina.

Moku gazadara kombinga zomudingu gwendi goku kwamako Alejandra kwa genderere kudimburura asi, 'Abdu'l-Baháeyi gapitire yikare yipatjangwa yopansitwe moyitompwermo. Yina yiyo yitwa eyi vana hara kudivilisa kumanesa:

Munwa gomugara gomukurona gwaBahá'u'lláh, 'Abdu'l-Bahákwa kere muntu goku likarera momasanseko govantu ntani kapi twa gwene muntu goku fanangwendi yige

momapuliro gakapita. Age kwa dimbwilire runyando roguhwe, age simpe musesu gona ntani neyi vapitiremo nendi awo konze zosirongontani norunyando rwawo. Kw kere monda zompangera za ‘Abdu’l-Bahá ntani nepopero lyendi apaBahá’u’lláh gatundire mombunga zovapuli wovaBahá’í konyima zapa gadorokere. Ose kapi atu tambwilireko paku zura uwa ou wa kere mwa Bahá’u’lláhkweyi garuganene vantu, poku gava suma somulyo uneneMehororo nye namunwendigomugara nagesi, ogu gadivire udivi wendi noUkonentu wendi age kwa tente asi, uzuni ngava upa nombyukiso noku utemesa.

Apa atu; lirongo yoku hamena eyi gahuyungireneparu lya ‘Abdu’l-Bahá, ose ku gwana ezuvhoko lyewa lyoku likarera eyi yakara megusiropo lyendi. Yuma yitatu yakaramo morunyando rwina, eyi tuna hepa kutura momagano getu.

Somuhoverera, ‘Abdu’l-Bahákwa kere ntjima ntjima zetumbwidiro lya Bahá’u’lláh’. Bahá’u’lláh kwa tulsiirepo etumbwidiro kumwe novakwami vendi apa ngava zigidga paku vyukilira nomutjima dawo di demenene noku lituramo unene. Monzago zendi, ‘Abdu’l-Bahá kwa tumbwireShoghi Effendi, Mukwafi gemepuro akare ntjima ntjima zoku ngava pirukira nsene ana pilipo. Neina eli evango lina kuna kara Nzugo zoUhungami pantambo zoUzuni, ezo vatulisirepo moku kwama mpangera za Bahá’u’lláhtani nomanangwiro aga gava pere ‘Abdu’l-Bahá ntani Mukwafi. Nonkondo detumbwidiro kwa kara monkarapamwe zovapuli wova Bahá’íkumwe nepoperonsene muna hara kumoneka malitavagano nomapiro kulizuvha.

Sauvali ‘Abdu’l-Bahá kwa keremupiruli gono nkango da Bahá’u’lláh. Yimo yanenenepa yediviso lya Bahá’u’lláh, netanto lyenene lya kara mweyi gatanta apa nga huyunga, age kwa yimwene asi, yina kara hepero moku sigako mupiruli, Ogu navhura ku kodapeka mwene. Yipo nye nomuhokodiwize vantu kapi vavhulire kuzuvhako marongi ga Bahá’u’lláh’ poku lironga eyi gapirura Abdu’l-Bahá mono veta dendi doku lisiga siga, noku pulisira eyi gatjenge neyi gahuyungire. Mukwafi kwa kere mupiruli gomarongo ga Bahá’u’lláh’konyima zapa ‘Abdu’l-Bahá; kumwe nendi kwa kere situmbukira soku pirura eyi vamene ntani kwato ogu ga kere nounankondo woku pirura nonkango dat Bahá’u’lláh edi dakara sidiworokeso segusiropo lyendi.

Mosiruwo pita nkenye epulirokwa mwene mahepeko noku retesapo malitava gano, moku kwama omu vapirwireeyi vatjanga momatjangwa gokupongoka. Nye megusiroponsene kuna kara masinganyeko goku hamena etanto lyonontanto Bahá’u’lláh, nkenye gumwe kupapara eyi vapirura vakwafi vaAbdu’l-Bahá ntani nsene asi, pana kara masinganyeko, gumwe kuvhura kuruganesa Nzugo zoUhungami pantambo zoUzuni yipo ogwaneko mauzera. Kapi kwa kara mpitozomapiro kulizuvha kuhamena etanto lyomarongo ntani nelikwatakano kumwe mepuliro vahepa kuyi takamesa.

Sautatu ‘Abdu’l-Bahákwa kere mugavi sihonena sosiwa komarongo go guhwe. Nampili ngomu yina kara asi, kapi tatu vhuru kusikapo pontambo zouhungami wina, ose narunye twa hepa kumu mona momeho getu noku kondjera ku kwama sihonena sendi. Apa atu resa matjangwa goku hamena eharo, ose kuvhura ku pirukire kwa ‘Abdu’l-Bahántani noku mona nkenye mulyo gwa kara meharo nefiro nkenda. Apa atu resa yoku hamena ukuhukiuhungamiruhafo ntani nougavi ose kupirukira kwendi noku gazara eparu lyendi, ntani ose kumona asi, ngapi omu natu vhura kudivisa mulyo gwendi mouhungami wounene.

Edidiliko lyeparu lya ‘Abdu’l-Bahá’, kwa kere suma somulyo. Edina ‘Abdu’l-Bahá kutanta asi, mukareli gwaBahá”, ntani lina yilyo ekuto dina eli vahere mwaza yimwe eyi vamu kakadekere. Nonkango dina ka kwamako ‘Abdu’l-Bahákuna kuhuyunga kombinga zomu gahuyungire yoku hamena eharo lyendi lyoku rugana:

“Edina lyanges ‘Abdu’l-Bahá. Yina ku gwanesapo yange merongo ‘Abdu’l-Bahá. Usili wange s ‘Abdu’l-Bahá. Epando lyange ‘Abdu’l-Bahá. Thraldom vamupande ogu gatungikwa moUhungamikwa kara uyerere wange ntanikwa kara uvando wange noukorameno wagene kovantu navenye yiwo vakara elikwatakano gange mepuliro. . . Kwato edina, kwato ekuto dina, kwato etumburo, kwa ekuyauko eli amen di nkenye gumwe kugusako ‘Abdu’l-Bahá. Eyi yiyo natokomenapo. Eyi yiyo natokomenapo unene. Eli yilyo eparu lyange lyamarunye. Ou yiwo uyerere wange wamarunye.”¹¹

Yina zere asi, eyi ana haraAlejandra momudingu gwendi ko nkwaSanchezes sikando soku kwamako soku ka divisa muntu ogu gomunene goku likarera; rupandu rwawo kweyi gapitiremo ‘Abdu’l-Bahá megusiropo lina nga twikira moku kura monomvhura edi tuna yuka. Meparu lyamoge, apa ono kugenda monzira zosirugana ove ngo kara nonompito dononzi doku zigida sihonena sendi momutwe noku teda nonkango dendi. Moruha roku hulilira nareono diva nyamoge yimwe eyi gatumbagura ntani ove kuna ku korangeda olironge yipo ngoyi huyunge monkedi zoku wapera. Age kwa tulire magano gendi mono veta dendi ntani noku huyungisa nkarapamwe. Pwangesi moku nkondopeka eyi ono karonga noku zuvhako eyi ganyende ove wahepa kugwanekera kumwenovahameni womo mbunga zoge, kuhamena yitwa yoyinene eyi muna didilikekuguru ntani noku yitura moyirugana pokuyihuyunga nawa. Elitedo mweyi ono resa momatjangwa temwininoko, moku kodapeka nonkambadaro domo nzira zosirugana.

RUHA 8

Epuro eli lina kara momagano ga Alejandra’ kutunda apa gavareka kudingura Munekuto noMugolikadi. Sanchez kuna kra asi, yiparatjangwa musinke eyi nava liyonga nayi mukwafa moku kara muviyauki gomunene ogu ana kutunga nkarapamwe zendi novamusinda. Kombinga zimwe pana kara yiparatjangwa ngwendi makanderero, nomwenyo doku pira ku kara noukaro wouwa, ntani yoku lididimikira meharo lya Karunga eyi ana huguvaramokukali yonga kumwe nawo ntateko zeparu lyawo lyeyi yopampepo eyi ngava nkondopeka nkenye elima. Kombinga zimwe ngayi kara mulyo moku gwana nzodi zomu ngava kulika kanunu kanunu nkarapamwe noku diva asi, ngapi omu ngava kambekako momunenekweyi vana hara kusikisamo. Moruveze ronzogera zawo kumwe noMunekuto noMugolikadi. Sanchezkombinga zorunyando rwa‘Abdu’l-Bahá, Alejandra kanunu kanunu kuna kudimburura asi, siparatjangwa musinke esi ngava yaruganesa momudingu goku kwamako.” Awo vana kara nomalizuvho gomanene kuhamena sirugana sefiro nkenda nositambo sepuliro lyoku gwanekedesa kumwe vantu, ymo ana kugazara.” Siparatjangwa esi sahepa kutamununa ngesi kombinga zomu notunga noku karekapo nkarapamwe zoku likwatakana kumwe.”

Alejandra tavareke mudingu gwendi sikando saune, poku singonona yiviyauka, eyi yina karapo ngesi, moka mbunga gona kovakwawo wopo usinda.” Apa sina kuzeruka sivaro,” age tasingonona “situmbukira sosidigu po unene esi natu likambeka moku kara melikwatakano lyenene kumwe nononkangoyigazo yetu ntani eyi natu rugana. Nsene ono yikwatesako makura neina kuvhura tu tamunune yiparatjangwa yoku hamena elikwatakano kumwe.”

“Ame namono asi, mulyo musinke guna gakarapo melikwatakano kumwemomakuliko gomo nkarapamwe yipo ana kulimburura Mugolikadi. Sanchez.

“Ntani kwa nayinyemombundi za Bahá’u’lláh’ sokuhoverera kwa kere elikwatakano kumwe lyono mutjima detu merongolyendi,” yimo ana kuhuyunga Munekuto. Sanchez.

“Ame kuna horowora magano gongandi ntanikugwanako matjangwa temwinino aga vana gwana mwa nkenye epuro lya,” yimo ana kutantaAlejandra.” nsene kapi ono hara kuyi pakera mbili kuvhura tupire mwa gumwe noku yili yonga.”

Pevhu apaAlejandra kuna kutura po muzaro gomagano:

- Konkarapamwe zetu yipo zilikwatakane sili kumwe nkenye, gumwe gwetu gahepa ku kandanapo marwananambo, nomapili kuli zuvha. Bahá’u’lláhkwa tanta asi:

“Kwato eyi nayi vhura momazuva ga kuretesapo maudona gomanene, yahana asi, mapiro kulizuvho nomarwanamboeyi ayi tundilire mweyi gapira kuhafera Karunga kwetu. Poku vamangurura kupitira mononkondo da Karunga nombatero zounankondo wendi, noku kondjesa kutura kumwe nomutjimadovantu, medina lyendi, MukwatakanesiMudivi gwanayinye ntani nogu gakara noUkonentu naunye.”¹²

- Twa hepa ku kara neharo lyankenye gumwe gwetu gomo nkarapamwe, eharo eli ali lizi kumwe neharo lya Karunga. ‘Abdu’l-Bahákwa tanta asi:

“Karení melikwatakano kumwe lyouhunga. Narumwesi muku lihandukire..... Hareniyisitwa medina lya Karunga ntani kapisi mwa nyamweni. Narumwesi ngano ngomu handukandi umpire kuli didimikiransene asi, eharo lyeni lyomwa Karunga. Vantu kapi vahungama. Mwa kara epiro uhungami mwa nkenye sisitwa ntani rorunzi kapi ngomu hafa, nsene mutaravantu vakweneni. Nye nsene mutara mwa Karunga, ngomu vahara, noku vafira nkenda, mokonda zouzuni wa Karunga, ou wa hungama ntani wakara nonkenda zoku zulilira.”¹³

- Nsene asi, eharo nalinnye eli omu lizuvhiremapiro kulizuvha ga sangumuke mokatji keni, mwa hepa kudiworoka usimbu asi, mwa kara nehungo mwenyo mwa ‘Abdu’l-Bahá:

“Ame tani mupangura kwa nayinye eyi mwa gazadaramono mutjima kuhamena eharo ntani nelikwatakano kumwe. Nsene muwiza yigazo yoyita, yirwanesemo sankondo nkondo kumwe noyigazo yompora. Yigazo yonyengo kuzonagura unene yigazo yeharo. Yigazo yoyita kuretesapo mazonauko gompompwa zimwe, nkarapamwenyo zomuntu, rambangako epiro kuyi zuvhira mbili.

“Yigazo yeharo kwa kuzonagurapo elikwatakano kumwe lyosiumbya, mbili ukwawo nehafo.”¹⁴

- Ntani nsene asi, mutulisapo nonkambadaro nadinye doku keverera ngano ngatu mona eharo lyetu omu lina kutu pitisira ntani noku gwana mwetumalilimbo novakwetetu, twa hepa kulidiworokesa nonkango da Bahá’u’lláh:

“Nsene pana kara mapiro kulizuvha mokatji ketu, diworokeni asi, Ame kuna sikama komeho zoyipara yeni, noku tara mapuko geni, mokonda zedina lyange, ntani mokonda zeharo lyeyi yediviso lyange, kositambo sosiwa unene.”¹⁵

- Episuro lyeyi yopampepolyoku tarurura mapuko govkwetetu, poku demenena kweyi yoku vhura kuva pandadekera noku ligorako kweyi yoku ligamba gamba, nkedi zoku gusapo mapiro kuli kwatakana kumwe. Yoku hagekesapo marugambo kwa kara ureru, nsene asi, muli hara hara. Twa hepa kudiworoka asi, twa yika kumona mapuko mowo twa hara ntani udigu moku ga papara mwawo nomeho gononzo. ‘Abdu’l-Bahá kwa tanta asi:

“Meho gapira kuhungama kumona yoku pira kuhungama. Meho aga ga dumika mapukokupapara Musiti gonomwenyo. Age kwa va sitirekwa vadeura noku vapa mpito zeparunoku zuvha komeho; yipo nye ayo kwa kara yilikido yoUnankondo wendi. Mwa hepa kuli hara noku lifira nkenda, kupakera mbili vahepwe, kupopera owo vapira nonkondo kuverura vaveli, kuronga noku gava magano kowo vakara nencenuno.”¹⁶ Bahá’u’lláhkuna kutanta asi:

“Onkwami zepundi lyange! Wa hara nonzo ntani waha mona nzo, ntani waha rugana momudona, nyamogenoku lira. Wa huyunga yononzo kapisi opurakene yimpempaeyi vana kuku tantera vakweni zoge kombinga zomapuko goge. kapi omoneke ngwendi omunene kwa nkenye gumwe, nani kapisi mulikide ukaro don. Parukeni mazuva geparu lyeni, aga gapira kupitakana karuwo gonakumwe nonondunge deni doku pira kunyata, Nomutjima deni mwa ha dinyatekasi, yigazo yeni di kuhuke, ntani nkarero zendi zoku lizambera, yipo ngomu vhure kumangurukamonweyi yakara momarutu geni goku vhura kuhagapo, ntani noku wapeka mahoroamo gomo Paradisa noku sikisamo Untungi woku karerapo narunye narunye.”¹⁷ Ntani age kwa tu tantera asi:

“One vantundwwa yirongoMaraka gendi naga rugana mutumbwisengeko, mwa ha ga nyateka nedonganeso. Nsene mundi ro gumu mudina, diworokeni mapuko ganyamwenintani kapisi mapuko gomusiti gweni, nkenye gumwe galidiva mwene unene kupitakana omu vamu diva vakwaaawo.”¹⁸

- Elikwattakano kumwe kapisi lihamene tupu kepiroko lyomarwanambo nomapiro kulizuvha zuvha, ntani eharo kapisi kuli huyunga tupu mono nkango mwelike. Ose kuvhura tupu kutanta asi, pwa kara sili elikwatakano kumwelyousili mokatji ketu, nsene tuli hara hara eyi yina kutanta asi, moyirugana yomo nkarapamwe ntani noyiviyauka eyi azi pangere mpepozoyirugana noku likwafa kwafa. ‘Abdu’l-Bahá kuna kutu hundira asi:

“Mwa ha pwizumuka, nampili kanunu, noku paparasi vamu hengagwide, mpili karuwo gona; mevango lyoyina ruganeseni nomutjima deni ntani nonomwenyo denipoku lituramo mosirugananye gumwe mokatji kovakweneni ntani noku retesapo ruhafo ruhafo nyeroko nomutjima. Yina kuna kara usili, ntani ayo kutemesa uzera wa‘Abdu’l-Bahá. Kareni vakwetu zange ntani nokulipakerera kumwemwina.”¹⁹

ANtani kwa tente asi:

“Eyi vapumbwa po unene vantuyoku ruganena kumwe noku rugwida kuwoko. Moomu naga nkondopa malikwatakano govahamenimo, nelikwateso kumwe

mokatji kovantu, yimo nadi nenepa nonkondo doku tunga kumwe noku sikisamo yiviyauka nayinye yepevhu yovantu.”²⁰

- Suma somulyo po unene metomporo lyomo nkarapamwe kwa kara soku rukanako yintu ntani noku hara kutulisapo magwankerokombinga zomaudigu nagenye. Nampili ngomumagwanekero gakara momarupe goku ilsiga siga, nkenye udigu waku moneka ku utarururakumwe, ntani noku gwana nkedi zoku ukohononapo, palipakerero kumwe. Kupitira momagwanekero ose kusikisamo elikwatakano kumwe, moyigazo, noku gwanekedesa kumwe nkedi zomu tuna kuyi mona, noku tulisapo mafanayiko goku tompoka gezo komeho lyono nkarapamwe detu. ‘Abdu’l-Bahá kwa tente asi, owo ava gwanekere kumwe:

“Suma soku hoveerera kowo ava likwatesa kumwe kwa kara netokoro lyakuhukalyoku tema pampepo lyoku tunda kwanayinye moku popera eyi ayi koko unankondo wa Karunga wekeguru, nosidumba elinunupiko mokatji kowo ga hara, elididimikiro ntani noku nyanda siruwo sosire moudigu noku kara netokomeno lyeyi ngava vazerwira. Nsene asi, vava kwafa moku yigwana yina, efundo eli ava pilire kumona ngali tunda moUntungi wa Bahá shallou ngava vava.”²¹

- Elikwatakano lyopamagano, kapi alisikimonsene asi, kapi vana kuyi tura melikwatakano lyopasirugana. Poku rukanena kumwe kapi yina kutanta asi, natuvenye turugane suma simwe tupu. Nye palisigoelikwatakano lyopasirugana kwa lisiga nouhwi wovahameni womo nkarapamwe, ou ava ruganesa moku zulilira. Nonkondo detu kuli gwedererantani nsene asi, vahameni vetu simpe vasesu, ose kuvhura kusikisamo sinzi seyi adi sikisamo nombunga dononene dono nkondo mouzunikweyi adi vhuru kusikisamo. ‘Abdu’l-Bahákwa tanta asi:

“Nkenyapa nomwenyo doku pongoka, adi gwana nonkondo doku tunda keguru, kuvhura nye kugenda kumwe nompepo ntani neli kwatakano kumwe, nkenye mwenyonampili ngano kuna kara momakupi gana karere ure wonometa mefutakuvhura gayeruduke keguru guru.”²²

Konyima zoku resa eyi yina kara keguru nawa, noku zogera eyi yina genderemo, tunda sitwa zende sitwa kumwe novahameni womo mbunga nomu vhura ku li zakura zakura koyina yitatu yina howo. Nomugwana yirugana yina kara pevhu kumwe nombatero zono nkambadaro doge.

1. Manesa nontanto odo dina ku kwamako:

- a. Kwato eyi yakarerapo mezuva li yoku gava urema kweyi vatulisapo kupitakana _____ ntani mwaranambo, mapiro kulizuvha, ntani neharomokatji kowo ga hara Karunga.
- b. Kwato eyi yoku vhura mezuva eli kuresapo udigu kweyi gatulisapo moku retesapo mapiro kulizuvha, mapiro kuli diva diva nomarwanambo ntani _____ mokatji kowo ga hara Karunga.

- c. _____nkenye eyi mezuva eli yoku vhura kuresapo udigu wounene kweyi yoku retesapo mapiro ku li zuvha noma rwanambomokatji kowo gahara Karunga.
- d. Kwato eyi yoku vhura mezuva eli kuresapo udigu kweyi gatulisapo moku retesapo mapiro kulizuvha, mapiro kuli diva diva nomarwanambo ntani _____ mokatji kowo ga hara Karunga.
- e. Kwato eyi yoku vhura mezuva eli kuresapo udigu kweyi gatulisapo moku retesapo mapiro kulizuvha, mapiro kuli diva diva nomarwanambo ntani _____ mokatji kowo ga hara Karunga.
- f. Kwato eyi yoku vhura mezuva eli kuresapo udigu kweyi gatulisapo moku retesapo mapiro kulizuvha, mapiro kuli diva diva nomarwanambo ntani _____ mokatji kowo ga hara Karunga.
- g. Kwato eyi yoku vhura mezuva eli kuresapo udigu kweyi _____ gatulisapo moku retesapo mapiro kulizuvha, mapiro kuli diva diva nomarwanambo ntani mokatji kowo ga hara Karunga.

2. Momatjangwa temwinino gauvali 'Abdu'l-Bahá kwetu:

- a. Twa hepa kutunga mouhungami wo _____.
- b. Narumwesi atu kara _____ kumwe no _____.
- c. Twa hepa kuhara vantu navenye mokonda _____ ntan kapisinyamwetu.
- d. Narumwesi tu kara _____ ndi _____ nsene twa hara vantu wo _____.
- e. Vantu kapisi _____.
- f. Twa hepa nkenya ku kara _____ nsene tu tara ko _____.
- g. Nsene tu tara ko _____ ose ngatu _____ vantu ntani noku kara _____ kwawo.

3. Momatjangwa temwinino gautatu 'Abdu'l-Bahá tells kwetu:

- a. Natuvenye twa hepa kudemenena po kwa nayinye eyi ayi kara yigazo mono mutjima nampili ngomu _____ ntani _____.
- b. Nsene yigazo yoyitatwa hepa kuyi kandanapo noyigazo yo _____.

c. Yigazo yonyengo twa hepa kuyi zonagurapo no

_____.

d. Yigazo yoyita kureta mazonaguro nagenye _____

_____ ntani _____.

e. Nkenye yigazo yeharo kutunga _____

_____ ntani _____.

4. Yinke eyi twa hepa kuruana nsene tatu mono malisigo gana kuwizapo mokatji kanyamoge nova kweniwomonkarpamwe? _____

5. Singonona episuro lyeyi yopampepomoku ku kwafa mukare elikwatakano kumwe monkarapamwe zoge: _____

6. Yinke moyo yina ku kwamako ayi kambekeko kelikwatakano kumwe?

____ Yoku papara mapuko govakwetetu

____ Yoku kondjera ku gwana mapuko govakwetetu

____ Yoku tumburako yintu kombinga zomapuko govantu nawo peke kovakwetetu

____ Ku nenepeka ndi kusinta masanseko govantu nawo peke yipo vamoneke asi, awo vadona

____ Ku gazara mapuko govantu nawo peke

7. Morwa sinke atu kuyaukire vantu vamwe, nsene asi, vana rugana epuko nye vamwe nawo kurugana yoku lifana? _____

8. Kuvhura yivhulike tu kare nelikwatano kumweapa vantu vahara marugambo goku gama vakwaawo? Morwa sinke? _____

-
-
9. Kutanta yimpempa yoku hamena muntu nage peke epuko, nye yahungama moku kuyauka gumwe kweyi ana rugana sili? _____
-
10. Malisigo munsinke gakarapo pokatji korugambo ntani noku kuyauka vakwetetu? _____
-
-
-
11. Yinke eyi ayi gumu momudona woku gamba, ntani yoku kuyauka nkenyapa monkarapamwe? _____
-
-
-
-
12. Ngapi omu nogusapo nkedi zangosina momaparu getu? _____
-
-
-
13. Yinke eyi nayi horoka nsene asi, tu huyunga tupu yoku hamena vantu ngwendi vene povelu? _____
-
-
-
14. Nsene tu gamba komeho zovanona gonaudona musinke nату vasigira? _____
-
-
-
15. Kupiko nani aru tundu rugambo neyi yoku lihamesera momarugambo? _____
-
-

16. Bahá'u'lláh kwa tu tantera asi, : “Nsene muniro guli keverera gwene kweli,
 _____ ntani
 kapisi _____ moku kwama nkenye gumwe
 eyi gadiva _____ hansa yalisiga
 no _____.”
17. Eharo kapi tupu ava lihuyunga mono nkango mwelike. Yinke hena eyi yapumbiwapo?

18. Mokuninka asi, tulikwatakane kumwe noku lihara ‘Abdu’l-Bahákuna kutu hundira
 asi, “ _____ nokuunusi mpili kanunu
 ntani _____ kapisi _____ nampili karuwo gona mevango lyoyina
 _____ kumwe _____ eyi ngomu gava
 _____ moku kara mokatji kovakwetetu
 ntani _____ noku kara nonomutjima doku payima”
19. Ntani age moku gwedako kwatanta asi, : “Eyi vana pumbwapo unene vantu kuna kara
 _____ ntani _____. Moomu yankondopa
 momalikwatakano kumwe go _____ ntani _____
 mokatji kovantu moomu danenepa nonkondo do _____
 ntani _____ koyiviyauka nayinye yovantu mouzuni.”
20. Yinke eyi yina kara yomulyo po unene kweyi ayi tompoka vantu mweyi vana
 kuruganako? _____

21. ‘Abdu’l-Bahá kwa tente asi, owo ava gwanekere kumwe: “Esi sakara po soku hoverera
 kwawo soku ruganena kumwe _____
 _____,
 _____,
 _____ mokatji kowo vali hara, _____
 _____ momaudigu ntani _____ moku zerura eyi
 vapungura. Vahepa ku kara nougavipoku kwafa nsene vana yihepa yangosina,
 _____ kutundilira mweyi ava pilire kumona moUntungi wa Bahá ngaku
 kara _____.”
22. Kombinga zeyi yoku hamena nonkondo doku rugana melikwatakano kumwe ‘Abdu’l-
 Bahá kwa tu tantera asi: “Nkenye eyi nomwenyo doku pongoka, kuyi gusa
 _____ ngava _____ katuka

kumwe_____ ntani ku kondjera
_____ tunda epundi zende epundi, _____ kodo nomwenyo
edi mpili _____ ntani mankupi goku yeruduka nononkondo mefuta
kuvhura ngaga _____ ko _____.”

RUHA 9

Moruveze romudingi gwendi gwaune koMunekuto no Mugolikadi. Sanchez, Alejandrakwa kamu hafeseremoku kagwanekera kumwe naBeatrice, mutekurwawo gomukadi ogu gawiza aya tunge nawo, siruwo esi naya genda sure zoSekondere. Beatrice ana tokomene moku gava yiparatjangwa yoku hamena elikwatakano kumwe, ntani neharo lyenene lyoku lihamesera momaliyongo. Ngomu tupu maliyongo gana kuhenyena pepi Mugolikadi. Sancheztareko kosiva nosikukikwa nkenye gumwe. Eyi kuna kupa s Alejandra mpito zoku gwanekera kumwe noku lidiva na Beatrice kanunu ntani age tarongikidamoku gwanekera kumwe ezuva lyoku kwamako moku huyunga kombinga zeyi yoku hamena nonkambadaro domakuliko gomo nkaraapamwenopo usinda.” Age kuvhura akare neharo lyoku lironga yirongwa yina moku zaro gwayo” Alejandrakuna kuli gazara mwene asi, .” Ame kuvhura nimuvatere atare mono mbapira dongandi doku hoverera kanunu kanunu. Age kuvhura nga hare kulihamesera merongo kumwe novanona gona, ndi ku kwafa vanona gona vatulisepo tumbunga gona topo mausinda. Moku kwama eyi, age kuvhura kanunu kanunu nga noyimbukira yono mbunga gona, apa ana kutamununayoku tunda Mbapira zau5, eyi ngayi muwapayikire moku demenena koyitompweramo yimweeyi ngava liyong moku ka kara mugavi sihonena.” Alejandra gali hamesera momapongo goku lisinga siga govadinkantu kwa demenenapo unene koyitompweramo eyi ngava liyonga noku lihameseramo kumwe nonongendeeso dononzi depevango lina. Agekwa tokora moku kwama yininke momuzaro gwayo, magano geyi nava zogera, kumwe na Beatrice ezuva lyoku kwamako. Ngesi yimo nye vana kuvareka nonzogera zawo:

Natuvenye kuna hara kumona uzuni ukare evango lyewa. Ose kuna tara komeho apa ngaku kara mpora mouzuni mudima, noku tulisapo nkedi zoku tunga eparu lyomapata gompompwa zimwe. Meho zangoso kapi si nzodi tupu ntani kuvhura kuvhura kuzi tulisapo ngomu tupu wovanzi vakambekakokweyi yoku wapeka uzuni. Kosinko sono mutjima dankenye gumwe gwetu kuna hara kuruganena nonkarapamwe detu. Eyi tuna hepa yoku tulisapo nkedi zomu ngatu yiruganapoku lizambera kosirugana soku kondjera uwa umwe tupu.

Ose kuvhura kugazarakombinga zoyirugana yetu movantu poku ruganesa yigazarera, nkedi zomu ngatu genda kumwe. Nzira zina kwa zegurukira navenye. Natuvenye kwa tulisapo ehoroworo lyoku hwiliramo, ntani ose kuna kuza komehopsinema sanyamwetu. Ose kapi tuna kugenda monzira ezi nyoselike; ose kuruganena kumwe novakwetetu poku lironga kumwe, ntani noku kwamako. Nkenye ntambo ezi tuna kugenda kuna kuresapo ruhafo ntani nehuguvareso ntani nononkambadaro nkenye doku retesapo enkondopeko.

Beatrice ana yihafere eyi ana kuzuvha ntani kuna lihamesere unene monzogera, konyima zerongo lyesupi tupu. Komeho zoku twikira hena komeho, tokweni tu pwizumukepo noku litedankarero zomu atu gwanekere kumwe novakaume vavali wovape. Alejandra Age

kwa tokora moku lihamesera monzogera zina yipo azigidiremo Beatrice aka ture moyirugana eyi ana lirongo kevango linas. Morwa sinke nayi pira ku kara asi, yina gwanene moku mutanteru tupu, Beatrice asi kwa kara marongi goku lisiga siga aga av gava pevango lina noku muzigida ali pakerere kwago?

RUHA 10

Nzogera zopokatji kaAlejandranaBeatricekuna kutwikira uer wono vili mbali ngoso. Konhi kuna kara magano goku gwedererako goku lisiga siga aga ana kugavaAlejandra kwa mukwawo zendi gomupe. Ose tuna zuvhu ko, asi, age kapi ana hara kumudonganesa siruwo poku muronga. Sinzi sonovili mbali awo kuna zogere kumwe noku tulisapo mafanayiko gena mono paragrafa edi:

Ose tuva sesu gonatuna kara simpe nononkondo, neharo lyenene. Vantu kuna kutu gazarera asi, ose kuna kulitakamesa unene. Nye nani yopeke; ose tuna kara nosinka kombinga zomaudigu govantu, ntani tuna hara kumona malisinto gomanzi, aga gana kuwiza monkarapamwe. Ntani ose kuna kugazarakombinga zomaparu getu nyamwetu, erongo, yirugana vakwetu, mapata getu. Nkenye mvhura apa tuna ku kurupa, ose kuna kupitamo noudigu woyitumbukira vakurona vetu, kuna kutu ndindira turuganeko yoyinzi. Poyiruwo yimwe ose kugazara asi, nayinmyeyitumbukira yetu ame kuna kulizuvha sili uwaawa. Makura nadiroworokaetjangwa temwinino lyomo matjangwa gova Bahá’eli nakwata momutwe: “Meparu lyomuntu mwa kara nosinema somangenyena, ntani kwa karamo uyerere woku likarera. Sinema soudinkantu kwa vhukamo unankondo, neharo lyoku sikama kweyi ono tokora poruze oro meparu lyomuntu.”

Eyi nahara ku kutanterako yeeyi asi, vadinkantu wovanzi womo nonkarapamwe domo uzuni, kwa hara kudimburura asi, nonokondo dawo kwa kara noyitambo yivali, poku ruganasa nondunge davenene, noku kura pampepo, ntani noku kambekako komalisinto gomo nkarapamwe. Yininke eyi yivali kwa karasitambo seyi natu likwatakanena kumwe. Apa tuna kutulisapo eyi natu vhura nyamwetu ose kuvhura kuruganena vakwetu ntani ku kwafa vamwe, tatu kuru pamundindanononkondo edi twa kara nado.

Oku yiko atu gwana magano gomonzira zosirugana esiAme natumbura kombinga zeyi nayi hova kuwizamo. Kugenda kapi yimwe eyi natu gwedererako komaparu getu, ayo kutu retera nayinye eyi tunahara kurugana. Kuruganena nkarapamwe zetu kutu kwafamoku zuvhako nawa kombinga zerongo lyetu poku zeresamagano getu, kombinga zeyi tuna kutulisapo yigazo yomeho zetu moku tulisapo eyi ngayi

kambekako momunene konkaramwenyo zetu, nomapata getu. Ayo kun kondopeka ukwawo wetu. Ayo kutu ninka ruganese nonkondo detumweyi tuna ku kondjera.

Moku gazara kombinga zeyi yopampepontaninekuro lyoudivi, twa hepa kudiva asi, sinzi sononkondo domakodapeko getu. Vamwe kwa hara unankondo woudivi wouhungami, ntani eharokutu ninkisatuze kombinga zouhunga ntani tulironge nyosevene, omu natu kara kumwe nawo. Vamwe ngwendi unankondo woku wekaemona ntani neyi yoku lidekerekeda nyamwetu kwa lilimba ntani twa hepa kuzakunyukwa kwayo. Ose twa hepa ku kondjera kusikisamo sirugana sosiwa noku kara nepuro asi, nonkambadaro detu ngadi gwana matungiko gekeguru.

Ntani poku gazara kombinga zeyi natu kambekako komalisinto gomo nonkarapamwe—malisinto gopantambo zouzunindjorongani, ruhepo noku hepa mouzuni, wompora, ewogo, nompompwa zimwe—twa hepa kugazadara nayinye emona ntani nezo komeho lyeyi yopampepo. Ezo komeho lyeyi yemona kovantu navenye kapi ngava lisikisamo, nsene asi, kapi tuna kuza komeho pampepo, napo. Ntudi yina yivali yigende kumwemoku wapeka eyi tuna hara kusikisamo mouzuni. Kwa karako etjangwa temwinino Ame nali turamo moku diworoka: “Eliwapukururo lyeyi yemona, kwa kara ngwendi ramba siruwo oso yopampepo kwa kara ngwendi uzera woramba, . Nsene asi, emona ntani yopampepo pakara malisinto gomape melikwatakano kumwe, makura uzera ntani noramba tayi kara kumwe, ntani yitundwamo youhunga.”

Apa tuna ku genda monzira zosirugana, ose kuna kulironga kurugana motu mbunga novantu pamundinda sinene po vanona ntani novadinkantu moku vakwafa, vagwane udivi neyi yopampepo. Ose kulironga kombinga zomu natu pakera mbili elikwatakano kumwe lyononkarapamwe detu. Vantu pamundindamapata s ntani nonombunga ku hara ku kambekakokezo komeho lyo nkarapamwe meruganeno kumwe. Awo vahepa kutulisapo nzodi ntani nositambo noku siga konyima mapiro kuli zuvha.

Yakara mulyo unene asi, vadinkantu vatulisepo nkedi zoku yika ku kara momporapoku zogera kumwe novakwaawo. Ose twa hepaku kara novakwetu : tu;o kwamekonoku litamburakonkenye eyi tuna ku kambekakokurongedanoku kwatesako vakwetu, kutarerapo vakwetu unankondo, kupapara noku gava magano gomulyo kovakwetu, ntani noku kara noruhafo roku sikisamo yangosina novakwetetu. Poku genda monzira zosirugana esi ose twa hepa ku rugana kuli teda kweyi twa rugana kugwanekera noku lironga kumwe.

Mono dekade dongandi dina kapita nkarapamwe zova Bahá’í kwa vatompoka moku tulisapo suma soku likarerakevangolyoku lirongera paruganomwa nkenye sirongo mouzuni. Mavango gangesi, yimo atu tamba kwawo kerongo noku nkondopeka udivi woku ruganena monkarapamwe. Poku lironga yirongwa yina, ose kugwana udivi weyi yopampepo ntani noudivi wopasiruganaou tuna hepa moku za komeho monzira zosirugana kumwe. Apa tuna kuza komeho kupitira mwawo nkarero zetu zoku sikisamo yina kuli gwederera noudigu payiruganaeyi ayi kuru. Mwaza sirugana esi, ose kutu kwatesako owo vakarako noudivi ntani siruwoose pansitwe kutu kwama vakwetetu vakara noudivi wousesu. Kutunda kevareko, ose kuliyonga yoku hamena malisinto gopantu ntani nomalisinto gomo nkarapamwe, omu vana liwapayikire moku gusa situmbukira setu soku lironga ntani nosirugana somo nkarapamwe.

Twa hepa ku gusako karuwo tuli tede kombinga zomagano aga gana kara mono paragrafa. Ngamoomu twa yitumbura kevarekero ruha rwa oru, Alejandra kapi tupu ana kugava maganotunda limwe zende limwe, nye nani kuna hara kudivilisa asi, Beatrice agwaneko mpito zoku gwanena moku kugazara kombinga zomu nga kambekako komaliyongo gena. Eyi ono hepa kutura moyigazo konyima zoku gwana mpito zomaliyongo gena, zogera kombinga zankenye paragrafamombunga zendi, noku lironga omu nomu yihuyungayomagano gena pwanamweni—nsene asi, nzogera zina zina retesapo sitwa esi ana hara Alejandranoku lizuvha mfumwa zoku lipaapako tu nkango tongandi, kombinga zeyi ava lirongo pevango lyo Ruhi Institutentani noku zigidaBeatrice alipakerere moku lironga Mbapira 1. Kuvhura otjange momavango ogo gana kara pevhu eyi nohuyunga, nsene asi, ono kara mevango lyendi? Ngapi omu norugana osingonone Mbapira 1 ntai2 ntani yirugana esi ava va zigidira? Pana kara yuma yoku vhura kupupida moku rugana yirugana eyi yaku liza neyi yakara mono mbapira—sinene po erongo lyomo nonkondwa rongero erongo lyeyi yopampepo kovanona, noku gava nombuyukiso kovadinkantu motumbunganova gavi sihonena—ngayi vhura ku kwafa pwa hana esinganyekoBeatrice agwane nzodi zosirugana esi nga rugana komeho oko. Murongi gombunga zovadinkantu kuvhura aku kwafe otjange nontanto mbali doku hamena sirugana, soku lifana neyiana kurugana Alejandrapoku zigidaBeatrice alironge Mbapira1.

This image shows a blank sheet of white paper with horizontal blue or grey ruling lines, typical of notebook paper. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Yivike yivali yapitirepo komeho zapaAlejandra ngazire aka dingure hena membo lyo Sanchez. Po ruveze oru Beatricekavhulire ku lihameseramosirugana sina sosidigu noku

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

RUHA 12

Alejandra'mudingu gwendi kepata lyo Sanchez nagu twikira moyivike yongandi yina kuwiza, ntani vana kara nompito zoku liyonga kombinga zoyuma yoku lisiga siga koyiparatjangwa eyi yina kugenda, yatunda momaliyono gawo, gomulyo gomakanderero—Eparu lyomwenyo, makuliko gomulyo geyi yopampepoowo vakarerapo noveta ntani vakarerapo novetadaKarunga, nelididimikiro lyeharo lyendi. Posiruwo simweawo kwa huyunga yoyisesukuhama mavango gosirugana sopamberewamompompwa zimwe, sinene po kombinga zeyi yoku hama Nzugo zepongerero lyopantambo zosirongo pantambo mukunda. Kاپisi hepero tu gazare yikaramo eyi yakara mwa nkenye mudingu. Kuna kara mapureo gavalı, aga vahwa kupura nkenyapa mokatji kovahamenipo mononzogera doku lisiga siga ngwendi yeeyi vahere kusikisamo. Sokuhoverera kuna kara nkarero zomapongo, aga ava tulisapo mono nkarapamwe ntani sauvali somaurunone gopasimaliva. Ose ngatu ngatutulisapo mapongo, sinene po silika somazuva ro nantanemoruha oru, ntani noku tara komapuro goku hama yimaliva eyi yina ku kwamako.

Yitwaoyo yina ka kwamakoyipo nye kuna kara ruha ronzogera kosiparatjangwa sosilika somazuva ro nantane:

- Monkarapamwe zova Bahá'ı kwa ponga noyitambo yoku lisiga siga —ku kandererakulironga, kubodjana silika sina soku likareranoku gwanekera nonkarapamwe, ntani nosirugana somo nkarapamwe, moku yali yonga mafanayiko geyi nava rukanako. Bahá'u'lláh kwa geve matumbwidiro ogo gana ku kwamako:

“Kumwe neparu lyange nekaropo lyange! Nkenye evango lyoku tunga lya Karungakuvhura kuhwiliramo, ntani kutundilirekweyi muna kulira nga panda noku yererepeka Hompa, ngava dingilikida nomwenyo dousili kovapuli ntani novaengeli navenye owo vaharapo.” ²³

- Pokurakena nkango zaKarunga mepongo mokatji kova kwaawo moku retesapo ruhafo mono mutjima noku nkondopeka malikwatakano kumwe. Bahá'u'lláh kwa tu rantera asi:

“Kuna tamba kovakwetetu nkenye oku muna hamene pevhu pongeni kumwe mepongo, ano mwina huyungesi noukonentu noku tambura nawa poku resa novelise da Karunga, morwa nonkango da Karunga, edi adi hwameke muniro geharo moku hwanmeka muniro.” ²⁴

‘Abdu’l-Bahákwa tjanga asi:

“Tulisenipo maongo, noku rugurura oku tomudimbi marongo gosiuneguru, aga gana hwilire mosirongo oso, moku minikira uzera wousili ntani mevho olyo kupitira mekoreko lyoMpepo zoku pongoka moku kara ngwendi Paradisa ezi vahangurako, momalima goku yererepeka Hompa, ntani rusumo rwelikwatakano kumwe vantu mouzuniyisike momatwi ganavenye woko Upumezuva noko Utokero.” ²⁵

- Momapongo nagenye gova Baha'is Silika soMazuva Ronantane kwa hepa kusitumbura nedidiliko. Melikwamo lyemelima lyovaBahais kwa karamo makwedi ronantane, omu mwa kara mazuva ronantane nkenye mumwe, ntani nkenye muBahais gatungamo

kuponga kumwe, sikando simwe mokwedi kepongo lyangosina, ngamoomu ngali hameseremo mwene Baha'u'llah.

“Yosililipakerereni kumwe noku tulisapo sipito, sikando simwe mokwedi, nampili ngani poku ruganesa mema, ga Karunga, nositambo soku kwatakanesa kumwenayinye yepevhu neyi yemeguru s.” ²⁶

- Silika somazuva ro nantane kwa karamo maruha gatatu. Rokuhoverera kwa kara ruha romakanderero, apa ava rugurura ku kanderera makanderero, noku resa matjangwa gokupongoka. Sauvali kwa kara ruha rosirugana sopamberewa moruha romagwanekero kuhamena yinka yomo nkarapamawe, . Sautatu kwa kara ruha rweyi yomo nkarapamwe.
- Ose tuna mono nye mulyo goku lihamesera moruha romakanderero posilika somazuva ro nantane konyima zononkango da ‘Abdu’l-Bahá:

“One vakareli woUwa woko kakuru! Mwa nkenye mudingonoko ntani negusiropo, silika sina karamo ntani nowo mwa hara muligavere nowo mwa hara, mokonda zeharo lya Karunga eli lyakara mulyo unene mosirugana esi. Yimo yina kara ngesi mwa neina eli, egusiropo kuli hetakanesa momunene, mouye ou wougavikweyi vana ku kanganga, yousili muna kara eyi nava varura komapongo gangesi, morwa mapongo gangesi ngava gatulisapo moku kanderera noku yererepeka Karunga. Apa kuna karapo novelise doku pongoka, dosiuneguru ntani edi vatumbura nezwi lyoku ziguruka, noku tunda konomutjima nouk twara komeho yangosina pwayene.” ²⁷

- Moruveze rosirugana sopamberewangoruha rosilika sina, vakwetu pongeni moku kwama omu dina kumu pangeri nomutjima dendi kombinga zoyiviyauka yovapuli wova Bahá'ínonkarapamwe edi dina kara pepi noko ure, moku gwanekera komaudigu nepuliro lyono nkarapamwe denintani noyi kambekakorambangako noukorere weyi yomo nonkarapamwe morwa yina divikwa monombyukiso doku tunda koNzugo zoUhungami wopantambo zoUzunimoku teda ezo komeho lyomafanayiko noku gavako magano kombinga zomavango gena kombinga zomagwanekero geyi yepruliro kuhamena silika somazuva ro nantane esi sakara nomulyo unenekwa nkenye muntu pamundinda moku vhura kuli hameseramomweyi yono nonkarapamwe ntani nomo nkaraapamwe zova Bahá'í mouzuni mudima.
- Kombinga nye zeyi yopankarapamwe mosilika sinaesi yiso siruwo somalikhatakaneso kumwe noku litekura nawa. Musika kuvhura kugu turapo guzerure yihuyungwa eyi vana kugava, noku ronga vanona masanseko gomasupi aga vahorowora mweyi gahuyungireyoku hamena mpo posiruwo simwe mfumwa ntani noruhafo kuvhura kuyi ruganesa moku nkondopeka ruha rosilika sina.
- Ezuva lyosilika sina kwa kara mulyo unene Mompampwa zegendeseso lyosirugana soPamberewaKepuliro. Aso kureta kumwe vanamberewa owo vali turamo unene mweyi yomakanderero, nntani nosirugana sopamberewa noku tara kombinga zeparu lyomo nkarapamwe. Nayinye eyi yahepa kuhetakana kumwe moku tompoka kosilikamoku kwama omu vana kuyi hetakanesayomaruha gena gatatu. Mombudi ezi gatjenge mwa Siwogedi melima t 1989, Nzugo zoUhungami wopantambo zoUzuni kwa tanta asi:

“Mpompwa zomo uzuni za Bahá’u’lláh karamo maruha gona nagenyeeyi yakara momaruha gona nagenye gomo nkarapamwe, noku gahamesera mweyi yopampepomosirugana sopamberewa ntani nongendeseso zemeparu; ntani noku wapukurura mbyuyungiso zovantu, momarupe goku lisiga siga, poku tulisa nkedi zomalisinto gomape. Silika sina somazuva ro nantane kwa kwaterekeda nayinye ntani ku kwama monkarero zonkarapamwe. Yoku ruganena kono mukundamodoropa mositata, nekevangoeli vakara vahameni wonkarapamwe za Bahá. Kwa yitambesera moku zerura elikwatakano kumwe moku divilisa asi, , pakare ezo komeho noku kwatesako ruhafo.”²⁸

- Yilika yina yomulyo unene ngwendi somazuva ro nantane kapi tavasi vhuru kusitura kumwepangenderera. Kupitira momakanderero netedo nkenye muntu pamundinda gakara nompepozoku muwapayikira mwene, ndi mwene kosipito sina ntani moruveze rosilika sina nkenye gumwe gahepa kuli hameseramo nomutjima gwendinonondunge dendi yikaresi poku resa maruha gomakanderero, ndi poku purakena tupu mutjima gwendi, noku gava yitundwamo kugava nombyukiso ndi poku purakena tupu matjangwa aga vana kurugururapoku lihamesera mweyi oku tekuranoruhafa, nepayimo. Mombilive zoku lifanasilika somazuva ro nantane k zoNzugo zoUhungami wopantambo zoUzuni kwa tjangamo asi:

“Mulyo gomaliwapayikirokosilika sina, kwa hamenamo yoku horoworora nawamareso, yiruganena mbo, kutamununa varesi wovawa, ntani ku kara nompito zoku karerapo kumwe noku tulisapo malikwamo gomakanderero. Twa hepa kupakera mbili nsitwe mevango eli ngava ruganena silika sina, sikaresi monda ndi konze kwa kara nekodapeko lyenene. Ukuhuki, marongikido gevango lyoku yirugana nononkedi doku yilimbagura—nayinye kutanta yintu. Kuwiza nosiruwo naso simwe esi va tulisapo komarongikido gena.

“Momuneneetompoko lyosilika sina kua kwama tupu, komulyo gomarongikido nelihameseromo lyankenye gumwe pamundinda. Muhona gomunene mosirugana kuna kugavako magano aga gana ku kwamako: ‘Pakareni sinka unene silika somazuvaro nantaneyipo silika sina kweni one gahara Hompa ntani one kwa musita koufenkendapitrwireni yipara yendi koUntungi, dimbenilyeni papareni mbateroza Karunga, kareni noruhafa likwatakaneni noku papara ukuhuki woupongoki, ntani noku tjira Karunga, ntani nyokeni yoku hara nomfudu. Yipo nye ayo kumu gaununa kweyi yomo uzuni ntani noku mutura mosidumba seyi yopampepo.”²⁹

Ngwendi moomu mwa naremwa hepa kuresamagano aga gana kara keguru, yikando yoku lisiga siga, noku liyonga kombinga zago motumbungayipo mvhure kuga uhuyunga noureru. Sirugana esi sina ku kwamako nasi mukwafa moku gwanako yoyinzi, yomulyo gosilika somazuva ro nantane:

1. Yinke eyi gatu huguvaresaBahá’u’lláh asi, ngayi kara nkenye oku twa kara, moku tanga noku yererepeka Hompa? _____
2. Metjangwa temwinino lyauvali keguru, Bahá’u’lláh kuna kutu tantera asi, tuwize kumwe tugwanekeretwa hepa kuhuyunga _____ ntani kumwe _____ ntani kuresa _____ ;

morwa kwa kara nonkango daKarunga asi _____
ntani_____.

3. Metjangwa temwinino lyautatu kegeuru, ‘Abdu’l-Bahá kuna kutu tantera asi, tu tulisepo mapongo noku rugurura kuresa noku dimba marongo gosiUneguru aga

– mosirongo esi twa tunga ngamu_____.

– evhu apatwa tunga ngali kara _____
_____.

4. Makwedi gangapi ga kara moKalindeli kovapuli wova Bahá’í?

5. Mazuva gangapi gakara mwa nkenye kwedi?

6. Mapongo musinke goku likarera aga ava kara nago va Bahá’ís sikando simwe mokwedi?_____

7. Maruha musinke gatatu ga kara momazuva gena ro nantane? _____

8. Mazuva gena ro nantane ago kwa kara nkedi zomu ava vhuru kuga kwama ndi?

9. Sitambo musinke soruha romakanderero mosilika sina? _____

10. Sitambo musinke sosirugana sopamberewa moruha rosipito sina? _____

11. Sitambo musinke soruha ronkarapamwe mosilika sina? _____

12. Yitompweramo musinke youhungaeyi yafira kuli yonga moruveze romazuva gena gosilika?

_____ Yihepwa musinke yopasimaliva eyi vana hepa wonkarapamweowo vana kulihameseramo

_____ Yitwa yosipana sombara zokusanga zopantambo zosirongo

_____ Ngapi omu ava gusapo mapirokulizuvha pokatji kovahameni vavali womo nkarapamwe

_____ Ezo komeho lyovanona wovaBahá'í mononkondwa domo nkarapamwe

_____ Etanto lyetjangwa lyomo Matjngwa ga gumwe gomo nkarapamwe ogu kali rongere moyivike yoku hoverera

_____ Elituro mo lyelikwamolyovadinkantu gona monkarapamwe

_____ Nompito doyrugana edi dina kuzegurukira vadinkantu gona

_____ Makwatesoko gonkarapamwe moku gava kovadinkantu gona motu mbunga kosirugana sono projeka kuna kudigopa

_____ Yoku dingura vakurona novanona gona momalikhwamo gerongonoku zerura evango lyoku lirongera

_____ Yoku nkondoepeka nkarero zomakanderero monkarapamwe

_____ Elikwamo lyomu nava yikida koTelevisi

_____ Sinko seyi vagwanako puku pitisira noruhafonoukaro wouwamudingonoko gweyi yomalirongo

_____ Ebodajano lyezuva eli ngali karako lyoKupongoka

_____ Nonkambadaro deyi nava ruganako monkarapamwe mongendeseso zoku tunga nkarapamwes

13. Liyongenimapuro aga gana ka kwamakonombunga zeni: Morwa sinke ehetakaneso lyakarera ruha romulyo moSilika sina?

14. Ngesi zogereni kombinga zomapuro aga gana kara konhi.

a. Ngapi omu noli wapayikira nsene asi, nyove ono kutulisapo silika esi?

b. Ngapi omu noliwapayikira silika sina, nsene asi, ove kuna kuli hameseramo?

RUHA 13

Epuro lyoku kwamako kwa hwa kuli pura moku zogera kombinga zepulirongapi omu vapuli wova Bahá'í nava gwanekera konompumbwe dopasimaliva. Apa pana kara yitwa yoku vhura ku kwafa kulimbura mapuro gangosina:

- Siruganeso esi ava ruganesa wonkarapamwe zovaBahá'ívapakere mbiliyihepwa yemona, mosikesa sova Bahá'í. Ayo kuna kuyi gendesa womavango goMapuliropo ntambo doku lisiga siga, pantambo zekuru rongo, pantambo zosirongo, nopantambo zouzuni. Vapuli wova Bahá'ísvahepa vene kufuta yihepwa eyi nava ruganesa moku zeruraEpuliro, ntani yipo nye sikesa kugwana makwatesoko ntudi kovahameni womo nkarapamwe.
- Yikambekwako yoko sikesa sina kwa kara suma solizambera paumwene, . Ayo kwa kara mehoramo yina kwa kara pokatji kohameni pamundinda kumwe nombunga zepuliromadina gowo ava kambekeko ntani sivaro seyi ava kambekeko kapi ava yidivisa. Kwato ogu ava sininike kohameni womo nkarapamwe moku kambekako. Evango eli kwa turamo mahundiro goku likarerako nkarapamwe, kudiworokesa yomulyo gosikesa ntani kwa tambura kombinga zoyina kugwanesapo. Kapisi nkenyapa nkarapamwe ngava tulisapo sitambo seyi vana hara kupongayikapwaveve. Nye sivaro sina narumwesi asi kara soku karerapokovantu pamundinda, ntani yimaliva kapi ava yipapara. Kwa siga mwa nkenye gumwe moku tokora moku kwama kezuvhoko lyendinelihameseromomoku tara asi, yingapi eyi na kambekako.
- Sirugana somalisinto gena kuna hara kutulisapo ewogo, parupe rwemona, noparupe ropampepo. Ungawo vau tamburako nsene asi, pana kara nonkarero deyi navasikisamo vana disikisamo. Twa hepa ku yi gwana parupe royrugana yousili. Twa hepa kuyi ruganesa moku kwama nompumbwe dovantu. Ntani nkarapamwe nazinye zahepa kuzi zerura kapi yapulisira asi, wovasesu yiwo tupu nava ngawopapo siruwo wovanzi vapire ku kara noyumayehepero meparu. Bahá'u'lláhkwa tanta asi, :

“Muntu gomuwakwa kara ogu agwana eparu lyendi mosirugana sezigido lyendi noku yiruganesa kwa mwene ntani nonkwa zina meharo Iya Karunga Hompa gomauzuni nagenye.”³⁰

“...Mwa hepa kugava yuma nenyango yipo nyamweni ntani nowo vana kugwanenamo uwa ngava gwanenemo uwa. Yipo nye yakara mulyo unene asi, nkenye gumwe ogu ana kuli hamesera moyiruganayounkurungu neyi gali rongera mwina kwa karamo ehoramo lyongawo one vantu zuvheniko!”³¹

Ntani ‘Abdu’l-Bahá kwa singonona asi:

“Ungawo kwa kara sume somulyo unene nsene tupu asi, muhoko nagunye gu ngawopa. Nsene asi wovasesu yiwo vana ngawopa, siruwo oso vamwe awo moruhepo ntani kwato enyango eli vana kugwanenamo uwa, ndi uwa woungawo wangoso kwa kara situmbukira sowo vana kuyi ruganesa.”³²

- Moku tunga nkarapamwe ezi zamanguruka, kepiro uhungami nomaupyakadi, Twa hepa natuvenye ku kara nougavi woku gava. Nampili ngano marunone getu gopasimaliva gakare gomasesu twa hepa simpe ku kambekako yuma kezo komeho

lyovantu mewogo lyousilintudi kuyi gwanena kupitira moku gava. Ugavi kwa kara suma somulyo momwenyo gomuntu; kwato eyi nayi ruganako kuhamena ukaro weyi yemona. Mononkango Demehoramo Bahá'u'lláhkwa tente asi:

“Moku gava ntani nougavi woku kambekako kwa kara vange; etope lyange kwa lifuwisa kouwa wange.” ³³

- Twa hepa kudiworoka asi, ntundiliro zousili zankenye ungawo ou tuna weke ose ku kara na Karunga, ogugaweka nayinye. Age kutupa eyi natu vhura kuparukisaeyi ayi tuninkisa tuze komeho meparu. Ntani apa atu kambekeko kosikesa sina, ose kruganesa eyi tuna kara nayo eyi nava tupava Bahá', makura poku gava nye nani nye kapisi kugava tupu; sina kwa kara situmbukira seyi yopampepontani kwasimbukira somulyo unen kwa nkenye gumwe. Vakungi kuna kugva mayere:

“Ose twa hepa ku kara ngwendi runone ndi upitiro mema ou au gava memamoku twikida, noku tundamo nayinye, eyi yina karamo ntani noku zwidamo norunone oru aru pilire kumoneka. Moku twikira kugava yuma kovakwetetukwa hana utjirwe woruhepo noku pira kuhuguvaraoku ayi tundu kontundiliro zoku pilira kupwira ungawo naunye—eli kwa kara ehoramo lyounankondo woku paruka.” ³⁴

Nomu kara nompito zoku gazara magano gamwe, momunene mweyi varonga noku yitura momuzaro goku likwama poku tara koyuma eyi yina karapo. Ngesi vana mukorangedangwendi mwa naremoku liyonga yikaramo sitwa nosita ntani noku rugana yiruganena mbo oyo yina kukwamakopoku huyunga magano gena pansitwe noureru:

1. Moku kwama matjangwa temwininozwida momavango gomuporongwa nontanto edi dina kara konhi.
 - a. Bahá'u'lláhkwa tanta asi, twa hepa kugwana_____ poku kwama
ezidigo lyetu noku yiruganesa ko
_____.
 - b. Twa hepa kugava_____ ntani _____ enyangoasi nyamwetu
ntani nayimwe_____.
 - c. Nkenye gumwe gwetu gahepa _____ mo_____
ntani_____ mwayo yimo mwa kara_____ yo
_____.
 - d. ‘Abdu’l-Bahákwa singwenene asi, ungawo _____ nsene
asi, _____ ungawo.
 - e. Nsene asi _____ kwa kara_____ siruwo oso _____
kuna_____ ntani no _____ ndi _____
kwa tunda mwayo _____ eyi kwa kara ntudi_____ ko
_____.

- RUHA 14**

Moku zamo momunene magwanekero aga gouhuyungiro kweyi yina kupita mono mukundandi po maparambomoku likwatakana kumwe moyiviyauka, ose twa kweme nonkambadaro da Alejandra, muStudiante gopo Nkurusure. Mono mudingu doku lisiga siga

moyivike yoku lisiga siga, age kwa zogerere no Munekuto ntani Mugolikadi. Sanchezyiparatjangwa yokusiga siga, age ana huguvara asi, twa hepa kunkondopeka udivi wepuro noku nkondopeka elituromo lyoku rongaeyi vatamburako. Kuliharuka ko poku yasika pevango eli Beatrice, Sanchezes' mutekurwawo gomukadona, nayi tukwafa moku kona kona asi, nzogera zopo katji kovadinkantu vena vavali, navenye vana lituramo moku lironga asi, ngapi omu nava naruganenanonkarapamwe dawo. Moku twikira kupitira moyina ntani noku twara komeho yiviyauka tuna yimono asi, moku gwedako goku kulika nondungemokuza kumwe neyi vana kulironga mulyo gwa yimwe yopampepo, ukaro wangesi ntani noudivi ou vana pumbwa moku lisikamena pwavene moku zogerako apa.

Moruha roku kwamako ruha gona naru tamununa yiparatjangwa yoku lisiga siga— asi, owo vana kuli hamesera momaliyongo gena moruveze ronomudingi, komapata, kumwe novadinkantu gona owo vana kuli hameseramomelikwamo lyerongo noku zerura evango lina. Ngamoomu vana howo kuyi likidamarongo gononkondwa dovanona gona, ntani nonombyukiso konombunga dovadinkantu gona, , moku kara vagavi yihonenamosirugana soku gava yirongwa yomo Mbapira 3 ntani 5palisigo. Kuvhura nye ndi kapi novhura kudivako yuma yoku vhura kuli hamesera momalikhwamo gena gavali, moku kwama nsene asi, to lihameseremo nyamogeposinema sokuhoverera ove simpe omusesu gona.

Tokweni tu tare pomu hoverera eyi yakaramo eyi rorunzi ayi tulisapo nkarero zomagwanekero gouhuyungiro momapata gova dinkantu gona. Ose kuna kuyi gazara tupu asi, poyiruwo yimwe kusiga masanseko getu ntani asi, Beatrice ugu ngesi ana kulironga Mbapira 2. Alejandra kwa pulire vakwawo zendi nsene asi, age ana hara amu kwameko poka dingura mapata goku lisiga siga govandinkantu gona, owo ngava tulsiaapo nombunga edi ngadi mukwafa. Age gayi tamburako.

Alejandra kwa singonona kwa o Beatrice eyi ana hara kurugana.” Ose tatu vareke kumwe nankenye mudingi,” age tamu pukurura “poku divisa vakurona vendi elikwamoyipo munawo gomumati ndi gomukadona, alikide ehara lyoku lipakerera kumwe poku tumbagura maruha gomo nkarapamwe aga vana hara kutwara komeho pousinda. Ose tatu ruganesa nonkango dimwe edi dina kara momagano ntani ntjima ntjima zelikwamo. Yina nayi kara yokuhovererakono mudingi doku lisiga siga, ntani ehuguvaro lyetu kuna kara asi, magwanekero gena gouhuyungiro ngaga tamunukiramwaza ruveze komapata, ugu gana pilire kulipyakidiraku kwatesakononkedi doku lisiga siga, nye moku kara vakwatesiko weyi yomankondopeko geji yopampepo mova dinkango womo nkarapamwe.”

Alejandra naBeatrice tava twikire moku liyonga yitwa yimwe yomafanayiko geji ngava ka gava kwa nkenye epata. Awo kwa tokwere moku tjanga magano nagenye aga vagazarere asi, gana kara mulyomoku diva asi, ngava yironga mono mudingi dononsesu doku hoverera ntani noku gusapomagwanekero gouhuyungirogoku kwamako. Apa pana kara yitwa eyi nava tarururakombinga zeyi tayi vhulikakombinga zo vandinkantu:

- Meparu lyankenye muntu pamundinda nomvhura ntantu pokatji kepupi lyonomvhura 12 ntani nomvhura15 kwa karasinema somulyo unene --- ntambo zoku runduruka kutunda kounona gona vaze koukuronaa.
- Ose poku huyunga yoku hamena vadinkantu gona vemepupi lyonomvhura dina, moku kara vadinkango gona”. Awo ngesi kapi hena vana karavanona gona nye nani vana siki pontambo zokusikiliramo moudinkantu.

- Ehudi tupu asi, pa kara mapuko pana kara simpe mpito zonene zoku gava efano lyoudinkantu gonamoku kara vahezuvhu, kwa lituramo vene ntani kwahwa kugwanekera nomaudigu. Ose yipo nye kwa mona malisigo gomauzera. Usili asi, moruveze rosinema esi sosisupi meparu, ose kuna kugwanekera nomalisinto goku genderera parutu, palizuvho nopa ndunge. Ntani usili hena asi, yitundwamo kuna kulikida uhezuvhu wongandi. Nye usili oru kuna kara ruvze royininke yoyinzintani etumbwidiro lyenene.
- Ose ko nyamwetu kwa kerevadinkantu gona, kapisi narepo tupu, ntani diworokeni asi, nose gatu gumine malisinto gena, . Poyiruwo yimwe, ose kutu korangeda siruwo simwe kapi ayi tu wapere. Yiruwo yimwe ose kwa kere woku gendaguramonkarapamwe ntani poyiruwo yimwe ose ngatu lizuvhu nomuga donene. Rorunzi ose ngatu huyunga eyi tuna hara yelike, siruwo twa kere nehuguvaro asi, nayi gwana makwatesoko. Ose kwa here kuzuvhako asi, yininke musinke eyiyina kara yoyiw ntani uhwi musinke ntani yinke eyi tatu vhuru, ku kara. Ntani yakara hepero kwetu combing zomu vantu nawo pekeava tu mono ntani magano musinke aga vana kara nago.
- Eyi yina kara mulyo moku dimbururaukaro ou wopo karuwo gona. Meparu lyomuntumosinema sonomvhura dina, ku karamo nonkondo edi adi genderere kuwiza mono ndunge. Ose kuvaereka ku papara malimburo gomulyo unene komapuro aga gana karapo. Ose ku kona kona eyi yina tu kundurukidantani noku lipura asi, yinke eyi vatu ronga. Ntani ose kapi atu kara neharongwendi kapisi tukwame eyi ava tu tantere vakurona asi, tuyi rugane, sinene po apa atu mono malisigo gopokatji kononkango noyirugana.
- Nsene asi, vadinkantu va vakwafa varugane yoku vatompoka, mweyi yina kutunda mononkondo dawo, yakara mulyo moku kandanapo yoku vatekura ngova nona gona. Ngesi yimo nye ‘Abdu’l-Bahá gasingonona sinema sina:

“Konyima zaga gazire mepupi lyoudinkantu, ou wakere ukaro wendi wanare, kwa hepere kuretamo yina ku gwanesapo eyi yina kuliza kumwe neyi yina karapo. Nkarero zomu gayi nomenene kwa tamunukire noku nenepa, apa nondunge dendi dali dewirenoku pinduka; oku navhura kuhagerantani nsitwe zounona kapi hena zina kara nounankondo neyi yoku sikisamo.”³⁵

- Nzugo zoUhungami wopantambo zoUzuni mbunga ezi azi pangere vePuliro lyova Bahá’í, kwa huyungako eyi ku hamena nkedi henyeno ezi ava tulisapomoku rugana novadinkantu gona:

“Siruwo nkarero zouzuni zina kulikida efano lyemepupii lina lyomaudiguose kuzumbanesa nseparutu, palizuvho ntani nopa ndunge nkarapamwe zova Bahá’í —meraka eli ava ruganesa ntani nkedi henyeno ezi ava tulisapo— kuna kugenda netokoro lyoku lisiga noku tuna yuka poku mona mudinkatu gona, mevango lyoku mona usili, nonse zouhungami nonkondo doku vhura kulironga uzuni ntani noku hara ku kambekako kweyi yoku tulisapo uzuni wouwa.”³⁶

Alejandra naBeatrice sikando soku kwamako tava pakere mbili elikwamo lyenkondopeko lyeyi yopampepo pwa yene ntani noku hetekerako moku dimburura yidimbwiliso yimwe:

- Owo wonomvhura dopokatji ko 12 nonomvhura¹⁵ kwa kondjerakuhamena kombunga zova kaume ntani awo kuvhura nye vali paapemo eyi vana kugazara kurugana no projeka poku dana maudano, ntani nayimwe ngoso. Morwa yangosina elikwamo lyoku tulisapo nonkango deyi yombunga zova dinkantu gona”. Nkenye mbunga zahepa ku gwana nombyukiso kowo ava gava sihonena, rorunzi, vadinkantu wovakurona ko mepupi, ngo vakaume wousili moku vakwafa vatulisepo mpito zeyi tava vhuru.
- Nombunga kuponga rorunzi. Apa ava pongovadinkantu gona ku ruganesa nonkango edi va huyungisa poku gava magano vahana ku kara noutjirwendi dono ndona. Awo kuva korangeda vapurakene noku litedapoku kona kona noku tulisapo etokoro ntani noku yirugana;
- Ose kugava siruwo nsene asi, koyili yoyidona eyi yina kuhara kuwizira vadinkantu gona, kombinga zomu vana ku kara ntani noku gazara. Vagavi sihonena kuva kwafa moku gusapo maudigu gena, kapisi moku vapopera tupu, nye moku kandanpo yoku zumbanesa ukaro wopasintu, monkarapamwe poku rугanavawapeke nawauzuni.
- Elikwamo eli kuna hara ku kulika nonkondo doupingwa womo nomwenyo dovantu, demepupi lyousesu gona, poku vareka kulilida yenemomunene pontambo zonene. Sinene po mulyo goku hamena unankondo woyigazo, nou wouhuyungiro. Vadinkantu gona vahepa kutulisapo eraka navenye kuna hara kuhuyunga kombinnga zeyi yomulyo mouzuni ntani noku tumburako yuma kweyi vana hara kumona yili sinte.
- Vadinkantu gonavana kara neharo lyoku liteda kweyi adi tanta nonkangodopantateko meparu nositambo. Ruhafo ehuguvaro, ntani nosirugana sosiwa noyihonena yoyisesu. Neliverero lyenene vantu kwa hara kuhuyunga yoku hamena magano monkedi doku likarera. Ku gwana ezuvho lyenene ngwendi lyono nkango edi, yoku dimbururaasi, ngapi omu nava huyungayina meparu lyankenye ezuva, ngava vakwafe nondunge dovadinkantu gona moku tulisapo ukaro woku wopera momapundi ntani noku guma momudona unankondo wina monkarapamwe.
- Kuzuvha nonkango dangesi kwa kara hepero unene moku tulispao udivi movadinkantu gona ava poyiruwo yimwe, ayi digopere morwa kulironga kombinga zomu nava gwana mapukururo gomulyo unenemoyirongwa yoku lisiga siga, vahana kugwana mbatero zoku gwanena mokuzuvhako nawa, kombinga zono nkango dina. Elikwamo lyoku gava makorangedo gomu nava gazadaraa momunene kombinga zomagano gena, — ukaro, muvaru, ukonentu ntani nayimwe ngoso, —ntani malisigo gena kwa wapukurura etomporo lyewa kosure.
- Vadinkantu gona kwa kara neharo lyenene lyoku tulisapo yininke yoku tanta yuma. Awo kuna hara kuzuvhako nokonda deyi yina kuva horokera. Moku tompoka, awo vahepa kumona nye kapisi yeeyi ayi moneka ava mono nomeho, nye nani nopampepo. Sitambo somulyo unene esi vatambesera elikwamo eli, makura, kwa kara etamununolyeyi yopampepo ntaninoku pira kudimbururayompepo moku dimburura ngendeseso zoukaro weyi ava gwanekere nayo.
- Elikwamo kusikisamo yitambo yoku lisiga siga—eyi vatambesera moku tulisapo nkedi zongwa nezuvhoko lyeyi yopampepo ntani nonkondo doku huyunga—noku kwafa yopatjangwa yoku lisiga siga. Nombudi dopatjangwa kwa karamo masanseko gona

goku hamena eparu lyovadinkantu womo maruha goku lisiga siga gopantambo zouzuni. Kugusako yoku lironga matjangwa gena kumwe, kuli yonga eyi yakara mwago, noku manesa eyi vana hepa asi vayi rugane, vadinkantu gona woku lihameseramomaudano ntani noku lironga kombinga zeyi yoUnkurungu noyihongagura.

- Kumwe nombatero zova gavi sihonena, nombunga dimwe edi vatulisapo ntani noku rugana malikwamo goku lisiga siga goyirugana yono projeka, esi sakara suma somulyo po unene melikwamo lina. Kupitira mono projeka dina, vadinkantu gona, kulironga, noku gazara kombinga zono nkarapamwe edi vana hepa kugwanekera nado, neruganeno kumwe mokatji kavene ntani navamwe womo nkarapamwe.
- Yirongwa eyi yakaramo momatjangwa genda kwa lisiga siga, nkenye simwe kwa demenena kosiparatjangwa somulyo soku hamena enkondopeko lyovadinkantu gona. Matjangwa gokuhoverera mosihonena sina, kutekura yiparatjangwa “kupameka”—asi Karunga apameke nonkambadaro doku sikisamo yitambo yoyiwa. Ntjangwa mbudi zimwe zoku hamenaehuguvaru”—ngapi omu atu tara nehuguvaru meho zetunampili ku kare yiruwo yoyidigu. Vamwe ku kona kona nonkango dina “etomporo nawa”. “Ruhafo” kwa kara siparatjangwa seme sanseko limwe, siruwo oso nonkondo donkangokwa kara sirongwa soku hamena elitedokwa gumwe nage peke. Mokatji kononkango dina vatjanga dimwe kudigusapo parupe romuvaru, gumwe kuvhura kuruganesaeyi twa yika monkedi zoku wapera pandunge. Mevango lyosirongwa soUkonentu, mwa kara eyi vatjanga yidemenene kepangero mbili lyeyi yopaukanguki—parutu, pauruvi, ntani pampepo. Ntani pana kara wovanzi ndi vadinkantu gona wovanzi, owo vana kuli ronga moure wonomvhura edi ntatu.

Alejandra naBeatricekuna hara kutulisapo yitjangwa yoku lisiga siga kumwe nawo, nseneasi, vakurona vawo vana hara kutara. Nsene asi, kapi wadivako yuma yoku hamena matjangwa gena, kuvhura yi kwafe poyiruwo yimwe orese rorunzi masansekomoomu wavhulira—yina ngayi vhura ku wapeka moku kwama magwanekero gouhuyungiro kweyi yina kuli nyunganga monkarapamwe. Mokatji, ove kuna ku ku korangedamoku liyonga paku zulilira kombinga zeyi vana kulihameseramonzogera zina paku zulilira, kumwe nova hamenimo mweyi yoku liyonga motu mbunga, poku lironga magano ogo gana kara keguru, Eyi vatekura nepakero mbili lyenene moMbapira 5. Nsene asi, konyima zokulironga mbapira zina, to tokoramoku kara mugavi sihonenakombunga zovadinkantu gona, ngo dingura mapata ntani nokuzogera kumwe nawo magano goku lifana. Nye mpili ngesi ngwendiBeatrice, ove kuvhura ku kwamako gumwe ogu gakara noudivi kono mudingu dongandi komapata govadinkantu gona womo nkarapamwe zoge.

RUHA 15

Ezuva lyoku kwamako Alejandra naBeatricekwa kadingwire mambo gova dinkantu vatatu, owo vali pakerere kumwe nawo vatulisespo kambunga pousinda. Beatricegahefe moku mona elituromo lyawo eli vakurona vawo vazogerere kuhamena elikwamo lyeyi yopampepo. Kehagero lyoko sitenguko age kwa kere asi, nava kwafa Alejandrakumwe nombunga zovadinkantugonanoku lironga kurugana ngova gavi sihonna wombunga zompenehuguvaru monda zelima lima. Age kwa dimbwilire asi, yirongwa eyi yakara monombapira depevango

lina edi gamana poruveze rwina. Nye age kwalituliremo unene moku tamununa erongo morupe roku lifana oku yina mutwaredere dogoro paapa.

Yimo yakara asi, kumwe nombatero zoku twikidanomakorangedo goku tunda kwa Alejandra, Beatricemoku za komeho nonzira zosirugana. Tokweni tu vareke hena nesanseko lyendi, makura konyima zomakwediapa nga mana noMbapira3. Murongi gwendimomudingonoko gerongo, kwa puraMaribel, murongigonokondwa rongero zovanona, noku zigidaBeatricenovakwawo zendi vamukwameko, poku ruggwida mudingu goko vakurona novadinkantu gona, owo nava tulisapo nkondwarongerero zompe zoHarade 1. Beatrice kuna kulizuvha asi, age ana lirongo ntani kuvuhura aruganeko yoyinzi moku lironga Mbapira 3. Ntani age gadiva asi, kutunda kwa Alejandra, owo vana tamburayikando yongandi, asi, eyi yakara monda yagwana mbapira zina noku tamununa nkarero zawo zoku rugana ngova gavi sihonena.

Apa nava gwaneke kumwe Maribel ta tantereBeatrice asi, ngava kadingura ozina va Emma.” Age noruhafo asi, musesu gona gwina ogu ana hara kulironga, ” Maribel moku ligawinina.” Ame nare nadingura vakurona vendi hena noku vasingwenena asi, ngapi omu ali gendi erongo lyovanona wovapuli wova Bahá’i. Awo kwa hefemoku pulisira Emma ali hameseremo. Ozina kwa geve ehara lyawo lyoku zuvha hena yoku hamena nonkondwa ntani noku tumbwidiramoku huyungisa vasesu gona kombinga zomagano gerongo, poku didilika yuma eyi nava rongesa. Ame natjanga yimwe padidiliko yanyamwange. Nsene ono harakutaramo kumwe noku zogera yoku hamenako.” Beatrice tayi kwatesako poku. Eyi yiyo nadidilikako nomuvhura kuliyongako:

- Pomuhowo nahara kutantera Mugolikadi. Martinez asi ureru omu nahafa moku gwanaEmmamonkondwa ntani noku tumburako nomulyo dimwe donongwa unene.
- Kuna kumoneka asi, tuvareke nomaliyongo poku muresera matjangwa temwinino gatunda momatjangwaga Bahá’u’lláh:

“Tara muntu ngwendi mina za zura mamanya gomulyo ogu nava pira kuvhura kungungunyikira mulyo gwago. Erongo lyelike kuvhura kudivisa ungawo ntani noku ninkisa vantu vagwanenemo uwa mwalyo.”³⁷

- Makura ame kuvhura nimupemo yigazo yoyisesukombinga zomu nadi tu kodapeka nontanto edi ngameko ngomu rongi. Mutjima gwange kuna zuramo ruhafo, ame tani tanta asi, nkenyaaani tara varongwa monkondwanoku gava asi, vange vana zura udivi ou ava pilire kufutira. Nye kweli gumwe gwawo ogu gakara nompito zoku likida mulyo gweyi yosiunegu. Nkenye gumwe gwawo gakara nouhwi ou nava vhura kudimburahanoku tulisapo. Nkenye gumwe gwawo kuvhura akure n oku kara muhameni gomulyo monkarapawmenoku kambekako kuwoko kweyi youzuni.
- Yoku kwamako nani gava tupu yihonena yongandi yoku hamena uwa werongo, noku kondjesa kudivisa yangesi kwa nkenye munona. Ame kuvhura nitumbagureko nonkondo dimwe edi dina kutunda momutwe, moku gwana veta zopasintwe, yipo turugane yirugana yoyiwa noku huyunga magano gomawa, . Vanona tava vareke kutulisapo nonkondo dangosinanani fatururaapa nava gwana erongo lyouhunga. Nye yipo yangesi yihoroke nahepa kugwanayuma yongandi pounona. Ngo sihonena vahepa kulironga ku pakera mbiliedameko siruganansene yina kara heperontani noku demenena kweyi nava rugana ko. Vahepa ku kura gumwe nagumwenoku kara nosinka

kombinga zonkarero zovakwaawo, ntani noku rukanena nkarapamwe. Yipo nye yina karere mulyo unene moku tulisapo makuliko goyuma yovasesu gona.

- Eli nali kara evango lyewa unene, makura pura nye Mugolikadi. Martinez atu peko magano gongandi kombinga zeyi yoku hamena asi, muntu musinke ana hara munwendi gomu kadona nga kare. Yinke yimwe eyi yomulyo ana muharere Emma?
- Mokatji koyi naku gwanesapo age kuna tumbagura yimwe eyi ana diva nawa nawa asi, kuna kara momuhanguro gweyi yomulyo gopampepo eyi na hara kudivisa sikando soku kwamako. Pana kara yuma yimwe eyi ana hepa ku kara nayo muntu pamundinda, nani huyunga asi, yontateko zekaropo lyovantu. Ayo kwa hamena komwenyo gomuntu. Ose kutulisapo yuma ngamoomu ava zereso ntareromono mutjima detu, noku tedaeyi yahamena kwa Karunga. Koyina ose kuna tamba mulyo gweyi yopampepo ntani yirongwa eyi ava rongo monkondwa zoHarade 1 noku demenenapo unene komulyo goyuma yangosina.
- Omu naku gazara tani twikire kutumbagurako yuma yoyisesu yomulyo gweyi yopampepo, moyirongwa yoHarade 1 moMbapira³ ntani noku yili gavera kumwe nendi matjangwa temwinino. Nani fatura asi, Emma na kwata momutwe matjangwa temwinino aga noku ga pura munwendi gomukadona aga rugurure hena kwendi rambangako nomakanderero aga ana lironga:

– Eharo:

“One vakwetu mosipata nomutjima deni kapisi dikare doutwini nye dikare mbya zeharo...”³⁸

– Uhungami:

“Gendeni monzira zouhungamimorwa yosili naku mutantera ezi yizo nzira zavuyukilirapo.”³⁹ –

--Usili:

“Usili kwa kara ntateko zomauhwi nagenye go muntu.”⁴⁰

– Ruhafo:

“Ove munwa Muntu! pembumbura okare noruhafo momutjima goge, yipo ngayi ku kwafe ngaya gwanekere kumwe name, ntani nontaterero zoUwa woge.”⁴¹

Maribel ntani Beatrice kwa tokwere asi, magano aga gana kara keguru gana gwanene moku kadingura. Sinkwantani ngoli ronge Mbapira³ nyamoge noku kara nompito zoku liteda kombinga zonongendeseso dimwe soku gava efano lyevango lyo Ruhi Institute moure wonomvhura ntazimwe melikwamo lyerongo lyeyi yopampepo lyovanona. Nsene asi, komeho zoyina ngaku kara mpito zoku dingura vakurona kumwe novanona murongi gomo nkondwarongeromagano gena ngaga kwafa moku likida asi, taga kwafa, , ntani wahepa kuga liyonga kumwe nawo, simwe nasimwe mokambunga keni aka muna kulironga.

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Pomuhoverera ose twa resa nonkango edi da‘Abdu’l-Bahá edina ku kwamako: “Moomu lyankondopa elikwatakano kumwe lyoukwawo nelikwatesokumwe mokatji kovagara, yimo ngadi kara nonkondo doku tunga noku sikisamo nayinye mouzuni koyiviyauka yovantu.” Nzugozeyi yoUhungami kuna kutu tantera asi, poku lidingura dingura momambo ntani nopo kuli zigida zigida, nyamwetu, ose kuna ku kondjera elikwatakano kumwelyoukwawo weyi yopampepoeyi ayi kwatesakomalizuvho gomo nkarapawme.” Kapisi atu senseeyi ayi tundu mweyi yoku yi tura eyi moyirugana, mpo zoku kulika nkarapamwe.

Momaruha aga gana kapita, twa tara unene kombinga zomalisigo aga gakarapo gomagwanekero gouhuyungiro, aga aga karapo poku lidingura momambo getu. Natuvenye apa tuna kugenda monzira ezi zosiruganatuli hamesere mweyi yoku tamununa magwanekero gouhuyungiro mono mukunda, doropa ndi pousinda, kombinga zomu natu tura moyirugana marongo ga Bahá’u’lláh’ kwa nyamwetu pamundindantani nopalipakerero meparu. Poyiruwo yimwe yina kumoneka momarupe goku lidingura parongikido, eyi ayi vhukisa sivaro soku nkondopeka udivi womarongo aga. Poyiruwo yoku lisiga sigamalikwamo gerongo lyepevangositambo sawo ntani neyi yakaramo ngava yili yonga.

Ezigido lyoku hameseramo ngendeseso zoku tunga nkarapamwengaga zitamununa momunene ntani novamusinda novakaume. Nsene otara meho, makura nzira zosirugana kuna kuza komehomoge, wahepa kutulisapo nonkambadaro nadinye doku lironga eyi yina karamo dogoro ngava gwane udivi womagwanekero gouhuyungiro, mwa nkenye siparatjangwantani nomarongogoku nkondopeka udivi wanyamoge kuhamena marongi ga Bahá’u’lláh’. Yipo nye ngayi kare ruhafo rwa hana ehagero kweni poku litantera nonkango daKarunga kumwe novakweneni.

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