



Kunyamuka Kutola Mulumbe

Ruhi Institute



Bbuku 2

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Ruhi Institute

Ma bbuku Mumulongo:

Anselelo mazyina aa yina mu milongo-longo akapangwa aba Ruhi Institute. Aaya ma bbuku abambilidwe kubelesegwa mu milongo-longo yama kkoosi munguzu zya macililana mukukomezwa nguzu zya bakubusyi alimwi abapati kutegwa babelekele zilawo zyabo. Ba Ruhi Institute ayalo ilimukusumpula tubunga kama kkoosi twa tulyandaanya kuzwa ku bbuku lyatatu mumulongo-longo lya kuyiisya bamayi batukolo twabana basyoonto twacina Bahá'í, alimwi atumbi tubunga kuzwa ku bbuku lya sunu lisumpula sikugwasilizya tukamu twabana bakubusyi bakati-kati bayitwa kuti ma (junior youth groups). Eezi, azyalo, zilitondeezedwe mumuliyini anselelo. Cilezele kuzyiba kuti kalongo kaambwa inga kacinca kweedelanya abube mbubwasumpulwa mu nzila, alimwi mukuyungizya mazyina anokuyungizigwa kwiinda ku milongo ya lwiiyo lucisumpulwa mukusika ambaakani ipangidwe apagwa mubunji.

Bbuku 1	<i>Kuyeeya Abuumi Bwa Muuya.</i>
Bbuku 2	<i>Kunyamuka kutola Mulumbe</i>
Bbuku 3	<i>Kuyiisya ma Nkilasi aa Bana aa Giledi 1</i> <i>Kuyiisya ma Nkilasi aa Bana aa Giledi 2</i> <i>Kuyiisya ma Nkilasi aa Bana aa Giledi 3</i> <i>Kuyiisya ma Nkilasi aa Bana aa Giledi 4</i>
Bbuku 4	<i>Basyinsyimi Bobile</i>
Bbuku 5	<i>Kulekezya nguzu zyabana bakumusyu</i> <i>Initial impulse: The first branch course of book 5</i> <i>Widening circles: The second branch course of book 5</i>
Bbuku 6	<i>Kuyiisya Lukondo</i>
Bbuku 7	<i>Kugwasya Bamwi Kuliiya ma Bbuku 1- 6</i>
Bbuku 8	<i>The Covenant of Bahà-u'llàh</i>
Bbuku 9	<i>Gaining an historical perspective</i>
Bbuku 10	<i>Building vibrant community</i>
Bbuku 11	<i>Material means</i>
Bbuku 12	<i>(forthcoming)</i>
Bbuku 13	<i>Engaging in social action</i>
Bbuku 14	<i>(forthcoming)</i>

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Miyeeyo Misyoono Ya Tutor

Eeli bbuku, lyabili ku milongo-longo yama kkosi lyakapegwa a Ruhi institute, lijatikizya nguzu zyalo zituzumizya kupa kasimpe alimwi akusumpula mubandi. Mulimo wini-awini walo bbuku ngolilanganya ulipandulwidwe mucipaanzi catatu. Munyika mwalo oomo nguzu zipati mozyaabanisidwe muzibeela-beela, kuliya kuswaya balongwe alimwi abasimukoboma bali muzilawo zyabo mukusumpula mitwe yamakani iili akati kabuumi bwamucilawo, kuti naa caba ciyanza cipati, kulesya zimwi zintu mipampu-mipampu. Kuswaanganya kubulongwe kuleelede kubambwa, cipaanzi caamba kuti nkubeleka kuyumya nzila yakuyaka cilawo ceebeka alimwi acilawo caluumuno.

Inzila izumanana yakuswaya mikwasyi iili mudolopo naanka mumunzi ilayita kakamu, kusanganya abalongwe balipede bagwasilizigwa abweendelezi bwatubunga alimwi abaiminziyi (administrative institutions and agencies). Mukusolwedela kakamu kwiinda mu bbuku, Tutor weelede kubona masimpe kuti basikutola lubazu balilibambilide kusangana munguzu zizumanana. Kuswaya nkobabambilidwe kuli mbuli cibeela cakuliya kwabo kweezele kubatola kukulipeda kwakutola lubazu munguzu eezyi mwaka-amwaka, nkekaambo kapati kabuumi bwa bukutausi.

Kuliya kwakuswaya mikwasyi muzeezo watanganana wakusumpula mitwe yamakani yakumuuya alimwi amubukkale bupati bwantanganana zyalo zisumpula bube bwa cilawo. Mbubwena buyo mbocilicipati mukaambo aaka kuli mibandi minjaanji iiseyene-siyene iijanaka mu cilawo alimwi amubusena bwa kubelekela, acikolo alimwi aamumusyika. Kupandulula milawo yakumuuya mumubandi wabuzuba-abuzuba ciindi-aciindi, aboobo, ninguzu ziiyandika kubikkila maanu. Lusumpuka lwanjiyo ncecintu cilanganisidwe mu cipanzi cabili, kuyalwa, munzila eeyi, matalikilo akuliya kuli mucipanzi catatu.

Kuti mibandi yesu abalongwe alimwi abasibukoboma kayeelela kusumpulwa, tweelede kuleta lukkomano muluswaangano ambabo. Ooyu ngomutwe wamakani ubikkidwe mucipanzi citaanzi, “lukkomano lwakuyiisya”. Milimo yoonse yabukutausi ililumbaizidwe aba Ruhi institute, mubube, kwaabana abamwi zyamubusongo bwakujulu zyalo nzyotujana mulwaanje lwa ciyubunuzyo ca Bahá'u'lláh. Kuliya cipaanzi citaanzi kubambidwe kukulibambila kwa lukkomano lujanwa mukuzumanana ooku. Basikutola lubazu balaambilidwe muzibeela zinji kuti bayeeye kujatikizya Jwi Iya Leza alimwi ambuli mbocili cileleko cipati kulyaabana abamwi. Kuzwa kumulimo ooyu, cipaanzi cilagwasilizya, kusumpula lukkomano lwalo lubinzya ntaamu zyesu motuyaakweendela munzila yabukutausi. Aboobo, anokuba kuti kwaba kuzulwa kuzwide kwamasimpe aaya mapati aakumuuya, tulakonzya kusweekelwa lukkomano lwa kuyiisya kuti twaalilwa kubikka mizeezo kumicito mibotu a ziyanza zilumbayizika zyalo zyeedele kwaandaanya mulimo. Eezyi zezintu zya mubandi zili mumilongo-longo yama bbuku manji, anokuba boobo masyoono biyo atondezyedwe aawa. Kutalika akulitantamuna kuli mucibeela 7. Kusalwa kwatumpango kuzwa kumalembe a Bahá'i matalikilo akwibaluka kubube

oobu bubotu, bube bubotu buleelede kutegwa bube bwaanze butajayi lukkomano lwa mulimo. Cintu cipati ncakuti basikutala lubazu tabeelede kuzwa mukuliya kwabo kwiinda mubulubizi bwajanika kwiinda mukubula bulongwe alimwi akutalanganisigwa. Tweelede kuti lyoonse katusoleke canguzu mukukomezya nguzu zyesu alimwi akuyungizya bumpaka bwamulimo wesu mbuli mbotuzumanana kukuzwidilizya bubotu alimwi abubotu bwabutebuzi. Eeci ciyanda kumvwinsisisya kweelede kwabube bwa nguzu, kumutwe wamakani walo ulanganisidwe mucibeela 8. Lusyomo alimwi akulumba, nzeziyanza zyobile zipati kunzila yabukutausi, zyalo mubufwaafwi zibandikidwe mucibeela camamanino citobela.

Cipaanzi cabili ca bbuku, “kusumpula mibandi”, kulanganya kapati kunguzu zyakusumpula ciimo camubandi uutali wacigaminina kwiinda mukweelenyika milawo yakumuuya ciindi nocizimizya. Cibabambidwe aa mweelwe watwaambo tumfwaafwi-fwi kumitwe yamakani minji, twalo, tutali mutumpango, tulu mumyaambo ya ‘Abdu’l-Bahá alimwi akusanganya aamwi majwi alimwi aziga Ngaakabelesya. Kulwiito lwanyika, babandika kukulombozya alimwi akuyandisisya kwa bantu ba misela yoonse. Cilombozedwe kuti, kwiinda muliia mitwe yamakani, basikutola lubazu bayakujana kulombozya kuzwa muciiimo ‘Abdu’l-Bahá ncakapandulula milawo yakumuuya alimwi ciyakupa ciyanza cakulanga kuli Nguwe mubayakusoleka kujana kulombozya kwalo kuli mulwaanje lwa cizubuluzyo ca Bahá’u’lláh, kumvwinsisisya ncocaamba alimwi atwaambo tupati tuli munjiisyo zya Bausyi, alimwi akuzyaabana cabwaabi abamwi.

Kuzwiidilizya muzeezo yacipaanzi, basikutola lubazu baleelede kupengwa ciindi kuti bayinke kukaambo komwe-komwe kwaziindi zili mbozibede, kujana milongo-longo ya mizeezo, alimwi akutola mumicito kwiinda mukwiiamba kusikila limwi bajana mizeezo njobakonzya kwaambaula lwabo beni. Bamwi babo, kumatalikilo, balakonzya kubikka mumitwe twaambo alimwi akutwiindulula kwiindilizya ambuli mbotulibonya mu cipaanzi. Eeci ceelede kulangilwa. Luzyi lwabo lwa Lusyomo mboluya aa kusindamiziyilwa aluziyo lwabo lunooya kukomena, banoyakujana mizeezo ikwankwamukide iili mu bbuku alimwi akusumpuka kumulaka, eeco ciyakulibonya kuluswaangano lwabo abamwi. Tutor weelede kuzyiba kuti, ku ciindi eeci, kuli ziintu zyobilo ziyandaulwa: kujana bupanduluzi buubauba bwa njiisyo alimwi akweendelenya amuzeezo wa ‘Abdu’l-Bahá.

Basikutola lubazu bakakamu nobamana kwiiya kutondeezya zili mukati aa kaambo komwe-komwe, alaunka kubukutausi butobela bwalo oomo bobakulwazigwa kweelanyika amizeezo njabakaliiya yalo ijatikizya twaambo twamumikwasyi yabo, twa balongwe, alimwi abasimilimo nyina. Kumamanino, balambilwa kuti bayeeye kujatikizya zibalo zimwi alimwi amibuzyo njobakabuzya mumubandi alimwi akubona kuti ino njiili iikonzya kubaubabila kubikka mumizeezo yakubuzya-buzyanya. Kutwaambo tusyoonto, mukozyanyo naanka yobile ilambidwe kutondeezya milawo yaku muuya mbuli mboyakaambwa a ‘Abdu’l-Bahá ipa mumuni kuzintu zyalo ziyanda bantu mumabazu oonse. Ooyu mulimo uyakuzyala micelo mibotu kuti, ciindi cakuliya bbuku, tutor kakonzya kugwasilizya sikutola lubazu omwe-omwe kusala

kaambo komwe mutwaambo alimwi abantu bobile kuti aambaule ambabo muzeezo uuli mukaambo. Munzila eeyi, ciindi cilabikkwa ambali kuli basikutola lubazu, ciindi nobaswaangana antoomwe, kutondeezya kuli umwi-aumwi kunzila zinji zyamibandi nzyobajisi.

Kukaambo koonse kali mucipaanzi, zibalo zyisyoontu kuzwa kumalembe a Bahá'u'lláh zilisanganizidwe kukubikka mumutwe. Bupati bwamasena aa Ruhi institute kukubikka mumitwe, cilikale antangalala mubbuku litaanzi lya mumilongo-longo, caambwa kapati mu bbuku 2. Cezyeezyedwe kuti, kwaciindi cino basikutola lubazu babikkede kapati maanu kukusalazigwa kwa kumuuya nkobatambula kuzwa kumatalikkilo aa muzeezo wazibalo zizwa mu Malembe ciindi-aciindi. Mubbuku eeli, aakale, balo bayakuzwida aambebe kulanga-langa kulukweelezyo lwa Jwi lya Leza kumoyo wa muntu, alimwi mu cipaanzi catatu, mbuuli mbocibede mucipaanzi cabili, bayakwiiya kutondeezya milawo alimwi amizeezo ijanika mu Malembe mumwaambo wabo alimwi, noceelela, kujata zibalo cacigaminina. Kupandulula njiisyo mbubona mbuli mbozibede, akuzipa kuli bamwi munzila zyazyo zisalala, cilakati anguzu zyoonse zytuyandaula kukusumpuka mbuuli mbotweedela mukazila kabukutausi. Kwaamba kuti busena kwiinda Kubota kutalika nkwiinda mukuliiya bupanduluzi Bwa 'Abdu'l-Bahá akusoleka kubapandulwida mbuli bwaakacita calo cili ncecisyomezyo cakuyaka buyake bwa cipaanzi cibili.

Mbuuli mbocitondeezyedwe atala, cibeela catatu, caamba kuti 'mitwe yamakani yakusindamizya'', kujokela kumulimo wabukutausi uumbidwe mubbuku eeli-kwaamba kuti kuswaya balongwe alimwi abasimukoboma mumuzeezo wakubasanganya mumibandi ncintu ciyandisi kubuumi bwamucilawo. Misyobo yamibandi yotatwe iipedwe mucipaanzi alimwi, omwe-omwe ulijisi twaambo twawo. Mutanzi ulazinguluka amilongo-longo yamitwe yamakani kuti isumpulwe abantu bakkala mumunzi naanka mudolopo muciiimo cakuswaya mumaccililanwa. Muzeezo mupati wamatalikilo aamitwe yamakani, ngwakupa bantu bamukwasyi ciindi cakusindamizya luzyibo lwa Lukondo lwabo-kuti lucaale kaluzuunyene kapati. Cibeela cipati cacipaanzi, aboobo, cilipedwe kumusyobo wamubandi ooyu.

Aboobo, kuliiya kwakuswaya mikwasyi kwaakatalika kubelesya nzila zipya kwamyaka misyoonto yayinda, kapati mumasena masyoonto-syoonto, kuyoosikila kubusena bwamucilawo alimwi amucinkoswe camudolopo, kuboneka kuvwula kwamweelwe munji wabantu balo bakonzya kubeleka mulimo wabu tutor, bu animator bwabakubusyi baakati-kati, alimwi abwiiyi bwa tukolo twabana. Kanji-kanji, kuliiya kwini kwalibonya kuba cintu cipati kutali biyo ku muzeezo wakusumpula luzyibo lwa Lukondo; acalo cintu cipati kuluzwidililo lwakutondeezya macililanwa aa kumuuya alusumpuko lwabana bakubusyi alimwi alwiiyo lwabana lwakumuuya. Muliceeci, caboola antangalala cakuti kuswaya kwa ciindi-aciindi kweelede kucitwa abama animators alimwi abamayi batukolo twabana kubazyali babana munzila zyobile zyamacililanwa akubuzanyanya-buzanyanya mizeezo alimwi anzila zikonzya kubagwasilizya. Kubuzanyanya-buzanyanya kwamusyobo ooyu kujisi musyobo wabili wa mubandi, calo eeci cilanganizidwe mucibeela ca 14 alimwi a 15. Twaambo twaambwa

muzibeela eezyi tuliimpene kapati abukwankwamuzi, mbokuli basikutola lubazu bayakuzibila kapati azila zyobilo zyamaccililanwa aalwiiyo muma kkoosi aazy kumbele. Pele kulimbabo kuti bapakamane abupati bwa musyobo ooyu wamubandi alimwi akusindikiza bamayi babana akusindikiza bama animators bakubusyi basyoonto kukuswaya bazyali babo cilakonzya kuzyala micelo muciiimo cakafwambaana.

Musyobo watatu wamubandi utondeezyedwe mu cipaanzi ujisi muzeezo mupati waandeene. Bunji bwa basimbi alimwi abasankwa bayandaula masena bwalo oomo kuyandisisya kwabo kupati nkokubalata kububotu bwa nyika kuti bajane kutondeezya mizeezo yabo. Balatondeezya ciyobwedo canguzu zyakucinca cilawo cilindila, naanka, kuyandisisya kuzibelesya. Mubandi akati balongwe babo mwalo mobatondeezya zyoolwe alimwi a milimo yandeene kuciindi ca bukubusyi, munguzu zyaco zyoonse alimwi anguzu zisisidwe, zilakonzya, kucitika-citika kwiinda mbocakabede lyoonse, kusolweedela kukubuzanyanya-buzyanya kujatikizya mulimo alimwi akumunika luyandisisyo mulimo wamumiizi alimwi amizinkoswa zyamuma dolopo munyika yoonse. Mweelwe mweelwe iya, kulibonya, kutambula lwiito lwakusanganya ma kkoosi aa institute muciiimo cakitambula nguzu zyakupa lwiiyo lwa kumuuya kumusela ucikomena mbuli bamayi ba tukolo twa bana alimwi abama animators batukamu twa bakubusyi basyoonto. Cibeela ca 9 alimwi a 10 cijisi imwi mizeezo iikonzya kulangwa-langwa mumusyobo wa mubandi ooyo.

Kuyumya nguzu zyalo zikonzya kuzumizya bantu kuti babambe mibandi mibotu iizumanana, cipaanzi cileelede, nokuba boobo, kuyeeyesya kapati mitwe yamakani mipati-pati alimwi azintu zyeendelene anjiyo. Kunze aanguzu zyakupandulula mizeezo kabotu-kabotu, basikutola lubazu balayanda kusumpula matalikilo aziyanza zibotu alimwi amicito mibotu ya kumuuya. Eezi zigwabeme kapati atwaambo twalo tutondeezedwe mu cipaanzi, pele bupati bwazyo kunguzu bulitondeezyedwe mu cibeela 4, mwalo oomo basikutola lubazu mobayeeya kujatikizya musyobo watwaambo alimwi a mizeezo yeelede kuzuya myoyo yesu alimwi amizeezo mukulibambila kuswaya, a mu cibeela 5, bwalo mobatondeezya bube bwa kulibombya. Tutor uyakuyanda kubona masimpe kuti eezyi zibeela zyatumbula kumvwa kweelede kwa basikutola lubazu, pele, cinyina makani aluzyibo ndotujana, nokuba kupa mizeezo kabotu-kabotu, lukweelelezyo lwa mibandi luyakuba biyo ku musyobo alimwi akuziyanza zibotu zytubatondeezya.

Cileelede kuzyibwa kuti milimo yabukutausi iitondeezedwe mumilongo-longo yama bbuku aaya, igwabene akukomena alimwi alusumpuko lwa cilawo, zilatala azintu zyoonse zya nzila ziyandaula kusumpula nguzu zya muntu kwiinda muliyya alimwi akucita. Tutor omwe-omwe ncayeleda kuzyiba cakuti oobu bukutausi buyaka muntu-amuntu, bulayungizigwa muciiimo cipati cakuteelela kuzwa ku bbuku limwi kuya ku bbuku limbi. Kwiiya kubweza mulimo omwe-omwe wabukutausi cakucinizya citondeezya kapati kunguzu ziyandika kubambambila baabo batabela. Kubamba

mubandi uzumanana kujatikizya kkoosi lyakuswaya kunji kwa mukwasyi, mboona mbuli mbocaambidwe mu bbuku eeli, cili antangalala kuti nciyandisi kapati kwiinda bukutausi bukulwaizidwe mu bbuku 1, calo eeco caamba kuba amiswanganano yakupaila, cikonzya kucitwa amukwasyi wa muntu lwakwe mwini naanka kusangana abamwi basyoonto. Alimwi tacili cintu ciyumu kubona mbuli, mbokonzya kucita mulimo wabukutausi uuli kumbele, inga caba cintu ciyandisi kuli basikutola lubazu kusumpuka nguzu zitondeezyedwe waawa.

Mboona mbuli mbocaambidwe mubupanduluzi buli mu bbuku 1, basikutola lubazu bali muma kkoosi aa institute nyika yoonse mboyizulwa bazwa mumasena ayiideene-indene alimwi, lutaanzi, balijisi luzyibo lwiindilide lwakuzyibila munjiisyo zya Bahá'i. ku ciindi cobatalika bbuku lyabili eeli, mukasimpe, omwe-omwe, uyakutalika kweendele mukazila kabukutausi kale kajulwidwe ama kkoosi. Pele lwaandaano lucinokuliko. Kujatikizya bakubusyi, mukozyanyo, cita biyo kuti banjila munzila zya lwiiyo lwa bana alimwi abakubusyi basyoonto, bunji bwa twaambo amitwe yamakani iitondeezyedwe mu bbuku iyakuba mipya kuli mbabo, kuliya kwa ndulo kuyakucitwa munzila yakulisindamizya kuluziyibo lwabo lwa Lukondo. Tutor uleelede kulibambila mukaambo aaka kutondeezya buubauba alimwi abusengwe-sengwe bweelede bwakubamba kumvwa ku muntu omwe-omwe wakakamu, kumwi kaba masimpe kuti muzeezo mupati wa kkoosi, ngwakuzumizya basikutola lubazu kuti banjile mumubandi wakasimpe alimwi akuusumpula, cakuzwidilizya. Cintu cipati, muzyuulu-zyulu zya mikwasyi mwalo oomo bbuku moliyiigwa, nzila yakuyaka cilawo mwalo oomo zipaanzi zyotatwe moziyandaula kugwasilizya lusumpuka talukonzyi kucitika aciindi ncicono. Kubikka mumicito cayiigwa, mpoona, calakonzya aabona kuba mubube bwaandeene a cilawo cimwi, alimwi eeci, acalo, cilapa citondeezyo cakulanganya alimwi kabotu-kabotu a tutor mbwayelede kulitondeezya kukubula kwa muntu omwe-omwe mukuyiisya kakamu mumalembe aaya.



Lukkomano lwa kuyiisya

Muzeezo

Kulumba kuti lukkomano lwa kuyiisya lulede
abukutausi bwakwaabana abamwi Jwi lya Leza

CIBEELA 1

Kunyamuka kutola mulumbe ncibeela cabili mumulongo-longo wama kkoosi aapedwe a Ruhi institute yalo iiyandaula kuswaanganya kuliiya alimwi amicito. Muzeezo wanjiyo ngwakukugwasya kuti usumpuke kweendela mukazila kabukutausi mbuli mbosoleka kuzuzikizya mizeezo yobile mipati-pati; kutobela kukomena kwako kwa mumuuya alimwi a mubusongo alimwi akucinca cilawo. Kuzwa kukutola lubazu kwamu kkoosi litaanzi, yebo weelede kuti wakazyiba kale kazila kapandulwidwe amilongo-longo ya milimo yabukutausi, milimo njotucita kubamba nyika mpya mbubona mbuuli mbocitondeezyedwe mumalembe aa Bahá'u'lláh. Nkakaambo kaako, bunji bwa zyootwaamba kuti “kweendela mukazila kabukutausi” kubambidwe aanguzu zyesu kubikka njiisyo Zyakwe kumaumi eesu tobeni alimwi akubuumi bwa bantu boonse buntu susu. Walo Lwakwe mwini waambaula Cizubuluzyo Cakwe mumabala

“O nobatwanga bangu, cizubuluzyo cangu cisalalisya cilikonzyanisidwe alwaanje lwalo bulamfwu bwandulo butalibonyi butabaliki budula, mbwa bubotu bwiindilila. Mulimo wasikuyandaula omwe-omwe kuti lwakwe mwini acite kabotu kwiinda kusaanguna alimwi akusoleka canguzu kusika kunkomwe ya lwaanje oolu, kucita kuti akonzye, mucaabilo cakuyandisisya kwakuyandaula kwakwe alimwi anguzu nzyaasumpula, alye bulumbu mbubona mbuli mbokulembedwe mumalembe aa Leza aasisidwe aatacinciki.”¹

Mu cipaanzi eeci citaanzi, mizeezo yesu yacebukila kulukkomano lwalo luzuzya myoyo yesu ciindi notujana luziyibo ludula luli mulwaanje lwa Cizubuluzyo ca Bahá'u'lláh alimwi akulwaabana abamwi. Kuzwa mukuliiya kwanu kwa bbuku 1 mwakabona kale bubotu bwamalailile aasetekene aajanika mu malembe Aakwe. Atuyeeye alimwi mizeezo misyoonto biyo;

“Ijwi lya lambe lya Leza mumuni wandilyo uuli majwi aaya; Nywebo muli micelo yasamu lyomwe, alimwi muli matuvwu aa mutabi omwe.”¹

“Cintu ciinda kuyandika atala aa zintu zyoonse kubusyu Bwangu Mbululami; aboobo mutalangi alizimbi kuti kamundiyandisisya, alimwi mutabukaki kucita kuti ndikonzye kumuzubulwida.”³

“Amuyandisisye kukubula kwamusela ngomupona anguwo, akubikka mizeezo yanu ku zindayandika zyanguwo alimwi a zibelesyo.”⁴

“Bantu boonse bakalengelwa kuti batole kumbele lusumpuko lutagoli.”⁵

“Nyika ilamana, pele luyando lwa Leza lulazumanana kupona lyoonse.”⁶

“Nywebo mulilambe Lyangu alimwi mumuni Wangu ulimulindinywe. Nywebo amujane mumuni wandilyo alimwi akutayandaula uumbi kunze Lyangu. Pele ndakamulenga Kamuli bavwubi alimwi ndakamumvwumbilila azileleko zya lukwabililo Lwangu.”

Inga mulayanda kubikka zibalo eezyi zifwaafwi mumitwe mu ciindi ceelede.

CIBEELA 2

Kutalisya mubandi wako uuli amutwe wamakani wa cipaanzi eeci, koyindulula kubala cibalo calo cili mu cibeela cayinda alimwi akucita cakucita ciccilila:

1. Komanizya mizila iili anselelo.
 - a. Mulimo wesu ku_____lwesu tobeni
alimwi_____
_____ku_____ku lwaanje lwa Cizubuluzyo ca
Bahá'u'lláh.
 - b. Tweelede kusoleka canguzu kusika kunkomwe ya lwaanje lwa cizubuluzyo
ca Bahá'u'lláh kucita kuti tukonzye kulya
ku_____mbubona mbuli mbicibambidwe mumalembe
aa Leza aasisidwe aatacinciki.

c. Bulumbu mbotujana ku lwaanje lwa cizubuluzyo ca Bahá'u'lláh ciyakuba caabilo ku_____

2. Ino caamba nzi “Kucita kabotu” lwako omwini? _____

3. Caamba nzi “Kusoleka kuzwidilizya” cimwi cintu? _____

4. Ino ncenzi sikuyandaula omwe-omwe ncayeleda kusoleka kuzwidilizya? _____

5. Ino caamba nzi kuti cintu comwe “Kwaabana” aumwi? _____

6. Bahá'u'lláh utwaambila kuti tuyakutambula bulumbu bwa lwaanje lwa Cizubuluzyo Cakwe kweendelanya anguzu zytubikka.

a. Kopa mikozyanyo imwi yanguzu zytubikka zitupa kuti tujane bulumbu oobu: _____

b. kopa ayimbi mikozyanyo yabulumbu njotutambula: _____

CIBEELA 3

Mukuziba kuti Cizubuluzyo ca Bahá'u'lláh cili mbuli lwaanje lwalo bulamfwu bwandulo buteezanyisigwi budula, toonse tulabikka nguzu zipati kuti tujane bulumbu alimwi akugwasya bamwi kutu basike kunkomwe yandulo. Pele tulikulamfwu buti, tulakonzya kulibuzya tobeni, sena nkomwe eezi zili kulamfwu buti andiswe?

Bahá'u'lláh waamba kuti:

“O nobazike Bangu! Leza omwe wakasimpe ngokamboni Wangu! Ooyu wiinda bupati, utayezanisigwi alimwi lwaanje lwa nguzu luli musu-musi, luli musu-musi cikankamanisya, kuli ndinywe. Amulange luli musu-musi andinye kwiinda lusinga lweni lwa buumi! Kufwanbaana mbuli kulaba kwaliso nywebo mulakonzya, kuti kamululombozya, kusika alimwi akujana lukwabililo lutagoli, Uuyu Leza ulipede luse, cipego eeci citaulwi makulo, eezi nguzu zipati alimwi a cipego cabulemu citaambiki.”⁸

1. Ino ciga nciinzi ncocikonzyanisya? ‘oolu lwiinda kukomena, oolu lwaanje lulamfwu alimwi lukunka_____
2. Ino oolu lwaanje luswenede kufwaafwi buti andiswe?_____
3. Ino mbubuti mbotukonzya kufwambaana kusika kulwaanje oolu?_____
4. Komanizya mizila iicilila;
 - a. Lwaanje lwiinda kukomena lwa Cizubuluzyo ca Bahá'u'lláh luli afwaafwi,_____,kulindiswe.
 - b. Lwaanje lwa Cizubuluzyo ca Bahá'u'lláh luli_____ kwiinda lusinga lwa buumi bwesu.

- c. Kufwaambana mbuli _____ tulakonzya, kufwumbwa biyo kuti twaciyandisisya, _____ alimwi _____ ya lwaanje lwa Cizubuluzyo Cakwe.
- d. kufwambaana mbuli kulaba kwaliso tulakonzya, _____, kusika alimwi akujana lwaanje lwa Cizubuluzyo Cakwe.

CIBEELA 4

Mbotwasika kunkomwe zya lwaanje lwa Cizubuluzyo ca Bahá'u'lláh, tulajana kuzwa kuziyobwedo zya ndulo alimwi akwaabana abamwi mubunji alimwi acakutakasigwa malayilile aandulo aadula, alo lyoonse ngotujana mukuliya kwesu, mumupailo alimwi mukuliyeeya alimwi amunguzu zyesu zya kubelekela lukondo Lwakwe abuntu susu. Uyakulombozya kubikka mumutwe cibalo ciccilila, ciyezyo lyoonse ku mulimo usetekene ooyu:

“O nobasikweendela mukazila ka Leza! Amubweeze cibeela cenu ca lwaanje lwa luse Lwakwe, alimwi mutalikasyi lwenu nobeni kuzintu zili kungsi zisisidwe. Amube babaabo bakabweza bulumbu bwaziyobwedo zya ndulo. Kadosi kasyoonto kuzwa mu lwaanje oolu kalakonzya, kuti kabikkwa kulizezyo zili mujulu alimwi amunyika, kubazuzya aziwego zya Leza, Singuzu zyoonse, Uuzyi Wabazyi, Sibusongo Boonse. Amaanza akasidwe kuswena mungi amaanza aapa buumi, alimwi akunsansayilwa a zilengwe zyoonse, kutegwa zikonzye kusalazigwa kuzwa ku bantu boonse bakabambwa zisinkilizyo akuti basike kucuuno cabulemu bwa Leza, kadosi aaka kasetekene alimwi kamwekesya.”

CIBEELA 5

Mbuli botuya kuzumanana kwiinda muma kkoosi aa institute, mulimo wakuliya alimwi akucita ngwayanda, nguzu zyesu ku mulimo ziyakukomena, alimwi tuyakucikonzya kucita mulimo wabukutausi walo aayo uuleta lukkomano lwini-lwini ku myoyo yesu akutugwasya kuzuzikizya mizeezo yesu yobile mipati-pati—zyakucita mbuli kuyiisya ma kkilasi kulwiyo lwabana lwaku muuya, kujizya bakubusyi

bosyoonto mu macililanwa aanjiisyo zya lusumpuko lwa kumuuya, akugwasya kakamu kabalongwe kuliiya ma bbuku amumilongo-longo. Musinzo oonse ooyu, Ijwi lya Leza, lwalo eelyo ndyotuya kwaabana abamwi, bana alimwi a bapati, ciyakuba ngematalikilo lyoonse aalukulwayizyo. Cilibiyo kabotu, aboobo, tweeledede kuyeeyesya lyoonse kunguzu zya ndilyo alimwi akulukeelelezyo lwandilyo kumoyo wa muntu. Mu kampango katobela, Bahá'u'lláh Waambaula makani aanguzu eezyi:

“Ijwi lya Leza inga lyakozyanisigwa mbuli kasyango kasyoonto, miyanda yankako isimpidwe mummyo ya bantu. Cintu ciyandisi kulindinywe kulanganya kukomena kwankako kwiinda mumaanzi abuumi aabusongo, asalazidwe alimwi amajwi asetekene, kucita kuti muyanda wankako wiimikile cakutazungaana alimwi amitabi yankako ikonzye kukomena mujulu mbuli majuli alimwi akwiindilila.”¹⁰

1. Mbubuti Jwi lya Leza mbolikonzya kukozyanisigwa? _____

2. Ino nkuuli miyanda yakasyango ka Jwi lya Leza nkoyisyagidwe? _____

3. Ino mbubuti mbotulanganya kukomena kwa kasyango aaka? _____

4. Ino mbulamfwu bulibuti samu mbolikonzya kukomena? _____

5. Kopandulula mumizila misyoonto ncocili cintu cipati kwaabana Ijwi lya Leza abamwi _____

CIBEELA 6

Atuyeeesye kujatikizya bukutausi bwaandeene-andeene bwalo buli mulindiswe kumaumi aa buzuba-abuzuba. Tulabotya mibili yesu. Tulaliiya kutegwa tujane luziyibo lupya alimwi akukwankwamuna nguzu zya mizeezo yesu. Tulabeleka alimwi akusumpula luziyibo lutuzumizya kupona mbuli bantu bamucilawo bazyala micelo. Tulatola lubazu mu misobano alimwi amukubumba. Zya kucita zinji zili mbuli zeezi, zyoonse zilayandika kulusumpuko lwa mubusongo alimwi amubuponi bwesu, kuzuzya cibeela cipati ca ciindi cesu. Pele nokuba boobo mubuzuba-abuzuba kuli ziindi zyeede, zyeendelezegwa amuuya, ciindi notunjila mumipailo, ciindi notulisindamizya, tobeni naanka abeenzuma, luziyibo lwesu lwa njiisyo zisetekene, noliba lili, kufumbwa munzila eezyo zitabaliki, tulabagwasilizya aabo batuzingulukide kujana zisisidwe zidula zili mu lwaanje lwa Cizubuluzyo ca Bahá'u'lláh. Sena eezi ziindi tazili zibotu kwiindilila? Sena kuli lumbi lukkomano lupati lwiinda kunze aakujana zileleko zya kujulu?

Lyoonse tweeleda kuyeeza mbuli ‘Abdu’l- Bahá mbwaakatukulwaizya kuti tulipede lwesu tobeni kulusumpuko lwa buntususu:

“Toonse tulikamantene mu muzeezo omwe uusetekene, kunyina mizeezo yamunyika njotujisi, alimwi kulombozwa kwakuyandisisya kwesu nkumwaya luyando lwa Leza nyika yoonse mboyizulwa.”¹¹

Kuti ciindi capegwa kulinduwe cakuti waabane abamwi komwe kampango kazwa mu tumpango tuli mu cibeela 1 kalo yebo nkookabikka mumutwe, ino lukkomano yebo ndolimvwa mu moyo wako luzwida kuli? Yebo usyoma kuti mweenzinyoko uyokusumpulwa a majwi aa Bahá'u'lláh. Pele ino kuti walo

taatondeezya luyandisisyo yebo ndooli kulangila? Sena luyando lwali mumoyo wako inga lwamana? Ino nkaambo nzi ncolutakonzyi kumana?

CIBEELA 7

Ciindi notuyeeya kuti, kuzintu zyoonse nzyotucita mu maumi eesu, ziindi ncotubelesya kwaabana Ijwi lya Leza a bamwi zilipedwe azileleko zyaandeene, tusika kumamanino mapati: kwaamba kuti lukkomano ndotujana lulede mukucita kolikke. Tusyoma kuti, nokuba boobo, kucita bukutausi mbotucita buyakupa butebuzi bunji kapati, pele kuti na twajatilila kapati kubutebuzi, kuti naa twanyonganisigwa akulumbayizigwa naanka kutongookwa, tuyakusweekelwa lukkomano lwa kuyiisya. Nkokwaamba kuti cikonzya kutukwelelezya ku mulimo nduyando lwa Leza, kutali kuyanda kuzwidilila, kutambula bulumbu naanka kuzyibwa. Kulikasya kulizeezi nkokukonzya kuleta lukkomano ku mulimo. Kuliya tumpango tutobela ciya kukugwasya kwiibaluka mutwe wa makani ooyu:

“O muntu wa meso obile! Kojala liso lyomwe alimwi ujule lyomwe. Kojala lyomwe kunyika alimwi azili mumo, alimwi ujule lyomwe kububotu bwa Muyandwa.”¹²

“O nobeenzuma! Mutaleki bubotu butamani akuya kububotu oobo bufwa, alimwi utabikki kuyandisisya kwako kunyika eeyi iimana biyo yakasuko.”¹³

“O Mwana wa Mwaambo! Cengulula busyu bwako kuli Ndime alimwi usiye zyoonse akubelekela biyo Ndime; nkaambo bwami Bwangu mbwa lyoonse alimwi bwami Bwangu tabumani. Kuti naa wayandaula uumbi kunze Lyangu,

iiyi, kuti nywebo kamuyandaula nyika lyoonse, kuyandaula kwanu kunokuli mumudima.”¹⁴

“O nobeenzu balongwe! Nkandela yamoyo wanu yayasigwa a janza lyanguzu Zyangu, mutayizimi a myuuwo yakuliyanda alimwi akuyandisisya. Ciponya malwazi aanu oonse kuciswa kwenu koonse nciibalusyo Cangu, utalubi. Bamba luyando Lwangu kuba ciyobwedo cako alimwi ulubambe mbuli busyu bwako alimwi abuumi bwako.”¹⁵

“Kulikasya cili mbuli zuba; kufwumbwa mumoyo molimunika lijaya mulilo wa munyono alimwi akuliyanda. Ooyo ulaabusyu bumunikilidwe amumuni wakumvwa walo kasimpe uyakulitantamuna mwini kuzwa kunyika alimwi akuzintu zimana biyo aboobo.... Nyika azisinkilizyo zyanjiyo zitamupenzyi. Ukkomene nguyoooyo uujisi bumwubi butalisakatizyi akuliyanda, naanka bucete bujisi kuusa.”¹⁶

1. Sena kulitantamuna kunyika eeyi caamba kupona olikke? _____
2. Sena ncuubauba kulikasya alimwi akujana zintu aciindi ncicono? _____
3. sena muntu uulipeda kucita zintu mumucito woola-awola mu buumi ku mulimo wakwe ulilikasyide ku zintu zya munyika eeyi? _____
4. sena muntu uubeleka biyo cakukkutula ku zintu nzyabula alimwi akuba aciindi cakupumuna ulilikasyide kunyika eeyi? _____
5. sena muntu utazumini kutatobela zintu zya munyika mubusena bwa bukutausi ulilikasyide kunyika? _____
6. kuli zintu zinji zyalo zytukonzya kuli kumbatizya kunze a zintu zya munyika. Nzezili nzyonga ulakonzya kulikumbatizya kuti koli muntu uu

—uyandisya kuleka ciindi naacita mulimo wabukutausi mpoona kwabula a uuzumina?

—kulimvwa kutwompwa ciindi umwi natazumina mizeezo walo njapa? _____

—kusisa nsyomyo zyakwe kuyoowa kuti ulakazyigwa abamwi? _____

7. kulitantamuna tacaambi businkondonyina naanka kubula ndaba. Nzyizili aali zeezi ziccilila cinga cilaba citondeezyo ca muntu uutali tantamuni?

—kujana lukkomano kuzwa kukubona kuzwidilila kwa bamwi

—kuleka kuyiisya kakola ciindi bana bamwi nobatalilemeka kabotu

—kulindunda kujatikizya kuzwidilila kwaumwi

—kuliiya canguzu alimwi akulimvwa kukkutila kukuzwidilila kwabamba umwi

—kubeleka canguzu kusumpula nguzu zya umwi kucita zintu zibotu

—kusoleka canguzu kucita kabotu mu mulimo wa umwi

—kucita bulondo alimwi akulondolo munzi kuba mulondo

—kubamba kabotu zintu zya bamwi

—kulanganya kabotu bukkale bwa bamwi

—kulimvwa kuciswa moyo ciindi nguzu zya bamwi nozyata lumbayizigwa

8. Cintu cipati nkulitantamuna kuli omwe wesu kutegwa ukonzya kubikka mumitwe tumpango toonse tuli mu cibeela eeci.

CIBEELA 8

Kutambula zileleka zyabuumi bukkomanisya bwa mulimo wa buntu susu, tweelede kulimvwa kusumpula nguzu zyesu, alimwi nguzu zyesu ziyanda bube bwa kulyaaba. Tubelesya bbala “Kulyaaba” kanji-kanji mumaumi eesu aa buzuba-abuzuba. Kukuti umwi mweezuma kali mulweendo mafwumo-fwumo, tulakonzya kufwuma kubuka akumubweza. Tulakonzya kwaamba kuti twaaba mawoola masyoonto aakoona. Kuti muyandwa wesu umwi waciswa; tulabelesya mawoola masyoonto aciindi cesu alimwi akumulanganya. Kuli ciindi mumaumi eesu notweelede kubeleka canguzu, alimwi tuyeeya kuti tulalyaaba kutegwa tuzwidilizye mbaakani.

Toonse tulijisi kuyandisisya kwa kubelekela lukondo, cabwaabi kupa ciindi cesu alimwi angunzu zyesu a, muciiimo cikonzyeka, zintu zyaanyika zytujisi. Notucita boobo, tweelede kuyeeya kuti, mukazila kabukutausi tweelede kuleka zimwi zintu zyanyika eeyi, pele ncotutambula ndukkomo lwa kasimpe mbotuya aa kukomenena ku muuya. Tuyakuba aa ciindi cakucebukila kapati kubube bwakulyaaba muma kkoosi aazakumbele. Cintu ciyandika kuzyiba kuzwa kumatalikilo ncakuti cilasanganya kulesya cili aansu kuba mujulu, mbubona buyo mbuli nseke mboyilyaaba yolikke kuti ikonzye kuzyala cisamu. Kulyaaba nkokuzala lukkomano, alimwi lukkomano aalu tatukonzyi kuba aandulo ccita kuti twalisungula kubikka nguzu zyesu ciindi coonse.

Bahá'u'lláh waamba kuti:

“Kubeleka canguzu kulayandika, kuti katu Muyandaula; kuyandisisya kulayandika, kuti katuyanda kunywa bununkilizi bwa kusangana

Anguwe; alimwi akuti twalabila nkomeki eeyi, tuyakuzwa kuli zyaanyika.’’¹⁷

Alimwi ‘Abdu’l- Bahá ulatukulwayizya;

“... Mutaleki nywebo, amuyandaule caluumuno, mutalikumbatizyi nobeni kuzintu zimana biyo zyanyika eeyi, amulitantamune ku kulikumbatizye kuli koonse, alimwi amusoleke amooyo alimwi amooza kutegwa mukonzya kweelela mu Bwami bwa Leza. Nywebo mujane ziyobwedo zya mujulu. Buzuba-abuzuba nywebo amumunikilwe. Amuswene muni alimwi muni-muni amatalikilo aa buntu bomwe,’’¹⁸

Toonse tusyoma kuti, kuzwidilizya mbaakani zyesu, tweeledede kubikka nguzu. Pele kusyoma kuli boobu kujisi bupanduluzi bumwi mumicito bwalo mbotuteelede kuluba. Kuli omwe, cilayandika kuyeeya kuti kuli kweendelana akati kanguzu ziyandika alimwi abube bwa buyumu-yumu bwa mbaakani naanka mulimo uucitika. Inga twalicenga tobeni kuti twayeeya kuti cilakonzya kuzwidilila mu busyoonto. Pele bupati bwa kubikka takali nkekaambo biyo kakubikkila maanu. Kulayandika kucita-cita alimwi akuzumanana. Kubikkila maanu kalayandika. Ciyanza cakumanizya mulimo, kutali kusotoka kuzwa kuli umwi akuya kuli umwi alimwi akuleka mulimo kautana mana, cilayandika. Nguzu zyakutamanizya mulimo taziziyali mucelo. Amweezyeezye kkilasi lya lwiiyo lwa ku muuya lwa bana. Mwiiyi uleelede kuba a mweelwe wamawoola akuli bambila kukakolo komwe-komwe, acaale kalibambilide cakumaninina ku ciindi coonse kukugwasya basicikolo kumvwisisya zili mu ciyo, kuswaya kubazyali babana ciindi a ciindi, alimwi akutobela luzwidililo lwa cigaminina, mvwiki-amvwiki. Ino mbube nzi bwa kkilasi bujisi mwiiyi ulibambila biyo aciindi ncicono, watalika ciyo kabotu-kabotu mpoona akucileka akati-kati ciindi naakatala, alimwi akwaalilwa kupa ciindi ceelede kuyeeyela mwana omwe-omwe alimwi kuti aambaule kuzwidilila kwakwe abazyali? Alimwi ino inga caba buti kuti kkilasi lyalekwa ciindi mwiiyi nalimvwa kucita zimwi zintu zyayanda, atwaambe, uyanda kuswayigwa mweenzu uuzwa ku dolopo?

Ootu twaambo tusyoonto tulatuzula kwaamba kuti tweeledede kubikkila maanu kuzintu zyoonse zyobilo bunji alimwi abube bwa nguzu zyakusoleka kuli koonse

nkotukonzya. Aaya masimpe kutali biyo kumulimo wabukutausi ngotucita; cilagwasya alimwi a kulusumpuko lwesu tobeni. Amuziyanza zya ku muuya twakalanga-langa mu bbuku litaanzi lya milongo-longo eeyi -kupaila ciindi-aciindi, kubala Malembe buzuba abuzuba, kuyeeya mbuli mbotukonzya kuleta maumi eesu muciyanza ca njiisyo, kutola lubazu ca kumaninina mu miswaangano yakupaila-kweendelanya amboyeelede kuzumanana. Anselelo kuli mweelwe watwaambo tukonzyanisidwe anguzu. Kosala ntutuli twamasimpe tuya kukugwasya kuyeeyesya kukaambo aaka:

—kuti kosamide kabotu toyelede kubeleka canguzu. —Ino nkaambo nzi kubelesya nzila ndamfwu; lyoonse koyandaula nzila zidabula. —kwiina kupenga, kwiina kujana.

—kulota cintu cipati; kulombozya kwako kuya kuba kwamasimpe.

—nguzu mbozivwulila, akusoleka mbokuvwula.

—nguzu mbozivwulila, abulumbu mbobubota.

—kuti kumatalikilo toozwidilila, kosola, kosola alimwi.

—ino ubelekela nzi kakuli ulakonzya kujana bantu bambi bakonzya kukubelekela?

—kuti kacyanda nguzu zinji kapati, teesyi mboceelede kuba.

—ntaamu zisyoonto—lyoonse alyoonse—ulakonzya kweenda musinzo mulamfwu.

—kunyina cibotu ciboola mubuubauba.

—bubotu buyanda kulipeda kumaninide.

—lweendo lwa cuulu ca mamaile litalika aa ntaamu yomwe.

—kusondela biyo takuli kunji.

—tatweelede kulindila zintu kuti zicitike; tweelede kuzizumanana.

—kuzwidilila nkuba biyo aa coolwe.

—tatweelede kujana bubelesi bwesu kwiinda mumajiki.

—tweelede kulyeeta kukulyaambilila buzuba a buzuba.

Tuleenda munzila ya bukutausi, kusoleka kuti tulijanine bube bwa mumuuya alimwi akukomena mubusongo alimwi akutola lubaazu mukucinca cilawo. Cili antangalala kuti bube bwabubelesi bwesu buyanda nguzu zinji mucibeela cesu. Baha’u’llah utwaambila kuti:

“Mulengi uutakozyanisigwi wakalenga bantu boonse kuzwa kucisiko comwe, alimwi wakasumpula bwini bwabo atala aa zilenge zyoonse. Kuzwidilila naanka kukakilwa, kujana naanka kutajana, kweelede, aboobo, ciya biyo kunguzu zyakwe muntu. Mbwabikkila nguzu, nkokukomena kukuzwidilila kwakwe.”¹⁹

Inga walombozya kubikka kampango aaka mumutwe kuti kotana cita oobo.

CIBEELA 9

Kutegwa tucikonzye kujana lukkomano mubukutausi, tweelede kubamba bube bulikabotu mulindiswe. Mukozyanyo, tweelede kulumba kuzileleko zybubelesi Leza nzyatupede; taciyeeyelwi kweezyeezya kuti tucita bubotu bwa Leza notubeleka mulukondo Lwakwe. Tweelede aboobo kwiiya kucesya kuzumbauzya alimwi anzila ya buumi abulangizi bwa bube bwanyika. Zisinkilizyo mukazila kabukutausi zilakonzya kucincwa kuba mabwe aa kulyatila kuluzwidililo luya kumbele. Nokuba akati ka buyumu-yumu, tulalanga ameso eesu aa lusyomo kuya kumbele. Majwi aaccilila aa ‘Abdu’l-Baha atondeka ku lusyomo alimwi abusicamba bwalo bweelede kutondeezya nguzu zyesu:

“Kumatalikilo, nisyoono buti nseke, yalo eeyo iinga kumamanino caba cisamu canguzu. Kolanga yebo kutali nseke, kolanga yebo kucisamu, alimwi amaluba-luba aaco, alimwi amatuvu aaco, alimwi amicelo yaco.”²⁰

“Zyiba mpoonya nguzu zitondeezyedwe kunseke eeyi nsyoono mulimi wa kasimpe njajisi, amanza aaluse Lwakwe, ilisyangidwe mumuunda wa Mwami, alimwi akutilayilwa amvula yazipego alimwi azileleko alimwi lino ilakomena mumoyo alimwi amumuni wa zuba libotu lya kasimpe.”²¹

“Ciindi twabona cisamu kacikomena alimwi akusumpuka, koba abulangizi bwamamanino. Ciya kuba amaluba-luba alimwi akuzyala micelo mpoonya-mpoonya. Kuti wabona cisamu cakayumanaanka cisamu cakayindi, kunyina lusyomo lwa micelo.”²²

“Kwalo ooko bayandwa ba Leza, nkobeelede kulyaaba, amaanzi aa kukakatila kwabo, kuciyanza alimwi akuyumya-yumya alimwi akwiimikila nji kucisamu eeci ca lusyomo.”²³

“Kuti moyo wacenguluka kuzwa kuzileleko zya Leza mbubuti mboukonzya kupa bulangizi bwa lukkomano. Kuti tiwabikka bulangizi bwawo alimwi alusyomo kuluse lwa Leza, nkukuli nkounga wajana kulyookezya?”²⁴

Kukulanga-langa cibeela cili atala, komaninizya mizila iiccilila:

1. kumatalikilo, nisyoono buti nseke, kakuli kumamanino _____

2. Tatweelede kulanga busyoono bwa nseke pele ku _____

3. Tweelede kuyeeya, mpoonya, bupati bwa nseke syoono yalo Leza njajisi, amaanza aa luse Lwakwe, _____

4. Ciindi twabona samu kalikomena alimwi akusumpuka, tweelede kuba _____

5. Ciindi twabona samu kalikomena alimwi akusumpuka, tweelede kuba alusyomo kuti liya _____

6. Ameenda aakusoleka kwesu, tweelede _____

7. kuti myoyo yacenguluka kuzwa kuzileleko Leza nzyapa_____

_____?

8. kuti moyo taubikki bulangizi alimwi alusyomo kuluse lwa Leza,_____

_____?

Lino, kolanga-langa kwa kaindi: sena ulazumina kuti lukkomano lwesu alimwi abulangizi bwa myoza buliswaangene a busicamba bwakulitola ansi kwakulumba nenzila yakulumba kulukkomano lwa bamwi? Alimwi, katuyeeza lyoonse mumizeezo kuti, mukunyamuka kutola mulumbe, tujana kulumba kubusongo bwa matalikilo aa buzuba bupya, mumazuba aa kubunganya muntu-susu. Ndalombozwa majwi aa Baha'u'llah kuti alimvwisye mumyoyo yesu:

“Balikkomene aabo bacita; balikkomene aabo baswiilila; ulikkomene ooyo muntu uulinyikide mumasimpe, kulitantamuna kuzwa kuli zyoonse zyakujulu alimwi azyoonse zya munyika.”²⁵

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Kusumpula mibandi

Muzeezo

Kujana nguzu zyakupandulula milawo ya kumuuya

CIBEELA 1

Mucibeela citaanzi ca bbuku eeli, twaambaula kujatikizya lukkomano luteezyanisigwi ndotujana kuzwa mubukutausi bwakwaabana ijwi Iya Leza abamwi. Mbuli mbotweenda munzila ya bukutausi, zyoolwe zinji zilasika kuli ndiswe ciindi notwiizya abeenzuma alimwi abalongwe twaambo twini-twini tujanwa kuzwa kuciyubunuzyo ca Baha'u'llah. Akati kamilimo mipati miyandisi swebo toonse njotweelede kusumpula, mpoonya, njeeyo iituzumizya kutola lubaazu kumuzeezo uusumpukide alimwi akusumpula mubandi. Muzeezo wa cimpaazi eeci alimwi citobela cigwasya nduwe muli kaaka kaambo. Aawa uyakuyandisisya mbuli kusumpula mubandi alimwi kwiinda mukukozyanisya ku milawo yakumuuya, ciindi bube nobwayita ceeco. Mucipaanzi citobela, muyakuyeeya kujatikizya mbuli mbokutalikwa alimwi akuzumanana mulongo-longo wa mubandi kumuzeezo umwi mbuli cibeela cimwi canguzu zitobelene kukuyaka cilawo cizuunyene mumunzi wako naanka mucinkoswa.

Ncotuyakucita mucibeela eeci calo citobela nkulanga mweelwe watwaambo kuziyo zyaandeene-andeene zyalo, nokuba kuti tatuli tumpango twini, toonse tujatikizya mubandi alimwi amabbuku aasetekene aa Abdu'l-Baha alimwi kusanganya atubeela tunji Ntwaakabelesya. Mweelede kubala kaambo akamwi ziindi zinji, mweelede kuzyiba mulongo-longo wa mizeezo, alimwi amube aciindi abasikutola lubazu mukabunga kako kwaamba cakupozomoka ambabo kusikila mwakazyiba cakabotu-kabotu. Eeci cakucita ciya kukugwasilizya kwaambaula kakunyina buyumu-yumu ciindi nowajana kuti cilakonzeka kuleta njiisyo zya lukondo mukukwankwamuna mubandi.

Uyakuzumanana mu cipaanzi eeci, nokuba boobo, kubikka mumutwe kampango kuzwa mulembe, mbuli mboyijisi nguzu zyaandeene zyalo zikonzya kunjila mumoyo wa muntu alimwi akuyandisisya, ciindi nomunjizyanya mumibandi yanu, kamutondeezya busongo bunji kubaswiilizi. Kakuli kubweza tumpango kuzwa mulembe aasetekene kutola mumibandi ciyanda busongo. Ciyandika nkuba akati-kati, kweelanyika akati kakampango cacigaminina kuzwa mumalembe alimwi akubelesya majwi aaumwi kupandulula njiisyo zya lukondo.

Kutegwa tuzwidilizye kweelanyika ooku, tweelede kulipeda ciindi cipati alimwi anguzu kubala malimbe alimwi akubazumizya lwabo kubamba mizeezo yako alimwi akulimvwa.

CIBEELA 2

Kaaambo nkoya kusaanguna kubuzigwa nkuliiya kujatikizya muntu-susu kuti weelede mwiiyi.

Ciindi notulanganya bulengwe, tubona kuti mukuba, cisyu mani, banyama alimwi abulengwe bwa bantu, kuli cimwi alimwi azyoonse, ziyanda mwiiyi. Mbeu iyanda sikulanganya. Kuba aabutebuzi bunji, nyika iyanda milimi. Kuti muntu wasiigwa alike mubuumba, uyakubweza nzila zyabanyama. Pele kuti wayiisigwa, ulakonzya kusika ambaakani iisumpukide kapati yaluzwidililo. Kwalo ooko kunyina bamayi, kuya kubula lusumpuko.

Lwiiyo luli muzibeela zytatwe: kunyama, kumuntu, alimwi a kumuuya. Lwiiyo lwakunyama lujatikizya lusumpuko lwa mubili. Lwiiyo kumuntu lujatikizya lusumpuko alimwi aluzwidililo. Izumizya bweendelezi, bweendelezi bwa cilawo, bukkale bwabantu, buvwubi alimwi amayake, bunsengwe-nsengwe alimwi abusyaabupampu, muziindi zyakuzyiba, alimwi akulanganya kupati. Lwiiyo lwa ku muuya luyeeme abusalali bwa kujulu. Oolu ndwiiyo lwa kasimpe, kwiinda kulugwasyo lwa bube bwa muuya, bube busumpukide kapati, bwa muntu-susu bulasumpulwa.

Kutegwa tuzwidilile, muntu uyanda mwiiyi walo uujisi mizeezo yaangulukide mbuli kunyama, muntu, alimwi mwiiyi wakumuuya. Sena umwi inga waamba, “Mebo ndili lelekedwe abusongo bupati kapati, alimwi tandiyandi mwiiyi uuli boobo,” uyakuzumanana kukaka amanjezyeezya. Cinokuli mbuli mwana muniini waambaula, tandijisi ciindi ca kwiiya; ndiyakucita kweendelanya ambweyeeya alimwi abusongo alimwi ndiyakujana bubotu muli lwangu ndemwini.”

Muntu-susu lyoonse uyandika mwiiyi uulikabotu, umwi uunga ulakonzya kugwasya kukubamba bube buswangene kukuyumya-yumya alimwi anseba yamubili, inga cakulwayizya ku lusumpuko lwa luzyibo, kupanga alimwi akujana, alimwi, cintu cipati, inga cayoya mulincico buumi bwa muuya. Kunyina muntu biyo uunga wakonzya kuzwidilizya eeyi milimo iibambidwe. Pele biyo Batumwa ba Leza mbobajisi nguzu zyakuzuzikizya. Eeyi njomyoza iisalidwe iitumwa a Leza kuciindi a ciindi kuba Bamayi banyika yoon mboyizulwa yabuntu-susu.

1. Amubale kaambo ziindi zinji mukabunga kenu alimwi akugwasyanya kuli umwi-aumwi kuliya zili mukati kabotu-kabotu. Weelede kubuzya kuli umwi aumwi mubuzyo uukozyenye kumuzeezo uutondezyedwe alimwi akuliya kutondezya kuzyaamba mbuli mbozibede alimwi kakunyina buyumu-yumu.
2. Citobela, amwambaule mukabunga mbaakani eeyo njomwayiya kupandulula inga kwatondezyegwa kumubandi. Kakunyina kuzumbauzya kunyina noya kwaamba campoonya-mpoonya kuti lwiiyo luli munzila zytatwe.

Cilayandika, mpoonya, kulinduwe kuti uyeeye kujatikizya misyobo ya kuswaangana abamwi mwalo mizeezo iili atala moyinga yatondezya zyelede. Antela muzeezo uuli mukubandikwa ngwabubotu bwakusumpuka kwa cooko naanka mbuli mbotukonzya kubelekela bubotu bwanyika. Kolangalanga kumibandi yiindene mwalo moyakwiizya abeenzinyoko, bantu bamumikwasyi alimwi abalongwe. Akati kamibandi yalo iizuzya mizeezo yabo, sena kuli iimwi iinga yabapa lwabo beni kumubandi wamuzeezo kukaambo aaka?

3. Mibuzyo lyoonse ilazwa kumibandi mbuli imwi njomwamana kwiizya. Inga wayingula kuti nzi kuti umwi wabuzya: ‘mbaani bamwi aaba bamayi mbomwaambaula? _____
- _____
- _____

4. Anselelo kuli tumpango tusyoonto kuzwa kumalembe aa Baha`u`llah aaswaangene kubuntu-susu kuti muntu uyelede mwiiyi. Kolangalanga ali ntuto alimwi ubikke mumutwe komwe biyo. Muciyanza eeci, uyakukonzya kunjizya zibeela kuzwa mumalembe kuya mumubandi ciindi nicakonzeka.

“Muntu woonse wakalengelwa kutola kumbele lusumpuko lwabukkale bwabantu boonse bamuzilawo.”¹

“Muzeezo wa Leza omwe wakasimpe, abusumpulwe bulemu Bwakwe, mukulizubulula Lwakwe mwini ku bantu wakabikka kuubaubya oolo lubulo ludula lwalo lusingidwe mumunya mumugodi wakasimpe kabo alimwi amuli lwabo beni.”²

“Muzeezo wa Leza mukutuma bansyinsyimi bakwe kubantu ngwakwaangununa bantu boonse kuzwa mumudima wakubula luziyibo, alimwi akubasololela kumumuni wakumvwa kwa masimpe. Cabili nkubona masimpe kuti luswaangano alimwi aluumuno kumuntu-susu lwaba, alimwi akubamba nzila iili yoonse mozinga zyabambwa.”³

“Muntu ciindi coonse alimwi amubube buli boonse wiimvwi akuyanda umwi sikuyumya-yumya, akubasololela alimwi akubalayilila alimwi akubayiisya.”⁴

CIBEELA 3

Zibeela ziccilila zipandulula Leza mbwakonzya kuzyibwa kwiinda mubasyinsyimi bakwe alimwi ciya kukugwasilizya ciindi wanooli mumubandi abeenzinyoko.

Koyeeya nyika iitani. sena cilakonzyeka kuti yakabambwa kakunyina mulengi? Naanka masimpe aa mulengi kunyina naanga amvwugwa abaabo balo Walo mbaakalenga? Kuti twalangisisya kubulengwe boonse, tulabona kuti kufumbwa eeco cili ansi tacikonzyi kumvwa nguzu zyaceeco cili mujulu. Aboobo ibbwe alimwi acisamu, nokuba kusumpuka kuli buti, tazikonzyi kweezyeezya nguzu zyakubona alimwi akumvwa. Banyama tabakonzyi kumvwa masimpe aa muntu alimwi akuzyiba nguzu zya moza wamuntu. Aboobo mbubuti swebo, tozilenge, mbotumvwa masimpe aa Mulengi wesu?

Nokuba kuti kumvwa kwesu takukonzyi kusika muni lya Leza, tatweelede kugusigwa kukumuzyiba. Kuzwa kuciindi aciindi muntu uulelekedwe ulalibonya anyika Walo ooyo uuli Musyinsyimi wa Leza. Bubotu boonse, zileleko, alimwi bulemu bujanika kuli Leza bulaboneka mubasyinsyimi basetekene, mbuli mitunga zuba iiboneka caantagalala, cimboni-mboni cisalazidwe. kwaamba kuti cimboni-mboni citondezya mumuni wa zuba tacaambi kuti zuba lyazwa kujulu lili mucimboni-mboni. Mbuli cilengwa, Leza taseluki kuzwa kujulu lyabulemu kuzya kunyika eeyi yabuumi. Ncocaamba nceeci: ecco coonse muntu ncazyi, ncayiya alimwi ancamlwa amazyina alimwi amicito a bululami bwa Leza kweendelana a Mubasyinsyimi Bakwe basekene.

1. Mwamana kubala kaambo aaka ziindi zinji mukabunga kenu alimwi akumvwiila mibuzyo iipedwe kuli umwi-aumwi kujatikizya cibalo, muyakwiya kwaabana mizeezo kwiinda mukuyilanganya mubuubauba.
2. Lino amwiizye mukabunga kenu mbomukonzya kubeleka mumubandi cakabotu-kabotu mizeezo njomwayiya aawa. Eeci inga cacitwa mubuubauba, mukozyanyo, mulwiizyo kujatikizya kulibonya kwa Leza naanka muzeezo wa buumi. Nzizili zimwi ziiyo alimwi amibuzyo yabuziyigwa mukwiizya mumukwasyi wenu alimwi abeenzinyoko mbomwapa nguzu zyakwaabana mizeezo eeyi?

3. Koyezyezya kuti, mumubandi wako abeenzinyoko, ulijisi ciindi cakupandulula muzeezo ngowajana kuciyo ncowazwa aa kuliiya. Ino inga wavwiila buti kuti umwi wabo wakubuzya kumibuzyo iili anselelo: “zintu nzi zimwi zytuzyi kujatikizya Leza kwiinda mubasyinsyimi.

4. Inga walombozya kubikka mumutwe komwe naanka kwiindilizya kuli tootu tuccilila kuzwa kumalembe aa Baha’u’llah kutegwa ukonzye kubikka mumutwe ciindi nobandika abalongwe kuciyo eeci:

“Busongo bwakwe, Walo uuli ngomatalikilo aazintu zyoonse, alimwi akuzuzikizya kuli Nguwe, nciyumu pele kwiinda muluziyibo lwakwe,

alimwi akunjila mu, eezyi zilenge zimweka zizwidilila kuzwa kuzuba lya kasimpe.”⁵

“Buntu bwa mutumwa wa Leza taakwe nibwakajisi mwiiminizi alimwi asilumvwiilo wa Leza. Walo, mukasimpe, ngoumwi wamatalikilo aa buzuba bwa Leza bujisi mutwe mubotu, alimwi mafwumo-fwumo aabusena Bwakwe busumpukide bwanguzu.”⁶

“Amube aa masimpe, nokuba boobo, kuti milimo alimwi amicito yaumwi aumwi alimwi amuntu woonse kuli baaba basyinsyimi ba Leza nokuba baabo bakozyanya kulimbabo, alimwi kufumbwa eezyo nzyobakonzya kutondeezya mubuumi, zyoonse zyakabambwa aa Leza, alimwi zitondeezya mulawo Wakwe alimwi amuzeezo.”⁷

CIBEELA 4

Bube bwa lukondo lomwe nciyo cibotelezya kubanji, alimwi mizeezo iili anselelo aawa iyakukugwasya muziindi zinji:

Tweelede kuba bayanda mumuni kufumbwa kulambe nkowalibonyezyezya. Tweelede kuba bayanda maluba-luba kufumbwa mumbeu mwaazwida. Tweelede kuba baabo bayandaula kasimpe kufumbwa kumatalikilo nkokazwida. Kulikumbatizya kulambe lyomwe cilatukwabilila kuzwa kukulumba mumuni ciindi noumweka muli umwi. Ciindi notuyandaula kasimpe, tweelede kulitola kukulyaangununa lwesu kumizeezo miyumu alimwi akusosoloka kuzwa kukuyeeyela. Kuti nkomeki yesu yazula akuliyanda, taakwe busena mulinjiyo bwa maanzi aa buumi.

Lukondo mumuni wa nyika. Lulatusolwedela kuntaamu zyesu alimwi lulatujulila milyango ya lukomano lutagoli. Ciindi twalangaula malembe mapati woonse aa lukondo, twaangululwa kuzwa kukusinkililwa kwa luzyibo alimwi akweezyeezya muboofwu, tulasika mukuyeeya kuti zilede biyo amatalikilo omwe. Zyoonse ziyubununa luzyibo lwa Leza. Ziyandaula luzwidililo lwa nyika ya buntu-susu.

Kuli, nokuba boobo, lwiindano akati ka milawo yabiyo alimwi amilawo iibikkidwe kulukondo alukondo kujatikizya ciyandika aciindi alimwi abusena. Pele mukasimpe kazyo zyoonse nkondo nzimwi. Zilatebula lusyomo, luzyibo, busicamba, busyomesi, busalali, mizeezo yaangulukide, busyomesi bwiindilila, luyando lwa Leza, alimwi abulemu. Ziyiisya busalali, kulitantamuna, kulicesya, luse, busicamba, alimwi kwiimikila cakutazungaana. Oobu bubotu bwamuntu bulabambululwa lyoonse ciindi a ciindi.

Nkubula coolwe kuti, akaambo kakuyeeyela alimwi akweezyeezya muboofwu, banji tabakonzyi kubona bupati bwa lukondo lomwe. Kusololela kwa Leza kumuntu-susu nkwasimpe, alimwi masimpe anyina lwaandaano; ngamwi biyo. Kuti twayandaula masimpe cacigaminina, kubikka ambali mizeezo

iitagwasyi, kulangaula kwesu kuya kututola kulukamantano. Lukondo lweelede kutuswaanganya; lweelede kubamba luswaangano lwa luyando akati ka bantu. Kuti lwaba ngomatalikilo aaluzondo alimwi amanyongwe, kutaba kwandulo kulalombozyeka.

1. Mbuli kucibeela cayinda, mweelede kubala kaambo aaka ziindi zinji mukabunga kenu akubuziyanya-buziyanya kuli umwi aumwi kumibuzyo iikozyenye kumuzeezo, alimwi akwiiya kuzitondeezya kabotu-kabotu.
2. Koyezyeezya mukabunga kako mbuli mbonga waunjizya muzeezo ngowaliiya kuya mumubandi, amba, kujatikizya manyongwe aa lukondo, calo cizyibidwe kapati mumizeezo ya bantu. Pele weelede kulijana akati ka beenzinyiko banji kukanana bupati bwakuyandaula kasimpe alimwi kutali kukwelelezyegwa biyo ambocitabede. Koyeeya musyule alimwi kumubandi wako wayinda abeenzinyoko alimwi a basimukobonyoko, mbomubeleka limwi alimwi ambomuswaangana limwi. Ntwaambo nzi tumwi tuli mumizeezo yabo tunga twapa bulumbu kuzwa mumubandi kuzinguluka mizeezo eeyi?

3. Inga wavwiila kutinzi kuti, mwamana kwaabana muzeezo wamubandi uuli atala, umwi wakubuzya, “Masimpe nzi amwi aazyizylwe kukondo zyoonse?”

4. Cayeeyelwa kuti inga wabikka mumutwe komwe naanka tobilo tumpango tuccilila kuzwa kumalembe aa Baha’u’llah:

“Kunyina kuzumbauzya kuli coonse eeco bantu bamunyika, kufumbwa musyobo wabo nokuba lukondo, bajana kukwelelezyegwa kuzwa kumatalikilo aajulu lyomwe, alimwi mbaccilili ba Leza omwe.”⁸

“Amuswaangane aboonse baccilili bankondo zyoonse mumoza wa bweenzinyina alimwi abukombi.”⁹

“Muzeezo mupati nkutondeezya lusyomo lwa Leza alimwi alukondo Lwakwe kukwabilila kuyandisisya alimwi akusumpula luswaangano lwa buntu-susu.”¹⁰

“Lukondo lwa Leza ndwaluyando alimwi ndwalukamantano; mutabambi kuti cibe ciletela ca luzondo naanka kwaandaana.”¹¹

CIBEELA 5

Luswaangano akati ka busyaabupampu alimwi alukondo ncociiyo citobela ncomwaambilwa kuti muliye.

Lukondo lweelede kweendelana abusyaabupampu. Leza wakatuleleka amuzeezo wakuti tweelede kuzyiba eeco cili ncamasimpe. Busyaabupampu alimwi a lukondo zyoonse zilangilwa kuswanganya mizeezo mibotu. Aboobo, zyelede kwendelana cimwi acimwi. Ngomababa obilo alo busongo bwa muntu mwanga wauluka kuya mujulu anguzu, mababa obilo alo muntu-susu ngakonzya kuulusya. Bbaba lyomwe talili linji pe.

Busyaabupampu ncileleko ca Leza. Butupa kujana milawo ya bulengwe bwanyika alimwi citupa kusosoloka kukudyaamininwa kwalo bube mbobwaleta kuli ndiswe. Kwiinda kulukulwayizyo lwa zibelesyo zya busyaabupampu, tulabona zintu zitakonzyi kuboneka ameso eesu alimwi akukwabana kumisinzo milamfwu ca mpoonya-mpoonya. Busyaabupampu buswaanganya zyalino alimwi a zyakaindi alimwi maseseke aaboola kumbele. Lusumpuko lwabantu lugwabeme akujana busyaabupampu.

Lukondo lwa Leza lukulwayizya masimpe, lugwasilizya kujana luziyibo, alimwi akuyiisya kuswaangana kwa bantu. Kakunyina lukondo, busyaabupampu ciba cibelesyo ca kusumpula busyaacivule mwangu, kumamanino citutola kukukakilwa. Ciindi lukondo nolwakazyigwa abusyaabupampu, inga caba cintu cuubauba mububeji. Kuti lukondo abusyaabupampu zyabelekela antoomwe muluumuno, luzondo lunji alimwi akunyema, lino eeco cileta kutakkomana kumuntu inga casika kumamanino.

1. Mbuli lyoonse, amubale kaambo ziindi zinji mukabunga kenu, cibeela a cibeela, alimwi amubuzanye kuli umwi aumwi kusikila mwiiye akukkutula kabotu-kabotu mbuli mboubede.
2. Ino inga wayingula buti kuli umwi waamba cili anselelo: “lukondo ncintu cakayindi; busyaabupampu buyakugwasya kumana mapenzi aa muntu.” Sena inga caba cigwasya kuli nduwe kwaamba kuti lukondo tacili mbuli bubeji, pele cilaboola kakunyina busyaabupampu, alimwi akuti busyaabupampu kakunyina lukondo citola kukukakilwa kukuzyalwa aa busyaacivule mwangu? Sena inga wakonzya kupa mikozyanyo ya mbuli mbocicitik?

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3. Cayeeyegwa kuti mubikke mumitwe komwe naanka kwiindilizya kuli tootu tumpango tuccilila kuzwa kumalembe aa Baha'u'llah:

“Citaanzi alimwi ciyandisi ali zeezi zigwasya, zyalo singuzu zyoonse nzyaakabikka kumuntu, ncipego cakumvwa.... Eeci cipego cipa muntu nguzu zyakutondeezya masimpe kuzintu zyoonse, zitusolwedela kuli ceeco cili kabotu, alimwi akumugwasya kujana maseseke aa bulengwe.”¹³

“Kolanga kunyika alimwi akuyeeyesya alinjiyo. Itondeezya bbuku lyanjiyo kakutanaba liso lyanjiyo alimwi akuyubununa calo eeco cili ncilembyo ca Leza, mubambi, wa zyoonse zizyizyilwe, zyakalembwa oomo.

“Kuzyibo cili mbuli mababa ku buumi bwa muntu, alimwi amatantilo aa kukkwela kwakwe. Kwiiya naaka kusumpula bube mulawo kuli woonse.”¹⁴

CIBEELA 6

Bube bwa buntu-susu nciiyo calo cizumanana kubamba myoyo ya bantu koonse-koonse sunu, alimwi banji bayakutambula mubandi wakwaambaula anduwe kumizeezo itondezyedwe anselelo.

Mbeu omo mwalo maluba-luba aa mibala minji alimwi abununkilizi bukomena kulubaazu a lubazu cilabotelezya ku meso. Alimwi nokuba kuti aliindene, dubaluba lyomwe-lyomwe lilayumizigwa yumizigwa amvwula yomwe alimwi akutambula kukasaala kwa zuba lyomwe. Eeci cili masimpe a kumuntu-susu. Cibambidwe aa misyobo Minji alimwi amibala. Pele zyoonse zilaboola kuzwa kuli Leza omwe, alimwi zyoonse zijisi matalikilo omwe. Lukulwaizyo kumukwasyi wa bantu lweelede kuba matalikilo aa luumuno, mbuli mbocibede mubwiimbi kwalo ooko malembe aayindene nkwaabikkwa antoomwe kubamba lwiimbo lubotu.

Lukamantano lulayandika kubube bwa bulengwe, luyando ngomuzeezo mupati wa buumi. Kunyika ya buntu, zibeela zyazintu zyoonse zilaswanganizigwa

antoomwe mumulawo wakukwelelezya. Mulawo wakukwelelezya uleta antoomwe zibeela zimwi zibeela zydubaluba bbotu. Pele ciindi ooku kukwelelezya nokwagusigwa, dubaluba liya kumana alimwi liyakuleka kulibonya. Aboobo cili kumuntu-susu. Kukwelelezya, luumuno, alimwi alukamantano zyoziintu zyalo zijata buntu-susu antoomwe.

Baha'u'llah wakabamba nzila yakuswaanganya bantu boonse munyika. Tuleelede kubamba nguzu zili zyoonse kubakwelelezya kucikweya ca lukamantano. Ciindi notuswaangana abantu bamisyobo, ba zisi, ba lukondo, alimwi abali aa mizeezo yiindene kuli yesu, tatweelede kuzumizya lwaandaano akati kesu kuti ibe minyinda kulindiswe. Tweelede kuyeeya kuli nzizyo mbuli kwiindana kwa maluba-luba aalimidwe mumbeu mbotu ya buntu-susu alimwi akukkomana kuba aangayo.

1. Nomwamana kuliiya kaambo kali aatala mbuli mbomwacita kale kuciiyo camana, koyeeya kumibandi minji yalo iizinguluka munsimunsim lyako. Ino ntwaaambo nzi tuli mumizeezo ya bantu twalo tutijule zintu zikonzeke kulinduwe kukwaabana mizeezo abamwi?

2. Mubandi uujatikizya bube bomwe bwa muntu-susu ututola kulwiizyo kujatikizya bupati bwa lukamantano mucooko caumwi aumwi. Kowamba twaaambo tusyoonto kujatikizya mbuli umwi wesu mbakonzya kutola lubaazu kuli ncico?

3. Inga walombozya kubikka mumitwe komwe naanka kwiindilizya ku tumpango ootu tucilila anselelo kutegwa ukonzye kutondezya ntuto ciindi wanoobandika ciiyo eeci abeenzinyoko:

“Cikombelo calukamantano cakasumpulwa; kutalanganya umwi aumwi mbuli mweenzunywebo muli micelo ya samu lyomwe, alimwi amatuvwua aa mutabi omwe.”¹⁵

“Aboobo nguzu zinji ndilambe lya lukamantano lyalo likonzya kumunika nyika yoonse.”¹⁶

“Amulanzye masyu eenu kulukamantano, alimwi koleka kukasaala kwa mumuni Wakwe kumweke alinduwe. Amuswaangane nywebo antoomwe, alimwi akuyandaula kutazungaana kwa Leza kukugusya coonse eeco cili ngomatalikilo akaambo aa kukazyanya akati kenu.”¹⁷

“Cipa milimo kumuntu kuti ajatilile kukuzumanana kuli ceeco calo ciya kusumpula bweenzinyina, luse alimwi alukamantano.”¹⁸

CIBEELA 7

Kaambo kaambokaccilila kayakukugwasya kutola lubazu kumubandi wa ciyo ca bululami, kaambo kapati kabikkilidwe maanu kubantu banji.

Kwiindana kwa nguzu cacigaminina mubantu nciyandisi kubulengwe bwa muntu. Aboobo, tacikonzeke kubantu boonse kweelana mubube buli boonse. Kakuli micito yabantu, mumube bwabo boonse, beelede kulanganisigwa aa mulawo wa bululami. Bululami bweelede kulelekwa, alimwi nguzu zyamuntu woonse zyelede kukwabililwa.

Bululami tabuli bwa lyoonse; mbube bubotu bwa nyika yoonse. Bweelede kubeleka muzibeele zyoonse zya buumi bwa muntu. Kuli umwi aumwi kubantu bamucooko beelede kubotelwa kubulumbu bwa lusumpuko, nkaambo toonse tuzulilwa kumubili wa buntu-susu. Kuti omwe sikutola lubazu wamubili ooyu ulimukupenga naanka mukuusa, boonse bamwi basikutola lubazu balapenga caantangelala. Ino inga caba buti kuti omwe wapenga alimwi aaba bamwi kabali mukuubilwa? zyooko zya mazuba aano zibulide bwini bwakucinca alimwi akweelanya; tazibambidwe kabotu. Milawo alimwi amalayilile zilayandika kuti zyasyomezya bubotu bwa bube alimwi alukkomano lwa boonse bantu bamumikwasyi.

Bululami bubambidwe atala aa bwaanda bwa zileleko alimwi akusubulwa. Mfulumende iilelwa abaabo banyina lusyomo, kakunyina kuyoowa bube bwa Leza, bayakubamba milawo mibi. Kulombozya ku zileleko alimwi akuyoowa kupenzegwa zyoonse zilayandika kuti kudyamininwa kwakwabililwa. Bayiminizi alimwi abeendelezi ba milawo beelede kuzyiba bulumbu bwa ku muuya kumizeezo yabo. Baleli basyoma kuti bulumbu bwa micito yabo buyakubatobela kunze aa buponi bwabuumi oobu alimwi bazyi kuti kubetekwa kwabo kuya kweelekwa kweelanya abusalali bwabululami mukasimpe buyakulesya businkondo alimwi amasunko.

1. Kufumbwa kuti wayiya bwakwaamba kumizeezo ooyu uuli atala kabotu-kabotu, kolanga njiili mitwe ya ziiyo kumubandi iinga yagwasya kumizeezo ya twaambo ntopa.

2. Ino inga wayingula buti kuli umwi uusyoma kuti kubula bululami takukamani? _____

3. Anselelo kuli tumpango tusyoonto kuzwa ku malembe aa Baha'u'llah kujatikizya bululami alo ngokulwayizyidwe kubikka mumutwe.

“Mumuni wa muntu mbululami, mutaukasyi a myuuwo yakukazyanya alimwi a kati kanguzu-nguzu. Muzeezo wa bululami nkulibonya kwa lukamantano kubantu.”¹⁹

“Kunyina mumuni uunga wakozyanisigwa aa bululami. Kuswaangana kwanyika alimwi a luumuno lwamuntu lugwabeme ali mbubo.”²⁰

“Eeco calo ciyiisya nyika mbululami, mbuli mbocinyamwidwe a misemo yobilo, bulumbu alimwi acisubulo. Eeyi misemo yobilo ngematalikilo aa buumi munyika.”²¹

CIBEELA 8

Mwaakwe uuli akati kabavwubi alimwi abacete ulikwankwamwidwe a buzuba-a buzuba bwayinda, alimwi kaambo kali anselelo kayakukugwasya kumubandi abeenzinyoko kuli ceeci alimwi a ciiyo cikozyanya.

Sunu, nkaambo kakubula kucincana alimwi akweelanya luswaangano, bamwi bakkala mucooko bali mukukkutula, kabakkala mububotu bupati alimwi cakulikwaya, kakuli bamwi bayanda zyakulya alimwi a kwakukkala. Bamwi balivwubide kwiindilizya, alimwi bamwi bapona mubucete bwiindilide.

Mulawo wa cooko weelede kubambwa alimwi a kusungilizya kuucita muciiimo cakuti tacikonzyi kuubauba kuli bamwi batakonzyi kubungika buvwubi bunji

alimwi a kuli bamwi kuti baba bacete. Eeci tacaambi kuti boonse beelede kweelana, mbuli lwiindano mulwiiyo alimwi ncintu ciyandisi kubulengwe. Pele cilausisya kubuvwubi bunji busindikizigwa akutyompya bacete bwalo bweelede kulesegwa. Kutu caba kabotu kuli baabo balijatilide kubungika buvwubi, ceelene biyo mbuli kuti babelesi balijisi nzila zinji zyauponi. Ciindi notubona mapenzi manji, kumwi kulubaazu tuyakujana kanguzu-nguzu.

Bube bwa mumuya bwa kaambo nkakuti busalali busetekene bweelede kuboneka mubube bwa muntu. Ciyandika kubube boonse nkusetekena mubube, alimwi akuswaanganisigwa anyika ya moyo alimwi a muuya. Bavwubi beelede kupa kubunji nkobajisi; beelede kuti lyoonse myoyo yabo alimwi kabagwasya caluse a busongo. Myoyo yeelede kuswaanganisigwa antoomwe, luyando lweelede kukkalilila cakuti bavwubi bayakuyandisisya kapati kubweza ntaamu kukubamba luzwidililo lukkalilila. Balo lwabo beni beelede kuyeeya kuti cintu cizumizyidwe ncobeelede kucita ncakuti beelede kutondeezya bupati bwa buvwubi bwabo kuli bajisi mapenzi aa bucete mumunzi. Munzila eeyi, bayakuyandisisya kupa buvwubi bwabo, kakuli ziyakujoka mubunji mbuli mbobaya kukonzya balo kukkala cakulikwaya.

1. Amubale kwiinda mukaambo alimwi akuliiya mukabunga kenu mbuli cilengwa ca lyoonse, kuli twaambo tunji mumizeezo ya bantu twalo ooto tukozyanya kulitola kubuvwubi alimwi akubucete—kujana mulimo, kuvwola, kwakukkala, kwaamba biyo masyoonto. Koyeeya ayimwi mitwe ya mibandi yalo iya kupa bulumbu kuzwa kumizeezo iili mukaambo aaka? _____

2. Ino inga wayingula buti kuti umwi wakumvwa kowamba mizeezo iili atala akukubuzya ziccilila: “sena waamba kuti bavwubi bayakusika ambaakani yakumvwa alimwi akukulwayizya kapati mulawo wa kubbadela, alimwi sena bayakwaanguluka cakasimpe kupa kuli zyezyo nzyobajisi? ino ncinzi cakupa kuyeeya kuti eeci inga cakonzeka?

3. Ciyeyelwa kuti uyakubikka mumutwe kampango komwe naanka tobilo kuzwa kumalembe aa Baha ‘u’llah:

“...Nywebo mweelede kupa eezyo zintu zibotu alimwi a micelo iibotelezya, eezyo zinga nywebo lwanu alimwi abamwi mobakonzya kujana mpindu. Eeco ceelede kuba mulawo kuli woonse kulijana munguzu zyakuba aa mulimo alimwi a luziyibo!”²²

“Kuti meso aako alanzya kuluse akusiya zintu zikupa mpindu alimwi akujatilila kuli zeezyo ziya kupa mpindu kubantu. Alimwi kuti meso aako alanzya ku bululami, kosalila basimukobo-nyoko eeco calo ncokonzya kulisalila lwako omwini.”²³

“Walelekwa ooyo uuyandisisya mucizyi wakwe katana liyanda lwakwe mwini.”²⁴

“Kunyina nokwakali micito mibotu naanka iiyakusweeka lyoonse, mbuli micito yakupa buvwubi bulanganisidwe kabotu a Leza kubulumbu bwa baabo babeleka.”²⁵

“...Amubikke kuswiilila kululeme kukuswaangana kwa bukkale, alimwi akubalwa kuli baabo bacita cakuzumanana.”²⁶

CIBEELA 9

Anselelo aawa kuli mizeezo iiyakukugwasya kutola lubazu mumubandi wa ciiyo ca kuyeeyela.

Kuyeeyela munzila zili zyoonse— lukondo, ziyanza, zyelekelo zya bamaalumi a bamakaintu, tunsinsiya, a zintu zipa mpindu, zinyonyoona buyake bupati bwa buntu-susu alimwi zilakazyanya kukuyanda kwa Leza. Ku zyuulu-zyuulu zya myaka muntu-susu nzyaapenga kunkondo alimwi bulowa bwakakunka kuli umwi aumwi akaambo ka kuyeeyela. Kufumbwa kuti kaziliko, muntu-susu kunyina naya kulyookezya.

Leza wakatuma kulindiswe Basyinsyimi bakwe kumuzeezo wakuyanda luyando alimwi alukamantano. Woonse mabbuku aasetekene alembedwe majwi aa luyando. Kuti caba antangalala kuti mbobaleta manyongwe, bayakuba micelo iitazyali. Aboobo, kuyeeyela Lukondo mubwini cikazy muzezo alimwi amulawo wa Leza.

Kuyeeyela kwa cisi kuli maninide kukubula bululami. Nyika mbulongo bomwe, ncisi comwe. Tweengo alimwi a minyinza yalo yaandaanya zisi njakuyeeyela; tiizyakalengwa aa Leza. Bantu babikkide mulonga kuba keengo ka munyinka akati ka zisi zyobilo, kupa acimwi cibeela zina, ooko kwalo mulonga nkowakalengwa kuli boonse alimwi nkazila kazyiziyilwe kayandika kuli boonse. Sena takuli kuyeeyela akubula luziyibo cipa kuti bantu babambe kuti zileleko zya buumi zibe zibelesyo zya nkondo alimwi akwaandaana?

Ziyanza zya kuyeeyela bamwi kunyina ncozipa pele biyo kusyoma zitako. Musyobo wa cikanda camuntu uli biyo mukutondeezya lwiindano lwa kucinca

kwaba masyaanyinakulu kujatikizya ciindi ca bube alimwi abusena buzingulukide. Bube ngemasimpe aa mulawo wa buntu-susu. Busongo tabuyaamide ku ciyanza alimwi a musyobo. Lusyomo, busalali bwa moyo, micito mibotu alimwi a mibandi iilumbayizika nzyozitambulika kumatalikilo aa Leza.

Kwaciindi cilamfwu, bamakaintu bakali kudyaamininwa alimwi akuteendeleyegwa kabotu. Lwaandaano luli akati ka bamaalumi alimwi abamakaintu nkokuyanda kwa bube bwanyika yoonse; munyika ya muuya boonse beelene biyo. Mukweezyeezya kwa Leza, kunyina lwiindano akati ka bamaalumi alimwi abamakaintu. Muntu woonse wakalelekwa a Nguwe a busongo alimwi aluziyibo. Boonse balijisi nguzu zyakujana bube bulikabotu. Kunyina ziindi mazuba aano mwalo muntu mwanga watondeezya matalikilo aa micito ya lusalululo.

Kujatikizya majwi aa twaambo twakayindi, Leza wakaamba kuti, “Atubambe muntu mucikozyanyo cesu, kuzwa kukuyanda kwesu,” eeci caantangalala cilacitika akuli ba makaintu. Muntu wakalengwa mucinkoza ca Leza; oku nkokwaamba kuti bubotu bwa busalali bulitondeezyedwe alimwi buyubununa bwini bwa muntu. Eeci nca masimpe kumuntu woonse. Mbubuti mbocimaninide kwaamba kuti bolikke aabo ba mubala omwe, batunsiya-nsiya, naanka basicisi bakalengwa mukuyanda kwa Leza. Mbufwuba-fwuba bwabuti kwaamba kuti bolikke aabo bavwubi mbobakabambwa mucinkonzya cakwe naanka kuyeeya kuti mulawo kuba munsu aa Leza ncibeela cisumpwidwe mucooko. Muntu-susu takonzyi kujana kuyasigwa cita biyo kwiinda mukusiya kuyeeyelana alimwi akujana ziyanza bulelo bwa Leza.

1. Kamuliiya kaambo aaka mbuli mbomwacitide kuli zyayinda alimwi mpoonya muyeeye bumwi buyumu-yumu a beenzinyinyoko alimwi aba simukobonyoko balo mbobaleta mu mubandi walo uuleta kulesya kuyeeyelana. _____

2. Ino inga wayingula buti kuti umwi wakumvwa kowamba mizeezo iili atala njowabuzigwa: “sena inga twaba a kuyeeyela alimwi katutakuzyi?” _____

3. Sena inga wajana ziindi zyakusanganya mubandi wako kuli omwe naanka umwi wa mizeezo eeyi iicilila kuzwa ku malembe aa Baha’u’llah:

”Nyika pele ncisi comwe, alimwi muntu ngo sicisi.”²⁷

“Oonse matalikilo aanyika akalibonya kuzwa kumatalikilo aa samu lyomwe, alimwi oonse madosi akazwa ku lwaanje lomwe, alimwi zyoonse zilenge zijana buponi kuzwa kubube bomwe.”²⁸

“Kasimpe ooyo ngomuntu walo, sunu, uulipede lwakwe cakumaninina ku mulimo wa buntu-susu boonse.”²⁹

“Mumuni wa micito mibotu ulayindilila kumunika kumumuni wa zuba alimwi akumweka muli lwanguwo.”³⁰

“Lusumpuko lwa muntu lulede kutali kububotu naanka kubuvwubi, pele cili kumicito mibotu alimwi akumvwa kwa kasimpe.”³¹

“Leza uyanda kukwabilila nduwe caluse muciiimo cili coonse kugusya manjezyeezya aa kuyeeyela alimwi akunyonyoona zisinkilizyo zya kuyeeyela kwa muntu.”³²

“Akati kabantu boonse bunji bwa busyaacivwule mwangu mbuboobo bwa kukazyanya kutagwasyi alimwi akuyandaula kusumpuka muli lwabo aatala aa bacizyi babo.”³³

CIBEELA 10

Ciindi notubandika abeenzuma, tuyakukonzya lyoonse kuyeeya kujatikizya mizeezo mukaambo kaccilila kajatikizya kweelana kwa bamaalumi alimwi abamakaitu:

Zuba, kwiinda mumuni walyo alimwi akukasaala, litondeezya masimpe aa zintu zyoonse atala aa nyika. Micelo iiyubide mucisamu ilalibonya kwiinda mumitabi yanjyio kukuvwiila kunguzu zya zuba. Mbuli cilengwa, zuba lyakasimpe, lilaamweka mubupati bumaninide mujulu lisetekene, lileta mumuni wakasimpe watakali kuboneka nsiku. Ncencico eeco, muciiindi ecino, mulawo wakweelana kwaba maalumi alimwi aba makaintu wakamaninina kuzyibwa alimwi lino masimpe aa bambidwe.

Baha’u’llah wakaamba cakubikka antangalala kuti kubusyu bwa Leza kunyina lwaandaano akati ka baalumi alimwi abamakaintu. Bube bwakuteelanya bwalo bulibonya lyoonse ku misela yayinda takuli kuti bamaalumi balisumpukide; nkuti biyo bamakaintu tabapegwi ciindi cikozyenye kuti basumpule zyoonse eezyo nzyobayanda. Muciiindi ca kuyeeyela kujatikizya mbabo, nokuba boobo, twaambo twakayindi tulijisi bulembo bwa maumi aa bamakaintu banji balo bakajana mbaakani mpati ya kuzwidilila.

Umwi wabamakaintu wakali mu Persian sitwaano, Tahirih. Wakazyalwa kumatalikilo aa cibeela ca mwaka wa 1800s mucisi mwalo bamakaintu mobakadyaaminidwe kuli ba maalumi. Ngowakali mukaintu mutaanzi kuzumina kasimpe kakuyubununa kwa Leza kupya. Mbuli mbwaakatola bumboni mukuca kwa buzuba bupya, wakaba aa kuzulwa kuti ciindi casika kumasimpe aa kweelana kwaba maalumi a ba makaintu kuti kuzyibwe. Wakapa nguzu zyakwe kwiiminina kasimpe aaka. Luzyibo lwakwe alimwi akwaambaula cakutaleka kuli ba maalumi bakayiide kapati kuciindi eeco.

Nokuba kuti nguzu zya bamami badyaminizi alimwi abanyina busongo alimwi abasololi bazikombelo basikulisumpula bakali basinkondonyina, kunyina kayindi nokaceya nkaakezyeezya kwaamba masimpe. Alimwi kumamanino, wakapa buumi bwakwe kubukutausi bulikabotu mwaakalijana.

Kusyoma muli ceeco Leza ncaatakazumizya nkubula busongo alimwi akuliyanda. Sunu bamakaintu beelede kuzumizigwa munguzu zili zyoonse zyakuba aa lwiiyo alimwi akujana cibeela ca kweelana aba maalumi munzila zybuponi zili zyoonse. Kusikila kweelana kwa baalumi a bamakaintu kukabe masimpe munyika eeyi, mbuli mbocibede mubube bwa muuya, lusumpuko lwa kasimpe lwa muntu-susu kunyina nolunga lwakonzya kuba.

1. Muleelede, mbuli lyoonse, kuliiya kaambo aaka mukabunga kenu alimwi akwiiya kuyaamba mizeezo eeyi. Sena kuli mibandi njomwakajisi calino-lino abeenzinyoko yalo njomwakonzya kujana bulumbu kuzwa kutwaambo tupati-pati tuli mukati? Ntwaambo nzi twali mumubandi? _____

2. Nkusyoma nzi kumwi alimwi kuli mu mizeezo mubukkale kwasunu mucooko calo ceelede kucinca kuti bamakaintu baleelede kujana cibeela ceelene aba maalumi munzila zyoonse zya buponi? _____

3. Anselelo kuli tumpango tusyoonto kuzwa kumalembe aa Baha'u'llah twalo ntomuya kulombozwa kubikka mumitwe.

“Bamakaintu aba maalumi bakali alimwi bayakuzumanana lyoonse kweelana kubusyu bwa Leza.”³⁴

“Kozyiba yebo kutali kuti nkaambo nzi twakamulenga nyoonse kuzwa ku lusuko lomwe.”³⁵

“Mubuzuba obuno maanza aa kuyanda kwa Leza kwa luse akagusya lwaandaano loonse. Babelesi ba Leza alimwi ajanza Lyakwe litaanzi lilanganizigwa aa kweelanya kukozyenye.”³⁶

CIBEELE 11

Kaambo kamamanino mwalombwa kuti muliye kuciiyo ca lwiiyo lwa nyika yoonse:

Kusumpula lwiiyo ncocintu ciyandisi campoonya-mpoonya kuciindi cesu. Kunyina cisi cinga cajana kuzwidilila kunze aa kubamba lwiiyo kuba mbaakani ya akati-kati ku muzeezo wabo. Muzeezo mupati kukujoka muni kwa bantu nkubula nguzu zyakujana luziyibo. Lwiiyo lweelede kutalikila

kumatalikilo. Mulimo wa bausyi abanyina kucita nkobakonzya kuyiisya bana babo, kubambulula bube bwabo kujatikizya zya kumuuya alimwi akujana milawo mibotu, alimwi a kubona masimpe kuti bayiisyigwa mulizyakubamba alimwi a busyaabupampu. Bamamama mbebamayi bataanzi kumuntu-susu; balabalanganya bana babo kunkolo ya luziyibo. Mwana woonse weelede kuyiisigwa, ooyu tauli ngomuzeezo weelede kuzumbauzigwa. Kutu bazyali kabakonzya kuswaanganya zyezyo zimwi ziyandika, baleelede kucita oobo. Biyo-biyo cooko cileelede kubamba nzila yeelede ku lwiiyo lwa bana.

Lwiiyo luleelede kusumpula kumuntu woonse kukulombozya kwakujana kuzwidilila. Tweelede kuba babambi ba bubotu bwa muntu alimwi akulijana mukuyanda. Tweelede kuyandaula lwiindano lwa mumuuya, kutegwa luziyibwe kububotu bwa muntu munyika—kubusyomesi, busalali, kubelekela buntu-susu, luyando alimwi a bululami. Tweelede kuyandaula kuzyibwa kabotu kunguzu zyesu kukukulwayizya luumuno alimwi alukamantano alimwi akulanganya lwiiyo. Kusololela bantu mukazila kali boobu ngomuzeezo wini mupati wa lwiiyo.

1. Mwamana kuliya kaambo aaka mukabunga kenu, kosola kuzyiba imwi mizeezo beenzinyoko njobajisi kujatikizya lwiiyo. Ino mizeezo iili atala itondezya buti kukuyeeya kwabo?

2. Cayeeyegwa kuti ubikke mumutwe komwe naanka Kwiindilizya ku tumpango tucilila kuzwa mumalembe aa Baha'u'llah:

“Tacilombozyeki kuti muntu wacaala biyo kakunyina luziyibo naanka mulimo, mbuli mbwabede mpoonya pele ncisamu citazyali.”³⁷

“Amunyone mizeezo yanu alimwi a mulawo ku lwiiyo lwa bantu alimwi akumunikila nyika...”³⁸

“Zyakubamba, zyakuluka, alimwi abusyaabupampu zinyamuna bube bwa nyika, alimwi zilagwasya kunguzu zya muuya.”³⁹

“Mukasimpe, luziyibo ncintu ciyandika kapati kumuntu, alimwi matalikilo aa bulemu, bwa zileleko, bwa lukkomano, kunguzu zya muuya, kukondwa alimwi alukkomano kuli nguwe.”⁴⁰

CIBEELA 12

Luumuno nkaambo kali kumizeezo ya bantu boonse. Kubambwa kwandulo nkwaca mpoonya-mpoonya alimwi nciyandisi. Lino mbuli mbokunga wapegwa

mizeezo ku mulawo iibikkidwe mucibeela ca twaambo twayinda, uyakucijana kuti cilagwasya mukuyeeya kumubuzyo wa luumuno lwa nyika yoonse.

Banji bayeeme, nokuba boobo, kumfwulumende kuti ibweze ntaamu kumana nkondo. Kuzuminana kwaba situnzanyu mukubamba milawo alimwi akucesya zibelesyo zyankondo nciyandisi kukuyanda kujana luumuno, mbuli mbokuli nzila zinji zyakuswaangana kwa zisi zyoonse. Kakuli, nokuba kufumbwa nzila yabikkwa, tacikatutoli kukujana luumuno kufumbwa kuti milawo yakaambaulwa kusaanguna kayitabeleki munyika yoonse. Ccita biyo kuti bantu bayiya kukuyandaula bwini alimwi akusika kukuyeeya kuti kasimpe kali biyo komwe, tabakalombozyi luzondo lwa kayindi, tweeleda kulibuzya lwesu tobeni, kuzumanana kuya kumbele? Toonse tujisi matalikilo aa kozyenye. Leza ulazumanana kutulanganya lyoonse alimwi akutuyiisya toonse lyoonse kwiinda mubatumwa bakwe. Kuyiisya kwabo kulede kumatalikilo omwe aa kozyenye aa luyando alimwi abweenzinyina. Colikke ciindi ca lukondo lomwe caakuzyibwa manyongwe aa lukondo ayakumana alimwi mumuni wa lukondo uyakumunika kukazila ka luumuno. Sena tacikonzeki kubusyaabupampu alimwi alukondo kubelekela antoomwe, tweeleda kuzumanana kubuzya, kusosolola makumbi aa kubula luziyibo alimwi akutondeezya bubeji kufumbwa nzila ya kuyeeyela, acimwi cijisi nzila yakusinkilila luumuno? Sena inga nyika yalumuno yayakwa, oyu ngo mubuzyo uumbi wakubuzya, kuti lwiindano lunji kapati luliko akati ka bavwubi alimwi a bacate kabutaambidwe kuminyinza ya nyika yoonse? Alimwi, ccita biyo kusikila bamakaintu bazumizigwa kulijana kumbele mu manyika oonse aa buponi bwa muntu mumicito yeelene aba maalumi nkokuti manyongwe alo aazubulwidwe mulizyakayindi apa mwaakwe kuluswaangano alimwi aluzwidililo lwakasimpe. Kunyamuka kwa lunyungu kweelede kuba kwa lwiiyo lwa nyika yoonse kweendelanya akuzumizya kwa milawo eeyi, biyo-biyo kulombozya kwa luumuno kuya kumana. Inga walombozya kubikka mumutwe kampango kaccilila ka Baha'u'llah kutegwa ukonzye kukaabana abamwi kujatikizya bbonambele lyamuntu-susu:

“Kuba kabotu kwa muntu, nduumuno lwakwe alimwi abukwabilizi, tazikonzyi kujanwa ccita alimwi kusikila lukamantano lwakwe lukabambwe ca kabotu-kabotu.”⁴¹

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Mitwe yamakani iisindamizya

Muzeezo

Kusumpula ciyanza cakuswaya beenzuma
alimwi abasimukoboma akuba amubandi
aziiyo zijatikizya bupati bwa mumuuya

CIBEELA 1

Cipaanzi eeci catatu, mbubwena mbuli cayinda, cijatijizya nguzu zyalo zituzumizya kunjila alimwi akusumpula mibandi yeelede. Mucipaanzi cabili twalanganya kapati aa twaambo tunji tupedwe twalo tusumpula mibandi kwiinda mukutondeezya njiisyo zya mumuuya. Lino tulalanganya kapati kujatikizya kuswaya swebo nkotubamba kumikwasyi yabeenzuma alimwi abasimukoboma kuti tuliiye antoomwe. kumitwe yamakani iijatikizya kubuumi bwa mucilawo.

Mumiinzi alimwi azilawo zya mumadolopo munyika yoonse, tukamu twabeenzuma tujisi bubi kapati mubukatausi bukozenye-kozenye bwalo bujisi miswaangano lyoonse yakupailo, tukolo twa lwiiyo lwa lwabana lwa kumuuya, miswaangano yabana bakubusyi, tukuma twa kuliya alimwi a miswaangano yabakubusyi alimwi akuyiisya kwamisyobo iisiyenesiyene. Mbuli musyobo uuli boobu wa bukutausi nowayandilila mucilawo alimwi mweelwe wakulipeda mbuuyakuvwulila ku milimo yabubelesi, kabunga kabeenzuma kalakomena mubupati alimwi amunguzu. Mabambe amumaccililanwa aakuswaya mikwasyi minji-minji mumunzi naanka mu cilawo ca mudolopo ncibeela cipati canzila yakuyaka cilawo calo ciyakujana nguzu. Ziiyo zisiyene-siyene zilapegwa mu ziindi zyakuswaya kuli boobu. Mwiiyi wakakolo kabana ka bahai, mumukozyanyo, ciindi coonse uleelede kwiita bamazyali babana bacili basyoonto ku kwaambaula mitwe yaziiyo igwasilizya mu lwiiyo. Mukukozyanzya kuswaya minzi yabana bakubusyi alimwi abakubusyi iileeleda kucitwa kuli baabo bali mumulimo wa bu animator alimwi a tutor kutegwa baambaule ziiyo zijatikizya buyumu-yumu alimwi azyoolwe zilikumbatizya a myaka yazisyomezyo eezyi mubuumi bwa muntu. Mibandi iicitwa a bantu bamumiizi ku mitwe yaziiyo zyalo zibasindamizya luzyibo lwabo lwa Lukondo mbubonabiyo acalo nciyandisi. Mulizyoonse eezi, lukweelelezyo lwa kuswaya luli boobu mubukkale bwa bweenziyina buvwumbuka mucilawo tabukonzyi kukomezegwa kwiindilila.

CIBEELA 2

Kumuzeezo wa cipaanzi eeci, tuyakulanga aakweezezya zilawo zya mudolopo yalo nzila ipandulwidwe atala mboyisumpuka, alimwi tuyakuyibelesya munzila yakusunka misyobo yamibandi yalo eeyo njoya kutondeezya muciiindi cakuswaya mukwasyi.

Alejandra musimbi musyoonto uuli mu mumwaka watatu wakucikolo cipati. Walo alimwi a umwi wabanana bokwabo basankwa, awalo ngu sicikolo, ukkala abanzyali bakwe mu zilawo zya mudolopo nzyotweezyeezya, mug'anda mwalo mubakazyalilwa alimwi akukomenena. Boonse bone alimwi abana bukwetene bacilli bana balo bakalongela mu cilawo ca dolopo balaswaangana imvwiki-amvwiki kupaila

alimwi akubuzanyanya-buzanyanya aluzwidililo lwa bukutausi buli mukubambwa mumbali lyabo muweelwe wa bantu bali 8,000. Botatwe abalo balatola lubazu ciindi-aciindi mumiswaangano eeyi yamvwiki-amvwiki alimwi akutalika kuyeeya mumaccililanya atali biyo aabo akucita mulimo wabukutausi pele bwa nzila yoonse ya kubamba cilawo: mwiiyi watukolo twa bana walo wakatalika myeezi yayinda iili cisambomwe (6) alimwi abakubusyi bobilo bali amyaaka iili 17 balo bali mukutondeezya nguzu zya tukamu twabana bakubusyi akuba gwasilizigwa kuzwa kumupati wa Alejandra, walo wakali animator wakakamu kabo ciindi nobakacili bana alimwiw walo wakali kuswaya bazyali bakwe ciindi coonse.

Mubandi wamibandi wakutaanguna ngotuya kulanga-langa uli akati ka alejedra alimwi aba sanchezes, mukwasyi uzizilwe alimwi akulemekwa mucilawo ca dolopo. Baalumi alimwi abakaintu bali aa myaka iili muma 60 alimwi mukukomezya bana babo basankwa alimwi a basimbi, balalikkalila lwabo beni afwaafwi kuzwa aa muunzi wa Alejandra. Mukwasyi waba sanchezes uliyiide nokuba kuti kunyina nowakatambula lwiiyo lwa cigaminina. Bulemu mbobapegwa luzwida kubusongo ndobajisi ndobakajana kwiinda muluzyibo bwa buumi bwabwaabi alimwi amicito iisalala. Bakazimvwa njiisyo zya bahai kwa ciindi ceelede, pele takali kayindi kuzwa nobakayanda kuzimvwutauzya mu kasimpe. Imviki yayinda, bakaambaula abazyali ba Alejandra kuluyandisisyo lwabo lwakunjila mu cilawo. Muswaangano wa kubatambula wakabambidiwe kale alimwi, mukuyungizya, cakalizumizyidwe kuti Alejandra unokubaswaya ciindi coonse mu mvwiki zinji kwaabana abalo milongo-longo yamitwe yaziyo zyalo ziyakubagwasya kusindamizya luzyibo lwabo lwa Lukondo. Kwiinda mukutobela bube bwa mubandi muzyiindi zyili.

CIBEELA 3

Mizeezo ya Alejandra njakubikka mu mubandi wakwe mutaanzi amukwasyi waba sanchezes abupanduluzi bu fwaafwi buli amutwe waciiyo anselelo, acizumuninano ca Leza citagoli.

Mulengi wa zintu zyoonse ngu Leza, walo Omwe, utakozyanisigwi, uupona kakunyina mugwasyi. Baha'u'llah utuyiisya kuti bube bwa Leza tabukonzyi kuzyibwa amaanu aa muntu, mbuli cigola mbocitakonzyi kuzyiba citagoli. Zitondeezyo bantu zyobatondeezya kupanga Nguwe micelo yamanjeezya aabo. Leza tali muntu, alimwi Tali nguzu zya biyo zimwayiidwe nyika yoonse mboyizulwa. Mabala ayelede ngotukonzya kubelesya kumwiita Amatalikilo eesu abulenge, mbuli Taata wa kujulu, Nguzu zya kujulu, Muuya Mupati, kwaamba mazyina Aakwe alimwi abulemu kumulaka wa buntu alimwi cakumaninina atagolede mukumupandulula Lwakwe.

Mumajwi Aasisidwe, tubala kuti:

“O Anwebo mwana wamuntu! Ndakabuyanda bulengwe bwako, aboobo Ndaka kulenga. Mukaambo kaako amundiyande Mebo, kutegwa Ndikonzye kukuulika zina lyako alimwi akuzuzya moyo wako amuuya wa buumi.”¹

Mucibalo eeci, baha’u’llah utwaambila kuti luyando Leza Ndwajisi kulinduswe nkekaambo kapati swebo nkotuponena. Twelelede kuluzyiba luyando oolu ciindi coonse, lwalo lutukwabilila, lutuponya, alimwi akutuzuzya a muuya wa buumi. Mu ziindi zya buyumu-yumu naanka zitali zya buyumu-yumu, zya kuusa naanka zya kukkomana, twelede kuyeeya kuti luyando Lwakwe ciindi coonse lulitukumbatide.

Kuzwa kumalembe a bahai, twiia kuti, twakalengwa kuzwa kuluyando Lwakwe, Leza wakanjila mu Cizuminano andiswe. Ibbala “Cizuminano” lyaamba luswaangano naanka cisyomezyo akati kabantu bobilo naanka bantu banji. kweendelanya acizuminano citagoli, Sizileleko Zyoonse Mulengi kunyina natusiya tolikke alimwi, kuzwa ku ciindi-aciindi, ulapanga Luyandisisyo Lwakwe alimwi a Mizeezo Yakwe kuti izibigwe kulindiswe kwiinda mumusyisimi Wakwe omwe.

Ibbala lyaamba kucita “kulibonya” lyaamba kuyubununa, kutondeezya cimwi cintu catakazibidwe kuzwa lili. Basyisimi ba Leza mbembabo bantu aabo baandeene Balo batuyubunwida Majwi aa Leza. Mbaamayi banyika yoonse mboyizulwa balo batuyiisya mbotukonzya kupona mukweendelanya aluyandisisyo lwa Leza alimwi akuzwidilizya lukkomano lwa kasimpe. Akati kabaaba basyisimi mbaa Abraham, Krishna, Moses, Zoroaster, Buddha, Christ, Muhammad alimwi, iiyi, Bab alimwi a baha’u’llah, Basyisimi Bobilo ba Leza bamusela uuno mu ciindi cabuntu.

Aboobo, mu Cizuminano ca Leza citagoli, mulimo wakwe lyoonse wakali kuzuzikizyigwa, mubuzyo mupati ngotwelede kulibuzya tobene ngwakuti, “Mbubuti mbondikonzya kuzuzikizya mulimo wangu wa Cizuminano?” bwiinguzi mbotujana mumangwalo aa nkondo zyoonse mboobu: nkwiinda mukuzumina Basyisimi ba Leza alimwi akubatobela njiisyo Zyabo. Oobu bwiinguzi butondeka muzeezo ngwamunya wa maumi eesu, walo wakumuzyiba alimwi akumukomba Leza. Mumupailo mufwaafwi weelede, twaamba kuti:

“Ndime kamboni, O Leza wangu kuti wakandilengela kuti ndikuzyibe alimwi akukukomba. Ndazumina aciindi cino mukubula nguzu kwangu alimwi Yebo Nduwe Singuzu, ndimucete Yebo Uli muvwubi.

“Kunyina uumbi Leza pele Nduwe, Mugwasyi wamapenzi, Ulapona kakunyina Mugwasyi.”³

Mbocili ciyumu swebo kuzyiba Leza cita biyo kwiinda mu basyinsyimi Bakwe, njenzila biyo njotukonzya kuzwidilizya mumizeezo yamaumi eesu nkwiinda mukubazumina alimwi akutobela njiisyo Zyabo. sunu, myoyo yesu ilakunka abulumbu bwa cileleko cakuponena mu ciindi ca cisyomezyo cakapangwa muma Bbuku Aasetekene (Holy Books) oonse, kuti lumuuno alimwi abululami inga bwabambwa aano anyika, zyazuzikizigwa. Baha’u’llah upandulula kuti:

“Oobu Mbuzuba bwalo Leza mbwamunikide a zyoolwe zyalo zitilidwe atala aa muntu, Buzuba bwalo inguzu Zyakwe zipati zyaluse nozyakanjila mukati ka zilengwe zyoonse. Cileelede ku muntu oonse wanyika yoonse mboyizulwa kumanizya kutendelana, alimwi aluswaangano alimwi aluumuno, akutobela muni acizizimwa ca samu lya lukwabililo Lwakwe alimwi aluyando lwa luse.”³

Katutana zumanana kukaano kesu, inga wabala bupandulizi buli atala alimwi akwiibaluka cibalo-acibalo aummwi sikutola lubazu wakakamu. Inga mwabuzanyanya umwi-aumwi mibuzyo alimwi akwii-ingula yoonse antoomwe, kusikila aumwi wenu akonzye kwaamba muzeezo kabotu-kabotu alimwi kakunyina buyumu-yumu. Kwiiya tumpango cakabotu kabotu, kwabana zibalo kuzwa Mumalembe mukwaambaula mucimo eeci tacaandanisigwi. Zyakucita zitobela ziyakukugwasilizya kuyeeya kujatikizya mizeezo itondeezedwe mu cibeela eeci alimwi a nzyozyaamba zibalo zyaambidwe:

1. Mbubuti mbonga wapandulula kuli umwi kuti Leza tazibidwe mububambe Bakwe.

2. Ino kaambo nzi Leza ncaakatulengela? _____

3. Ino bbala “Cizuminano” lyaamba nzi? _____

4. Ino cinzi Leza ncaakasyomezya mucizuminano Cakwe amuntu-susu citamani?

5. Ino muzeezo nzi wamaumi eesu? _____

6. Kuti katutakonzyi kuzyiba bube bwa Leza, ino caamba nzi kuti muzeezo wamaumi eesu nkuzyiba Leza? _____

7. Ino bbala “Kutondeenzya” caamba nzi? _____

8. Kwaamba abamwi batumwa ba Leza: _____

9. Ino cinzi ciyandika kulindiswe kuti katuyanda kuzuzikizya cibeela cesu mu Cizuminano? _____

10. Komanizya mizila iitobela:
- a. Mubuzub obuno, _____ lwa Leza lwatilwa kubantu.
- b. mubuzuba obuno, _____ lwa Leza lwabikkwa kuzilengwe zyoonse.
- c. mubuzuba obuno, tweelede _____ kutamvwana kwesu, a, lukamatano lunyina kampenda alimwi aluumuno, _____

11. Ino cinzi Baha'u'llah ncaambila bantu bamunyika kuti bacite? _____

CIBEELA 4

Cilimukati aa mutwe wamakani alo Alejandra ngayanda kuti baabane aba sanchez alimwi a bakayintu babo teesyi ncecakali mu mizeezo yakwe colikke. Wakali kulombozoya akuyaka bulongwe bupati abana bukwetene. Kuzwa kuluzyibo lutaanzi, wakalizi bubi bwakubula luse kuciyanza ca manjezyeezya alimwi a kulisumpula. Eezi uyakuzilake; kuliya kwakwe kupati tikwakacesegwa akulibombya kwakwe. Kunyina cimbi ncaakajisi mumuyo wakwe kunze biyo aa luyando lupati alimwi akulemeka ba sanchez. Nakacili kuyeeya mutwe wamakani mutaanzi, wakayeeya lwakwe mwini kuti aaya ngematalikilo amubandi uzumanana walo ooyo uuyakutola mvwiki zinji. Wakazyiba kuti anokuba kuti ncintu ciyandisi kutondeezya maccililanwa aa mizeezo abupanduluzi, weelede kwimikila munzila imwi kutegwa aswiilize bwiinguzi bwa banabukwetene. “Ndeelede kusoleka kutaba muntu mukandu,” wakalyaambauzya mwini alikke, “nkaambo kakuti nceciindi ncendambaula lyoonse endikke, alimwi kuyakubula ciindi camubandi kuti ubambwe.” Alejandra wakazumanana kuyeeya kujatikizya kuswaya kwakwe kwa ciindi mutwaambo ntutwena ootu. Kutu yebo nookaliko, ntutuli alitootu tutobela toyeyela kuti tuli kabotu kuti twanjila mumizeezo yako?

—mulimo wangu kulayilila ba sanchez mu Lukondo alimwi akubona masimpe kuti balatobela kuli zyoonse nzyebayiisya.

—ncoolwe cipati buti kuba aa ciindi cakuba aa banabukwetene babotu alimwi akwaabana ambabo zibalo zizwa mu Malembe.

—Ndilizyi kuti kuswaya ooku nkuyandisi. Nokuba boobo, ndisyoma kuti takutitole ciindi cilamfwu akaambo kakuti ndijisi zimbi zya kucita.

—Tumpango tulabayumina kapati. Ndeelede biyo kwaamba mizeezo myuubauba yobile. Cintu cipati nkubatondeezya biyo luyando.

—kweendelanya amyaka yabo, ba sanchez tabakonzyi kwiiya zinji.

—Ndilangila biyo kuswaya alimwi akuteelezya mizeezo yabo ciindi notwaambaula mutwe wamakani alimwi akulanga mu tumpango.

—Balakonzya kubala. Ndilabapandulwida biyo mutwe waciiyo akubasiya beni balikke kabaliiya.

—Ciindi cakupandulula mizeezo, lyoonse ndinokwiimikila kucita kuti tuliye tumpango antoomwe alimwi akubuziyanya-buziyanya kujatikizya tumpango.

—Ndisyoma kuti ndilakonzya kupandulula mutwe wa ciiyo woonse kakunyina kunyonganisigwa alimwi akubabuzya kuti ambweni kuli ujisi mibuzyo kumamanino.

Kuyeeya atumwi twaambo yebo ntonga wabelesya mukulibambila kuswaya kumwi?

CIBEELA 5

Kuswaya kutaanzi kwa Alejandra ku mukwasyi waba Sanchez kwakeenda biyo kabotu. Banabukwetene bakabubona bukandu akumwambila kuti alimvwe kwaangululwa aluse alimwi abulongwe bwabo. Bakateelesesya kabotu-kabotu akutola lubazu cakumaninina mu mubandi, kuteelesesya kabotu-kabotu kutumpango. Ciindi biyo cakajisi buyumuyu cakali ciindi cakumamanino bamukka ba Sanchez nobakali kugambya Alejandra amubuzyo wakuti: “Sena inga ndiluba Kilisto kwiinda mukusangana mukwasyi wabana Bahai?” Alejandra wakali buzyi bwiinguzi pele cakamutolela ciindi kuti ayingule. Bamuka ba Sanchez bakamweta-mweta akuboola kulukulwaizyo lwakwe: “Ndiyeeya kuti luyando lwangu kuli Kilisto lwakakomena kuzwa ciindi nendakayiya njiisyo zya Bahai.” “Alimwi eeyi nenzila iijisi banabunji nyika yoonse mboyizulwa,” wakayungizya Alejandra, walo wakswaanganya mizeezo yakwe antoomwe. “Luyando lwabo kuli Moses, Christ, Krishna, Buddah, Zoroaster, alimwi a Muhammad luli yumizidwe nkaambo kakuti Baha ‘u’ llah ulayiisya kujatikizya lukamantano lwa Leza, lukamantano lwa lukondo alimwi alukumantano lwa muntu oonse.”

Inga caba cintu ciyandisi kuli nduwe kuba aa kayindi kasyoonto mukakamu kako kwambaula imwi micita mibotu alimwi a yakali kweelede kutondeezegwa mu ciindi ca cakuswya kwa Alejandra kutegwa kuzyale micelo. Cipati akati aazyeezyo zyoyandika kuyeeyesya nkulibombya. Matalikilo aa kulibombya koonse nkulibombya kuli Leza. Kuzwa kumatailikilo aa nkuko nkulibombya kuzilege Zyakwe. Kunyina cimbi ciindi cipati ca kulibombya kunze aa ciindi cakwaambaula Leza alimwi a Batumwa Bakwe. Weelede kwiibaluka mabala aa cakuswya aa tobela alimwi a kubikka nguzu zyoonse kwaabikka mumutwe:

“Aabo bali mbayandwa ba Leza, kufwumbwa busena nkobaswaanganina alimwi kufwumbwa yooyo ngobakonzya kuswaanganya, beelede kutondeezya,

mizeezo yabo kuli Leza, alimwi a muciiimo cakusekelela kwabo akulumbaizya Kwakwe alimwi abulemu, ikulibombya alimwi akulipeda kwa kufwumbwa kadombwi kakasuko kali kungsi aa matende aabo kuti kazumizya kulipeda kwabo kwa kasimpe. Mubandi ubweezegwa amyozza eeyi iisetekene iyeedelele kuzyibisigwa amyozza ijisi nguzu zipati kucita kuti ootu tudombwi tutwena twakasuko tukakonzye kukkomanisigwa a lukweelelezyo lwato. Baleelede kulyeendeleya muciiimo cakuti nyika yalo njobeendela itazumizigwi kubatondezya majwi mbuli bwa yaaya: ‘Ndileelede kuyandwa kwiinda ndinywe. Kubu kamboni, ndilicamba uuli buti ukonzya kunyamuna mukuli ngwaatukkwa a mulimi. Ndili cibelesyo calo lyoonse caabila bantu boonse zileleko zyalo zijisi Yooyo walo ujisi matalikilo aluse loonse lwa kandisyoma. Ncimwi biyo abululami bwaambidwe kuli ndime, alimwi a bumboni bwa buvwubi bwangu butabaliki—buvwubi bupa ziyandika kuzilenge zyoonse—zilanga cipimyo ca kulibombya kwangu, mu bumboni bwa kulibombya kwa kasimpe ndalizumizya kulyataukwa kungsi aa matende abantu....’”⁴

Mbuli mbocaambidwe atala, kulibombya kubantuma kutalikila ku kulibimbya kuli Leza. Cijisi ku libombya nkukoona ooku nkotupa ciimo camupailo ciindi notuswaya mikwasyi yabeenzuma naanka cinkoswa camu dolopo kusindamizya kumvwa kwesu kwamitwe yamakani antoomwe. Ciindi ca mubandi, tucengulula mizeezo yesu lyoonse kuli Leza, kumulomba kuti atumunikile mizeezo yesu amyoyo yesu alimwi ayabaabo mbotuli limwi. Kuli ziga zingi alimwi amizila kuzwa mumipailo njotukonzya kubikka mumitwe akubikkila maanu ku muzeezo ooyu. Njeeyi misyoonto biyo:

“Munikila myoyo yesu, kotupa meso aa bona alimwi a matwi aa mvwinsisisya.”⁵

“O Mwami! Kotupa zileleko Zyako zitamani, alimwi kobamba Mumuni walukwabililo Lwako kuti umweke.”⁶

“Njula zijazyo zyakumvwa kwakasimpe alimwi kubamba Mumuni wa lusyomo kuti umwekesye.”⁷

“O Mwami, munikila meso eesu kucita kuti tukonzye kubona mumuni Wako.”⁸

“Cakumaninina ndacebukila kuli Nduwe, cakuyandisisya ndalitola aansii a moyo wangu oonse a mizeezo yangu alimwi amulaka wangu, kuti undikwabilile kuzwa kuli zyoonse zyalo ziyanda kulwana kukuyanda Kwako mu, lukwakwa lwa lukamantano lusetekene oolu....”⁹

CIBEELA 6

Moyo wa Alejandra uzwide lukkomano kuzwa ciindi naakali kukuswaya ba Sanchez alimwi a mubandi ngwaakajisi ambabo wa mutwe wamakani wa Cizuminano citamani. “Kuswaya kutobela,” uyeeya kuti, “Ciyakuba ciindi cibotu cakusindamizya luziyibo lwabo lwa buumi bwa Bahá’u’lláh,” ciccilila mbupanduluzi kumamnino mbwaya kujana:

Bahá’u’lláh wakazyalwa mu 12 mwezi wa vwumbi pati mu mwaka wa 1817 mu Tihiran, mu dolopo pati lya Persia. Kuzwa kubwana wakatondeezya micito mibotu kapati, alimwi a bazyali Bakwe bakazulwa kuti Walo wakali andeene kapati. Bausyi Bahá’u’lláh, bakali ba minisita bapati mu nkuta yamwami, bakalijisi luyannndo lupati a mwana wabo. Bumwi busiku bakalota kuti Bahá’u’lláh wakali kuyamba mu lwanje lupati, mubili Wakwe wakali kumweka alimwi akumwesya lwizyi loonse. Mutwe Wakwe wakali zingulukidwe a masusu Aakwe aamweka malamfwu aasiya, kayibauka kumabazu oonse. Inswi zinji zyakali Mubumbilide, yomwe-yomwe kayijatilide kumamanino aa susu. Anokuba kuti nswi zyakali zinji kapati, kunyina susu noliba lyomwe lyakalekezeza kumutwe wa Bahá’u’lláh. Wakeenda cakwaanguluka alimwi kakunyina kunyonganizigwa, alimwi zyoonse zyakamuccilila. Bawisi Bahá’u’lláh bakabuzya umwi muntu wakazyiziyilwe kapati busongo kuti apandulule ciloto ncocaamba. Wakaambilwa kuti lwaanje lutagoli ninyika yabuntu. Alikke alimwi Nguupedwe-Alikke, Bahá’u’lláh Ulakonzya kuzwidilizya nguzu zyayo. Inswi zinji zyiiminina manyongwe alo ngaya kujana akati kabantu bamunyika. Uyakuba aa lukwabililo lutakakilwi lwa Nguzu Zipati; eeyi nyika tayikonzyi Kumulwana.

Bahá’u’lláh nakali aa myaka kkumi ayitatu naaka tune, Wakali zyiziyilwe munkuta yamwami akaambo kabusongo Bwakwe ailmwi a lwiiyo. Wakajisi myaka iili makumi obile ayibili ciindi Bausyi nobakafwa, mpooa mfulumende yakabikka Bahá’u’lláh abusena bwa bausyi. Pele Walo taakayanda kusowa ciindi Cakwe kukulanganya ziintu zyanyika. Wakayisiya nkuta alimwi abeendelezyi ba njiyo kutobeleva kazila Walo nkaaka bambilwa a Leza. Wacipa ciindi Cakwe kukugwasya badyaminidwe, bacisya alimwi abacete, alimwi mpoona-mpoona Wakazyibwa kuti ngomupati wabululami.

Naakali amyaaka iili makumi obile aciloba, Bahá’u’lláh wakatambula, amwi Malembe aa Báb kwiinda mumutumwa waandeene, Walo wakali kwaambilizya kuboola kwa Buzuba bupya, Buzuba bupya bwalo Mutumwa wa Leza mupya nayakuleta luumuno, alukamantano munyika alimwi abululami bwakali kulindilwa lyoonse a bantu. Bahá’u’lláh cakufwambaana wakautambula mulumbe wa Báb alimwi akuba wa baabo baccilili bakajisi

luyandisisyo lupati. Pele mukubula coolwe, aabo bakalela bantu bamu Persia, bakoofwaazigwa akuliyanda kwabo, bakabamba kupenzya baccilili ba BáB ca lunya lupati. Bahá'u'lláh, anokuba kuti bululami Bwakwe bwakalizizilwe, kunyina anaaka kwabilidwe. Kwakayinda biyo myaka iili lusele kuzwa ciindi ca Kwaambilizigwa kwa BáB, alimwi amyaka yobile kuzwa ciindi BáB Lwakwe nakajayigwa, wakaangwa muntolongo ya mudima iitegwa dindi Lisiya. Manketani ngobakazambayide munsingo Lyakwe akali kulema kapati cakuti taakali kukonzya kunyamuna mutwe Wakwe. Oomu Bahá'u'lláh wakakkala myeezi yone kali mu mampenzi mapati. Kakuli mumwena oomu momumo Muuya wa Leza mowakazuzya moza Wakwe alimwi akumuyubunwida kuti Walo ngonguwe Sikusyomezegwa wamisela yoonse. Kuzwa muntonongo eeyi iisiya, zuba lya Bahá'u'lláh lyakamunikila zilenge zyoonse.

Nokwakayinda myeezi yone kali mu dindi Lisiya, Bahá'u'lláh wakasamununwa zyoonse Zyakwe nzyaakajisi, mpoona Walo amukwasyi Wakwe bakatandwa. Mucaanda citontola kapati ca mupeyo, bakeenda kutobelezya malundu aakumbo mu Persia kuya ku Baghdád, mpoona Mubulelo bwa Ottoman alimwi sunu bwitwa kuti dolopo pati lya 'Iráq. Majwi taakonzyi kupandulula mapenzi aabo ciindi nobakali kweenda musinzo uulampa myaanda yama kilomita mubusi bwa caanda alimwi ama komwe acaanda kaavwumbide nyika yoonse mulweendo lwabo lwakuya ku dolopo lya fate-laden.

Mpuuwa ya Bahá'u'lláh mpoona-mpoona yakayandilila Baghdád yoonse mboyizulwa alimwi amadolopo amwi amucooko, alimwi bantu banji kapati bakaboola kumulyango wamwaange ooyo wakatandwa akuzya kutambula zileleko Zyakwe. Pele kulibamwi basyoonto bakaba aa munyono kumpuwo Yakwe. Akati kabo kwakali mwana wa bana bokwabo abausyi Bahá'u'lláh utegwa Mírzá Yahyá, walo ngwaakali kulela ca luyando. Muzeezo mubi wa Mírzá Yahyá wakaleta manyongwe akati ka baccilili ba BáB alimwi akuleta kuusa kupati kuli Bahá'u'lláh. Busiku bumwi kakunyina kwaambila naba omwe, Bahá'u'lláh wakausiya munzi Wakwe akuya kumalundu a Kurdistán. Okuya Wakaakukkala buumi bwa kulizandula bwa kunjila mumupailo alimwi akulibatamika. Wakali kukkala mumpangala yabbwe alimwi akulya kuzwa kutulyo twamusyokwe. Kunyina anaba omwe wakazyi nkwaakazyila alimwi kunyina anaba omwe wakamuzyi zyina Lyakwe. Pele, nokuba boobo, asyoonto-asyoonto bantu bakatalika ku mwaamba kuti “Cibula zyina,” mutumwa mupati ujisi luziyibo lupendwe kuli Nguwe a Leza. Ku ciindi eeco aaya makani aa muntu Usetekene nakamusikila mwana mutaanzi musankwa wa Bahá'u'lláh, ‘Abdu'l-Bahá, walo kufwambaana wakazyiba zitondeezya zya Bausyi mbayandisisya. Magwalo akatumwa amutumwa waandeene kuzyibya Bahá'u'lláh kuti weelede kujoka ku Baghdád. Eeci Wakacizumina,

kuleta ciindi ca lwaandaano lwa kupenzyegwa kumamanino kwakatola myaka yobile.

Ku ciindi Bahá'u'lláh natakaliko, bube bwa cilawo cama Bábí cakufwambaana cakamwayika. Mumyaaka iili ciloba Wakakkala mu Baghdád kutobelezya kujokela Kwakwe kuzwa kumalundu, Bahá'u'lláh wakazuzya baccilili ba Báb bakapenzedwe alimwi akunyonganisigwa muuya mupya. Nokuba boobo taakaninga ambilizya muzeezo Wakwe mupati, nguzu abusongo bwamajwi Aakwe zyakatalika kubweza busena kukuyungizya mweelwe wa bama Bábí alimwi akunyomenenwa kwa bantu kwa bweende bwa buumi boonse. Pele mukambausi wacina muslim takwe nakali kuyanda kuzumina kubona lukweelelezyo lupati lwa Bahá'u'lláh ndwakajisi kumaunda-maunda aa myooza. Bakatongooka alimwi akutongooka kuli basimilawo kusikila limwi mfwulumende yaku Persia yakabelekela antoomwe abamwi balu pati-pati ba bulelo bwa Ottoman kutanda Bahá'u'lláh kuti azwe mucisi ca Kwabo, mu ciindi eeci kuya ku dolopo lya Constantinople.

Mumwezi wa mukubwe kaangala mu mwaka wa 1863 kwakaba kuusa kupati ku bantu bamu Baghdád. Walo ngobakali kuyanndisisya kapati naakasiya dolopo lyabo, akuya kubusena mbobatakazyi. Mbwaakazwida biyo, Bahá'u'lláh wakaunka kumbewu iili ku munyinza wa dolopo, wakayaka tente Lyakwe alimwi kwamazuba aali kkumi aabili kwakaboola bantu banji balo bakali kubungana kulayana Anguwe. Baccilili ba Báb bakaboola kumbewu eeyi amyoyo iilendede; bamwi bakamusindikila Bahá'u'lláh kuku tandwa Kwakwe ooku kwabili, anokkuba kuti bunji bwabo bakakacaala akaambo kakuti bakali kukasyigwa kusangana Anguwe. Pele Leza taakaciyanda kuti eeci cibe ciindi cuusisya. Milyango ya cipego Cakwe citamani yakajaluka, alimwi Bahá'u'lláh Wakoompolola kubantu bakamuzingulukide kwaamba kuti Walo Ngonguwe wakaambilizigwa a Báb–Walo Leza Ngwayanda kubamba muzubuluzi. Kuusa kwakapa lukkomano lutagoli; myoyo yakasumpulwa alimwi myoza yaka munikilwa amulilo wa luyando Lwakwe. Oobu buzuba bwa kkumi aabili mu mwezi wa mukubwe kaangala buli sekeleledwe kumabazu oonse aanyika pobwe litegwa Festival of Ridván, kuzyalwa kwa kaambilizigwa a Bahá'u'lláh kuzuminwa kwa mulimo Wakwe munyika.

Costantinople lyakali dolopo mwakali kukkala Bwami bwa Ottoman. Oomu alimwi, kwakainda biyo myezi iili yone, busongo bupati bwa Bahá'u'lláh alimwi a lukweelelezyo lwakwe zyakatalika kuyungizya mweelwe wa bantu. “tayeleda kukkala mu constantinope kwa ciindi cilamfwu,” bakatalika kunvwulukuta bama Muslim, balo bakabazundikizya basimilawo kuti bamutandile ku Adrianople. Mu Adrianople, mwalo Wakakkala biyo myaka yone acisela, Bahá'u'lláh wakalemba magwalo kuli bamami alimwi a

beendelezi banyika kubaambila kuti baleke nzila zya kudyaminina alimwi akulipeda kubukkale bwa bantu babo. Mpoona basinkondo Nyina bakamutamikizya cisubulo cipati kapati. Walo amukwasyi Wakwe bakatandilwa ka ‘Akká, kwalo kuciindi eeco nkokwakali kwiinda mpezyo zipati mubwami boonse. “Kasipe Uyakusubuka muntolongo ya mudolopo iijisi mpezyo zibi kapati,” bakayeeya bantu basimizeezo mibi kabayeeya kuti balakonzya kwiimika muzeezo wa Leza walo Mwini Ngwaakabamba.

Mapenzi Bahá’u’lláh ngaakapenga mu Akká manji citaambiki. Wakali kubula ciindi lyoonse cakukkala kabotu alimwi wakali zingulukidwe a basinkondonyina masiku amasikati. Pele milawo yamuntolongo yakali kuyaabucina aa syoonto-asyoonto. Bantu bamu Akká a mfwulumende yabo bakazulwa ku bana Bahá’i basyoonto balo bakakanyina kaambo bakatandwa mucisi cokwabo. Mpoona alimwi, bantu baka kwelelezegwa akaambo kabusongo alimwi a luyando lwa muntu ooyu mweenzu, anokuba boobo bunji bwa bantu tebakali kukonzya kumvwa muzeezo Wakwe mupati. Nokwakayinda myaka iili fwuka, milyango ya ntolongo ya mudolopo yakajaluka kuli Bahá’u’lláh abaccilili Bakwe. Mwana Wakwe ngwayandisisya ‘Abdu’l-Bahá wakakonzya kuyandaula busena bubelede bausyi kuti bakkale kunze aa lukwakwa lwa dolopo, mpoona-mpoona cakaba cintu cuubauba kuli ‘Abdu’l-Bahá kubbadelela ng’anda iili kumbali aa cisi kwalo ooko Bahá’u’lláh nkwaakakonzya kukkala kwa myaaka yakasyeede iili kkumi ayitatu yabuumi Bwakwe bwa muluumuno alimwi a lwaanguluko. Lino tuzyi kuti ng’anda eeyi ning’anda mpati ya Bahjí, alimwi okuya wakafwa mumweezi wakaanda-kaniini mumwaka wa 1892 atala aanguzu Zyakwe abulemu.

Bahá’u’lláh wakasumpula luumuno lwiindilide nyika yoonse alimwi abulongwe akuyubununa Ijwi Iya Leza. Anokuba kuti basinkondo nyina bakaswaanganya nguzu zyabo Kumulwana, Wakabazunda mbubwena mbuli Leza Mbwakamusyomezya nakali mumacceni muntolongo yadindi lisiya mu Tihrán. Ciindi cabuumi Bwakwe, mulumbe Wakwe wakabukulusya myoyo ya zyuulu-zyuulu zya bantu. Alimwi a sunu, njiisyo Zyakwe ziczizumanana kuyandilila nyika yoonse mbuyizulwa. Kunyina cikonzya kumusinkila kuzwa kukuzwidilizya mbaakani Yakwe mpati, yalo iili nkuswaanganya bantu boonse bamunyika kuba mu lukondo lomwe.

Bupanduluzi buli atala bwa buumi bwa Bahá’u’lláh mbulafwu. Kotanayinka kuli zyakucita zili anselelo, weelede kubala bupanduluzi buli mucibalo-acibalo mukakamu kako alimwi akubuzanyanya mibusyo kusikila limwi kusikila muziiye kabotu-kabotu alimwi kutegwa cuubeube kupandula. Imaapu iitobela iyakukugwasya kubikkila maanu kuzyiba kazila kakutandwa kwa Bahá’u’lláh alimwi akuyeeya zintu zyakali kucitika kali minzila.

“Bahá’u’lláh wakazumina kuzambayilya ma nketani kutegwa muntu akonzye kwaangululwa kuzwa ku buzike, alimwi wakazumina kwaangwa mumwena muciyusilo cipati mwalo nyika yoonse moyikonzya kusika ku lwaanguluko lwa kasimpe. Wakagonkezegwa amakanci aa nkomeki ya kuusa, kutegwa bantu boonse bamunyika bakonzye kusika ku lukkomano lweelede, alimwi akuzuzyigwa a lusekelelo. Oolu nduse lwa Mwami wako, Siluse, Siluzyalo lwiinda. Twakazumina kulitola aansu, O nobasyomi ba Lukamantano lwa Leza, kutegwa nywebo musumpulwe, alimwi mwaka penga mpenzyo zipati, ku citakuti musumpulwe alimwi akuzwidilizigwa. Ooyo Walo uuboola akuyaka nyika bupya, amubone, mbuli mbobaka swaaganya bulongwe a Leza bwa Kamupa kuti a ponene muma dolopo aazandukide!”¹⁰

3. Ciindi notwaabaula kujatikizya mapenzi aa Bahá’u’lláh, tweelede ku langisisya kuti Walo tutamupandululi mbuli muntu sikupezegwa uutakonzyi ku ligwasilizya kuli basinkondo Nyina. Walo cakuyandisisya wakazumina kuzambayilwa ma nketani kutegwa muntu ajane lwaanguluko. Caano ca buumi Bwakwe, anokuba kuti cijisi mapenzi mapati, cili mubube bwa ncico bwa kuzunda. Kwiinda mu lugwasyo lwa tutor wakakamu kako, sena inga ulakonzya kubamba mubandi mufwaafwi biyo kumapenzi alimwi akuzunda kwa Bahá’u’lláh kuzwa muluzyibo lwako lupya lwa buumi Bwakwe? Mibuzyo iili anselelo ilakonzya kukugwasya.

a. Ino kaambo nzi Bahá’u’lláh ncaakazuminina kuzambayilwa ma nketani? _____

b. Ino nkaambo nzi Bahá’u’lláh ncaakazuminina kuba mwaange? _____

c. Ino nkaambo nzi Bahá’u’lláh ncaakanywida kuzwa kunkomeki yakuusa? _____

d. Ino nkaambo nzi Bahá’u’lláh ncaakazuminina kutundululwa? _____

e. Ino nkaambo nzi Bahá'u'lláh wakapenzegwa mpenzyo zinji? _____

f. Sena Bahá'u'lláh wakazumina kupenga akaambo kakuti wakanyina nguzu zya kulifwutula? _____

g. Kuti kakuli Bahá'u'lláh wakali jisi nguzu kuli basinkondonyina, ino nkaambo nzi Ncakazuminina kupenga? _____

CIBEELA 7

Kuswaya kwa Alejandra kwabili kumukwasyi waba Sanchez kula kukkomanisya mbokuli kwa kutaanguna. Ba Sanchez abakaintu babo balizyi kale kustoonto kujatikzya kaano ka kabuumi bwa Bahá'u'lláh, pele balikkomene kuti bayanda kwiiya kunji kuzwa ku bupanduluzi bwa Alejandra alimwi baligumidwe ku bupanduluzi bwa mapenzi aakwe. “Kuboneka kuti” bakayeeya bamuka ba Sanchez kwa kaindi kasyoonto, “Batumwa ba Leza lyoonse balapenzyegwa abaabo bamvwa nyota ya busololi alimwi anguzu zyanyika.” Alejandra wasala kuti inga cayandika kwaabana ambabo kampango nkaakabikka mu mutwe–yebo, nkoyandisisya kapati, kuzyiba kuzwa kukuliiya kwako kuzwa mu cibeela cayinda–mwalo oomo Bahá'u'lláh mwambaula kujatikizya kupenga nkwapengela bantu bamunyika, kucita kuti tukonzye kwaanguluka kuzwa kukudyamininwa alimwi akuba aa lukkomano lutamani. Boonse beenzinyina botatwe bakalimvwa kugumwa kumubandi wa buzuba oobo.

Mukulangila kuswaya kwakwe kuboola, Alejandra cakufwambaana wakamanizya akwaamba kuti buumi bwa Abdu'l-Bahá ulaba ngomutwe wa mubandi. Ntootu Twaambo ntwaya kubona masimpe kuti toonse watwaamba:

Mwana mulombe mutanzi wa Abdu'l-Bahá, ‘Abdu'l-Bahá, Ngomwana alikke wiinda mucaano ca buumi bwa muntu, alimwi tatukonzyi kujana muntu uuli mbuli Nguwe mulukondo loonse lwakayinda kusyule ooku. Wakazyiba malembe aa setekene aa Bausyi kacili musyoonto alimwi a kwaabana Ambabo

ciindi nobakali kutandwa alimwi a mumapenzi. Lwakali mumaanza alimwi alukwabililo lwa Abdu'l-Bahá ciindi Bahá'u'lláh naakasiya mukwasyi wabana Bahá'i Naakafwa. Tatukonzyi kupa kulumba kuzulide kucipego cipati Bahá'u'lláh ncaakapa kumuntu kwiinda mukutupa kutali biyo Cizubuluzyo Cakwe ciinda Kubota pele alimwi a mwana Wakwe, kwiinda muluzyibo Lwakwe alimwi a busongo, Wakaamba kuti, nyika iyokukwabililwa alimwi a kumunikilwa.

Ciindi notoliiya majwi aa Abdu'l-Bahá, tujana kucenjezyegwa kuli mubusena bomwe Walo mbwazuzya mu Coolwe eeci. Twaambo totatwe tupati-pati kumakani aaya tweeledede kutubikkila maanu.

Lutaanzi, Abdu'l-Bahá ngo Musemo wa Cizuminano ca Bahá'u'lláh. Bahá'u'lláh wakabamba cizuminano abaccilili Bakwe kubayita alimwi akutondeezya myoyo yabo kumusemo ooyo akuulemeka cakumanina. mu Mulawo alimwi a Cizuminano Cakwe, 'Abdu'l-Bahá wakaulika Shoghi Effendi kuti, Simalelo walukondo, kuba musemo kuti boonse nkobaya kucengulukila Walo aakufwa. Ecino ciindi, ooyu musemo ngu Universal House of Justice, yalo yakabambwa kweendelana a malayilile aa soolokede aa Bahá'u'lláh alimwi a malayilile aa soolokede aakapegwa a 'Abdu'l-Bahá alimwi a Simalelo. Nguzu zya Cizuminano nziiswaanganya mukwasyi wabana Bahái antoomwe a kuukwabilila kuzwa ku kwaandaana alimwi akutaswaangana.

Cabili, Abdu'l-Bahá ngu Sikupandulula wa masimpe wa majwi aa Bahá'u'lláh. Aboobo ncipati Cizubuluzyo ca Bahá'u'lláh, ncipati kapati majwi aakwe ncaamba, cakuti Wakayeeya kabotu kumusiya musyule sikupandulula, Walo Lwakwe Mwini ngwakakweelelezya. Kutegwa, kumusela uuboola, muntu akakonzya kumvwa njiisyo zya Bahá'u'lláh kwiinda mukuliya bupandulizya bwa Abdu'l-Bahá mumalembe Aakwe manji alimwi abulembo butacinciki bwa myaambo Yakwe. Simalelo wakali Ngosikupandula wajiisyo zya Bahá'u'lláh 'Abdu'l-Bahá nakamanizya; mulimo wabupanduluzi, alimwi kunyina muntu naba omwe ujisi nguzu zya kupandulula majwi a Bahá'u'lláh kuba ciyeezyo cabuumi Bwakwe.

Insiku, nkondo zinji yakalilwenwe amipampu-mipampu akaambo kakwiindana bwa panduluzi bwa zibalo zizwa mumalembe aasetekene pele mu Ciindi ecino, manjezyeezya kujatizya twaambo twa Bahá'u'lláh ncotwaamba, muntu omwe-omwe ucebukila ku bupanduluzi bwa 'Abdu'l-Bahá alimwi a Simalelo. Kuti kakucili manjezyeezya, umwi ulakonzya kucebukila ku Universal House of Justice ku bupanduluzi bweelede. Kunyina busena buceede, aboobo, kumanyongwe ajatikizya njiisyo ncozyaamba, alimwi lukamantano lwa Lusyomo lulikwabilidwe.

Catatu, ‘Abdu’l-Bahá mukonzyanyo uunyina kampenda wa njiisyo Zya bausyi. Anokuba kuti tatukonzyi kusika kubululami bwa musyobo ooyu, lyoonse tweeledede kuti katujisi Nguwe kumeso eesu alimwi akusoleka kutobela mukonzyanyo Wakwe. Ciindi notubala malembe aajatikizya luyando, tulakonzya kucebukila kuli ‘Abdu’l-Bahá alimwi tuyakulubona luyando ndulwena alimwi aluzyalo. Ciindi notubala kujatikizya busalali, bululami, bulemu, lukkomano alimwi abwaabi, tulakonzya kucebukila kuli Nguwe alimwi akuyeeya buumi Bwakwe, alimwi tuyakubona mbuli Mbwatodeezya micito mibotu eeyi kubululami bwiindilila.

Mbaakani ya buumi bwa ‘Abdu’l-Bahá yakali, anokuba boobo, mbuzike Bwakwe. ‘Abdu’l-Bahá ncaamba kuti “Muzike wa Leza,” alimwi eeli lyakali ndezina Walo ndyaakali kuyandisisya kwiinda mazina oonse Ngaakapedwe. Majwi aatobela aa ‘Abdu’l-Bahá apandulula kuyandisisya Kwakwe kupati kwa bukutausi:

“Zina Lyangu ndime ‘Abdu’l-Bahá. Kweelela Kwangu ngu ‘Abdu’l-Bahá, masimpe Aangu ngu ‘Abdu’l-Bahá. Kulumbayizya Kwangu ngu ‘Abdu’l-Bahá. Buzike kubululami Bulelekedwe nkokuzunda alimwi akumweka kwamusyini wangu, alimwi buzike kumisyobo ya bantu boonse ndukondo lwangu luzumanana...kunyina zina, kunyina kwiitwa, kunyina kwaamba, kunyina kulumbayizya nkundakajana, naanka nkweyakujana, kunze biyo “‘Abdu’l-Bahá. Ooku nkokuyandisisya kwangu. Ooku nkokulombozya kwangu kupati. Oobu mbobuumi bwangu butamani. Oobu mbobulemu bwangu butamani.”¹¹

Caatanganana alejendra ncalombozya kwaambana aba sanchez kunyina cimbi kunze aa bupanduluzi ku ciga cipati caandeene; kulumba kwobo kwa kazuzigwa a ‘Abdu’l-Bahá mu Ciindi eeci buya kuzumanana kukomena mu myaka iiboola. Mu buumi bwako omwini, mbuli mboyakweenda mukazila kabukutausi, uyakuba a ziindi zibotu zinji kukwiita mukonzyanyo Wakwe kuyeeya alimwi akukwiibaluka kwa majwi Aakwe. Ikale, mu cipanzi cayinda wakaliziibizya lwako omwini amajwi Aakwe amwi, alimwi wakakulwayizigwa kwiiya kupandulula muciiimo Ncaakali kupa mizeezo yakabambidwe mumalembe Aakwe alimwi a myaambo Yakwe ku bantu. Bwalino, kusindamizya kumvwa kwako nkojisi kale kwa muzeezo Wakwe mupati, mweelede kubuzyanya-buzyanya abamwi bakakamu kako kutwaambo tupati-pati twaambidwe atala alimwi akuliya kutwaamba kabotu-kabotu. Kwiibubaluka kucibalo ncokajata kuyakukugwasilizya kunguzu zyako kusumpula kazila kabukutausi.

CIBEELE 8

Mubuzyo wakali mumizeezo ya Alejandra kuzwa ciindi naakatalika kuswaya kwakwe kuli ba Sanchez abakayintu babo. Ba Sanchez ngemitwe yamibandi iiyakubagwasya kapati kuzwidilila alimwi mbaccilili bampaka bakuyaka cilawo mucinkoswa camu dolopo. Kulubazu lumwi, kuli tumwi twaambo mbuli mupailo, cakulya ca moza, alimwi akwiima cakatuzungaana muluyando lwa Leza lwalo ndwayanda kubandika ambabo, lulu ngematalikilo aa buumi bwabo bwa kumuuya lweelede lyoonse kuyumusigwa ciindi-aciindi. Kulubazu lumwi, ciyakuba cintu ciyandisi kulimbabo kuba aa manjezyeezya amusyobo wa cilawo wala uyakusumpulwa asyoonto-syoonto alimwi akuzyiba kuti bayakupa zintu zyelede ku manjezyeezya aa ncico. Ciindi camubandi wakwe aba Sanchez abakayintu babo kujatikizya muzeezo wa ‘Abdu’l-Bahá, Alejandra asyoonto-syoonto watalika kwezyeezya mbuli mutwe wamakani wakuswaya kutobela mbouya kuba. “Balijisi mulimo mupati wakupandulula kujatikizya muzeezo Lukonda kukuswaanganya bantu,” wayeeya. “Nkokuti, mutwe wamakani ngotweelede kuliiya calino ngwa mbuuli mbotukonzya kuyaka alimwi akuzumanana kuswaanganya cilawo.”

Alejandra utalika kuswaya kwakwe kwane kwiinda mukupandulula bukutausi bwalo bucitika kwa ciindi ecino kwiinda mukuswaanganya kukakamu kasyoonto kabeenzinyina bamu cinkoswa ca mudolopo. “Mbuli mweelwe wesu mboyakuvwulila,” wapandulula, “abuyumu-yumu bwa mulimo toonse ngotweelede kubwaza unooya kuvwula alimwi akuswaangana kwa mumajwi eesu, mizeezo yesu, alimwi amumicito yesu kunooya kuvwula. Kuti kozumina, mpoona, sunu tulakanzya kuliiya mutwe wa lukamantano antoomwe.”

“Ndilakonzya kubona lukamantano mbuli mboluli luyandisi kulusumpuko lwaacilawo cesu,” bayingula bamuka ba Sanchez.

“Alimwi nizyakamana zyoonse wakali mulumbe wa Bahá’u’lláh wa lukamantano walo luntaanzi waka kwelelezya myoyo yesu ku njiisyo Zyakwe,” Baamba ba Sanchez.

“Ndasala mweelwe wa mizeezo alimwi ndajana kampango kuli omwe-omwe,” Waamba Alejandra. “Kuti koyanda, tulakonzya kutobelezya kuli omwe-omwe alimwi akwiibandika.

Anselelo kuli milongo-longo ya mizeezo ya Alejandra:

- Kutegwa cilawo cesu ciswaangane cakasimpe, uuliwoonse wesu weelede kulitantamuna ku manyongwe alimwi akuteendelana. Bahá’u’lláh waamba kuti:

“Kunyina nociba buti cikonzya, mu buzuba obuno, kucisa kapati Lukondo oolu kwiinda mipampu-mipampu alimwi amanyongwe, kuteendelana, kulangana keenzu-eenzu alimwi aluyando, akati kabayandwa ba Leza. Zilekezye, kwiinda munguzu zya Leza alimwi alugwasyo Lwakwe mwini, alimwi akusoleka yebo kunjilana antoomwe amyoyo ya bantu, muzyina Lyakwe, muswaangazi, Uuzi zyoonse, Musongo wabasongo.”¹²

- Tweelede kuba aluyando kuli woonse wesu wamu cilawo, luyando lwalo ncecili ncecitondeezyo ca luyando lwesu kuli Leza. ‘Abdu’l-Bahá waamba kuti:

“Amube mulukamantano lumaninide. Utabijilwi umwi.....Ziyande zilengwe akaambo ka Leza kutali zinzyo zyen. Kunyina noyakubijilwa naanka kunyema kuti naa wazyanda akaambo ka Leza. Muntu-susu tamaninide kuba mululami. Kuli kutasalala mumuntu oonse, alimwi unokubijilwa lyoonse kuti naa kolanga muntu lwakwe mwini. Pele kuti walanga kumbele lya Leza, uyakubayanda alimwi akuba aaluse ambabo, akaambo kakuti nyika ya Leza ninyika iisalala alimwi alulekelelo lumaninide.”¹³

- Naa, aluyando loonse ndotumvwa kuli umwi-aumwi, kuteendelana kuli bbuka kulindiswe tweelede kuyeeya cakufwambaana kululayo oolu lwa ‘Abdu’l-Bahá:

“Nyoonse Ndamupa mulimo wakuti aumwi-aumwi wenu ayeeyesye mizeezo yoonse a moyo wanu aaluyando alimwi alukamantano. Ciindi muzeezo wankondo nowasika, ukazye walo kwiinda mumuzeezo wanguzu waluumuno. Muzeezo waluzondo weelede kujaigwa amuzeezo wanguzu wiinda waluyando. Mizeezo yankondo ileta kumwaya kulumuno loonse, kubukkale, kuuswaangano alimwi akuzulila.

“Mizeezo yaluyando ilayaka bulongwe, luumuno, bweenzinyina, alimwi alukkomantano.”¹⁴

- Alimwi kuti, twabikka nguzu zyoonse ku zyeendelezya, tubona manzala kaatwiinda akulijana mumanyongwe abamwi, tweelede kuliyeezya tobeni kumajwi aa Bahá’u’lláh:

“Kuti kwasika manyongwe akati kenu, amulange Ndiliimvwi kumbele lyanu, alimwi akutalanyanya bubi bwa umwi-aumwi nkaambo kazyina Lyangu alimwi acitondeezyo ca luyando ku cizubuluzyo Cangu alimwi a Lukondo lubotu.”¹⁵

- Milawo ya kumuuya yakutalangnya bubi bwa bamwi, ilanganya micito yabo mibotu alimwi akulikasya ku maninide kukuvwiya nkekaambo kapati kakonzya kulwana mipampu-mipampu. Kuzunda kulivwa kuvwiya cuubauba kuti katuyandana. Tweelede kuyeeya kuti tatweelede kulanga abubi bwa bamwi aabo mbotuyanda alimwi akubula buyumu-yumu bwa kubalanga a liso lijaliidwe cinyonyoono. ‘Abdu’l-Bahá Waamba kuti:

“Liso litaluleme lilinga zitaluleme. Liso livwumbilila lilanga ku Mulengi wa myoza. Wakayilega, kwiyiisya alimwi akwiipa, akwiileleka anguzu alimwi a buumi, kubona alimwi akumvwa; aboobo, yalo nzitondeezyo zya bupati Bwakwe. Weelede kuba aaluyando alimwi akuba siluzyalo kuli umwi- aumwi, kulanganya bapegende, kukwabilila batajisi, kuponya baciswa kuyiisya banyina luzyibo.”¹⁶

Bahá’u’lláh Utwaambila kuti:

“O nobalongwe ba Bwami Bwangu! Mutateeleli kucibi, naanka kubona cibi, mutalitoli ansi lwanu nobeni naanka kulila alimwi akoomoka. Mutambauli cibi, kutegwa anywebo mutacimvwi kacaambwa kuli ndinywe, mutakomezyi bulubizi bwa bamwi kutegwa anywebo bwanu butakomezegwi; mutalombozyi kulitola ansi kwaumwi kutegw ayebo kulitola ansi kwako kutalibonyi. Kopona mu mazuba aa buumi bwako, alo masyoonto kwiinda ciindi cimana biyo, a mizeezo yako iinyina katombe, moyo wako unyina tombe, mizeezo yako iisalala, alimwi abube bwako bwaangulukide kuzwa kuzibi, kucita kuti, lwaangulukuko alimwi akukkutula, yebo ukonzye kubikka aambali mubili ooyu uumana, alimwi akubambulula paradiso alimwi akutobela mu bwami butamani mane kukabe kutamani.”¹⁷

Alimwi Utwaambila kuti:

“O basilweendo! mulaka ngundakabamba kwaamba Ndime, mutaunyonganyi a ludyaminino. Kuti mulilo wakuliyanda wakuzunda, koyeeya bubi bwako omwini alimwi kutali bubi bwa zilenge Zyangu, mbubwena biyo mbuli omwe-omwe wenu mbwalizyi kabotu kwiinda mbwazyi bamwi.”¹⁸

- Lukamantano takuli biyo kubula kulwana alimwi akutazuminana, alimwi luyando talukonzyi kutondeezyegwa mu majwi aalo. Tulakonzya kwaamba kuti lukamantano lwa kasimpe lulakonzya kulibonya akati kesu kuti naaluyando lwesu kuli umwi-aumwi lwa pandululwa kwiinda mu bukutausi bwa mucilawo alimwi kuti bukutausi bwesu kabweendelezyegwa amuuya wabbelekela aamwi alimwi akugwasyanya. ‘Abdu’l-Bahá Ulatwiita:

“Utapumuni, nokuba kwakayindi kasyoonto, alimwi utalangauli bubotu, nokuba kayindi konsyoonto; naanka kubeleka amoyo alimwi amoza walo yebo utakupe mulimo wakulipeda walo akati kabeenzinyina alimwi akweeta lukkomamano alimwi alutangalo ku myoyo iimunikilidwe. Eeci ncipego cakasimpe, alimwi kwiinda mulincico nkumu ya ‘Abdu’l-Bahá yakamunikilwa. Amube balongwe Bangu alimwi akuswaangana oomo.”¹⁹

Alimwi Waamba kuti:

“Cintu cilelekedwe ku muntu ndukamantano alimwi akweendelana. Luswaangano lwa bulongwe mboluyumina alimwi akusindamizigwa akati kabantu, anguzu zipati zya buyaki alimwi akwiizwidilila kwa muntu muli zyakucita zyoonse mokukomenena.”²⁰

- Cintu cipati mukuzwindilizya mulimo wamu cilawo masimpe alimwi aluyando lwa kubuzyanzya-buzyanya ku zintu zyoonse. Kwiinda mukubuzya-buzyanya, nzila zinji toonse zyotulanganya nkuswaanganya zintu antoomwe alimwi tujana nzila motweezele kutobele mukucita milimo yesu. Kwiinda mukubuzya-buzyanya, tuzwiidilizya lukamantaano lwa mizeezo, alimwi a mizeezo yesu alimwi amizeezo ikamantene, tubamba mbaakani zyeelede kuluzwidililo lwa zilawo zyesu. ‘Abdu’l-Bahá Waamba boobo babuzyanya:

“Matalikilo mapati kuli boobo baswaangana antoomwe mbusalali bwa muzeezo, kumweka kwa muuya, kulikasya kuzwa kuli zyoonse pele kubelekela Leza, lukwelelezyo kubununkilizi Bwakwe busetekene, kulibombya alimwi akulitola ansi akati kabayandwa Bakwe, busincamba alimwi amapenzi atolelela mubuyumu-yumu alimwi abuzike ku Matalikilo Aakwe aa sumpukide. Baleelede caluse kugwasyigwa kutegwa bajane zipego eezyi, kuzunda kuzwa ku Bwami butaboneki bwa Bahá buyakupegwa kuli mbaabo.”²¹

- Lukamantano lwa muzeezo taluzuzikizyidwe kuti lukamantono kalutabikkidwe mumicito, micito mulukamantano talwaambi kuti toonse tweeledede kucita cintu coomwe. Kukukazyanya, mumicito iiswaangene matalenta ayimpene-empene aa bantu bamu cilawo alabelesegwa bweelede. Nguzu zyesu zilavwula, alimwi anokuba kuti bantu besu bacili basyoonto, tulakonzya kuzwidilizya zintu zipati alimwi atubunga tuzuunyene munyika tunyina nguzu zyaku zwidilila. ‘Abdu’l-Bahá Waamba kuti:

“Kufwumbwa myooza iisetekene, noyaswena munguzu zya kujulu iyakunyamuka aa micito ya kumuuya, kweendelana antoomwe, bunji kubunji, yoonse myoza eeyo iyakuba mbuli cuulu comwe, alimwi mayiwe ibauka

kulwaanje lupati ayakuba mbuli basikalumamba ba Mabunga-mabunga aa kujulu.”²²

Mbuli mbowamana kubala kabotu-kabotu twaambo tupati-pati tuli atala alimwi akubandika komwe-komwe abasikutola lubazu mukakamu kako, uyakuyanda kugwasilizya omwe-omwe kubikka mumicito mutwe wamakani mbuli mbooli kucita kuli yotatwa yayinda. Uyakujana zyakucita anselelo zigwasilizya nguzu zyako.

1. Komanizya mizila iitobela:

- a. Kunyina nocibabuti cikonzya, mu Buzuba obuno, kucisa kapati Lukondo oolu kwiinda _____ alimwi abulwani, mfwundiilili, kulangana keenzu-eenzu alimwi aluzondo, akati kabayandwa ba Leza.
- b. Kunyina nocibabuti cikonzya, mu Buzuba obuno, kucisa kapati Lukondo oolu kwiinda mipampu-mipampu alimwi _____, mfwundiilili, kulangana keenzu-eenzu alimwi aluzondo, akati kabayandwa ba Leza.
- c. _____ nocibabuti cikonzya, mu Buzuba obuno, kucisa kapati Lukondo oolu kwiinda mipampu-mipampu alimwi abulwani, mfwundiilili, kulangana keenzu-eenzu alimwi aluzondo, akati kabayandwa ba Leza.
- d. Kunyina nocibabuti cikonzya, mu Buzuba obuno, kucisa kapati Lukondo oolu kwiinda mipampu-mipampu alimwi abulwani, mfwundiilili, kulangana keenzu-eenzu alimwi _____, akati kabayandwa ba Leza.
- e. Kunyina nocibabuti cikonzya, mu Buzuba obuno, kucisa kapati Lukondo oolu kwiinda mipampu-mipampu alimwi abulwani, _____, kulangana keenzu-eenzu alimwi aluzondo, akati kabayandwa ba Leza.
- f. Kunyina nocibabuti cikonzya, mu Buzuba obuno, kucisa kapati Lukondo oolu kwiinda mipampu-mipampu alimwi abulwani, mfwundiilili, _____ alimwi aluzondo, akati kabayandwa ba Leza.
- g. Kunyina nocibabuti cikonzya, mu Buzuba obuno, kucisa kapati - _____ oolu kwiinda mipampu-mipampu alimwi abulwani, mfwundiilili, kulangana keenzu-eenzu alimwi aluzondo, akati kabayandwa ba Leza.

2. Mukapango kabili, ‘Abdu’l-Bahá utwaambila kuti:

- a. Tweelede kuponena mubululami _____ .
- b. Tatweelede kuba _____ a _____ .

- c. Tweelede kubayanda bantu boonse _____
alimwi kakunyina kubasiya lwabo beni.
- d. Kuniyina notuya kuba _____ naanka _____
kuti katubayanda bantu ku _____ .
- e. Buntu-susu tabuli _____ .
- f. Lyooonse tunokuba _____ kuti katulanga kumbele
_____ .
- g. Kuti twalanga kumbele _____ , tuya _____ bantu
alimwi akuba _____ kuli mbabo.

3. Mukampango katatu, ‘Abdu’l-Bahá utwaambila kuti:

- a. Toonse tweelede kubikkila maanu kumizeezo yoonse yamyoyo yesu ku
_____ alimwi _____ .
- b. Ciindi nikwaaboola muzeezo wankondo, tweelede kuukaka a
_____ .
- c. Muzeezo waluzonda weelede kujayigwa a

_____ .
- d. Mizeezo yankondo ileta ku _____ , _____ ,
_____ alimwi _____ .
- e. Mizeezo yaluyando ilayakwa a _____ , _____ ,
_____ , alimwi _____ .

4. Ino weelede kucita buti ciindi nobona kuteendelana kwaba akati kako alimwi abantu bamu cilawa? _____

5. Kopandulula milawa yakumuuya yalo iiyakukugwasya kutondeezya lukamantano mu cilawo cako: _____

6. Zezili zili waawa anselelo zijatikizya lukamantano?
_____ kulanga bubi bwabamwi
_____ kutalangnya bubi bwabamwi
_____ kwaambaula bubi bwaumwi ku mweenzinyoko
_____ kukomezya naanka kucinca kaambo kutegwa umwi alimwi bubi
_____ kuyeeya bubi bwabamwi
7. Ino kaaambo nzi ncotutongokela ciindi bawmi bantu nobalubizya, pele kwalubizya bamwi bantu tabatongookwi? _____

8. Sena ncubauba kuba alukamantano mu ciimo calo bantu mobavwiyana? Ino talukonzyeli nzi? _____

9. Kubeja kujatikizya umwi cakutazumbauzya ncibi. Pele sena ncibotu kutongooka umwi muntu ku cintu ncaacita ncobeni? _____

10. Ino ndwiindaano nzi lulu akaiti ka kupetekezya, kuvwiya, alimwi akutongooka bamwi? _____

11. Ino mbubi nzi kupetekezya, kuvwiya, alimwi akutongooka ciindi coonse mbozijisi mu cilawo? _____

12. Mbobuti mbotukonzya kugusya tumpenda kuzwa mumaumi eesu? _____

13. Ino cinzi cikonzya kucitika kuti twambaula biyo kujatikizya bantu mbuli kuti nkobali? _____

14. Kuti naa twavwiya kumbele abana kabavwide, ino mbubi nzi bunga bwaba kuli mbobo? _____

15. Ino cilegwa cakupetekezya alimwi akulija mukuvwiya cizwa kuli?

16. Bahá'u'lláh utukulyayizya kuti: “kuti mulilo wakuliyanda wakuzunda,
_____ alimwi
kutali _____, mbubwena biyo mbuli
omwe-omwe wenu mbwazi _____ kwiinda mbwa
_____.”

17. Luyando taluli biyo mumajwi. Ino ncinzi cimbi ciyandika?

18. Kweedelenya lukamantano alimwi aluyando, ‘Abdu’l-Bahá ulatwiita:
“_____ kutala, naaka kwakayindi kasyoonto, alimwi _____
kutali _____, naanka kwakayindi; nokuba _____ a
_____ zyalo nzyotukonzya kupa
_____ pele omwe akati kabalongwe
alimwi _____ pele muyo omwe umweeka.”

19. Alimwi Ulazumanana kwaamba kuti: “Cintu cipati ciyandika kumuntu
_____ alimwi _____. Buyumu
bwaluswaangano lwa _____ alimwi _____ akati
ka bantu, anguzu zipati mboziyakuba zya _____ alimwi
_____ mumasena oonse abakutausi bwa bantu.”

20. Ino ncintu nzi cipati cikonzya kuzwidilizya bukutausi bwa cilawo?

21. ‘Abdu’l-Bahá waambila baabo babuzya: “Matalikilo mapati aabo alo bikkidwe antoomwe ngaaya _____ , _____
 _____ ,
 _____ ,
 _____ ,

 _____ akati kabayandwa Bakwe,
 _____ mubuyumu-yumu
 alimwi a _____ kubupati Bwakwe busumpukide. Beelede kuti
 caluse bapegwe kupa micito mibotu, _____ kuzwa kumwami
 mutalibonyi bwa Bahá buya kuba _____ .”
22. Kujatikizya nguzu zyakubelekela mu lukamantano, ‘Abdu’l-Bahá Utwaambila kuti: “kufubwa myooza, noyiswena ku
 _____ , ziyakusumpulwa a
 _____ , alimwi akweendelanya
 _____ , bunji-kubunji, _____ yamyooza eeyo yalo
 uyakuba mbuli _____ , alimwi mayiwe ibauka kulwaanje
 lupati ayakuba mbuli _____ aa _____ .”

CIBEELA 9

Mukuswaya kwakwe kwane aba Sanchez Alimwi abakayintu babo, Alejandra wakayandisisya kuswaangana a Beatrice, muzukulu musimbi walo wakabooleda kukkala ambobo kuzikwiiya cikolo cakali muni. Beatrice ulayandisisya kapati kujatikizya muntwe waciiyo wa lukamantano alimwi akutola lubazu ca bumpaka mumubandi. Mbuli mubandi mbowasika kumamanino, bamuka ba Sanchez boonse babaletela mutantandevwu alimwi atumbuwa. Eeci capa Alejandra coolwe cakuzyiba Beatrice, alimwi akubamba mabambe aakumuswaya mubuzuba butobela kwaambaula

kujatikizya nguzu zyakuyaka cilawo mucinkosawa. “Ulakonzya kuyandisisya kuliiya kwa milongo-longo yama bbuku,” Alejandra wayeeya lwakwe mwini. “Ndelede kumugwasya kumunizya muma bbuku mantaanzi basyoonto cakutabinda. Ulakonzya kuyanda kutalika kkilisi lya bana naanka kundigwasilizya kubamba tukamu twabakubusyi basyoonto (junior youth group) mucinkoswa. Mukaambo kaako, ulakonzya asyoonto-syoonto kumweeza milimo Minji yakakamu mbuli mbwaya busumpula nzila yakwe yakuya mu Book 5, liyakumubamba kuba animator.” Alejandra wakanjila miswaangano Minji yabakubusyi yalo, yakalikulanganya imwi mitwe ya ziiyo zya mubandi, yakamupa kutola lubazu muzintu zinji mumilongo-longo yama bbuku. Wakasal kuti uyakutobela mumilongo-longo njiyona yamizeezo mumubandi wakwe a Beatrice mubuzuba butobela. Mbobuya mubandi mboutalika:

Toonse tuyanda kubona nyika kuba busena bubotu. Tulanga kumbela kubuumi buciza ciindi lumuuno lwa nyika noluyakubambwa alimwi amaumi amikwasyi yabantu naaba muluumuno. Buumi buciza kumbele buli boobu tacili ciloto alimwi bulakonzya kuyakwa kwiinda waawa anguzu zyesu zisumpukide zikonya kuleta bubotu bwa nyika. Kunsu amyoyo yesu omwe-omwe wesu ujisi kulombozya kubelekela zilawo zyesu. Ncotuyanda kusumpula nguzu zyesu kucita milimo yakulyaaba kubelekela bubotu.

Tulakonzya kuyeeya kujatikizya mulimo wesu ku bantu kwiinda munzila yabukutausi mwalo oomo motweendela antoomwe. eeyi nzila ilijulidwe ku bantu boonse. Omwe-omwe wesu ulasala kunjila muli njiyo, alimwi tulasumpuka mulinjiyo mucindi cesu tobeni. Tatweendi tolikke munzila eeyi; tubelekela munsu-munsu a beenzuma kwiiya antoomwe alimwi akusindikizyanya a beenzuma. Ntaamu yomwe-yomwe njotubweza ibamba lukkomano alimwi a kulombozya, alimwi nguzu zyoonse nzyotubelesya zileta kuzwidilila kusetekene.

Beatrice wacyandisisya ncaamvwa, alimwi amubandi wabukkale wazwidilila nokwamana bupanduluzi oobu bufwaafwi. Katutayinka kulamfwu, atwiime asyoonto awa akwiibaluka bube bwa luswaangano akati kabalongwe aaba bobile bapya. Alejandra wasala kunjila mumubandi kucita kuti akonzye kutamba Beatrice kuti atole lubazu munzila yamilongo-longo yama bbuku. Ino nkaambo nzi tikwakali kunji kuti amwaambile biyo Beatrice kuti milongo-longo yama kkoosi ilipedwe a institute alimwi akumutamba kuti abasangane?

CIBEELA 10

Mubandi akati ka Alejandra alimwi Beatrice wakazumanana kwa mawoola obilo. Anselelo aawa kuli mizeezo minji iiyungizyidwe Alejandra njobaabana abeeenzinyina bapya. Twamvwa, nokuba boobo, taakali kubamba mubandi kuba mulamfwu kapati. Kanji-kanji wakali kutola mawoola obile akwiizya antoomwe kumizeezo yazwa muzibalo eezi:

Tuli bana basyoonto; tulijisi nguzu; alimwi tulijisi busungu bunji kapati. Bantu bayeeya kuti tatukonzyi kulanganya. Pele eeci cili indene, tulijisi muzeezo kubuyumu-yumu bwa buntu-susu alimwi tulombozwa kubona kucinca kwini-kwini mu zyooko. Alimwi tweelede kuyeeya kujatikizya maumi eesu—a lwiiyo, mulimo, beenzuma, mikwasyi. Mwaka a mwaka mbotukomenena, tulalijana mukutola lubaazu muzintu zinji, bazyali besu balalangila zintu zinji kuzwa kuli ndiswe. Zimwi ziindi, inga ndayeeya zintu zyekonzya kucita, ndilimvwa kugambwa kapati. Mpoonya ndakayeeya kampango kuzwa ku malembe aa Baha'i nkondakabikka mumutwe: “Buumi bwa muntu bulijisi matalikilo alimwi bulipedwe abulemu bupati. Ciindi ca bukubusyi cilaandaanizidwe abusungu alimwi anguzu alimwi cilisalidwe kuti ncociindi cibotu kubuumi bwa muntu,”

Ncondilombozwa kuti twaabane andinywe ncakuti bunji bwa bantu bacili bana nyika yoonse mucilawo mbuli cesu balayeeya kuti nguzu zyabo inga zyeendeleyegwa amizeezo yobilo mipati-pati: kubweza cibeela cabo lwabo beni kubusongo alimwi akukomena kwa ku muuya alimwi akutola lubaazu mukucinca zilawo. Eezi ziga zyobilo zyamuzeezo wesu ziliswaangene. Mbuli mbotusumpula nguzu zyesu tobeni, inga cabota kuti twabelekela bamwi, alimwi a mukugwasya kuli umwi aumwi, tulakomena mbuli bantu alimwi akuyumya-yumya micito mibotu njotujisi.

Aawa mpouboolela muzeezo wa kazila kabukutausi ngwindaambide kusaanguna. Kweenda tacili cimwi biyo cintu ncotusanganya mumaumi eesu; cileta bupanduluzi kuzintu zyoonse nzyotucita. Bukutausi ku cilawo bulatugwasya kukumvwa kabotu muzeezo walwiiyo lwesu, ku kusalazya mizeezo yesu kubuumi buzya kumbele, kusumpula micito mibotu njotuyanda kubelesya kubuumi bwa bantu ba mu mikwasyi yesu. Eeci ciyumya bulongwe bwesu. Cilatutantamuna ku kwaandaanya nguzu zyesu ku kuyandaula kusyoonto.”

Mukuyeeya kujatikizya kukomena kwesu kwa kumuuya alimwi amubusonga, tweelede kupakamana anguzu zinja zitukwelelezya. Zimwi zyanzizyo, mbuli nguzu zya luziyibo, zya bululami, alimwi a zya luyando, zitutola munzila iluleme, alimwi tweelede kwiiya kulibikka tobeni mu linzizyo. Zimwi, mbuli nguzu zyzintu zya munyika alimwi anguzu zya kuliyanda, zilakazyanya, alimwi tweelede kuzyikaka. Tweelede kusoleka kukuzwidilila kuntonkomene alimwi alusyobo lwalo nguzu zyesu ndoziya kuleta kuti zilelekwe aluzwidililo lusetekene.

Alimwi mukuyeeya kujatikizya kugwasilizya kuwesu musandula cilawo—kusandula nyika yamanyongwe, yabucete, alimwi amapenzi aali munyika yalumuno, luzwidililo, alimwi alukumantano—tweelede kubikkila maanu kuzintu zya luzwidililo lwamunyika alimwi alwakumuuya. Luzwidililo lwa zintu zyamunyika kubantu boonse talukonzyi kujanwa kuti tiitwacita a luzwidililo lwa zintu zya kumuuya. Cita biyo kuti eezi zyoonse zyobile zyabelekela antoomwe nobukunga bubotu bwanyika bwa zwidilila. Kuli kamwi kampango nkondakabikka mumutwe: “Lusumpuko lwa zintu zya munyika luli mbuli lambe, kakuli lusumpuko lwa kumuuya luli mbuli mumuni. Kuti lusumpuko lwazintu zyamunyika alimwi alusumpuko lwa kumuuya zyaswaangana, mpoonya tuyaku aamumuni alimwi alambe antoomwe, alimwi mpoona mamanino anokuli kabotu.”

Mbuli mbotweendela mukazila kabukutausi, twiiya kubeleka aa tubunga twabantu, kapati bana alimwi abakubusyi bosyoonto, kubagwasya kujana luziyibo, nguzu, alimwi amicito yakumuuya. Alimwi tulayiya kubikkila maanu kukukamantanya zilawo zyesu. Bantu, mikwasyi alimwi atubunga twalo tulombozya kucita lusumpuko lwalo cilawa ndocikonzya kweendelezya. Baleelede kuyaka bbonambele kuli umwi-aumwi alimwi akusiya nzila zya manyongwe.

Ncintu cipati, aboobo, kwaamba kuti mbuli mukubusyi ngotwatwasumpula mutuyaniza twamubandi ukamantanya abamwi. Tweelede kuba balongwe: akusindikizya omwe -omwe mumulimo ngotucita, akutambula zyaamba umwi-aumwi, kukulwayizyo alimwi akugwasyanya umwi-aumwi, kobona nguzu zya umwi-aumwi, kuyandaula alimwi akupa malayilile ayeelede kuli umwi-amwi, alimwi akujana lukkomano muluzwidililo lwa umwi-aumwi. Mukweendela mukazila kabukutausi, tweelede kucita, kwiibaluka milimo yesu, kubuzyanya-buzyanya alimwi akuliiya antoomwe.

Kumakumi masyoonto amyaka yayinda, cilawo cabana Bahá’í cakazwidila mukuyaka musyobo watubunga twaadeene twakuliiya kwa mumicito muzisi zyoonse zya munyika. Ma institutes aaya, alo ngotukonzyanisya antuto, apa makkoosi alo aayumya nguzu zyesu mukubelekela cilawo. Mukuliiya makkoosi aaya, tujana mizeezo mipati-pati yaku muuya alimwi anguzu zyakutola mumicito

kusumpula nzila ya bukutausi antoomwe. Mbuli mbotuya kuzumanana angawo, nguzu zyesu zyakubweza mulimo mupati wa bukutausi uyaa bukomena. Iyoonse, tulasindikizigwa abaabo balaa luzyibo kapati kwiinda ndiswe alimwi, alimwi mucuindi, tulabasindikila beenzuma balaa luzyibo lusyoonto. Kuzwa kumatalikilo, toonse tuli basikunyomenenwa kukusanduka kwacigaminina alimwi akwa cilawo, kuyandisisya kucita mulimo wakwiiya kwesu tobeni alimwi amulimo wa mucilawo.

“Kuba muntu ucita kabotu” caamba kuba anguzu zyakucita kabotu, kuzumanana mubukutausi bwesu, alimwi akujana luzyibo akulubelesya kuntaamu-antaamu. Muntu mumpaka tali biyo muntu sikutambula lugwasyo pele muntu munkutwe uuleta luzwidililo. kuba muntu ucita kabotu umwi uleelede kwiiya kucita zintu ziyaka alimwi abusengwe-sengwe bweelede. Ma kkosi a institute atugwasya kusumpula nguzu zyesu kuba bampaka munzila zyakuyaka cilawo.

Tweelede kuba aciindi cakwiibaluka ku mizeezo iili muzibalo zili atala. Mbuli mbocaambidwe kuzwa kumatalikilo acibeela, Alejandra takonzyi biyo kupandula mizeezo mbaali kuba pele ulabona masimpe kuti Beatrice ulaba aciindi cakwiiyeeya mizeezo alimwi akutola lubazu kumubandi. Nzyonga walombozya kubakkila maanu—nowamana kuba aciindi cakubandika cibalo-acibalo mukakamu kako alimwi ambuli mbookayiya kupa mizeezo kabotu-kabotu lwako omwini—ambweni mubandi inga wasumpuka kukaambo kalo aako Alejandra nkanga ulalimvwa kwaanguluka mukwaabana majwi masyoonto kujatikizya ma kkoosi amwi a Ruhi Institute alimwi akutamba Beatrice kuti asangane mukuliiya Book 1. Kolembe mumyaakwe iili anselelo ncongulaamba kuti na wakaliko kumunzi wakwe? Mbubuti mbokonzya kupandulula Book 1 alimwi a 2 alimwi amilimo yabukutausi njajisi? Citondeenzyo cifwaafwi ku milimo yabukutausi ubikkidwe mumilongo-longo yama bbuku—kapati kuyiisya tukolo kulwiiyo lwa bana lwa ku muuya alimwi akutondeezya tukamu twabakubusi bosoonto mbuli animator—kakunyina kuzumbauzya Beatrice ulakonzya kujana bbonambele lya bakutausi mbwakonzya kucita kumazuba aazakumbele. Tutor wakakamu kako ulakonzya kukugwasilizya kulemba mizila misyoonto biyo kumilimo yabukutausi eeyi yobile, iikozyanya akuli njanga Alejandra inga wasanganya mukutamba Beatrice kuliiya Book 1.

[illegible]

Kuswaya kwa Alejandra kumukwasyi waba Sanchez kulazumanana kwamvwiki zisyoonto ziboola, alimwi balijisi coolwe cakubanddika mitwe yamakani minjaanji yalo eeyo kuzwa kumibandi yabo iijatikizya bupati bwa mupailo—buumi bwa mooza, lusumpuko lwamicito ya kumuuya, kutobela milawo alimwi amalayilile

aa Leza alimwi akutazungaana muluyando Lwakwe. Nokuba boobo, abalo balabandika asyoonto kujatikizya tubunga twa bweedelezi, kapati kujatikizya ma Local alimwi ama National Spiritual Assembly. Tatweelede kubikkila maanu kumuzeezo wakaambaulwa kale kumulongo-longa omwe-omwe wakuswaya. Anokuba boobo, kuli mibuzyo yobile lyoonse iiboola akati kabasikutola lubazu mumilongo-longo yamibandi mbuli yooyu ngotulombozya. Mutaanzi ujakizya bube bwa muswaangano walo uucitwa abantu ba mucilawo alimwi wabili ngwazintu zileta mali. Tuyakuciisya ciiyo camiswaangano, kapati pobwe lya kkumi afuka (Nineteen Day Feast), mucibeela eeci alimwi akulanga mubuzyo wa mali ku ciindi citobela.

Twaambo tutobela, pele, tukonzya kubamba matalikilo aamubandi kumutwe wamakani wapobwe lya kkumi afuka (Nineteen Day Feast):

- Cilawo cabana Bahá’í, miswaangano ilacitwa kumizeezo Minji-minji—kupaila, kuliya, kusekelela muziindi zyaandeeene, kubuzanyanya-buzanyanya kujatikizya twaambo twamucilawo alimwi akubeka mucilawo, kubandika mbaakani zyakutausi. Bahá’u’lláh waamba cisyomezyo citobela:

“Kwiinda mubuumi Bwangu alimwi a Lukondo Lwangu! Amuzinguluke kufumbwa ceeco cipunena mubalongwe ba Leza cilakonzya kunjila, alimwi kufumbwa kulila kwabo nkukuya kuba mbuli mbubalumbayizya alimwi akusumpula Mwami, bayakuzingulukwa a myooza yabasyomi bakasimpe alimwi abangelo boonse bayandisi.”²³

- Amuteelele ku Jwi lya Leza mumiswaangano akati kabeenzuma baleta lukkomano kumyoyo alimwi akuyumya-yumya nguzu zyalukamantono. Bahá’u’lláh utwaambila kuti:

“Ciyanda balongwe kufumbwa kooko nkobabede, kuswaangana antoomwe mumiswaangano, alimwi akwambaula cabusonga alimwi cakabotu-kabotu, akubala tupango twa Leza; mbwali majwi aa Leza ngaayasya mulilo waluyando alimwi akuumpa.”²⁴

‘Abdu’l-Bahá walembea kuti:

“Kuba amiswaangano alimwi akwaamba alimwi akwiimba njiisyo zyaku julu, cipa ciindi cakuti cisi cikonzya kumunikilwa amumuni wakasimpe akuti nyika ikonzye, kwiinda mubutambuzi bwa Muuya Uusalala, ube muunzi ulumbayizika, musela ooyu musela wa Mwami Singuzu zyoonse, alimwi anyimbo zya buntu bomwe bwa bantu ba munyika zyajila mumatwi kuzwa kujwe kusikila kumbo.”²⁵

- Ku miswaangano yabana Bahá’í, pobwe lya kkumi afuka (Nineteen Day Feast) lili andeene. Kkalenda lya bana Bahá’í lijisi myeezi ili kkumi a fuka

(19) mweezi owme ulijisi mazuba aali kkumi a fuka (19), alimwi, mumuzi omwe-omwe, bana Bahá’I balabungana antoomwe lomwe mumwezi kumuswaangano ooyu wakabikkwa a Bahá’u’lláh Lwakwe mwini:

“Kasimpe, wakabikkilwa ndinwye kuti mube aa pobwe, lomwe amweezi, nokuba kuti naanka maanzi aalo mulakonzya kunya; nkaambo Leza wakaubikka muzeezo wakuswaanganya myoyo yabantu antoomwe, nokuba boobo cili mukwiinda bube zyamunyika alimwi a zya kujulu.”²⁶

- pobwe lya kkumi afuka (Nineteen Day Feast) lilijisi zibeela zytatwe. Cibeela citaanzi cebeela cabukombi, ceciindi mipailo noyaambwa alimwi ceciindi zibalo kuzwa ku Malembe Asetekene nozibalwa. Cabili ncibeela cabweendelezi, kuciindi eeci kubuzyanya-buzyanya kwabukkale bwa mucilawo nolutala lubazu. Catatu nciindi nkulikkomanisya.
- Twajana twaambo tupati twacibeela cabukombi mu pobwe lya kkumi afuka (Nineteen Day Feast) kuzwa kumajwi a ‘Abdu’l-Bahá:

“O nywebo nobazike bayandika ba Bahá’u’lláh! Muciindi-aciindi, pobwe lyakali kukwabililwa alimwi akuyandwa, alimwi akumwayika kwatafula kubayandwa ba Leza cakaba ciintu cilumbayizika. Aaka nkakaamba kaliko kapati kumazuba aasunu, kuciindi eeci taceezyanisigwi, kumisela eeyi yabwaabi, ciindi nolyayandika kapati, kakuli masimpe libalilwa akati kamiswaangano yakupaila alimwi akulumbayizya Leza. Ngaaya makani asetekene, tumpango twakujulu alimwi antembauzyo zilaambwa, alimwi moyo ulabukulugwa, alimwi akugwisigwa kuzwa kukuliyanda.”²⁷

- Kuciindi cacibeela cabweendelezi bwa pobwe, balongwe boonse bala swaangana kuswiilila kuma lipooti aa bukutausi bwa muzilawo zya bana Bahá’í zili kule alimwi aa fwaafwi, akubuzyanya-buzyanya kujatikizya lukondo muzilawo zyabo beni alimwi ambuli mbobakonzya kusumpula buponi bwazilawo zyabo, bakaazyibila malayilile ngobatambula kuzwa ku Universal House of Justice, kulanga-langa kulusumpuko lwa mbaakani zyabo, alimwi akup mizeezo ku tubunga twa Lukondo. Kubuzyanya-buzyanya kujatikizya pobwe lya kkumi a fuka (Nineteen Day Feast) ncecintu ciinda kukomena, mbokuli, nkwiinda munzila eeyi, muntu oonse weelede kutola lubazu mutwaambo twa cilawo cabana Bahá’í nyika yoonse mboyizulwa.
- Mbuli ciindi cakulikkomanisya mupobwe, eeci ncecindi cabweenzinyina alimwi abwaabi. Mulakonzya kulizya nyimbo, kusumpula mibandi iipedwe, alimwi abupanduluzi bupedwe abana. Mubufwaafwi, kabotu-kabotu mibandi iisalidwe yabukkale, ncabulemu alimwi alukkomano, alakonzya kubeleseghwa mukusumpula cibeela eeci ca Pobwe.

- Pobwe lya kkumi a fuka (Nineteen Day Feast) cintu ciyandisi ku bweendelezi bwa Lukondo. Liswaanganya antoomwe bukombi, bweendelezi alimwi abuumi bwa mubukkale bwa mucilawo. Zintu zyoonse eezi zyeede kubikkilwa maanu cakweelansigwa, kukuzwidilila kwa Pobwe cayabiyo mbuli nguzu mbozyeelansigwa akati kazibeela eezi zyotatwe. Mumulumbe wakalemwa mumweezi wa vwi-vwi 1989, ba Universal House of Justice baamba kuti:

“Bubambulizi bwanyika bwa Bahá’u’lláh buswaanganya cipaanzi zyoonse zya zilawo zya bantu; zilisangene amuuya, bweendelezi alimwi anzila zya buponi mubuumi; alimwi akutondezya bwaambauzi bwa bantu munzila zyambubo zinjaanji kubumbambuluzi bwa nyika impya. pobwe lya kkumi a fuka (Nineteen Day Feast) liswaanganya bube boonse aabu kuzwa kumatalikilo aa zilawo. Libeleka mumunzi, mudolopo, amudolopo pati, nkekabunga kalo bantu ba Bahá mobajanika. Libambidwe kusumpula lukamantano, akukwabilila luzwidililo, alimwi akusumpula lukkomano.”²⁸

- Cintu cipati cili mbuli pobwe lya kkumi a fuka (Nineteen Day Feast) taceelede kubikkwa antoomwe mukubinda. Kwiinda mumupailo alimwi akwiibaluka, muntu omwe-omwe uleelede kulibambila cakumuuya lwakwe mwini ku Pobwe, alimwi mucindi ncicono ca Pobwe, muntu oonse uleelede kutola lubazu amoyo wakwe alimwi amizeezo yakwe, antela kubala mu cibeela ca mipailo naanka kuswilizya kuzibalo zyaambwa; naanka kupa malipooti, kutambula malayilile, nokuba kubamba mizeezo; naanka kucita mbuli sikutambula beenzu naanka biyo kwaaba naanka kubatambula ncalukkomanao alimwi akukondwa. Mulugwalo ndulwena kujatikizya pobwe lya kkumi a fuka (Nineteen Day Feast), ba Universal House of Justice baamba kuti:

“Zintu zipati-pati mukulibambila pobwe kusanganya akusala kuli kabotu kwa malimbe, mulimo, kutaanguna, ngwabantu bacizi kubala, alimwi anzila yabulemu mubupanduluzi alimwi abutambuzi bwa mabambe aakupaila. Nkubulemeka busena bwalo oobo pobwe nkolyeelede kubeda, nokuba aanze naanka mukati, canguzu zikweelelezya luziyibo. Bulondo, bubambe bwa busena mumucito alimwi amunzila yakubikka zibotelezya busena—boonse balatola lubazu lupati. Kusika mu ciindi akwalo ninzila mbotu yakulibambila.

“Kumbaakani mpati, luzwidililo lwa Pobwe luli biyo kubube bwakulibambila alimwi akutola lubazu kwa bantu. ‘Abdu’l-Bahá utupa malayilile atobela: ‘Nywebo amupe bulemu kumiswaangano yakkumi a fuka, kucita kuti kuziindi eezi muyandwa wa Mwami alimwi abangelo ba Siluse bacengulule masyu aabo ku Bwami, akwiimba lukamantano,

akulomba lugwasyo lwa Leza, akuba basikukkomana caluyando kuli umwi-aumwi, alimwi akukomena mubusalali alimwi abululami, amukuyoowa Leza, alimwi akulikasya kukuliyanda. Aboobo, baya kutantamuka lwabo beni kuzwa kulizyaanyika, alimwi akulinyika lwabo beni mu luyando lwa muuya.””²⁹

Mbuli lyoonse, weelede kubala kubelesya mizeezo iili atala kwa ziindi zinji alimwi akwiibandika mukakamu kako kucitakuti wiiye kuyaamba mubuubauba. Zyakucita zitobela ziyakukugwasya kujana muzeezo ku bupati bwa Pobwe lya kkumi a fuka (Nineteen Day Feast):

1. Ino ncinzi Bahá'u'lláh ncatusyomezya kuti ciyakubamba kufumbwa yooyo uponena motuswaanganina kulumbayizya alimwi akutembaula Mwami?

2. Mukampango kabili kali atala, Bahá'u'lláh utwaambila kuti, ciindi notuswaangana mumiswaangano, tweeleda kwaambaula _____ alimwi a _____, alimwi akubala _____; mbokuli ma Jwi a Leza alo _____ alimwi _____.
3. Mukampango katatu kali atala, ‘Abdu’l-Bahá watukulwayizya kubamba miswaangano akwaamba alimwi akwiimba Njiisyo zya kujulu, kuti
– cisi ncotukkala cikonzye kuba _____.
– nyika njotukkala ikonzya ibe _____.
4. Ino iliyongaye myeezi mu kkalenda ya Bahá'í? _____

5. Ino kuli mazuba ongaye mu mwezi omwe-omwe?

6. Ino miswaangano nzi waandeene uucitika akati kabana Bahá'ís mu mwezi lomwe?

7. Ino zibeela nzi zyaratwe zya pobwe lya kkumi afuka (Nineteen Day Feast)?

8. Sena zibeela zya pobwe lya kkumi afuka (Nineteen Day Feast) zilacitwa munzila ili yoonse? _____

9. Ino muzeezo nzi wa cibeela cakupaila mupobwe? _____

10. Ino muzeezo nzi wa cibeela ca bweendelezi mupobwe?

Ino muzeezo nzi wa cibeela ca kulikkomanisya mupobwe? _____

Ino njiili kumitwe yamakani iitobela iinga ileelela kubandikwa muciiindi
cacibeela ca bweendelezi mupobwe?

___ Bukutausi bwa mucilawo buyanda mali

___ Ma goolo aa kakamu kacisi kamusobano wabbola lyamaulu

___ Mbuli mbomukonzya kumana manyongwe aali akati kabantu bobilo ba
mucilawo

___ Lusumpuko lwa tukolo twabana bana Bahá'í mucilawo

___ Cibalo cizwa Malembe ncocaamba umwi wabantu bazwa mucilawo
ncaakali kuliiya ku matalikilo aa mvwiki

___ Bunkutwe bwa kakamu kabakubusyi basyoonto ba mucilawo

___ Zyoolwe zyakunjila milimo mucilawo zyajaluka kubakubusyi zyajaluka

___ Lugwasyo ndocikonzya kupa cilawo ku tukamu twa bakubusyi ba
syoono balo balaa milimo yakucita minji

___ Kuswaya bazyali ba bana alimwi a ba bakubusyi ba syoono bali
mulwiiyo lwa maccililanwa lwalo lusumpwidwe a cikolo ciyiisya
(institute)

___ Kuyumya-yumya bube bwa miswaangano yakupaila ya mu cilawo

___ Mulongo-longo wa meebembe alo aakatondezyegwa muli namacaaca

___ Twaambo tupati-pati ntookajan kujatikizya kusumpula lukkomano
alimwi akulilemeku kupati mukuliiya ma study circle

___ kusekelela kwa mipumuno iizya kumbele (Holy Day)

___ Inzila zyuubauba zya bukutausi buselemuka buzwa munzila yakuyaka-
cilawo

13. Amwaambaule mubuzyo uutobela akakamu kako: Ino nkaambo nzi ncocili cintu ciyandisi kweelanyika zibeela zyoonse zyoatatwe zya pobwe?
14. Lino amubandike mibuzyo yobilo iili anselelo.
 - a. Ino mbubuti mbokonzya kulibambila pobwe kuti kalili alubuwa aakwako?
 - b. Ino mbubuti mbokonzya kulibambila pobwe kuti kakuli uyanda biyo kutola lubazu mupobwe?

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Mubuzyo wabili lyoonse uboola mumibandi kujatikizya Lukondo ngwabana Bahá'í bamucilawo mbobajana mali aakubelesya. Ntootu aawa twaambo tusyooonto tukonzya kukugwasya kwingula mibuzyo:

- Cibelesyo calo cilawo cina Bahá'í ncocibelesya kukulanganya zintu nzyobabula nkupa kunkomo (Bahá'í Fund). Cilitondeezyedwe atubunga twa Lukondo muzibeela zyaandeene-andeene: kabunga ka mumunzi, kabunga ka cisi, kabunga ka mucinkoswa, alimwi a kabunga kanyika yoonse. Bana Bahá'í basyoma kuti baleelede lwabo beni kucita ooyu mulimo wakupa mali kukusumpula Lukondo lwabo, alimwi aboobo nkomo ilatambula mali kuzwa biyo kubantu ba mucilawo mumwena.
- Kupa kunkomo mulimo wa kulyaaba. Maseseke muciiimo eeci kwaamba kuti cili akati ka bantu alimwi a tubunga twa Lukondo; mazyina aabasikupa alimwi amweelwe wa mali ngobapa tazyambilizigwi pe. Kunyina nguzu zyelede kubelesegwa kubantu bamucilawo kukupa kunkomo. Tubunga ootu tulacikulwaizya cilawo, kuciyeezya bupati bwa kupa Kunkomo, alimwi akwaamba zinti ziyandika. Ciiindi coonse, cilawo ciyakubamba imbaakani yancico. Pele kunyina mweelwe wa mali uubikkidwe ku bantu, alimwi mali taabuzigwi. Cili kumuntu omwe-omwe kusala, kweendelanya aambwavwa milawo iili mukupa, kuti mali nzi ngayeledwe kupa.
- Lusumpuko ndotusola kuyaka luya kuba loolo luzwidilide, ku buumi bwa bukkale alimwi akumuuya. Buvwubi bulizumizidwe kufwumbwa biyo kuti malayilile amwi atobelwa. Tweelede kubujana kwiinda mububelesi bubotu. Tweelede kububelesya munzila mbotu kubantu. Alimwi a cilawo coonse ceelede kusumpulwa; tacizumizidwe kuti bantu basyooonto babe aa buvwubi bwiindilide kakuli banji balipengede mu buumi. Bahá'u'lláh utwaambila kuti:

“Bantu babotu mbabaabo bajana bukkale kwiinda mulwiito lwabo alimwi akulubelesya lwabo benei alimwi abasimukobo nyina ku luyando lwa Leza, Mwami wamanyika oonse.”³⁰

“ . . . nywebo mweelede kupa micelo mibotu alimwi iigambya, kucita kuti nywebo nobeni alimwi abamwi mukonzye kujana bulumbu kuzwa kulinjiyo. Aboobo ncintu ciyandisi ku muntu omwe-omwe kuli jana muluzyibo alimwi amumilimo, nkaakambo kaako maseseke aa buvwubi bwaabede, O nobantu basikuswiilila!”³¹ Alimwi ‘Abdu’l-Bahá upandulula kuti:

“Buvwubi bulayandika kapati, kuti bunji bwabantu kabavwubide. Kuti, nokuba boobo, basyoonto kabajisi buvwubi bwiindilide kakuli bunji bwabo kabali bacete, alimwi kabanyina micelo naanka lugwasyo ndobajana kubuvwubi oobo, inga caba cintu cimana biyo kuli baabo bacijisi.”³²

- Kuyaka zilawo zyalo zyaangulukide kuzwa kukutasyomeka alimwi akuusa, toonse tweelede kuba baabi alimwi abapi. Nokuba kuti zintu zileta mali nzisyoonto, tweelede kupa nokuceya kulusumpuko lwa bantu, nkaambo lusumpuko lwa kasimpe lukonzya biyo kujanwa kwiinda mukupa. Bwaabi micito mibotu ku mooza wa muntu; tacilikumbatizyi akuzintu zya mubukkale bwesu. Mumujwi Aasisidwe, Bahá’u’lláh waamba kuti:

“Kupa alimwi akuba mwaabi ziyanza Zyangu zibotu; cili kobatu kuli yooyo ulibotelezya a micito Yangu mibotu.”³³

- Tweelede kuyeeya kuti matalikilo aa kasimpe aa misyobo yoonse yabuvwubi mbotujana ngu Leza, Mupi Wabapi. Ulatupa zintu zitupa kuti katupona kabotu; ulatupa kuti buumi bwesu bwa kuzwidilila buube-ube. Alimwi ciindi notupa kunkomo, tupa ku Lukondo Lwakwe cibeela caceeco Ncaakatupa. Kubana Bahá’í, mpoona, kupa kunkomo tacili cintu biyo cabwaabi; acalo ncipo cakumuuya alimwi mulimo mupati ku bantu. Simalelo utulayilila kuti:

“Tweelede kuba mbuli kasensa kalo lyoonse kazumina kuyaala kakunyina ncokajisi alimwi akuzuzigwa kuzwa kumatalikilo aa talibonyi. Lyoonse kukupa bubotu kubayadwa besu ca kutatyompekezegwa a bukandu bwa bucete alimwi akugwabama kucipego citakakilwi camatalikilo aa buvwubi boonse alimwi abubotu boonse—aaya maseseke abukkale bubotu.”³⁴

Uyakuba a ciindi cakuyeya mizeezo imwi aawa mubulafwu mu kkoosi liboola mumulongo-longo ooyu, lwalo limana makani aa zintu zya munyina. Kwa lino, yebo

wakulwayizigwa, mbuli lyoonse, kwaambaula twaambo tuli mukati atala kukaambo akaambo alimwi akucita zyakucita ziccilila kutegwa wiiye kwaambaula mizeezo mbuli mboyibede alimwi kakunyina abuyumu-yumu:

1. Kumatalikilo atumpanga, kobikka mabala mu myaakwe mumizila iili anselelo.

- a. Bahá'u'lláh utwaambila kuti tweeledede kujana _____
kwiinda mulwiito lwesu alimwi akububelesya _____.
- b. Tweeledede kupa _____ alimwi _____ micelo,
kutegwa lwesu tobeni alimwi abamwi
_____.
- c. Omwe-omwe wesu weeledede _____ mu _____
alimwi _____, kutegwa aboobo _____ ba
_____.
- d. 'Abdu'l-Bahá upandulula kuti buvwubi _____,
kufumbwa kuti _____ kabavwubide.
- e. Kutu nokuba boobo _____ kabavwubide kwiidilila
_____ kakuli _____ mba _____,
alimwi banyina _____ naanka _____
kuzwa _____, mpoona biyo inga _____ kuli
_____.
- f. Bahá'u'lláh waamba kuti, "Ku _____ alimwi
akuba _____ micito mibotu Yangu; cili kobatu kuli yooyo
_____ lwakwe mini a _____."
- g. Alimwi Simalelo utukulwayizya kuti tube mbuli _____ naanka
_____ kalo lyoonse _____ zyoonse
nzyakajisi alimwi lyoonse kalazumanana
_____.
- h. kuzumanan _____ ku _____ bwa beenzuma
_____ kwiinda _____ alimwi
akugwabama a _____

_____aaya ngemaseseke abukkale bweelede.

2. kolemba anselelo milongo-longa ya mizeezo iitobelwa abupanduluzi buli atala:

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Kujana mezeezo mu musyobo wamubandi walo ukonza kuvungulula cilawo nociba cinkoswa cizwide bukutasi, twazitobela inguzu zya Alejandra, mwana wa cikolo cipati. Kumilongo-longo yakuswaya yayinda, iijisi mvwiki zinji, nzyaakabandika mitwe yamakani Minji-minji aba Sanchez aba kayintu babo yalo, njasyoma kuti, iyakumugwasya kusindamiza luziyo lwabo lwa Lukondo alimwi akuyumya-yumya kulyaaba kwabo ku njisiyo nzyo bakasangana. Aboobo, kusika kucibeela ca Beatrice, muzyukuklu musimbi waba Sancheze, wakatupa kuti alimwi tukonze kulang-langa kumusyobo umbi wamubandi, ooyu uuli akati kabakubusi bobilo, boonse bayandisiya kwiiya mbuli mbobakonzia kubelekela zilawo zyabo. Mukuzumanana kwiinda mubupanduluzi alimwi amukucita zyakucita, twabona kuti, mukuyungiza ku kukomena kwa luziyo lwa twaambo tupati-pati, imwi micito mibotu ya kumuuya, milimo yaku muuya alimwi aluziyo lwa kumuuya zilayandika ku kusumpula mibandi mbuli iili waawa.

Mu cibeela eeci alimwi amu cibeela citobela ca cipaanzi tuya kulanga-linga mitwe yamakani yiindene-yindene—yalo iili, yalo kanji-kanji ibesegeza mumubandi ciindi cakuswaya mikwasyi abasikutola lubazu bakubusyi mumacililanwa alwiiyo lugwasilizigwa a institute. Mbuli mbocitondeezedwe kale, kuyiisya tukolo twa bana alimwi akulaiyilila tukamu twa bakubusyi basyoonto mbuli animator milimo ya bukutausi iicitwa mu ma ccililanwa aa ma kkoosi, mu Book 3 alimwi a book 5. Mulakonzya kwaazibila naanka kutaazibila kweendelenya amaccililanwa obile, ciya biyo mbuli lwako omwini mbookatola lubazu muli ngawo kocili mwana.

Atulange, lutaanzi, kumuzeezo walo lyoonse ubamba matalikkilo amubandi uucitwa kale amikwasyi yabakubusyi bosyoonto. Tuyakweezezya kuti cimwi cinndi calampa kuzwa nitwakaleka caano cesu alimwi akuti Beatrice lino uuliiya Book 2. Alejandra wabuzya bweenzinyina kuti abweni inga wayanda kumusindikila kuya kukuswaya mikwasyi Minji yabakubusyi basyoonton balo bayakubamba kakamu kwiinda mukugwasilizigwa anguwe. Wazumina cakuyandisisya.

Alejandra wa mupandulwida Beatrice ncayeeyela kuti inga caba. “Tuyakutalika akuswaya komwe-komwe,” wakamuzyibya, “kwiinda mukupandulwida bazyali kujatikizya macililanwa bana babo mobakatondeezya luyandisisyo lwakusangana alimwi akwaamba kuti eeci cibeela canzila yakuyaka cilawo calo cipa cinkoswa kuya kumbele. Mpoona tuyakubatondeezya imwi mizeezo alimwi atwaambo tulimukati kama ccililanwa. Eeci ciyakuba ncecibeela citaanzi ca milongo-longo yakuswaya, alimwi kulombozya kwesu nkwakuti, mubandi mbooyakuba kumbele ciindi-aciindi, mukwasyi taukalindilili kugwasilizigwa cabusungu munzila zinjaanji pele bayakuba basikusumpula lusumpuko lwa kumuuya lwa bakubusyi bosyoonto ba mucilawo.”

Alejandra alimwi Beatrice bazumanana kubandika tumwi twaambo ntobayeeyela kuti tulakonzya kusumpula mukwasyi-amukwasyi. Basala kulemba mizeezo yoonse njobayeeyela kuti mipati-pati, mukuziba kuti bayakubelesya biyo misyoonto mukuswaya kutaanzi alimwi akubelesya yeeyo yacaala mumubandi iiboola. Ntootu aawa twaambo ntobabala kujatikizya nguzu zyamukubusyi musyoonto:

- mubuumi muntu, ulamyaaka yotatwe iili akati ka myaka iili kkumi ayibili alimwi amyaaka iili kkumi ayitatu (12-15) nzyiindi zyaandeene—nciindi cakucinca kuzwa kubwana kuya kubupati.
- Lyoonse inga twaamba bana bali mumusela ooyu kuti “mbakubusyi basyoonto”. Tabacili bana basyoonto pele tabaninga yeleda kuba bakubusyi.
- Mukubula coolwe, kuli bulubizi bumwayikide koonse-koonse butondeezya bakubusyi bosyoonto mbuli kubula mizeezo, kubula bulemu, busikuliyanda alimwi balijatilide ciindi coonse kubujayi. Swebo, nokuba boobo, tubalanga kuba mu mumuni waandeene. Masimpe kwaamba kuti, ku ciindi cifwaafwi

eeci ca buumi, toonse tulalimvwa kucinca kubindaana, kulimvwa kwamubili, kulimvwa kwa zizo, alimwi akulimvwa Kwaku mizeezo. Alimwi aalo masimpe kwaamba kuti, mukuba boobo, tulakonzya kutondezya kucinca kumwi. pele, mubwini, ooyu ngomusela wanguzu zipati alimwi acisyomezyo cipati.

- Swebo lwesu twakali bakubusyi bosyoonto kwamazuba masyoonto aayinda alimwi akuyeeya mbutwakali kulwanwa amacince aaya. Zimwi ziindi twakali kuyumizigwa alimwi zimwi ziindi twakali kuyoowa. Zimwi ziindi twakali kumuuna alimwi zimwi ziindi twakali kuusa. Lyoonse twakali kuyandisya kukkala tolikke kumwi katuyeeya kuti tulatambula bwiinguzi. Twakali kuyanda kumvwa zintu zitwakali kucita kabotu alimwi amatalenta alimwi anguzu nzyotwakajisi. Alimwi cakali cintu cipati kulindiswe mbuli bantu mbobakali kutulanga alimwi ambobakali kuyeeyela mizeezo yesu.
- Cintu cipati cakuliyeezya ncakuti ooyu musyobo wakulilemeka ngwaciindi biyo cisyoonto. Mu buumi bwa muntu mumyaaka eeyi zyalo nguzu zimwi zyamizeezo nozikomena cakufwambaana. Tulatalika kuyandaula bwiinguzi kumibuzyo mipati-pati yabuponi. Tulayeeya kuti ncinzi citole lubazu kuzintu zituzungilikide alimwi akulibuzya kapati kujatikizya zyotwakayiisigwa. Alimwi tatulimvwi mbuli mbutwakali kutobela bapati ncobakali kutwaambila kucita, kapati nitwabona kuteendelana akati kamajwi aabo amicito yabo.
- Kuti kakuli bakubusyi bosyoonto bayelede kugwasigwa mukubelesya nguzu zyabo zipati zileta micelo, cintu ciyandisi kuleka kuba kubalanganya mbulukuti mbana. Aawa mbobuya ‘Abdu’l-Bahá mbwacipandulula ciindi eeci:

“Kwayinda biyo ciindi, ulanjila mu ciindi cabukubusyi, mwalo bube bwakwe bwakayindi alimwi a zintu nzyabula zilagwisigwa a zintu zipya ziyandika kukusumpula mubube bwakwe. Bongo bwakwe bwakulanga-langa bulakomezegwa alimwi akusindamizigwa; nguzu zyabusongo zilayiisigwa alimwi akubukulusigwa; minyiza yakukasigwa alimwi abube bwabukkale bwabana tabucikasyi nguzu zyakwe alimwi amicito.”³⁵

- Ba Universal House of Justice, balanganya Lukondo lwa Bahá’í, baamba kujatikizya nzila njitwakazumina kubelekela antoomwe abakubusyi basyoonto:

“Kakuli zyakucita zipati zitondezya musela wakakamu aaka kuba mbuli basikutateelela, basweekede mumanyongwe aa businkondo alimwi akucinca kwamubili, kutazumina alimwi akuliyanda, cilawo ca bana Bahá’í—mumulaka ngocibelesya alimwi anzila nzyocibelesya—cileenda cakatuzumbauzya munzila iiluleme, kubona kulyaaba mubakubusyi

basyoonto, muzeezo uusinizyide wabululami, kuyandisisya kwiiya kujatikizya nyika yoonse alimwi akulombozwa kutola lubazu kubuyake bwanyika mbotu.”³⁶

Alejandra a Beatrice ciindi ciboola bayakulanganya kapati kumaccililanwa aa lusumpuko lwakumuuya kulugama alimwi akusola kutondeezya a zimwi zintu zili mulindulo:

- Aabo bali amyaka iili akati ka kkumi ayibili alimwi a kkumi ayisanu (12-15) balombozwa kujanika mukakamu kabalongwe balo mobakonzwa kwaabana ambabo mizeezo yabo, kubeleka mumilimo, kusobana misobano, alimwi azimbi zyataambwa waawa. Kukaambo aaka, maccililanwa ayakwa kumuzeezo wa “kakamu kabakubusyi basyoonto”. Kakamu- akakamu kalasolwedelwa a sikuubya-ubya wiitwa kuti “animator”, lyoonse inga mukubusyi mupati walo, ulimbuli mulongwe wakasimpe kuli basikutola lubazu, ulabagwasya kusumpula nguzu zyabo.
- Tubunga tulaswaangana lyoonse. Mukuswaangana kwabo, mukubusyi musyoonto ulayiiya kujana twaambo alimwi a mizeezo kakunyina kuyoowa kuzwangana naanka kunongaulwa. Bala kulwayizigwa kuteelelela, kwaambaula, kuyeeya, kuliiya, kubamba mizeezo, alimwi akwiicita.
- Tuponena mu ciindi calo nguzu zitagwasyi nozinyonganya nzila zya bakubusyi mbobayeeya alimwi akulilemeka. Bama Animator balagwasilizya kulwana nguzu eezyi—kutali biyo kulikwabilila lwabo beni kuzwa kukwiinka ansi kwabukkale bubotu bwa zilawo pele kukubelekela bubotu bwa nyika.
- Maccililanwa ayandaula kulanganya nguzu zili mu mooza wa muntu, nguzu zyalo ciindi zili tondeezya ciindi bukubusyi bwabo nobutalika kulibonya mulimbabo mupati kapati. Kapati nguzu zyamizeezo alimwi akwaambaula. Bakubusyi basyoonto baleelede kusumpula mulaka wabo weelede mukwaambaula alimwi a mizeezo mipati-pati kujatikizya nyika alimwi akwanguluka mbuli mbobakonzwa kuyanda kwiibona kayicinca.
- Bakubusyi basyoonto balayanda kwiibaluka ncotwaamba twaambo tupati-pati ku mizeezo ya buumi bweelede. Lukkomano, lusyomo, alimwi aluzwidililo njemikonzyanyo misyoonto. Mukubula coolwe bantu balayandisisya kwaambaula kujatikizya mizeezo eeyi munzila zitali zya masimpe. Kujana kumvwinsisisya kwa mizeezo iili boobu, kuzyiba mbuli mbobakonzwa kujana kwaambaula mubuumi bwa buzuba-abuzuba, kulakonzwa kugwasya mizeezo ya bakubusyi basyoonto mukuyaka cilawo cili kabotu alimwi akugusya zintu ziteelede mu cilawo.

- Ncintu ciyandisi kumvwinsisisya mizeezo ku lusumpuko lwa mumutwe wa muntu. Bakubusyi basyoonto balokonzya cimwi ciindi kujana buyumu-yumu ku cikolo akaambo kakuti balindila kuti bayiiye twaambo tuzwa muziiyo ziindene-indene, kakunyina kutambula lugwasyo lweelede lubagwasya kumvwinsisisya mizeezo iibikkidwe. Maccililanwa alabakweelelezya kuti bayeeyesye kapati kujitikizya mizeezo—buponi bubotu, nsaamuzi, busyaabupampu, alimwi azimwi zyataambwa waawa—alimwi eeci coonse cisumpula bunkutwe bwabo kucikolo.
- Bakubusyi basyoonto bajana kulombozya kupati kubamba zintu cabusongo. Balayanda kumvwinsisisya twaambo tucitika mobakkala. Kukuzwidilila tabeelede biyo kubona ameso aabo aakunyama pele alimwi ameso aakumuuya, muzeezo mupati wa maccililanwa, alimwi, ngwalusumpulo lwakupakamana kwa kumuuya: mulimo wakuzyiba nguzu zya kumuuya alimwi akutondezya malayilile aa kumuuya aa zyibidwe kale.
- Maccililanwa alajana nzila zinji zyangawo—lusumpuko lwa mumaanu, kupakamana kwa kumuuya, alimwi anguzu zya kwaambaula—kwiinda mulugwasyo lwa milongo-longo yamabbuku. Mabbuku ajisi zyaano zyuubauba maumi aa bakubusyi basyoonto bakkala mumabazu aa nyika aa yindene-yindene. Kunze aa kuliya kwa mabbuku aaya antoomwe, nkwaambaula bubotu bwangawo alimwi akumanizya zyacita zyelede, bakubusyi basyoonto balatola lubazu mu misobano alimwi a kwiya mbuli kwiimba alimwi a kufwanikisa.
- Kwiinda mulugwasyo lwama animator, tukamu atwalo tulabamba alimwi akucita mulongo-longo wa milimo, calo cili ncecibeela cipati cama ccililanwa. Kwiinda mumilimo eeyi bakubusyi basyoonto balayiya kuyeeya kujatikizya cilawo alimwi azintu nzyocibula, kubuzyanya-buzyanya alimwi a kukamantana lwabo beni alimwi abamwi bantu ba mucilawo.
- Mitwe ya ziiyo yakacitwa mumabbuku minji; omwe-omwe ulijisi mutwe wamakani muyandisi kulusumuko lwa bakubusyi basyoonto lwa kumuuya. **Bbuku** litaanzi, mukonzyanyo, lijisi mutwe wakani wa “luzwidililo”—kwaamba kuti Leza ulazwidilizya mbaakani zyesu zyelede. Bbuku limwi lijatikizya “lusyomo”—mbuli mbotweelede kulangila calusyomo kubuumi bucizya kumbele amuziindi zya buyumu-yumu. Limwi lilanganya muzeezo wa “lwaandaano”. “lukkomano” ngomutwe wacaano cimwi, kakuli “nguzu zya jwi” nkakaambo kapati ka kwiibaluka cimwi. Akati kamabbuku aajisi mizeezo yeelede, limwi lizubulula tuyanza twa bube bwa mizeezo. Mu cibeela ca busyaabupampu, kuli bbuku lyalo lilanganya nseba yamuntu—kumubili, mumizeezo, alimwi a kumuuya. Alimwi kuli zintu zinji-zinji bakubusyi basyoonto nzyobayiiya mu myaaka yotatwe.

Alejandra a Beatrice bayeeya kuletelezwa ma bbuku obile, cimwi ciindi bazyali bayande kwaalanga-landa. Kuti kotaazyi kabotu ma bbuku, ciyakukugwasya kuba aa ciindi cakubala zyaano zinjaanji zyokonzwa—eeci ciya kukugwasya kutobela kabotu-kabotu bube bwa mibandi iilibonya mu cilawo. Kwalino, wakulwayizigwa kubandika kabotu-kabotu abasikutola lubazu bakakamu kako ku mizeezo iili atala, yalo iibikkidwe cakusiniza mu Book 5. Kuti kakuli, mwamana kuliya bbuku eelo, inga mwasala kubeleka mulimo wabu sikuubya-ubya (animator) wakakamu kabakubusi basyoonto, camumaccililana uyakuswaya mikwasyi yabaabo bali mukakamu akupandulula ambabo mizeezo eeyi njiyona. Pele anokuba cayino, mbubona mbuli Beatrice, ulakonzwa kusala kusindikiza umwi ujisi luziyo mukuswaya kusyoonto kwa mikwasyi ya bakubusi basyoonto ba mu cilawo mukkala.

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Buzuba buccilila, ba Alejandra alimwi a Beatrice bayokuswaya mikwasyi yabakubusi basyoonto botatwe balo baya kusangana mukakamu kapa kakabambwa mucinkoswa. Beatrice wakkomana kubona kuyandisisa kwalo bamazyali nkobajisi mukusangana mu mubandi wa lusumpuko lwa kumuuya. Kumazuba, wayeeya kuti weelede kuya kugwasya Alejandra kuyisiya kakamu kabakubusi basyoonto alimwi akwiya mulimo wa busikuubya-ubya (animator) wakakamu kapa kakwe alikke, mumwaka nguwana. Anokuba boobo, wayeeya, alimwi kuti ulijisi mabbuku masyoonto biyo aa institute ngayeleda kumaniza kwacecino ciindi. Pele walo uli lyaabide kusumpula kuliya kwabo mukubelesya ciindi ncicono cakamusumpula kusika mpabede.

Aboobo mboobu mbocibede, mukubelesya lugwasyo luzumanana alimwi alukulwaizyo luzwa kuli Alejandra, a Beatrice cisumpula nzila yabukutausi. Atucitalike caano cakwe alimwi, mpoona, nokwakayinda myezi misyoonto, kayanda kumaniza Book 3. Tutor wa study circle yakwe wakaambila Maribel, mwiiyi wa kakolo kabana, kuti amutambe Beatrice abasikutola lubazu bakwe kuti bakamusindikize, baakumana, bakaswaye bamazyali bakakolo kapa ka Grade 1. Beatrice ulimvwa mbuli kuti wayiya zingi kuzwa kukuliya kwakwe kwa Book 3. Alimwi uliziya kuzwa kuli Alejandra, walo waka caamba kwa ziindi zisyoonto, kumvwisisiya nkwaajana kuzwa mu book kuya kusumpula nguzu ziyakwe ziyakubeleka mulimo wabu animator.

Nobakaba antoomwe, Maribel wakaambila Beatrice kuti bayakuswaya banyina Emma. “mwana musimbi musyoonto uyandisisa kwiiya,” Maribel wabaambila. “ndakabaswaya kale bazyali bakwe lomwe alimwi akubapandulwida bube bwa kakolo kabana bana Bahá’í. Bakakkomana kuzumiza Emma kutola lubazu. Banyina bakatondeezwa luyandisisyo mukumvwa zingi kujatikiza kakola, alimwi ndakabasyomezwa kuti ndicijokela kuyakwaambaula asyoonto biyo kujitikiza

mizeezo yalwiiyo iili muma bbuku ngotuyiisya. Mubwini ndakalilembela twaambo tumwi tupati-pati. Kuti koyanda, inga twatulanga-langa antoomwe alimwi akutwaambaula.” Beatrice wakazumina. Ntootu twaambo tobakaambaula:

- Luntaanzi, ndilabaambila ba muka ba Martinez mbuli mbondikkomene kuba aa Emma mu kkilasi alimwi ndiyakwaamba ayimwi micito yakwe mibotu kapati.
- Ciboneka Kubota kutalisya mubandi kwiinda mukubala anguwe kampango aaka kazwa mu Malemba a Bahá’u’lláh:

“Bikka muntu mbuli mugodi wabuvwubi bwa lubulo ludula luteezyanisigwi. Lwiiyo lolikke, lulakonzya kuyubununa buvwubi bwa ndulo, alimwi akubamba muntu kuti akonzye kujana mulindulo.”³⁷

- Ndilakonzya lino kwaamba mizeezo misyoonto kujatikizya mbuli kaambo aako mbokandikwelelezya mbuli mwiiyi. Moyo wangu uzwide lukkomano, inga ndaamba kuti, ciindi nelanga bana bali mukkilasi alimwi akubabikka kuti migodi iizwide lubulo ludula. Omwi-omwe wabo ulijisi nguzu zyakutondeezya micito mibotu yaku julu. Omwe-omwe wabo ulijisi matalenta aalo akonzya kujanwa alimwi akusumpulwa. Omwe-omwe waba ulakonzya kukomena kuba muntu uulemekwa mu cilawo alimwi akutola lubazu kukubamba bubotu bwa njyika.
- Citobela, ndeelede kupa mikonzyonyo misyoonto yalubulo lwiiyo lwalo ndolweelede kusoleka kuyubulula ku mwana-amwana. Inga ndilaamba azimwi nguzu zya mizeezo, mbuli, kuyubununa milawo ya bube, kubamba milimo mibotu ya bumpampu, alimwi akupa mizeezo mibotu. Bana bakonzya kutalika kusumpula nguzu zyoonse eezyi, ciindi nobatambula lwiiyo lubotu. pele, kuti eeci cicitike, bayelede kutambula imwi micito mibotu yeendelene aa ciimo cabo. Mukonzyanyo, baleelede kwiiya kuswiilila, kubeleka canguzu ciindi noceelela, alimwi akubikkila maanu kuli nzyobacita. Bayezele kukomenena mubantu aabo babikkila maanu kubukkale bwabamwi alimwi akuyanda kubelekela cilawo. Nkekaambo kaako ncintu ciyandisi kusangana kulusumpuko lwa bukkale bwabo kabacili basyoonto.
- Oobu buyakuba busena bubotu, mpoona, kwaambila bamuka ba Martinez kuti baabane andiswe mizeezo misyoonto kujatikizya musyobo wa muntu ngobayanda kuti mwana wabo musimbi abe mbubo. Mbubeenzi bumwi mboyeeyela kuti inga bwayandika kuli Emma kuti abe aambubo?
- Akati ka micito mibotu njobaamba, imwi, mubwini, iyakuwida mu cibeela camicito mibotu ya kumuuya, calo nceciyo citobela nceya kupandulula. Kuli imwi micito muntu njayeleda kuba aanjiyo, inga ndilaamba kuti, eezyi

nziyandisi kubukkale bwa muntu. Zijanika mumooza wa muntu.
Tulazisumpula ciindi notupukuta cimboni-mboni ca myoyo yesu kucita kuti
iikonzye kutondeezya bulemu bwa Leza. Ezyi tuzyaamba kuti micito mibotu
ya kumuuya, alimwi ziiyo nzyotuyiisya muma kkilasi eesu aabana ba giledi 1
zilanganya kapati micito mibotu eeyi.

- Ndiyeeya kuti ndilazumanana biyo alimwi akubala micito mibotu ya kumuuya
iitondeezewe miciiyo ca giledi 1 mu Book 3 alimwi aakwaabana anguwe
tumpango tweedelana. Ndiya kumpandulu kuti Emma akabikke mumutwe
tumpango alimwi akuti weelede kwaambila mwaana aakwe musimbi kuti
atwaambe kuli nguwe, mbubwena mbuli bwayakwiiya mupailo:

– Luyando:

**“O Mweenzuma! Mumbewu ya moya wako utasyangi cili coonse pele
maluba-luba aluyondo. . .”³⁸**

– Bululami:

**“Yebo kweendela munzila ya bululami, nkaambo, kasimpe, eeyi
ninzila iisoolokede.”³⁹**

–Kusyomeka:

**“Kusyomeka ngematalikilo amicito mibotu yoonse ya
muntu.”⁴⁰**

– Lukkomano:

**“O Mwana Wamuntu! Kkomana mulukondo lwa moyo wako, kucita
kuti ucikonzye kusika kuli ndime alimwi akukonzya kubona bubotu
Bwangu.”⁴¹**

Maribel a Beatrice basala kuti mizeezo iili atala aawa ilizulide kukuswaya
komwe. Lino-lino mulanjila mukuliiya Book 3 lwanu alimwi muyakuba a ciindi
cakwiiya ayimwi milawo iimutola mu myaaka iili cisambomwe ya Ruhi Institute
kulwiiyo lwa bana lwaku muuya. Kakutanaba boobo, ciindi canu cilasika cakuswaya
bazyali basyoonto biyo amwiiyi wakakolo kabana, mizeezo yabikkwa waawa
iyakutondeezya kuba lugwasyo, alimwi weelede kwiibandika lino omwe-omwe
mukakamu kako kakuliiya.

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Lutaanzi tulabala majwi aatobela aa ‘Abdu’l-Bahá: “Mbubona kweendelana mbokujisi nguzu bulongwe alimwi a lukamantano akati kabantu, anguzu zya bulumbu alimwi a luzwidililo mboziyakuba mumasena aa bukutausi bwa bantu.” Ba Universal House of Justice batwaambila kuti, mukuswaya mikwasyi alimwi a kukwankwamuna lwiito kulindiswe, swebo “twiindulula kweendelana a kuyandisisya kwa ku muuya kwalo kuleta busongo mucilawo.” Tatweelede kuwiika, aboobo, kubwiinguzi bwa bubelesi oobu bwa kubube bwa kukomena kwa cilawo cesu.

Muzibeela zyayinda twalanga-landa lwaandaano lunji lwa misyobo ya mubandi iikonzya kubelesyegwa muciiindi cakuswaya nkotucita kumukwasyi-amukwasyi. Swebo toonse, mbotuya bweendela mukazila kabukutausi, tuyakutola lubazu muku kwankwamuna mubandi mumunzi wesu, mudolpo, naanka mucinkoswa calo cili afwaafwi akutola njiisyo zya Bahá’u’lláh ku beenzuma alimwi amaumi aa bantu boonse. Zimwi zyiindi eeci ciya kupandululwa mumilongo-longo yakuswaya kweelede kubambilidwe kusumpula myeelwe yakusindamizya luzyibo lwabo lwa njiisyo eezyi. Mubunji bwa zyiindi zimwi, mabambe aa intitute, mbaakani zyangawo alimwi alukkomano, ziyakuba ngomutwe wa mubandi. Kubelesya nzila zya kutamba munzila zya kuyaka cilawo ciyakuyandilizigwa kuli basimukoboma banji alimwi a beenzuma. Mbuli mbolanga kumbele, alimwi, a kukazila kabukutausi kalo kabikkidwe kumbele lyako, yebo weelede kubelesya nguzu zyoonse kwiiya kulumba kupedwe mu cipaanzi eeci kabotu-kabotu, kujana luzyibo lwa kwaambaula kumutwe wamakani omwe-omwe, alimwi, akuzumanana kulisindamizya omwini kuluziyibo lwako lwa njiisyo zya Bahá’u’lláh. Nka kaambo kaako lukkomano lutamani lwa kwaabana Ijwi Iya Leza abamwi luyooaba lwako.

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