



Kuyiisya Tukolo Twabana Bamu Giledi 1

Ruhi Institute



Bbuku 3

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Ruhi Institute

Mabbuku mumilongo-longo:

Anselelo mazyina alino mumilongo-longo akabambwa aba Ruhi Institute. Mabbuku abambidwe kubelesegwa mumilongo-longo aa makkoosi munguzu zya maccililanwa kukomezwa nguzu zya bakubusyi alimwi abapati kubelekela zilawo zyabo. Ba Ruhi Institute alimwi balimukusumpula makkoosi aambi alo alipambula kuzwa ku bbuku lyatatu mumulongo-longo lya kuyiisya bamayi ba tukolo twabana twacina Bahá'í, alimwi akubikilizya aambi makkoosi kuzwa kuli lyane lisumpula ma animators ba tubunga twabakubusyi basyoonto. Eeziyi, azyolo, zilitondeezedwe mumulongo aansii. Cezelwe kuzibwa cakuti mulongo inga wacinca luziyibo lwa mububelesi mbolunooya kusumpikila, alimwi amazyina ayakungizigwa mbuli mweelwe wazyakucita zya lwiiyo zya sumpuka kusika aciga calo ciyakuyandika kuti ayandike koonse.

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- Book 11 *Material Means*
- Book 12 *Family and the Community*
- Book 13 *Engaging in Social Action*
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Miyeeyo misyoonto ya Tutor

Eeli bbuku lileta antoomwe zipaanzi zyobile zyalo zilangaula kubamba nguzu mukukomezya mweelwe wa bantu kutegwa babweze mulimo wakucita uulemekedwe kapati wa kuyiisya tukolo ciindi coonse lwiiyo lwa kumuuya lwa bana muzinkoswa alimwi amumiinzi. Ndyatatu mucikolo ciyiisya mumilongo-longo yamakkoosi, alimwi ndeli taanzi kujula kazila kabubelesi kalipambwide kuli baabo balombozya kutola nkako. Basikutola lubazu aabo basala kucita boobo bayakuzumanana kuliiya milongo-longo yamitabi iili pambwide aa cikolo ciyiisya kukuyiisya bana, kakuli kuzumanana kukusumpuka, acimwi kacili mu ciindi ceelela kubube bwabo, kutobelezya kazila kajanika mumulongo-longo wa makkoosi.

Mukusololela kabunga kwiinda mu bbuku, Tutor weelede kubikka muzeezo wa bbonambele lili atala, mukuziyiba kuti mweelwe biyo umwi wabasikutola lubaazu mbaanga basala kulyaaba lwabo beni ku mulimo ooyu. Kunze kwa muzeezo wampoona-mpoona, mpoona, bbuku liyakugwasilizya banji kuswangaanya muntu uuli oonse lino cakutazungaana mukazila kabubelesi atwaambo tumwi alimwi amizeezo yalo iipa mabambe alwiiyo kubana mumiinzi naanka muzinkoswa zyabo. Muli ceeci, bbuku lilombozya kugwasya kusumpula luziyibo muzilawo mumwena, antoomwe kumulimo wandilyo wakukomezya bana kumuuya alimwi amicito, amiyeeyo alimwi akulilemeka kwa bapati kweelede kutondeezegwa kuciindi ca mibandi ambabo.

Kuzwa kukuliiya cipanzi cabili ca bbuku 2, basikutola lubaazu bazyi kale akwaamba kwa ‘Abdu’l-Bahá kuti lwiiyo luli muzibeela zyoatatwe: kunyama, kumuntu, alimwi akumuuya. Aawa bayakupegwa ciindi cakuzumanana kumvwisisa kwabo kwamananino kwa musyobo walwiiyo, kwiinda mukugwasigwa kwalo bube bwa muuya, bube buli atala, bwa muntu bulasumpulwa. Calo ceelede kusalazigwa kuzwa kumatalikilo ncakuti lwiiyo lwa kumuuya lwa bana mbuli mbolulibonya mu Lukondo lwacina Bahá’í luliindene kapati kuzwa kukusungilizigwa kusyoma cakutazumbauzya zimwi ziindi ziswaanganizidwe amalayilile aa lukondo. Lugaminide kukusumpula, kutali, luziyibo lwa luyando, mizeezo iijukide kujatikizya kwiiya, alimwi akuyandisisya kuyandaula kasimpe cakutaleka.

Cikozyenye biyo kubupati bwa kuzyiba kuti, mulwiiyo lwa bana, milawo ya lukondo tayeede kulekwa, mukucita boobo inga kwaba kubakasya kujana nzila yakasimpe alimwi a milawo ya ku muuya, milawo eeyo yeelede kuboola kweendelezya mizeezo alimwi a micito. Aabo bakulwaizya kwaamba kuti bana basyoonto baleelede kulijanina bubotu lwabo alimwi a bube bwanyika yoonse kuzwa mukuswaangana a zyooko, ceelede kuba cakulizuminina, kutalitondeezya kulumba mbuli ba simabbodo, bukkale alimwi a buponi bwanguzu zya tunsiansiya cikulwaizya kuswaanganya lusyomo a limwi a micito eeyo iipa kusumpuka kwabo. Pele nokwatali boobo, kunyina muzeezo wa lunyungu luciboola uunga ulakonzya kubamba nyika iiyebeka kakunyina lwiiyo lwalo lukomezya bube bwa buntu bwabo bwa kumuuya. Buntu-susu tabukonzyi kunyangigwa malayilile kuzwa kumwiiyi wa zya kujulu inga yaleta luumuno kutali manyongwe alimwi a kupenga.

Njiisyo zya Bahá'í, mpoonya, zili aa kati ka myaka iili cisambomwe ya mulongo-longo wa lwiiyo lwa bana iitondezyedwe mu bbuku eeli alimwi amuli yeeyo mitabi iizwa muli ndilyo. Eeci caamba kuti, bubambe bwa maccililanwa aaya, kapati mulongo-longo wa zili mukati ka ma giledi aali antoomwe, ajula nzila zya bana boonse bamatalikilo aayindene kukutola lubaazu. Ziiyo zya bana ba giledi 1 zigwabeme aalusumpuko lwa lwiiyo lwa ku moza kubana bamyaka kuzwa ku musanu naanka cisambomwe, kunguzu zya kutola lubaazu mukubambulula bube. Giledi 2 iyaka ziiyo eezi kwiinda mukusumpula ziyanza alimwi akubamba bube bwa kulilemeka bwalo bupa kulikwaya kucita zintu zizwa kungsi aa moyo yabo nzyowakali kucita mwaka wakayinda—mukozyanyo, mbuli ciyanza ca kukomba, kwiinda mubube bwa mukati bwaandanizidwe mukuyanda kuswena mungsi aa Leza kulitondezyedwe. Giledi liccilila lililingula ku luziyibo. Kapati, kubelekela kusumpuka kwa myuuya yabo, umwi aumwi weelede kuswaanganizigwa kuzwa kumatalikilo aa luziyibo lwa Leza mbolukunka. Twaambo tupati-pati tuli akati ku maumi aa Basyinsyimi ba maanga ba Leza ba sunu, akuli baabo bakali kale-kale, abalo balaambwa, mpoonya, muziiyo zya ma giledi. Giledi lya mamanino lya bana lipa mwaakwe kukukomena muluziyibo lwabo kucizubuluzyo ca Bahá'u'lláh, mukusololelwa alimwi, akujana kuzwa, kubupanduluzi alimwi a mukozyanyo wa 'Abdu'l-Bahá. Ciyeeyelwa kuti eeci inga cagwasya kubayumya-yumya bana muziyanza zyabo kuboola ku Malembe Aakwe alimwi a Majwi aakwe mbuli mbobaya kumbele mumaumi aabo alimwi mbobasoleka kuzuzikizya mizeezo yabo a njiisyo zya Bahá'u'lláh. Mpoabayakusikila myaka kkumi aumwi naanka kkumi ayibili. Bana bacili basyoonto balilibambilide kunjila mutubunga twa bana bakubusi kulwiiyo lwabo lwa ku muuya, oomo mwalo mobaya kusumpula luziyibo lwabo moluyakuvuzigwa kwiinda mumilongo-longo ya ma bbuku, aayigwa antoomwe a ma animator, kubikkilizya ama bbuku alo aayo aa zumanana aa lwiiyo ndobakatambula mutukolo twa lwiiyo lwacina Bahá'í. Ba mayi balombozya kuyiisya tukolo twa bana baleelede kuba basicamba kucita kuti bazyali balo Batali bana Bahá'í batambule coolwe cakutuma bana babo basankwa alimwi a basimbi ku tukolo ootu alimwi akukkomana ciindi coonse mukubona kucinca ku lwiiyo lwa ku muuya ku myoyo ya bana babo alimwi a mizeezo yabo.

Mbuli mbocaambwa atala, tukolo twa mu giledi 1 tulatinganya kapati a kulisalazya ku micito. Mumwamunya oomu mumuzeezo, mpoonya, kuti cibeela citaanzi, “Imwi milawo ya lwiiyo lwa cina Bahá'í”, ilanga-linga twaambo tumwi tupati twalo tusalidwe kuzwa kumalembe aa Lukondo alo aajisi bwaambauzi bupati bwa lwiiyo. Cipanzi citaanzi cilipedwe kumubandi ooyu, kakuli ziyeezya kulanganya aa zyezyo nzila zikonzya kuyiisya ziiyo alimwi aa bulongwe bwa bamayi abazyali.

Komwe ka twaambo tutaanzi twakaambaulwa mucipaanzi ntwanguzu zya muntu, twakazubululwa kwiinda muzitondezyo zijanikide mu kaambo ka Bahá'u'lláh twalo tukozyanisidwe a muntu ku “mugodi wa mukuba uudula uutezyanisigwi”. Basikutola lubaazu balaambilwa kuyeeya twaambo tobilo tupati twalo tunga twa bwezegwa kuzwa ku kaambo—kutwaamba, nzila zya lwiiyo oolo lutondezya ba sicikolo kuti kunyina ncobazyi balindila biyo kubikkwa luziyibo lubotu lunga lwa bikkwa ambali alimwi kuti, kakunyina kukomezegwa kabotu, bana tabakakonzyi kutondezya lubulo lunji lusingidwe muli mbabo mubube bwabo buli mukati.

Aakati ka lubulo ludula lwalo muntu a muntu ndwapedwe, cipaanzi ncocaamba, nzizyezyo zyaambwa kuti “micito mibotu”, nzeziboneka kuti nziyake zikkalilide mubululami alimwi amicito iili kabotu inga yayakwa. Yalo iili aa lwiindano mu zibeela-beela zya “micito mibotu”—twaambo tubelesyegwa kubulemu bwa kutembaula, kubikkilizya a ziyanza alimwi a miyeeyo a luziyibo alimwi nguzu—muzeezo mubotu cakuti boonse basikutola lubaazu

baleelede kulibambila kumvwisisiya. Cibeela 6 alimwi a 7 zilalanganya tumwi twaambo tupati-pati tuli mukaambo aaka. Tutor uyakuyanda kuba aa masimpe kubantu bamuka bunga kuti balakonzya kukozyanisya nzyobali mukwaambaula mukuliya kwabo ku cipaanzi catatu ca bbuku 1, mwalo mobakayeeya kujatikizya mbuli micito mibotu ya kumuuya, mbuli mbozili nguzu zya moza wamuntu, zileezele kusumpulwa mubuumi oobu kutegwa kube lugwasyo alimwi akutugwasiliya mulweendo lwesu lusetekene lwa kuya kuli Leza. Luyando lwa Leza alimwi a luziyibo lwa Leza tazyaandaanizigwi mukukomezya micito mibotu ya kumuuya. Ncintu ciyandisi kuli basikutola lubaazu kubona kuti mizeezo muzibeela eezyi zyobilo zipedwe kuziyo zya giledil kunze aa zeezi, atwaambe, kkoosi lyaambaula micito mibotu yalo iipa kuba muciiindi alimwi akusyomeka kuli omwe-omwe alimwi amusyobo wa zipego uukozyenye. Alimwi, ciindi bamayi nobazumina lwaandaano oolu, bayakuleka kutondezya lusumpuko lwa mataliklo mabotu muciiimo ca kubambulula kulilemeka.

micito mibotu, yaku muuya, ayalo ilijisi bubambe bwanjiyo, twalo tuli ntwambo tupati-pati twa ziiyo—kupaila, kubikka mutwe tumpango alimwi a twaano—kapati mukusoleka kuzisumpula. Basikutola lubaazu bajisi kale mizeezo mububambe bwa zibeela eezi kuzwa kukuliya bbuku 1 alimwi a bbuku 2, alimwi cibeela 8 cibambilidwe kubagwasilizya nzyobakayiya kumulimo wa kuyiisya bana. Mukucita boobo, beelede kuzyiba kuti, kujana micito mibotu yaku muuya kabacili bana, ziiyo zilabamba cakufwaambaana kubaswaanganya ajwi lya Leza alimwi akubakulwayizya a zyaano zya ‘Abdu’l-Bahá, mukozyanyo wa muntu uusumpukide ku muuya.

Aumwi muzeezo uusumpukide mucipaanzi nkuyoowa Leza, walo uutondezyedwe mucibeela 12. Ceendelana, aa Malembe aa Bahá’í, “nka kaambo kapati” mu lwiiyo lwa muntu. Cintu cipati kuli ba sikutola lubaazu kukumvwa nkwaamba kuti ooku kuyoowa takwaandaanisigwi kuzwa kuluyando lwa Leza, mbokuli kuyoowa kwakazwa kukuyanda kubotezya Yooyo ngotuyanda alimwi akuleka micito iimbi iikonzya kutukasya zipego zya luyando Lwakwe kuti lusike kulindiswe. Kutu kakunyina luyando, kuyoowa kwalo kutukwelelezya kuti tuzwe muciiimo cilumbayizika eeyi nenzila imwi—kuyoowa kusubulwa kuli Leza. Eeci taceelede kuba mumizeezo ya bana. Kakuli kulombozya kwaba mayi kweelede kubwezegwa kabotu-kabotu kuluswaangano luli akati ka luyando lwa Leza alimwi akuyoowa Leza munzila zya lwiiyo, beelede kuzyiba kuti tacili ciiyo ncobeelede kubikka antangalala mukkilasi. Beelede kwiiya kubamba bube bwa luyando mumyoyo yaba sicikolo babo alimwi akubagwasilizya kujana zisyomezyo zya kasimpe zyalo, mukulenga muntu kuzwa kuluyando Lwakwe lutagoli, Leza kunyina nayakuleka kutukomezya alimwi akutukwabilila. Luyando lwa Bubotu Bwakwe, mu bupanduluzi bwa mamanino, buya kubatyompokezya kuzwa mukucita ziteendelani a Bubotu Bwakwe.

Mubandi ku twaambo tupati-pati tuli atala alimwi a mizeezo yeelede kusololela basikutola lubaazu kukuyeeya kuti, kumamanino, kwiinda munzila ya lwiiyo lwa ku muuya, bana beelede kujana luzwidililo lwa micito mibotu ya kumuuya kuba aa bulumbu bwini bulikke alimwi akuba aa ciimo citalumbayiziki kuba mbuli cisubulo cipati. Eezyi zyoonse, mpoonya, zileelede kuzumizya basikutola lubaazu kutondezya bubambuluzi bwa ciimo mu bana kuzwa kuzintu zili kabotu—tauli ngomusemu wamuzeezo mupati pele ndugwasyo kububambuluzi bwa ciimo. Mukweendelanya, bayakujana nzila muluswaangano lwabo abana zyakuyumyayumya ciimo ciyandika alimwi akutayumya-yumya ziyanza zya ciimo citeelede, alimwi zimwi zya zyezyi zilaambidwe mu cibeela 13. Imwi mizeezo yaambidwe mubufwaafwi mucibeela njiyeeyo iikozyenye ku lwaanguluko alimwi akulilemeka. Kakuli zisubulo zipati mubwini tazyeelede kucitwa ku lwiiyo lwa bana, kubazumizya lwaanguluko lwiindilide kucita zintu mbuli mbobayanda acalo cikonzya kubajayila lusumpuko lwa ku muuya.

Cipaanzi capilukila kumubuzyo wa mbuli mbobeelede kubamba luumuno alimwi akulilemeka mukkilasi kumwi kababamba lwiiyo muciiimo cikkomanisya. Tutor weelede kuyeeya kuti bunji bwa basikutola lubaazu inga kabatanikujisi luziyibo lwa kaindi mu kuyiisya bana, alimwi kuli biyo mizeezo misyoonto iipedwe aawa kuti babikkile maanu. Bayakulombozya kupilukila kuzibeela zipati-pati baakumanizya kucita bukutausi oobu alimwi akwiibaluka kumizeezo iili kabotu ku luziyibo lweelede.

Mpoona basikutola lubaazu balazumanana kulanga-langa zimwi nzila nzyobeelede kutobela mukusanganya bana mubukutausi zyalo zibamba ziiyo. Mukuyungizya ku twaambo tupati-pati twa mupailo, kubikka mumitwe tumpango, alimwi a twaano, tutondezyedwe atala, bukutausi oobu bulasanganya nyimbo, tusobano, alimwi akuzila-zila. Mukutondezya nzila zipedwe kuli mbabo, basikutola lubaazu balayibaluka ciiyo citaanzi ku micito mibotu yaku muuya ya bululami.

Kumamanino, mu cibeela 26, balalangalanga kumuzeezo uutondezyedwe akati ka mwiiyi alimwi abazyali ba bana mukkilasi lyakwe. Eeci cibeela ciyaka zyeeyo basikutola lubaazu nzibakaliiya kale mu bbuku 2, alimwi aluziyibo ndobakajana kuzwa ku ciindi eeco mbuli cibeela cakuvwula kwa balongwe baswaya mikwasyi a bana bayinka mumakkilasi aali mucinkoswa cabo naanka mumunzi. Mwiiyi weelede kuba masimpe kuti basikutola lubaazu wabapa ciindi ceelede cukuba aa cakucita cibeede mukulingula mizeezo mucipaanzi eeci citaanzi mukulibambila mibandi yabo abazyali. Cakucita ciyakwiiminina bantu bali mukakamu kuti babikkile kapati mizeezo yabo alimwi atwaambo tupati-pati ntubakabandika.

Cipaanzi cabili, “Ziiyo zya ma kkilasi aa bana ba Giledi 1”, zili muzibeela zzybilo: Kuli ziiyo zili 24 zibambidwe zyelede mu giledi eeli alimwi zibeela zitaanzi zibambidwe ba mayi kuti bakonzye kupakamana kumuzeezo mupati wa ziiyo, comwe-comwe cili zingulukidwe alusumpuko lwa micito mibotu ya kumuuya. Kwiiya ziiyo zyone ciindi comwe, zibeela zitaanzi zisolwedela ba sikutola lubaazu kwiinda mukwiibaluka zintu zipati-pati ku ciiyo comwe-comwe, zyalo nzibakatondezya kabotu-kabotu munzila njiyona njobakataanguna kubelesya mucipaanzi cayinda.

Kampango kuzwa ku malembe aa Bahá’í katondeezya cibeela cipati ca ciiyo comwecomwe kalisindikizidwe a mutwe wamakani mufwaafwi walo bamayi ngobakulwayizigwa kubelesya mukupandulwida bana kampango. Mubufwaafwi, mutwe wa makani utondezya luswaangano luli akati kamabala alimwi azikozyanyo kuzwa kumalemba zyalo ziya kubagwasya bana kutalika kubamba zifwanikiso mumizeezo yabube bwabo calo cibamba bube bwa ku muuya kuti bulibonye. Nguzu zya mwiiyi ziiminina bupanduluzi munzila yeelede alimwi akugwasilizya basicikolo mukujana mizeezo mipati-pati mumabambe aaya baya kukomena kwiinda mu luziyibo alimwi amunzila ya kubatama kuzumanana kuli aa micito yaku muuya iibandikidwe mu ziiyo. Munzila eeyi, basikutola lubaazu balabuzigwa matalikilo aa zibeela kuti batole bwiiyalusi butaanzi kubusanduluzi buli boonse, mumaumi aa bantu boonse alimwi anguzu zya njiisyo zyabo, alimwi tumpango tusyoonto-syoonto tulasalwa alimwi akubikkilizigwa mumuzeezo.

Mukunjila mukwiibaluka ooku, citobela basikutola lubaazu balalanga-langa twaano tupandulula bube mbobakalanganya. Twakabunganisigwa mubunji kuzwa ku buumi bwa ‘Abdu’l-Bahá, ootu tubambidwe kupa kulanga kwa batumwa ba Leza batagoli ku bube bwa ku muuya mbuli bube bwa moza wa muntu. Kusika kumamanino, imwi mibuzyo ilipedwe ku kaano komwe-komwe kugwasilizya ba mayi kukulangisisya mulongo-longo wa zintu zya bwini bwa ku muuya mbobutondezya. Kapati mu cibeela ca twaano twa ‘Abdu’l-Bahá, eeyi mibuzyo ibambidwe kuzyiba kuti, mubupanduluzi bwabo, ba mayi babikke nguzu mbuli mbobakonzya

kutondeezya micito ya kumuuya kubululami bwa mukati alimwi akuleka musyobo wa kusala cakufwambaana alimwi abulongwe bwaatala-tala bwalo bukonzya kunyonyoona bana kuzwa kukubona masimpe meni-meni aa micito Yakwe.

Basikutola lubaazu nobamana kutondeezya kabunga ka kakamu komwe-komwe kaziiyo zyone munzila eeyi, balaambilwa kuti babelesye ciindi cabo mukucita zibeela zinjaanji mulilwabo, kubelesya nzila zyaambidwe mucibeela citaanzi. Bupati bwa kucita cibeela tacikonzyi kuyeeyelwa ca kwiindilizya. Zinji lino zila caala kuli tutor kuti agwasilizye bantu ba mukakamuu kakwe munguzu zyabo kukusumpula nguzu zyabo mbuli mwiiyi mumpaka. Mbunga ya kuliya ziiyo iili muzibeela zyone izumizya bupati bwa kuzumina mucimo eeci, alimwi imwi mizeezo iyelede kupegwa a tutor mbuli bubotu bwakuzwidilila, mumibandi, mbuli mbobeelede, bama institute coordinator baba mayi ba tukolo twa bana. Kulaba ziindi nocili cuubauba kuli ba sikutola lubaazu kukumanizya kuliiya cipaanzi coonse, kubikkilizya a cibeela cancico cakutola mumicito, kabatana cita cakucita eeci. mu ciindi eeco, nciyandisi kwaamba kuti aabo boonse balombozya kuba aa makkilasi baleelede cakubindaana kujana luzyibo kutobela kumanizya kwabo kwa bbuku 3, nokuba kusalika limbi lipya naanka kugwasilizya uumbi mwiiyi, kumugwasilizya muli zya kucita zimwi. Mu ziindi zimwi, nokuba boobo, inga cinikuli ciyandisi kuli ba sikutola lubaazu mukujana luzyibo lukozyenye mu kuyiisya nobamana kuliiya alimwi akutola mumicito, atwaambe, comwe naanka zyobilo zibeela zyaziiyo zyone. A ziindi zyelede, mpoona, tutor ulabajosya basikutola lubaazu kukuliiya alimwi akutola mumicito ziiyo zimbi zyone munzila zyabo zya luzyibo lukomena.

Cileezele kwaambwa kuti aawa kuti kabunga kamatalikilo aa zibeela mutubunga twa ziiyo zyone tacaambi kuti micito itondeezyedwe mulinzyizyo iliswaanganizidwe munzila zili zyoonse.

Kutalanganya mabambe amwi, ncintu ciyandisi kuli ba mayi kuboola antangalala kukuziyibila ziiyo alimwi akulibambila kabotu mu ciindi ca ciiyo comwe-comwe. Tukolo twa bana inga twazwidilila kuti mwiiyi katabali kuzwa mu bbuku nokuba kuti wakayiya kwaambila mumoyo mipailo alimwi atumpango, wakalibambila kupandulula kampango ka ciiyo, alimwi akuliiya kubaambila kaano. Kunze aa kulibambila kwa musyobo ooyu, nkusyoonto kuyandika kuma kkilasi kunzila zya zibelesyo alimwi akulugwasyo luzwa anze, kunze aa kubapa misobano a kuzila-zila mapepa alimwi ama kkilayoni. Mapepa aa kuzila-zila, ajanika kumamanino aa cipaanzi cabili, alakonzya kufwanikisigwa naanka kubambululwa kwiinda mukwaayindulula kwaalemba mumapepa aambi. Balakonzya, mukuyungizya, kugusigwa kuzwa mumincini ya bulembo bwa muluwo kuzwa mu Ruhi Institute kutegwa asimbe. Alimwi zikonzya kujanika mubulembo bwa muluwo ninyimbo zya Giledi 1, zyalo bamayi nzyobayanda kubelesya kutali biyo kulibambila lwabo beni ku kkilasi pele kukugwasya bana mukwiiya kuzyiimba. Aabo batalika kkilasi kuyiisya bana babo mobakkala balikulwayizidwe kubamba ka bbuku ka kulembela kweendelanya anguzu zyabo, kalo kaya kubagwasilizya kutwaambo twelede kuba mumaanza alimwi ciya kuyumya-yumya bubambe bwa kulibambila alimwi akuba ciibalusyo.

Cilayandika kapati kucibikka antangalala aawa kwaamba kuti ziiyo zili 24 zya giledi 1 zibambidwe mumuzeezo wakubona kuti comwe-comwe camanizigwa mu ciindi ca ziiyo comwe, muziimo zyelede. Kwaandaanya zipaanzi-paanzi zya ciiyo akati ka ziindi zya kwiiya zyobilo calo cipa ciyanza cakutolelela bukutausi munzila iiteelede. Kapati, nokuba boobo, cilakonzya kunyonganya bukwelelezi bwa kwiiya calo mocibamba mulongo-longo akati ka bukutausi, mucibeela cakusindamizya kwaandeene komwe-komwe, pele cintu cipati ncakuti zyoonse zizungulukide micito ya ku muuya.

Camamanino, mabala masyoonto aleelede kwaambwa kujatikizya bulongwe buli akati ka basicikolo alimwi a mwiiyi munzila ya lwiiyo, mutwe wa ciiyo ubelesyedwe mu cibeela 9 alimwi a 10 ca cipaanzi citaanzi pele kacili mu bbuku lyoonse mbolizulwa. Kwaamba kuti bamayi boonse beelede kusumpula nguzu zipati kukuleta bukutausi bwabo a micito yakumuuya yoonse akati ka bana yalo njobaliiya mu bbuku lya giledi 1. Ali zyeezyi, kunyina nociba comwe cipati kwiinda luyando, luyando nceciibalusyo ca luyando lwa Leza. Oolu luyando luyakumvika mu bubambe bubambwa a mwiiyi—muciimo ca kulibambila cibambwa kalitana talika kkilasi, mu mipailo iipedwe kumatalikilo aa ciiyo comwe-comwe, kumulaka ubelesyedwe mukuswaangana a ba sicikolo, alimwi a munzila basicikolo njobatambula lukulwayizyo alimwi akulumbayizya kuluzwidililo ndobabamba.



Milawo Imwi Yalwiiyo Lwacina Bahá'í

Muzeezo

Kusumpula imwi milawo alimwi a mizeezo
mipati-pati iijanika mu malembe aa Bahá'í
aaswaangene kulwiiyo alimwi akwiibaluka
mbuli mbozikonzya kusanganya bana muma
kkilasi zyalo zibabamba kuba ba ku muuya

CIBEELA 1

Eeli bbuku lyatatu lya Ruhi Institute likupandulwida mulimo wa bukutausi mupati kapati, kuyiisya tukolo twa Bahá'í kulwiiyo lwa bana lwa ku muuya. Kuti kakuli, wamana kuliya cibeela ca kutola mumicito, ulasala kuba aa ciindi cako omwini anguzu zya bukutausi, ulaba muciiimo ceelede ca kutalika kkilasi lya mvwiki a mvwiki mucilawo cako kukakamu ka bana basyoonto balo banjila mu giledi litaanzi bali aa myaka 6 yakuba munzila ya lwiiyo. Ciindi noyendelezwa kkilasi, ooku kumwi, uyakuzumanana kusumpuka kwiinda mukuliya milongo-longo ya ma bbuku.

Kuyiisya bana ngoumwi wa milimo ulikke mupati wabukutausi mukazila moyendela. Nokuba kuti wasala kuteendela muli nkako, uyakujana kuti kuliya kkoosi eeli nciyandisi. Kutola lubaazu munzila ya kuyaka cilawo mumunzi mukkala, mudolopo naanka mu cooko, uyakuswaangana bana basyoonto kwa ziindi zingi alimwi lyoonse uyakuba aa mizeezo mipatipati yalo njoyakujana mukuliya ooku. Koba aa ciindi cakwiibaluka ku mizeezo yalo iili mumitwe ya makani iili anselelo iizwa ku Universal House of Justice kujatikizya bana:

“Bana mbuvwubi bupati bwalo cooko ncobunga cajana, muli mbabo kuli cisyomezyo alimwi a bulangizi buboola. Bazyala nseke zya bube bwa cooko cizya kumbele calo eeco cipati citondeezyegwa a micito ya bapati mu cilawo iizimizya naanka iikasya kutondeezya bulemu ku bana. Mbantu basyomeka mu cilawo cakuti kunyina cikonzya kubakasya ku lwaanguluko. Luyando lwiinda kubotelezwa lwa bana, nzila ya kubalanganya, musyobo wakubatelela ngobatondeezyedwe, muuya wakulilemeka kwa bapati kuli mbabo—eezyi zyoonse zili akati ka zintu zipati zya mizeezo mibotu yeelede.”¹

Ziiyo zya giledi litaanzi, zitondeezyedwe mu cipaanzi cabili ca bbuku, nzyuubauba. Comwe-comwe cilijisi bukutausi butondekede ku lusumpuko lwa micito mibotu yaku muuya. Bana balakulwayizigwa kubikka mumitwe mipailo a tumpango tuzwa mu malembe, kuswiilizya ku twaano alimwi akubupanduluzi bwa njiisyo, kufwaninisa alimwi a kuzila, kwiimba alimwi a kusobana. Kupa ziiyo eezyi, luziyibo lunji mu cibeela ca lwiiyo eeci tacili ciyandisi. Cinyina makani anokuba kuti wakayiya kuyiisigwa kuba mwiiyi, ooku kwiiya kulakubamba kuba mwiiyi wa tukolo twa bana cabunkutwe nsondo a nsondo. Mbomuyaabuliyiila makkoosi alo aazwa mu bbuku 3 alimwi akujana luziyibo, muyakuba aa coolwe ca kupa mizeezo minji kutwaambo tupati-pati ku lwiiyo. Kumatalikilo muyakutobela mizeezo ya ciiyo kabotu-kabotu pele mbomuyaabuya muyakuyungizya tumbi twaambo tupatipati lwenu nobeni.

CIBEELA 2

Atwiibaluke mabala aatobela aa Bahá'u'lláh alimwi a ‘Abdu’l-Bahá, alo aa tugwasya kulumba mulimo walo wacitwa a mwiiyi. Muyakulombozwa kubaambila kwaabikka mumitwe, kucita kuti kokonzwa ciindi ca kubayiisya.

“Walelekwa ooyo mwiiyi walo uuya kunyamuka kuyiisya bana, alimwi akulayilila bantu kweendela munzila zya Leza, Mupi, Muyandwi wa Bayandwa.”²

“Akati ka milimo yoonse mipati yalo eeyo iikonzwa kucitwa a muntu kuli Leza singuzu ndwiiyo alimwi a kuyiisya bana. . .”³

“Kweendelanya a bbuku lipati lisetekene, kuyiisya bana mulimo alimwi weelede kucitwa noyanda notayandi. Cilatobelwa akwaamba kuti ba mayi mbabelesi ba mwami Leza, nkaambo bakanyamuka akucita mulimo ooyu, calo cikozyenye biyo akukomba. Aboobo weelede kulumba kuyoya a kuyoya, nkaambo uyiisya bana bako baku muuya.”⁴

1. Mbuli mbomwiibaluka ku bupati bwa mabala aaya, kobikka mabala mumyaakwe ya mizila iili anselelo.

a. _____nguyooyo _____ uuya kunyamuka ku _____ bana, alimwi aku _____ bantu kweendela _____ ya Leza, _____, mu _____.

b. Akati ka _____ yoonse _____ yalo iikonzya kucitwa amuntu woonse kuli Leza singuzu zyoonse nku _____ alimwi _____ bana.

c. Kweendelanya a bbuku lipati lisetekene, kuyiisya bana _____ alimwi _____. Cilatobelwa kuti _____ mba_____ Mwami Leza, nkaambo _____ kucita mulimo ooyu, calo _____ a _____. aboobo weelede _____ kuyoya a kuyoya, nkaambo uyiisya bana bako baku_____.

2. Kweendelanya aa nzyotwa kaliya kale, kosala ku twaambo ootu kuti ntutuli twa masimpe:

_____ Bazyali, bamayi, alimwi a cilawo babelekela aantoomwe ku mulimo wa lwiiyo lwa bana lwa ku muuya.

_____ Cilawo a cilawo cileelede kubamba tukolo kulwiiyo lwa bana lwa ku muuya.

_____ Kuyiisya bana kulakonzya kuba mbuli mulimo wa kukomba.

_____ Mbokuli bana balayinka kucikolo, cilawo taceelede kubamba tukolo twa bana twa lwiiyo lwa ku muuya.

_____ Mwiiyi wa bana ukomezwa bana ku muuya.

CIBEELA 3

Kuli zibalo zinji mu Malembe aa lukondo zijatikizya mulimo wa lwiiyo. Tuya kuliya zimwi zya zyezyi mu kkoosi eeli alimwi azyeezyo zitaswaangene anzyizyo. Kutalika, kobala mabala aatobela aa Bahá'u'lláh:

“Amucibikke kuti muntu uli mbuli mugodi wa mabwe aadula aa teezyanisigwi. Lwiiyo lolikke, ndolukonzya kuyubulula buvwubi oobu, alimwi akuzumizya muntu kuti ajane kuzwa kuli mbubo.”⁵

Kumanizya twaambo tutobela ciyakukugwasya kumvwisisisya kaambo aaka ncokaamba alimwi akukabikka mumutwe, kuti kakuli tonacita oobu.

- a. Amucibikke kuti muntu uli mbuli _____ wa mabwe aadula aa _____.
- b. _____, lolikke, ndolukonzya _____ oobu, alimwi akuzumizya muntu kuti _____ kuli ndulo.

Bukwelelezi bwa majwi aa Bahá'u'lláh ku mulimo wa kuyiisya mbunji, alimwi mweelwe wa mbubo uyakutondeezyegwa muzibeela zitobela. Bwalino, atubweze muzeezo omwe. Atucibikke kuti wapegwa ma gumbuli aali 20 aanyina ncaajisi alimwi akwaambilwa kuti waazuyeye maanzi kubelesya conco (sipunu). Kuti lwiiyo nolwali ku citwa munzila eeyi—kwaambila basicikolo twaambo tusyoonto biyo—nowali mulimo mupati ukatazaya, sena teesyi mbombubo? Citobela, amweezyeezye mugodi uuzwide mabwe aasisidwe aayeleda kuzyibwa mpoona aletwa ku mumuni. Sena tozumini kuti njiisyo zitondezyedwe mu ciimo ca mabwe aadula mulimo uubotelezya kapati?

CIBEELA 4

Atuzumanane kuyeeya kujatikizya kampango kali atala. Sena inga twasanganya a micito mbuli luyando, kwaamba masimpe, bululami, luse, kwiima cakutazungaana alimwi a kusyomeka akati ka migodi Bahá'u'lláh njaamba? Ino kujatikizya nguzu zya mizeezo ya muntu, ninguzu zya kuzyiba bube, kucita mulimo mubotu wa bupampu, kutondezya kubula kampenda alimwi akusumpula mizeezo? Bana mboyakuyiisya bayakuba aa micito mibotu yoonse eeyi. Sena inga waamba ayimbi micito? Sena kuli uumwi wanjyio ukonzya kusumpuka kakunyina lwiiyo lubotu? Mu kwiibaluka mibuzyo eeyi, koyeeya mukozyanyo uupedwe mu bbuku 1, uuwamba kuti lambe lilijisi nguzu zya kupa mumuni pele kutegwa lipe mumuni, lyeelede kuyasyigwa.

CIBEELA 5

Kutegwa tusumpule nguzu zyesu, toonse twiinda munzila ziindene-indene zya nzila ya lwiiyo kuti, inga tulaamba kuti, zyaanguluke kusika kumamanino aa maumi eesu. Tulijisi lwiiyo lwamuunzi, lwa ku cikolo, lwa ku mulimo, alimwi alwa mu cilawo. Mubuzyo ngotukonzya kulibuzya aawa ngwakuti, ino mbulangizi nzi mbotujisi ku tukolo twa bana bana Bahá'í, kapati

bali mu giledi ntaanzi, mbuli cimwi ca zibeela zya nzila ya lwiiyo lutolelela oolu? Amwi malayilile aa ‘Abdu’l-Bahá ayakutugwasya kujana bwiinguzi:

“Weelede kuubikkila maanu mubuzyo wa ciimo cibotu kuba cintu citaanzi ciyandisi. Ncintu ciyandisi kapati kuli bawisi alimwi a banyina kulayilila bana babo kwa ciindi cilamfu alimwi akubasololela kuziyintu eezyo zibatola kubulemu butamani.”⁶

“Kuyiisya mukulilemeka alimwi a ciimo cibotu zilayandika kapati kwiinda kuyiya bbuku. Mwana mulondo, uuzumina, wa ciimo cibotu, uulilemeka kabotu— anokuba kuti kanyina luzyibo—ulakozyanisigwa a mwana muzangi, simatombe, watakakomezegwa kabotu, alimwi pele ulakonzya kuba aa luzyibo lunji mubusyaabupampu boonse alimwi abunsengwe-nsengwe. Muzeezo kuli ceeci ngwakuti mwana walijanina luzyibo lwakwe kabotu-kabotu, nokuba kuti takwe luzyibo, ulijisi mpindu kili bamwi, kakuli watakomezegwa kabotu, mwana uutalilemeki ngusimakulo alimwi ulakonzya kunyonganya bamwi nokuba kuti uliyiide. Kuti, nokuba boobo, mwana wayiisigwa kulwiiyo alimwi akuba kabotu, mamanino mbubotu ku bubotu.”⁷

“Mu ciindi ciboola, micito mibotu iya kudyaamininwa kapati kwiindilila. Ncintu ciyandisi kuti mwana wakomezyegwa munzila ya Bahá’í, kucita kuti bakonzye kujana lukkomano munyika iino alimwi anyika iiboola. Biyo-biyo, bayakulwanwa akuusa alimwi a mapenzi, nkaambo lukkomano lwa muntu lujanika kukulilemeka kwa ku muuya.”⁸

Zibalo mbuli bwa zyeeyi zitola Ruhi Institute kuti ilanganye kapati kububambuluzi bwa ciimo ca giledi ntaanzi lya mayale aandilyo kulwiiyo lwa bana lwa ku muuya. Katutana pandulula muzeezo ooyo, muyakuyanda kubandika mukakamu kenu mbuli mbomuvwa kuba aa “ciimo cibotu” alimwi mulembe kumanizya kwenu kumwi mumizila iili anselelo.

CIBEELA 6

Muzeezo mupati ufwambaana kuboola ku mizeezo ciindi umwi nayeeya ciimo cibotu kuti “micito mibotu”. Kuli mabambe manji mayandisi munyika alo aa yandaula kusumpula sicikolo kumicito mibotu naanka iimbi. Aaya mabambe abelesya nzila zya “micito mibotu” mukupandulula kulumbayizigwa kwa micito ya muntu. Zimwi ziyanza mbuli kusika mu ciiindi. Bumwi mbube mbuuli kufwida lubomba kuli baabo bali mubuyumu-yumu. Kakuli zimwi

zikonzyanyigwa kubupampu bumwi alimwi anguzu, twaambe, nguzu zyakwaambaula kabotu. Pele kuli biyo cibeela comwe ca micito mibotu calo citaswangani kuli zyoonse zyacaala—busyomesi, bwaabi, kulibombya, luyando, kwaamba biyo mikozyanyo misyoonto—eeyo njotwaamba kuti “micito yakumuya”. Wambilwa kulanga nguzu zyako mu Giledi litaanzi kulusumpuko lwa micito yiinda Kubota ya moza wa muntu. Eeci tacaambi kuti, muluswaangano lwako bana, muyakukaka ayimbi micito mibotu. Nkuti biyo ziiyo nzyoyiisya kumatalikilo ziya kujatikizya micito mibotu yalo iili miyandisi ku moza wa lweendo lutagoli luya kuli Leza. Kukusindamizya lwaandaano lubambidwe wawa, kocinka kuti kubamba ciindi micito mibotu. Muntu ubamba ciindi ulakozya kuti kanyina lubomba alimwi kali silunya. Busilunya alimwi akubula luse, nokuba boobo, tazikozyi kukozyanyisigwa micito ya umwi wakajana micito ya kumuuya ya kusyomeka alimwi ayakwaamba masimpe, luyando alimwi abululami, lubomba alimwi akulekelela. Ku muntu uli boobu kukusyomeka kapati, a boobo, ulayandika kapati.

Wapegwa imwi mizeezo ku micito mibotu moza njoweelede kujana mubuumi oobo buli mucipaanzi catatu ca bbuku 1. Inga cilaba ciindi cibotu kuli nduwe kujokelela cipaanzi eciya alimwi akulingula zibeela zipati-pati. Lino koyeeya kujatikizya nzyookaliya omuya mucibalo zijatikizya bupati bwaku sumpula micito yaku muuya ku myaka mitaanzi yakubwana. Anselelo kuli mizila njopedwe kuti ulembe mizeezo yako.

CIBEELA 7

Mukugwasya bana kutondeezya micito mibotu, cakatuzumbauzya uya kucikkomanina ciimo cabo, nkaambo micito mibotu ileelede kutolwa mu micito. Mbuli mwiiyi, uyakusumpula ciimo cibotu munzila zinji. Kulumbayizya, lukulwayizyo, malayilile, bupanduluzi, bulumbu — kuli comwe-comwe ca zeezi uyakubelesya ciindi alimwi mukutobela luzwidililo lwa tubunga tusyoonto twa bana. Muziindi zimwi, ciimo cakulilemeka kwaku nyema kuzwa kuli nduwe acalo ciyakutyompokezya mu ciimo citalumbayiziki ciyakutondezegwa a mwana umwi naanka umbi mwana—eeci, kufwumbwa walucita luyando cakunsi aa moyo alimwi aluyandisisyo a ba sicikolo bamu kkilasi lyako. Tuyakutondeezya a tumwi twaambo tweendelene ambuli mboya kuswangana aba sicikolo bako muzibeela zitobela. Kumuzeezo wamubandi wesu ngotujisi lino, atulange mukozyanyo. Muluswaangano lwako abana, yebo cakatuzumbauzya uyakusoleka kutondeezya kuli mbabo kwaabana micito mibotu aziyanza zyeendelene. Ino nzintu nzi nzyokozya kwaamba alimwi kucita? Amwaambaule mubuzyo ooyu a bantu bamu kakamu kako.

Lino kolanga mibuzyo iitobela: kwaabana lukweelelezyo mbuli kulilemeka kabotu, atwaambe, mu ziindi zyakubula, kuti nikwatali buzubuluzi bwa bwaabi, micito yaku muuya yalo nцитondezyo ca micito mibotu ya Leza, Mwaabi, Ngusizipego Zyoonse? Bwiinguzi, nokuba boobo, sena caamba kuti bubambuluzi bwa kulilemeka bujisi busena bwa mbubo, muzeezo mupati ndusumpuko lwa micito mibotu yaku muuya mbuli, zipego zya moza wa muntu, zyeede kubambwa a luziyibo lwa Leza alimwi a luyando lwa Leza. ‘Abdu’l-Bahá utukulwayizya kuti:

“Mwakalemba ku bana, kuzwa ku matalikilo: Bana beelede kutambula lwiiyo lusetekene alimwi a kuzumanana kuyeeya Leza wabo. Amuleke luyando lwa Leza luzumizye buntu bwabo, bakomene kuzwa ku mukupa wa banyina.”⁹

“Kuzwa kubwana bwakwe, mwana weelede kukomezyegwa a luyando lwa Leza, alimwi a kubambililwa mu lukwakwa lwa luziyibo Lwakwe kutegwa akonzye kupa mumuni, akomenene mumuuya, azuzigwe a busongo alimwi a lwiiyo, alimwi akubweza bube bwa mabunga-mabunga aabangeli.”¹⁰

“Mbuli kumubuzyo wenu kujatikizya lwiiyo lwa bana: cikupa coolwe ca kubabamba munzila ya luyando lwa Leza, alimwi akubalombozya kuya kuzintu zya ku muuya, kutegwa bakonzye kucengulukila masyu aabo kuli Leza; kutegwa nzila zyabo zikonzye kubatola ku milawo ya ciimo cibotu akulilemeka kwabo kube kooko kuteezyanisigwi; kutegwa bakonzye kulibambila beni luse loonse alimwi a micito mibotu iilumbayizika ya buntu-susu . . .”¹¹

Inga ulalombozya kubikka mumutwe kampango nokaba komwe katumpango ootu.

CIBEELA 8

Ziiyo nzyoyakuyiisya bana mu giledi ntaanzi, kapati bali aa myaka iili 5 naanka 6, cilipandulwidwe a miyeeyo njitwakatondezya kale mumizeezo. Cilakonzya kugwasya ku ciimo eeci mbuli mboya kucebukila cipaanzi cabili alimwi akubala ziiyo zybilo naanka zytatwe, kuteelesesya kuli ceeco ceelede. Kumamanino uyakukonzya kuba aa coolwe ca kupandulula ziiyo zyoonse zili 24 mubulamfwu. Calino, wakulwayizyigwa kupa miyeeyo kutwaambo twabo tunjaanji, mbuli mbokulembedwe anselelo, munzila ya mubandi muzibeela zyayinda.

Kkilasi iili yoonse italika aa mipailo yaambwa anduwe alimwi abana bamwi. Kwamana biyo, bana basyoonto balaba a ciindi ca kubikka mipailo mumitwe kulugwasyo lwako. Mupailo ncintu ciyandisi ku lusimpuko lwa mwana walo uyelele kukomezyegwa “akunyonka kuzwa ku luyando lwa Leza”. ‘Abdu’l-Bahá utwaambila kuti “bana beelene biyo mbuli tusamu tusyoonto, alimwi kubayiisya mipailo ceelene biyo mbuli mvwula iiwa ali mbabo, kutegwa bamweke-mweke aluyando alimwi abupya, alimwi akuteteeta kukwelelezya ku luyando lwa Leza kuti lukunke kuli mbabo, kutegwa beendele mu lukkomano.” Kojana ciindi ca kuyeeya mbuli zibeela zya mu kkilasi mbozigwasilizya ku muzeezo woonse wa kukomezya bube buli kabotu ku bana. Kosola kuzubulula mizeezo yako mumilongo-longo misyoonto. Muzibeela zimwi zitondezyedwe mu bbuku 1, mbuli bwa zyeeyi ziccilila, zilakugwasya:

“Cintu cipati kapati cijanwa naanka bube bukondelezya kunyina cimbi kunze aa kubandika aa Leza. Cibamba bube bwa ku muuya, cibamba kuyeeya kabotu

alimwi a kulivwa kusetekana, balajana lukwelelezyo lupya lwa bwami alimwi a kubamba kujana luzyibo lusumpukide.”¹²

“Amba, O Muzike wangu, majwi aayo alo ngookatambula kuzwa kuli Nguwe, mbuli mbawambidwe abaabo bakasika muni lyakwe, kutegwa bubotu bwa majwi aako ayasye moza wako, alimwi ukwelelezye myoyo ya bantu.”¹³

“Muuya ulijisi lukwelelezyo, mupailo ulaalukwelelezyo lwa ku muuya.”¹⁴

“Cipa mulimo ku muzike kupaila alimwi akulomba lugwasyo kuzwa kuli Leza, alimwi akulyaambilila alimwi akulomba lugwasyo kuzwa kuli Nguwe. Ciba mbuli kukomena kwa buzike, alimwi mwami uyakucesya kufumbwa eeco Walo ncayanda, kweendelenya abusongo Bwakwe.”¹⁵

Mutwe wa ciiyo cili coonse ulizungulukidwe a tupeto kuzwa ku malembe aasetekene ooto twalo bana ntobeelede kubikka mumitwe. Mwalombwa kucita mbomukonzya kubagwasya kumvwisisisya caambwa, kutamvwisisisya kwalo cipa kutasumpuka kubuyandisi bwa lusumpuko lwa bube bwa ku muuya. Mubuzyo uulanganyisigwa mu ciimo eeci ngwakuti yebo na yebo inga wakomezya bube bwa luyandisisyo muli zya kuzyibisisya kakunyina lugwasyo kuzwa kujwi lya Leza. Alimwi, mukubambulula miyeeyo yako, koyibaluka eezyo zijanika mumilongo-longo ya ma bbuku—mukozyanyo, kunguzu zya jwi lya Leza mukampango kataanzi mu bbuku 2.

Ino mbubuti cibalo cili anselelo kucigama, calo nconganoocizyi mumoyo, mbubuti mbocinga cilakugwasya kusandulula mubuzyo ooyu?

“Ijwi lya Leza lilakozyanisigwa akasamu kasyoonto, aako kalo kakasimpwa miyanda mu myoyo ya bantu. Nciyandisi kuli nduwe kubambilila kukomezya kwiinda ku maanzi aa busongo aapona, aasetekene alimwi amajwi aa bululami, kutegwa kuti miyanda yancico ijatilile alimwi amitabi yanjiyo kuti iyandilile kuya mujulu alimwi akuyandilila.”¹⁶

Cimbi cibeela ca ciiyo cijisi twaano tupandulwidwe ku bana. Bunji tuzwa ku buumi bwa ‘Abdu’l-Bahá, Walo, mbuli Mukozyanyo wa cigaminina kuzwa kunjiisyo zya Bawisi, kuswaanganya bube mbolombozwa kukomezwa. Kuzwa kukuliya cimpaanzi catatu ca bbuku 2, ulizyi kale kujatikizya luswaangano lwa zileleko zipedwe kumuntu-susu kubuntu bwa ‘Abdu’l-Bahá. Twaano bana ntobayiya kujatikizya buumi Bwakwe tujisi mulawo muyandisi mukusumpula bube bwabo, alimwi baleelede kuyeezyegwa ciindi a ciindi kuluyando Lwakwe lupati ku bana. Mbuli luswaangano lwabo a ‘Abdu’l-Bahá lulabayumya-yumya, inga wabasyomezwa kuti, ciindi nobasoleka kuccilila mikozyanyo Yakwe, baleta lukkomano mumoyo Wakwe. Mbubuti mboyeeya twaano kuzwa ku buumi bwa ‘Abdu’l-Bahá, twambidwe alukkomano alimwi a bulemu, lulagwasilizya kulusumpuko lwa bube buyandika mu bana?

Kuyimba nyimbo ncocimwi cibeela acalo cakucita mukkilasi, eeco calo cizuzya myoyo alimwi a myoza mukubotezwa bana ‘Abdu’l-Bahá waamba kuti:

“Cipego ca bwiimbi ncileleko cisetekene alimwi cibeleda. Ncakulya ca moza alimwi a muuya. Kwiinda mu nguzu alimwi a bubotu bwa nyimbo muuya wa muntu ulasumpulwa. Cilijisi nguzu zibotu alimwi alukwelelezyo ku myoyo ya bana, nkaambo myoyo yabo ilasalala, alimwi a milaka yabo ilijisi lukwelelezyo lupati. Zipego zisisidwe eezyo zyalo myoyo ya bana inga zyatondeezyegwa kwiinda mu nyimbo.”¹⁷

Amwaambaule a bakabunga kako kuti nkaambo nzi ncocili ciyandisi kubana kwiimba nyimbo zibotu kuzwa ku ciindi kabacili bana kapati.

Zisobano alimwi a kuzila-zila nzibeela zyobilo ziyandisi mu kkilasi. Zisobano zilaswaanganya mukukomezya alimwi zyakabambilwa kugwasilizya kutola lubaazu kulusumpuko lumwi luyandika lwa micito alimwi atumpenda. Mapepa alipedwe aa kuzilila-zilila aa ziiyo zikozyenye kubube bwa ku muuya kwalo aumwi-aumwi nkwabikkide maanu. Kuzila-zila, akwalo, kuyumya-yumya myeelwe ya busyaabupampu alimwi anguzu zyeede ku bana mucimo eeci ca kukomena kwabo. Eezi zyakucita zyobilo zilatugwasya kukubamba busena kuti bube kabotu eeco kutegwa cibe citondeezyo ca kkilasi kulwiiyo lwa ku muuya lwa bana. Inga walombozya kwaamba mabala masyoonto aajatikizya mbuli mbocili ciyandisi abusena bukondelezya nkokusumpuka kubube bwa ku muuya.

CIBEELA 9

Kuzwa ku zibeela zyayinda wajana tumwi twaambo tupati ku muzeezo wa ziiyo kuzwa mu giledi ntaanzi alimwi wabona mbuli acimwi cibeela mbocigwasilizya mukucinca micito. Lino kwa kaindi kasyoonto atulanganye bube bwako kujatikizya bana basyoonto abo balo mboyakuyiisya.

Citaanzi alimwi a ciyandisi nduyando lwalo ndoyakutondeezya kuli ba sicikolo bako, luyando lwalo mbuli ciibalusyo ca luyando lwa Leza, ciyakukwelelezya bana boonse bazwa mumasena aandeene-andeene. Mbuli mbonga watondeezya luyando mucianza calo cinga casika ku mwana uuli woonse ncecimwi mwiiyi ncayeleda kusoleka kwiiya.

Luyando lwako kuli ba sicikolo bako, busalali alimwi a lwaanguluko kuzwa kulusalululo, ciyakupa kuba cuubauba kuzyiba bubotu butagoli obo bwalo bubikkidwe ku masimpe aa mwana uuli woonse kuzwa Kujanja lya Mulengi. Muyakubona mwana uuli woonse

kuti wakapangwa mu ciimo ciyandisi mu cikozyanyo ca Leza, kasimpe kalo aaya majwi aa Bahá'u'lláh mbaazumina:

“Bube bwa maseseke aangu aa kaindi alimwi a mubuponi bwangu bwa kaindi zyoonse ziyandisi, Ndililuzyi luyando Lwangu kuli ndinywe; nkekaambo kaako ndakamulenga, ndakamulenga mucinkozya Cangu alimwi akumutondezya bubotu Bwangu.”¹⁸

“Kumaanza aa Nguzu Ndakamubamba alimwi kuminwe ya nguzu Ndakamulenga; alimwi mulindinywe Ndakabikka moza wa mumuni Wangu.”¹⁹

“Muli lambe Lyangu alimwi Mumuni Wangu uli muli ndinywe. Bweza mumuni Wangu kulindime alimwi utalangauli uumbi kunze Lyangu. Ndakakulenga koli muvwubi alimwi kokwabilidwe kuzwa kuluzalo lwangu.”²⁰

Weelede kuyeeya, aboobo, kuti luyando talukonzyi kucija kusunkwa. Mbuli mboya kuyiisya, ulalangilwa kuyoojana buyumu-yumu butalangilwi kuli basicikolo bako mu ziindi zya musyobo ooyu nciyandisi yebo weelede kukaka bulubizi bana mbobazyibide. Mwiiyi wa kakolo ka bana bana Bahá'í weelede kutazumbauzya kuti woonse ulijisi nguzu zya kuzyiba Leza kwiinda mu batumwa alimwi akutobela njiisyo zyabo. Oonse mwana ulijisi nguzu zya kuzwidilila ku muuya. Woonse mwana uuli mukakolo kako wakalengwa alimwi ulakkwanisya, kuzwa ku lugwasyo lwako, kutondezya bululami.

Kwiibaluka ku tumpango tubelesyedwe a muyandwi mupati mukukozyanisya bana ciyakugwasya kubona kabotu mubunji bubotu bwa ku muuya mbubwena mbuli Leza mbwaakabalenga. Anselelo kuli twaambo twa mizila tusalidwe; tubale alimwi koyibaluka mbuli mbozikonzya kucinca kusumpula kuyeeya kwako ku mizeezo yakubamba bubotu kuzilenge nzyoyakuyiisya.

- aaba bana bayandika
- aaba basongo, bana bamunikilidwe
- aaba bana babotu bacisi
- ootu tusyango tusyoonto twa komezegwa kuzwa kukalonga kamalayilile aako
- Tusyango tusyoonto twa Abhá Paladise
- Tusyango twa mumbeu yakwe
- Tusyango tusyoonto tuli mu mbeu ya luyando lwa Leza
- Tusyango tupya mumuunda wa luziyibo lwa Leza
- Nseke zypasauka kumaluba-luba muciiindi ca kukomena kusetekene
- Maluba-luba aa mumbeu Yakwe
- Maluba-luba aa mumbeu ya kusololela Kwakwe

- Maluba-luba aaku macelelo Aakwe
 - Mitabi ya cisamu ca buumi
 - Mitabi iikomena mumbeu ya luzyibo Lwakwe
 - Kusyomezya kwa nsyuukilwa zya tusamu muluse lwa Lwakwe
 - Bayuni ba babotu ba lufutuko
 - Nkandela zyakayasigwa atunwe Tulelekedwe Tululeme
 - Mulimo wa maanza aa tunwe twa Nguzu Zyakwe
 - Zitondeezyo zibotu zya bupati bwakwe
- Bayandwa ba ‘Abdu’l-Bahá

CIBEELA 10

Kweendela aamwi a luyando, luswaangano ndobamba aba sicikolo bako lunoojisi zimbi zizo zya kubube bwa ku muuya zyalo zyaambidwe mu giledi ntaanzi. Kunyina kuzumbauzya kuti uyakusoleka mukuyungizya kubube kutali biyo mukuswaangana a bana mu kkilasi pele mubuponi bwa ziyanza zya buumi bwako boonse. Bahá’u’lláh ulatukulwayizya:

“Amuzyibe, nywebo nobantu, kuti ncobali bantu bapa malayilile mabotu ku beenzinyina pele balo balaluba kwaatobela.”²¹

Ncintu cipati kapati kuli ba mayi ba bana kujana kulumba kuzumanana kwa ncocaamba alimwi a mizeezo ya bube boonse bwakaambaulwa mu ziiyo, kulumba kwalo kuya kubagwasya munguzu zyabo kuyiisya alimwi akukomezya tusyango tusoonto mukubambilila kwabo. Mbuli mbonooli wazyiba, mukozyanyo, ciyo citaanzi cilanganya busalali. Ciboneka kululama kuti ma kkilasi aajatikizyidwe kumubuzyo wa bube aleelede kutalika kwiinda kukujana luzyibo lubotu lwa basalali bwa moyo. Bahá’u’lláh ulatuyeezya, “Zyoonse zili kujulu alimwi aansii” Leza wakazilengela ndiswe “kunze biyo aa moyo wa muntu,” walo ngwaakabamba kuba ziyanza zya bubotu Bwakwe alimwi a bulemu. Kusalazya cimboni-mboni ca moyo waumwi cipa kuti ukonzye kwiibaluka ziyanza zyoonse eezyo zyalo zipa kuti moza wa muntu ubotezyegwe.

Kugwasya ba mayi kuyeeya bube bwa ku muuya oobo bwaambidwe mu giledi eeli, cimpaanzi ciccilila cijisi tumpango tukozyenye. Kwalino, mwakulwayizigwa kubala tumpango tuli anselelo tujatikizya bululami. mpoonya, abamwi balimukabunga kako, amwaambaule buyandisi bwa bube oobu mubuumi bwa muntu-susu, mubunji alimwi akunguzu zya baabo balyaaba kuyiisya bana, ca cigaminina. Mwamana kulemba mizeezo yenu mucibeela cipedwe, inga muyakulombozya kubikka ndiza komwe kampango mumutwe.

“O muyaandwa wangu! Moyo uusalala uli mbuli cimboni-mboni; cisalazidwe aluyando alimwi akulitantamuna kuzwa kuli zyoonse pele kubelekela Leza, kutegwa zuba lya kasimpe likozye kumweka muli mbabo alimwi amafwumo-fwumo aatagoli.”²²

“O mwana wa muntu! Moyo wako munzi wangu; usalazye kumatalikilo Aangu. Muuya wako mbusena bwa ciyubunuzyo Cangu; usalazye ku kulibonya Kwangu.”²³

“Mbouyaakusalalisya alimwi akusetekana moyo wa muntu, mbouswena muni lya Leza, alimwi mumuni wa zuba lya kasimpe ulalitondezya kuzwa muli ndilyo.”²⁴

“Citaanzi mu buumi bwa muntu nkuba musalali, mpoonya nkuba mupya, bulondo, alimwi a lwaanguluko lwa muuya. Lutaanzi kalonga kasalazigwe mpoona meenda mabotu aa mu mulonga alakunkila mumo.”²⁵

CIBEELA 11

Lino, weelede kulibuzya omwini, mbuli mwiiyi wa bana basyoonto, mbonga ulabagwasya kuba kulwayizya kuyumya-yumya luyandisisyo mukucita kweendelana a njiisyo Leza zyakabatondezya kwiinda mubusyinsyimi bwa Bahá'u'lláh alimwi akusumpula bube Mbwatwaambila kusalazya myoza yesu. Mboyaabuyandaula bwiinguzi kuzwa ku mibuzyo, koyibaluka ku majwi aali anselelo aawa aa Bahá'u'lláh:

“Mulaka wa nguzu ulijisi, kuzwa kujulu lya nguzu Zyangu zya bulemu, aaya majwi aabambilidwe zilenge Zyangu: ‘Kamutobela milawo Yangu, kuluyando lwa bubotu Bwangu.’ Bakkomene mbabaabo bajisi luyando lusetekene lwa muyandisi kuzwa ku majwi, kazwide a bununkilizi bwa luse bwalo bunyina mulaka uukonzya kubupandulula.”²⁶

“Amuleke bbalabala lya luyando lwa Leza kuti liyakisye caantangalala mukati ka myoyo yenu iikkomene. Amulisanine a mungwimba wa busololi busalala, alimwi mulikwabilile mumwenya mu cimvwule ca busyomesi bwanu. Amulikwabilile mumwena mu busyomesi bupati alimwi akulitantamuna kuli zyoonse pele kuli Leza, kucita kuti sikuvwiya bubi butali bwabu Leza atazimi mumuni wa ndilyo.”²⁷

“O mwana wa muntu! Luyando Lwangu mbobuyumu Bwangu; ooyo uunjila mulindulo ulibambilidwe alimwi a kufutulwa, alimwi kuli yooyo uuzanduka kuli ndulo kasimpe ulasweeka alimwi a kunyonyooka.”²⁸

1. Komanizya mizila iicilila a mabala aazwa mu tumpango twayinda:
 - a. Tweelede kuccilila milawo ya Leza kuluyando Lwakwe _____.
 - b. Amuleke _____ lya luyando lwa Leza liyakisye _____ mukati ka myoyo yenu _____.
 - c. Amulisanine amungwimba wa _____ mulikwabilile mumwenya mu _____ bwenu.
 - d. Amulikwabilile mumwena _____ akulitantamuna kuli zyoonse _____.
 - e. Tweelede _____ bupati _____ kuli _____ alimwi _____ kuzwa _____
_____.
 - f. Tweelede kutobela milawo ya Leza nkaambo ka luyando Lwakwe _____. Amuleke _____ lya luyando lwa Leza kuti liyakisye _____ mumwenya _____ mu myoyo. Amulisanine amungwimba wa _____ busalala. Tweelede kuli kwabilila mumwenya mu cimvwule ca _____. tweelede kulukwabilila mumwena mubusyomesi _____ alimwi _____ kuzwa kuli zyoonse pele Leza. Tweelede kusanina bbalabala lya luyando lwa Leza kulikwabilila alimwi a kweembela kucita kuti sikuvwiya bubi butali bwa Leza atazimi _____. kuli yooyo uunjila _____ alimwi a _____.

CIBEELA 12

Ku ciiindi ncoyakutola a bana basyoonto, uyakusoleka kulombozwa “kutondeezya mumuni wa luyando lwa Leza” mu myoyo yabo iikkomene alimwi akubabamba kuti babe aa luyandisisyo lwa zileleko Zyakwe alimwi a lukkomano lwa kuyanda kukomena kwiinda mumajwi Aakwe. Nokuba boobo, luyando lwesu nkuli Leza alimwi akuyandisiisya mukutambula zileleko Zyakwe kuletelezwa kuyoowa kutwaambo tumwi, luyando Lwakwe ambweni inga talukonzyi kutosika. Ino kuti zibi zyesu zyaba zisinkilizyo zitukasya kuti tutambule zileleko Zyakwe? Luyando lwa Leza ndolupa kuti katupona, alimwi ncicipede kuti katuliko, alimwi ino kuti twanyangwa ncico nokuba mukaindi kasyoonto, maumi eesu inga kaanyonyookede. Oobu bukandu, ino kuti twamukaka Leza inga tiitwakonzwa kutambula luyando Lwakwe. Lwalo oolo lutubikka munzila ziluleme alimwi zitukwabilila kuzwa ku lukulwayizyo lwa mizeezo yesu alimwi kuzwa ku munyono, bulyato, kuyeeyela zyabiyo alimwi akulombozwa makulo.

Mukusoleka kwako kukusyanga nseke zya luyando lwa Leza mumyoyo ya bana weelede kuyeeya bukandu bwa Leza, mbuli mbokunga eezi zyobilo tazikonzyi kwaandaanisigwa kuli cimwi. ‘Abdu’l-Bahá watukulwayizya:

“Amubayiisye bana aaba a lukulwayizyo lusetekene. kuzwa ku bwana bwabo mutondeezyo myoyo yabo ku luyando lwa Leza kutegwa bazyibe kuyoowa Leza mu maumi aabo alimwi babe aa busicamba ku zipego zya Leza. Kobayiisya kulitantamuna kuzintu zibi zya buntu alimwi akujana bululami busetekene bujanika mu mu moyo wa muntu.”²⁹

Nciyandisi kuziba kuti kuyoowa Leza tauli muzeezo weelede kwaambaulwa cigaminina ku bana. Ciimo biyo ncobeelede kubweza balo nca kuyanda Leza, mu zileleko alimwi a zipego zyalo nzyobeelede kumaninina kusyoma alimwi a busicamba. Mbuli mbosola kubamba luyando lwa Leza muli mbabo, nzila njokonzya kutondeezya njakuti amwi mabala a micito ilumbayizya Leza kakuli amwi taalumbayizyi Leza. Inga wabayeezya bana ciindi a ciindi kuti nkaambo kakuti balamuyanda Leza, balombozya kumubotezya. Balakonzya kwaambilwa, mbuli mukozyanyo, kuti baba amulaka wa luzyalo alimwi kuba a luyando kuli umwi aumwi njomicito imwi iibotezya Leza, kakuli kubelesya mabala mabi naanka aacisa bamwi Tacimubotezyi.

Tumpango tuccilila tulipedwe kuti wiibaluke:

“Mulawo kuti waambile bantu, munzila zili zyoonse, kufumbwa eeco ciyakubapa kuti bazumanane kutondeezya bube bwa ku muuya alimwi amicito mibotu, kucita kuti boonse bazyibe cipa busumpuzi bwa muntu, alimwi anguzu zya kuyandisisya, bayelede kulitondeezya lwabo ku bubotu busumpukide alimwi a muzeezo mupati wa bulemu. Kuyoowa Leza ooku kwalo ngomusemu mu lwiiyo lwa zilenge Zyakwe. Balikabotu mba baabo bakakkwanisya kusika kuli Nguwe!”³⁰

“Muciyubunuzyo eeci ba silutwe aabo bakonzya kupa luzwidililo mbabaabo beendelezi bali aa micito ilumbayizika alimwi a micito mibotu. Musololi alimwi a mupati-pati waba silutwe bali ba sikuyoowa Leza, a bukandu buswaanganya zyoonse zintu alimwi a kweendelezya zintu zyoonse.”³¹

“Zimwi ziyanza zya bululami nkuyoowa Leza, nkuyanda Leza kwiinda mukuyanda bazike Bakwe, mukukulwayizya luse alimwi a busicamba alimwi a lumuno, kuba masimpe, kweendelezyeka, kuba kabotu alimwi kulitesya; kuba aa bwiinguzi alimwi a busicamba, busyomesi alimwi anguzu, zya kusoleka alimwi a kupenga, kuba simunyono, kusyomeka, kutasyomeka, kuba aa nguzu alimwi akulimvwa kuti ncicako, kuba aa mizeezo iisumpukide alimwi a kusumpuka mu mizeezo, alimwi a kulemeka ziimo zya bamwi.”³²

Kujatikizya zibalo eezi zili moomu alimwi a zibeela zyayinda, kolemba mulongo-longo naanka yobile iipandulula luswaangano akati ka luyando lwa Leza alimwi mbubuti bupati bwa zintu eezi zyobilo mbozili ziyandisi mukusumpula kulumbayizya bube buli kabotu.

CIBEELA 13

Mbuli mboceelede kusalala kuzwa ku mubandi mu cibeela cayinda, lwiiyo lwa ku muuya lujisi nguzu zya kukwelelezya kutola kububotu alimwi, kwiinda mukubikka muzeezo ku lusumpuko lwa ku muuya, cakabotu-kabotu citondeezya bana ku kasimpe kabotu—kububotu bwa micito mibotu, bubotu bwa majwi mayandisi aa setekene, bubotu bwa mukozyanyo wa kulilemeka, bubotu bwa mizeezo iikkomene, alimwi, ziyandisi kapati, lukwelelezyo ku Bubotu bwa zintu Zyoonse. Kumamanino, kutobela milawo ya tusensa twa Leza kuzwa ku luyando lwa bubotu Bwakwe. Ncencico bana balakomena mukubona kuti kujana bube bwa ku muuya ncipego cipati muli lwa ncico, alimwi kuba aa micito mibi ncisubulo cipati. ‘Abdu’l-Bahá ulaamba:

“Matalikilo aa kucita zibi mbufuba-fuba, alimwi tweelede aboobo kujatilila ku zibelesyo zya mizeezo alimwi a luziyibo. Micito mibotu yeelede kuyiisigwa. Mumuni weelede kumwayigwa mumasena aali kule, kutegwa, mu cikolo ca buntu-susu boonse balakonzya kujana micito mibotu ya ku muuya ya bwami bwa kujulu, alimwi akubona kule muli lwabo beni ca kutazumbauzya kuti kunyina kuyoowa cisubulo, kwiina kumbi kuyoowa cisubulo, kwiinda mukuba aa ciimo cibi alimwi citali kabotu; takukabi limbi musinze nokuba luzondo lucisa kwiinda kutondeezya bube butalombozyeki.”³³

Kugwasya bana ku luziyibo kulukkomano lwa kwiibaluka bube bwa kujulu, tweelede kuba kulwayizya ku nguzu zyabo kutondeezya micito mibotu alimwi akubakasya ku micito mibi iitalombozyeki. Zyoonse zisubulo zipati alimwi a lwaanguluko lwa bwini, kuzumizya bana kucita mbuli mbobayanda, ceelede kulesyegwa. Mbuli ba Universal House of Justice mbobatuyeezya, “Luyando luyanda kulilemeka, kuba aa camba ca kuzyiba buyumu-yumu ku bana, kutali kulinjizya mububi naanka kubasiya beni kukulombozya kwabo kwa luyando.” Bana, cazumanana kwaamba, beelede kulipeda, pele beelede kusololelwa kupona maumi aa cina Bahá’í”. Alimwi ‘Abdu’l-Bahá wapandulula:

“Kufumbwa ciindi mumama naabona kuti mwana wakwe wa cita kabotu, ula mulumbayizya alimwi ulamulumba alimwi a kukkomanisya moyo wakwe; alimwi kufumbwa micito misyoonto mibi yalibonya kuli nguwe, ulamukkazika mwana kumwaambila alimwi akumupa cisubulo, alimwi akubelesya nzila kujatikizya kaambo, nokuba kwaamba biyo kusyoonto kwa kulaya kunga kuleelela.

Taceelede, nokuba boobo, ku muuma mwana, naanka kumuzubulula, nkaambo bube bwa mwana inga bwanyongana kuti kaumwa naanka kutukilwa.”³⁴

Mukutobela malayilile aa ‘Abdu’l-Bahá, mwiiyi weelede kuyeeya nzila zya kukkomanisya bana alimwi akuleta lukkomano ciindi nobacita kabotu. Eeci ciyanda mwiiyi kuyeeya nzila zyakubotezya bana alimwi akuleta lukkomano ku myoyo yabo ciind noba cita kabotu. Eeci ciyanda mwiiyi kuti alangisye alimwi akubona lusumpuko lwa mwana-a mwana, kubona kuti taalumbayizyi bana mbomunya ciindi a ciindi akuluba bamwi. ku mwana walo ooyo uuziyibide kutambula luyando kuzwa ku bayi, mpoona, zitondeezyo zisyoonto zya kutazuminana ku buumi butali kabotu inga yaba nzila imwi iisumpukide ku muzeezo wa cisubulo. Zimwi ziindi inga caba ciyandisi kwiinka ambele alimwi a kutondeezya majwi aa kutazuminana kwa kotalilemeka, kapati kuti mwana taacita ciyandika kucitwa naanka mwana walo uuzibide kutambula luyando kuzwa kubayi, mpoonya, acitondeezyo cisyooonto ca kutakkutula kukutanyonwa inga aba masendekela kakuli mubwini caamba cisubulo. Eeci ceelede kucitwa mumulaka muuba-uba alimwi wa bulemu, kakunyina kutondeezya lunya naanka kutaba sicamba. Mukuyungizya, ba mayi muzimwi ziindi kuyandika kujana ciindi kunze aa kkilasi kwaambaula kuli omwe mwana naanka uumbi mwana.

Cikonzya kucitika kuti, nokuba kuti mwiiyi watobela malayilile aali atala, bamwi bana tabalilemeki mbuli mbobayandika. Mu ciimo ca musyobo ooyu, kutola ntaamu imwi syoonto inga cayandika. Mikozyanyo ya ntaamu zitolegwa isanganya kutazumizya mwana kuzila-zila naanka kuba aa cikono naanka kumugusya ku misobano kwa ciindi cilamfwu. Kuli nzila zyobilo zipati-pati zya mizeezo nzyotweelede kubikka kumizeezo mu ciimo eeci. ntaanzi njakuti mwiiyi weelede kupandulula ku mwana caantangelala kuti nkaambo nzi mwana ncaatazumizigilwe, mukwaamba kuti, mukozyanyo, nkaambo wacita eeci alimwi a ceeci, weelede kulindila kwa tuvwalu-vwalu tuli musanu kuzwa ciindi kotana njila mu musobano.” Muzeezo wabili ngwakuti ntaamu yeelede kutolegwa mpoona-mpoona mbokwacitika biyo kotalilemeka kabotu; biyo-biyo mwana inga takookkwanisya kuzyiba cisubulo ncaacita kukusubulwa kwakwe.

Lino amwaambaule mizeezo ili atala abasikutola lubazu bakabunga kako. Sena inga mwabamba twaambo antoomwe ooto twalo ntomuyeeya kuti tuleelela kubelesya mukukulwayizya micito mibotu mu bana mukubalumbayizya lusumpuko ndoobona muli mbabo, muli omwe-omwe alimwi a mukabunga? Ino twaambo nzi ooto tunga tweeleda mukukasya kotalilemeka kubotu, ciindi nokuyandika?

CIBEELA 14

Kukugwasya bana ku lusumpuko lwa bube bulumbayizika, ncintu ciyandisi kuli nduwe kubamba busena bubotu mu kkilasi, oobo busena bwaandaanizidwe a bulemu alimwi a bulemu alimwi a luumuno.

‘Abdu’l-Bahá uwamba kuti:

“ . . . Cikolo ca bana cileelede kuba busena bujisi bulemu bwiindilide alimwi a luumuno, kuti malayilile ayelede kululama, alimwi nzila zyelede kubambwa zya kubambulula alimwi a kubotezyegwa kwa micito; kucita kuti, ku myaka yabo ya buvwanda, ntalisyo mbotu iyoobambwa alimwi mayake aa busalali ayooyakwa.”³⁵

Alimwi kulanganya kuma kkilasi aa nsondo-ansondo aa bana, Ulapa kulayilila kuccilila:

“Nywebo muleelede kuzumanana kubukutausi bubambidwe kakunyina kunyonganisigwa, alimwi akulikumbatizya kububotu bwa ncico kucita kuti buzuba a buzuba cilakomena alimwi a kubinzigwa kuyoya kwa Muuya Uusalala. Kuti cakucita eeci cabambwa kabotu, inga twaba a lusyomo lwakuti tulakonzya kujana butebuzi bupati.”³⁶

Bunji bwa busyaabupampu bwa kuyiisya bujisi luzyibo lwa kutondeezya woonse mwana kucita kuti micito yakwe igwasilizye ku lukkomano lwa bube bwa kulilemeka mu kwiiya. Nokuba kuli twaambo tupati-pati ntoyelede kujana kuzwa kuluzyibo lwa kajanwa kuzwa mu luzyibo mu ciimo eeci, tulaambaula imwi mizeezo misyoonto-syoonto kugwasilizya nduwe kulibambila kwako kuzwa ku matalikilo. Kotalika, kobala bupanduluzi buccilila bwa ziiyo zya mu kkilasi:

Ulabapa bana ciindi cisyoono kuti balibambe alimwi akukkala caka wiiwi ciindi nobasika. Bamana biyo kukkalikila bana basyoonto, ubweze coolwe ca luumuno mukujula kkilasi a mipailo. Cakucita cabili ncoyakutondeezya nkwiimba nyimbo, wamana uyakwamba mutwe wa ciiyo alimwi akugwasya bana kupeta tupeto. Mpoonya, kuzwa kukubamba ciimo ca kulangila, ulabaambila bana kaano. Kwamana boobo balasobana zisobano. Bamanizya, ulaabanisya mapepa aa kubelesya kuzila alimwi ama kkilayoni naanka mpesele alimwi a kubaambila kuzila-zila zifwanikiso kabotu-kabotu. Kumamanino aa kkilasi, ulakulwayizya bana kukkala ca kuumuna alimwi akulibambila mipailo wa kujala, eeyo yalo yaambwa anduwe alimwi a bamwi bana basyoonto.

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Antela mbuli mbomwaambaula atala, bana tababooli ku cikolo kuza kukukkala a kuumuna biyo. Nokuba kuti inga waba a muzeezo wako kubabamba mu ciimo eeci. weelede kusoleka ku kubalya coolwe ca nguzu nzyobapedwe zya kuzyalwa aa nzizyo alimwi akuzitola mukwiya. Mukucita eeci, weelede kuyeeya kwa ciindi cilamfwu alimwi a muziindi zya bukutausi alimwi a lwaanguluko. Mutwaambo toonse, kulibambila ngomatalikilo aa zintu. Kuti kkilasi kalibambidwe kabotu, ncuubauba kubana ba sicikolo kubikkila mizeezo alimwi a kwiiya. Cilagwasya kapati kulanganya twaambo tucilila totatwe mukuswaanganya ooku:

- Mbuli mbocaambidwe mubupanduluzi bwacibeela cayinda, mu bukutausi bana mbobaticite mu ciindi ca lwiibo lwa kkilasi iili yoonse zili mbuli ziccilila:

- 20 –Kuyiisya Tukolo Twabana Gilede 1

- b. Kwiimba nyimbo
- c. Kwiiya alimwi a kubikka mumitwe tumpango kuzwa mu malembe aa Bahá'í
- d. Kuswiilizya twaano
- e. Kusobana zisobano
- f. Kuzila-zila zifwanikiso
- g. Kwaamba mipailo ya kujala

Eezi zyakucita zilaandeene mu zianza zya micito mucimo ca nguzu alimwi a ntaamu zitolegwa nzyoziyanda; zimwi zinikuli aa busungu kapati alimwi zimwi kazyuumwine.

Nzizili aa kati ka zya kucita zili fuka ziyanda nguzu kapati?

Mbubuli bukutausi butayandi nguzu?

Kuli zimwi zintu ziyandika kubamba busena buli kabotu ku mwiiyi. Nzizili kuli zyezyi ziccilila zinga zyangwasya kuba aa busena buyandika alimwi eezyo zinga zilaba zisinkilizyo? Zikkwenyune kubelesya “C” naanka “H” mbuli mbokweelela.

- ___ kusalazya busena mpobayiila bana alimwi akubambwa
- ___ kukkala ca kuumuna alimwi a busicamba, nokuba kuti caba buti
- ___ kusweekelwa bu sicamba bwaumwi ciindi bana nibataswiilizya malayilile
- ___ kulibambila zya kucita mu ciindi
- ___ kulanga koonse-koonse kwa kujana ku bukutausi bupedwe kumwi basicikolo kabalindila
- ___ kupandulula caantagalala kubukutausi bana mbobeelede kucita
- ___ kuba aa bukutausi bumbi bubambilidwe bana aabo bayakumanizya mulimo wabo ca kufwambaana mu ciimo ca kuti kabacili antoomwe
- ___ kugwasilizya bana kuzwa ku bukutausi bumwi kuya kuli bumbi mu ciimo cibotu

_____ kubala kaano ku bana kuzwa mu bbuku

_____ kwiiya kaano kabotu-kabotu kutegwa kaambwe ku bana ca luyandisisyo alimwi mubuubauba

CIBEELA 16

Mukusoleka kubamba bube bwa kulilemeka alimwi a bululami mu kkilasi, ukuyanda kubikka imwi micito muciiimo cibotu. mumvwiki zitaanzi zisyoonto nceciya kuba ciyandisi mu ciimo eeci. kufumbwa mabambe aa bambwa mu ciindi ca matalikilo nzyozyeelede kubelesyegwa mu mwaka woonse. Kumatalikilo, mwiiyi weelede kusala ziyanza zinji zya kulilemeka alimwi akuzipandulula, kutali kwindilizya a ziindi zyotatwe naanka zyone mu ciindi comwe, mumulaka muubauba ku bana. Ziimo zimvwika kabotu mbuli “Tweelede kulilemeka lwesu tobeni” utabagwasyi kapati, pele zimwi mbuli “Kwaambaula kwakucincaana” ncuubauba kuvwa. Amwaambaule aba mukabunga kenu bupati bwa twaambo tubikkidwe anselelo alimwi mubikke tumbi tusyooonto mumulongo.

- a. Tulagwasyanya umwi aumwi ciindi notusobana musobano.
- b. Tulacaala katukamantene alimwi katutalwani.
- c. Tulatambula balongwe bapya mukkilasi yesu.
- d. Tulaswiilila kuli umwi aumwi alimwi a ku bayi besu ciindi nobaambaula.
- e. Tulaambaula kuli umwi aumwi a mulaka wa luzyalo.
- f. Tulindila ciindi cesu kubandika.
- g. Tulaabana ma kkilayoni a beenzuma.
- h. Tulasoleka kumanizya mulimo wesu.
- i. _____
- j. _____
- k. _____
- l. _____

Bulangizi bwa kulilemeka, ciindi nocabambwa mumilongo miteteete ya twaambo mbuli tootu, inga twaambaulwa abana, alimwi a twaambo twaambwa a mbabo ciindi a ciindi. Muciiimo eeci twaambo inga twamwayigwa cisi coonse mbuli nzila bana njobayandaula alimwi mbuli milawo iitacinci. Ciindi bazyibila ku twaambo tupedwe, mwiiyi aasyoonto-syoonto uya kuzubulula tumbi, kumwi kayeeya kutabikka tumbi tunji mu ciindi comwe. Kuti naa kuli bumwi buyumu-yumu bwa bbuka ku kaambo mu ciindi ca kkilasi, bana inga bagwasilizigwa mukubamba tumwi twaambo tuubauba ooto tumana eeco. Muziyanza zili boobu, mwiiyi

weelede kwiima nji a kutazungaana, kakuli kutondeezya luyando a ciindi ncomunya alimwi kazwide lubomba.

CIBEELA 17

Mu cibeela 8 mubufwaafwi twakalanganya ncotwaamba tumwi twaambo mu ziiyo zya giledi 1 alimwi twakaambaula akamwi mbokasola kugwasya ku ciimo cilumbayizika. Muliceeci alimwi zibeela zili 7 ziccilila tuyoolanganya zimwi nzila nzyoyakubelesya kunjizya bana mu bukutausi buyeeyedwe, citaanzi nkubikka mumutwe.

Kampango mipailo alimwi a tumpango kuzwa ku Malembe ncocili ngomusemo wa ziiyo nzyoya kuyiisya, alimwi muciiindi ca kkilasi yoonse uyakugwasya ba sicikolo bako munguzu zyabo kwaamba mipailo kuzwa mumutwe alimwi a kwiiya kapeto komwe kapy mu moyo. Katutana ambaula mbotunga twabanjizya mubukutausi, majwi masyoonto aleelede kwambwa kujatikizya twaambo kubulubizi busyoonto bwalo bweelela kapati kububikka ambali notusoleka kugwasya bana basyoonto mukupeta majwi aasetekene.

Kunooli mwakavwa, naanka kuvwa mbuli mbomutalika kuyiisya, twaambo mbuli “Bana tabeelede kwiinduluka zintu”, “beeleda kwiiya kubelesya mizeezo yabo beni”, “tabeelede kubbida masimpe alimwi a twaambo”. Mu masimpe, taciccijiki kutongookwa kwaambwa kuti lwiiyo lwa kubbida mu mizeezo eeyi lwavwula mukwaambwa ciindi a ciindi mumasena manji aa nyika. Nca masimpe kuti umwi ulakonzya kubikka mumutwe nsaamuzi, bupanduluzi bwa mulawo muziiyo zya busyaabupampu, naanka kabeela ka bulembo mu busanduluzi busyoonto bwa mabbuku naanka kutacimvwisisya. Pele mubuzyo ngoyelede kulibuzya omwini ngooyu: nkaambo nzi kubikka mumutwe kaambo kakatazya alimwi kasyupa kukavwa ncokaamba kukabikka mukukazyanya kuli komwe a komwe? Kwiibaluka cili biyo mbuli mizeezo ya muntu mbuli nguzu zya luziyibo, miyeeyo, alimwi a kuyeeyela. Zyoonse zilaswaangana alimwi a kugwasilizyanya. Tukonzya biyo kwezyeezya mbuli kubikka mumutwe ijwi lya Leza, anguzu zitagoli mukubambulula moyo wa muntu alimwi a mizeezo, tuyakujana busongo alimwi a kuvwa mu bana. Aakale, mbobanooyaabuya muziimo zyaandeene zya kukomena, bayakujana twaambo tupya kuzwa mu zibalo nzyobakabikka mumitwe, alimwi mubuumi bwabo boonse bayakukonzya kuswena kubunsengwe-nsengwe, kubamba alimwi a kucinca nguzu zya majwi aa Leza.

Amwaambaule aba sikutola lubaazu mukabunga kako kuti ncintu ciyandisi ku mwiiyi zulwa kuti kupeta majwi aa Leza cilagwasya kusyanga mumizeezo alimwi a mu myoyo ya bana mbuto ya luziyibo lwa ku muuya, nseke ziyakukomena kwa ciindi cilamfwu kuti zizyale micelo mibotu.

CIBEELA 18

Katujisi akwiibaluka zili atala mumizeezo, atupe kuyeeya mbuli mbotunga twagwasyilizya bana bacikolo cesu kubikka mumutwe tumpango kuzwa ku malembe, kubweza kampango kuzwa ku ciiyo 1 mbuli mukozanyo. Kotalika, uyakuyanda kubagwasya mukujana nzila zimwi mumizeezo wa bube bwa ku muuya calo ciiyo ncocilanganya. Kumizeezo ooyu, bupanduluzi busyoonto bulipedwe kuli nduwe kuti utobele. Lino mpoonya wakulwayizigwa kubagwasya kujana kumvwa kutaanzi kwa ncokaamba kampango kwiinda mukusala mabala mayumu ngokajisi alimwi a kwaabelesya muziindi zimwi mwalo bana mobakonzya kwaazyiba kakunyina buyumu-yumu. Koyeeya nzila eeyi mbuli mboyipandulwidwe mu ciiyo 1, calo cipandulula bube bwa busalali.

Myoyo yesu ili mbuli zimboni-mboni. Tweelede kwiisalazya lyoonse. Kuba aa luzundo kuli umwi, kumvwa munyono kuli umwi, alimwi kutalulama kuli umwi nkaambo ka kaambo kali koonse—eezi zili mbuli lusuko luli aatala aacimboni-mboni ca myoyo yesu. Ciindi myoyo yesu niisalede, ilatondezya mumuni wa Leza alimwi a bube Bwakwe—bube mbuli luse, luyando, alimwi a bwaabi—alimwi tuba matalikilo aa lukkomano kuli bamwi. Kugwasya myoyo yesu iisalala, atubikke mumitwe kampango ka Bahá'u'lláh:

“O mwana wa Muuya! Lulayo Lwangu lutaanzi ndoolu: koba a moyo wa busalali, luse alimwi a moyo uumunikilidwe . . .”

Lulayo

1. Bumwi buzuba Gerard alimwi a Mary bakalikupenta zifwanikiso. Gerard wakali kuyanda kkilayoni ya mungunga waji, pele Mary taakayanda kumupa. Bayi bakaambila Mary kuti weelede kwaabana. Bayi bakapa Mary lulayo lubotu.
2. Patricia wakayeledede kusala kuula nswiiti naa kuula bbuku lya twaano. Bazyali bakwe bakamwambila kuti aule bbuku lya twaano. Bazyali bakwe patricia bakamupa lulayo lubotu.

Koba

1. Tinaye ulayanda kubala mipailo katanaya kukoona. Ulijisi ka bbuku kasyoonto ka mipailo kalo nkabala. Tinaye koba aka bbuku kasyoonto ka mipailo.

2. Tulalima cisyu mani cibotu mu mbeu yesu. Tulaba ampulasi eeyo yalo iitupa cisyu mani cinji citeteete.

Moyo uusalala

1. Cathy wakanyema alimwi akwaamba majwi mabi kuli Agot. Agot wakausa pele cakufwambaana wakamulekelela Cathy. Agot ujisi moyo uusalala.
2. Gustavo ulayanda kwaabana ma bisiketi aakwe a bana boonse, a kuli Jorge, walo uutaabani kufumbwa eeco ncajisi a beenzinyina. Gustavo ujisi moyo wa busalali.

Moyo wa luse

1. Ciindi bazyali bakwe nobatamba balongwe ku munzi wabo, Ming Ling calukkomano ulabapa cakulya. Ming Ling ujisi moyo wa luse.
2. Ba Robertson bakacembaala. Jimmy ulabagwasya kubweza micelo yabo njobatebula kubatolela kumusyika. Jimmy ujisi moyo wa luse.

Moyo uumunikilidwe

1. Kufumbwa ndalimvwa kutyompwa, baama lyoonse balandiyumya-yumya alimwi a kundikkomanisya. Baama bajisi moyo uumunikilidwe.
2. Obuya wakaciswa alimwi akuba mubulo kwa ciindi coonse. Wakaamba mipailo minji, kunyina naakatyompwa, alimwi wakazumanana kutondeezya lukkomano. Obuya ujisi moyo uumunikilidwe.

Nokuba boobo, tokoobala biyo twaambo twakuzubulula alimwi a busanduluzi bwa mizila kuzwa mu bbuku, alimwi uleelede kuba aa kulibambila kubotu mucindi kucita kuti ukkwanyise kutwaamba twaambo munzila iili kabotu.

Mbuli ku mipailo bana njobabikka mumutwe, cayeeyegwa kuti weelede kutola nzila iikozyenye, pesi cinooli kuli nduwe kuti usale ngaali mabala naanka kaambo kayanda busanduluzi. Uyakuyanda kutondeezya bukwabilizi mu ciimo eeci. kuli ziindi nokweelela kutobela bana basyoonto kulijanina mizeezo ya ncaamba mabala asyoonto-syoonto kuzwa ku mipailo lwabo beni. Langa, mbuli mukozyanyo, ku mupailo uuli aa nselelo kuti bana batalike kwiiya mu ciiyo citaanzi. Bayakulibambila kuzyiba kuti zyoonse “moyo wa busalali” alimwi a “bululami” zintu ziyandisi. pele, mukuti umvwisisisye ceeci, kumamanino, moyo wa busalali ulapegwa kuli ndiswe a Leza, inga kaba aa kuyanda kwiiya bbala “mupi” ncolyaamba. Ninzila nzi njonga wakulwayizya ku muzeezo ooyu?

“Ngu Leza! O Leza, Leza wangu! Kondipa moyo wa busalali, mbuli cintu ciyandisi.”³⁷

CIBEELA 19

Lino atulanganye nzila yomwe njotukozya kutola mukugwasilizya ba sicikolo bako kubikka mumitwe mipailo alimwi atumpango. Ncoyelede kucita nkwaandaanya cibalo mutubeela-beela tusyooonto, ooto twalo tukonzya kuyiigwa komwe a ciindi comwe. Nobamana kubikka cibeela citaanzi mu mutwe, cabili inga cayungizigwa kuli ncico alimwi akuzumanana mbubonya, kusikila kampango naanka mupailo baubikka mu mutwe. Inga wabaambila bana kwiinduluka zibeela wamana kwaamba, zimwi ziindi omwe –omwe alimwi zimwi ziindi mu kabunga.

Mukozyanyo, kuyiisya ba cikolo bako tumpango tuli mu ciyo 1, uyakutalika a kaambo kakuti “O Mwana wa Muuya!” alimwi uyakubaambila kuciinduluka. Mpoonya inga wasanganya “O Mwana wa Muuya!” a “Lulayo Lwangu Lutaanzi Ndoolu” alimwi ulabaambila kwiinduluka twaambo tobilo antoomwe. Kumamanino inga wasanganya mabala “koba musalali, luse alimwi a moyo uumunikilidwe”. Kufumbwa kuti kabunga kayiya kampango munzila eeyi, mweelwe musyooonto wa bana inga bagwasigwa mu kwaamba kuzwa mu mutwe. Nokuba boobo, inga wayanda kubona kuti eeci cilengwa ca citwa muciiimo ca nguzu, aboobo bana balacaala kabapakamene alimwi a ciimo ca lukkomano cilabambwa. Kuyaambele, mbuli luziyibo lwabo mboluyungizigwa aasyooonto-syooonto, bayakukonzya kubikka mu mitwe twaambo tunji ku mipailo alimwi a kwaamba tumpango toonse mu ciindi comwe.

Mbuli mbotola cibeela mukkilasi, bumwi bube bwazintu bunooocitika bolikke oobo bwalo bujisi buyumu-yumu mukulangila, alimwi uyakwiiya bwa ku manizya kuzicita luziyibo lutaanzi. Nokuba boobo, kuli bube bumwi mboyakucita kabotu noyakulanganya mbuli cibeela cako cakulibambila. Amubandike imwi mibuzyo iicilila a beenzinyoko ba mukabunga kanu:

- Kuti kakuli bana banji mu kkilasi lyako, ino inga wabagwasya buti kubikka mumitwe bana tumpango?
- Ino inga wacita buti kuti bamwi bana kababinda kupeta tupeto kwiinda bamwi?
- Ino inga wacita buti kuti umwi mwana naanka banji kabajisi buyumu-yumu kukupeta tupeto?
- Ncinzi ncokonzya kucita kuti naa mwana takkwanisyi kubikka mu mutwe kampango mu ciindi ca kkilasi, kacijisi muzeezo wa kuzwidilila?

CIBEELA 20

Bana balayanda kwiimba, alimwi eeci cakucita, citobelela kubikka tumpango mu mitwe, ncocimwi cikondelezya kapati. Cipati ca kuzwidilila nkuliya. Yebo lwako omwini weelede kwiimba nyimbo aumwi uuzizyi, kuswiilizya kapati kububotu bwa nyimbo alimwi abwiimbe. Kuti waswiilizya ku busimbe bwa nyimbo, uyakuziia cakufwambaana. A bana, muleelede kuti ka mwiimba nyimbo ca kwiindulula alimwi kusikila bazizyibe kabotu. Majwi aa munyimbo alakonzya ku bikkwa mimitwe mubunji mbuli munzila eziya zya tumpango, mpaaciindi biyo eeci majwi naayindululwa a bubotu bwa nyimbo. Ulakonzya kujana, ciya biyo anguzu zyaba sicikolo bako, kuti zimwi nyimbo ziyumu kwiimba kuli mbabo. Muziyanza zili boobu, inga cileelela kuti yebo wayimba zibeela alimwi kutegwa basicikolo bako bakusa ngane mu kwiimba ciinduluko.

CIBEELA 21

Cakucita citobela ncotuyakulanganya nkwaamba twaano. Mbuli mbokwaambidwe kale musyule, bunji bwa twaano mu giledi 1 twakagusigwa kuzwa ku buumi bwa ‘Abdu’l-Bahá. Ootu twaano tujisi muzeezo yaandeene. Tugwasya bana kubona bube bwaku muuya mbobasoleka kujana twakamaninina kulibonya kumukozyanyo uunyina kampenda kusikila kumazuba aa buponi bwakwe munyika. Bulemu butondeezyedwe a mwiiyi mukwaamba twaambo ootu cipa kulivwa kuba kujulu lya luyando alimwi a kusinsimuna kubula nguzu zya ku muuya.

Nokuba kuti twaano ntoya kubaambila bana kujatikizya ‘Abdu’l-Bahá tunooli tufwaafwi, twaambo twa ku muuya ntobaamba ntupati. Aboobo uyakuyandika kubweza ba sicikolo bako kwiindilila a twaambo tupandulwidwe kuli mbabo kubagwasya kumvwisisisya muzeezo wa ku muuya wakasimpe. Atulange-lange kaano kuzwa mu ciyo 1 mu ciimo eeci.

‘Abdu’l-Bahá wakali kwaamba lyoonse cili ku moyo wa muntu, alimwi Wakali kubayandisisya aabo bantu bakajisi myoyo iisalala alimwi iimunikilidwe. Kwakali mukaintu wakalelekedwe kuba mweenzu wa ‘Abdu’l-Bahá ku ciindi ca cisusulo. Mbuli mbwaakakkala kuswiilizya ku Majwi Aakwe aa busongo, wakalanga ku nkomeki ya maanzi yakali kumbele lyakwe alimwi akuyeeya, “Ma! Nokwali kuti ‘Abdu’l-Bahá ulakonzya kubweza moyo wangu alimwi

akugusya kulombozwa kwa nyika kuli koonse alimwi mpoonya akuuzuzwa a luyando lwa kujulu alimwi akuvwa, mbuli mbonga wacita ku nkomeki ya meenda eeyi.”

Eeyi miyeeyo yakayinda kumizeezo yakwe cakufwambaana, alimwi taakaamba cili coonse kujatikizya njiyo, pele mucindi cisyoono cimwi cakacitika eeco cakapa kuti ‘Abdu’l-Bahá azyibe ceeco ncaakali kuyeeya. Naakacili akati ka mubandi wakwe, wakayima kwaambaula akwiita mubelesi alimwi a kwaamba majwi masyoono ca buteteete kuli nguwe. Mubelesi ca kaumuumu wakasika ku tafule kwakali mukaintu, a kubweza nkomeki, akuyimanizya kwiinywa alimwi akuyijosya kumbele lyakwe.

Kwa kaindi kasyoono kakaccilila, ‘Abdu’l-Bahá, kacizumenene mukwaamba, wakabweza jaaki ya maanzi kuzwa a tafule, alimwi mucianza ca lyoonse, asyoono-syoono nkomeki ya mukaintu wakayizuzwa. Kuniyina wakazyiba kuli cakacitika, pele mukaintu wakalizyi kuti ‘Abdu’l-Bahá uvwiila kukuyanda kwa moyo wakwe. Wakazuzigwa a lukkomano. Lino kuti myoyo alimwi a mizeezo zyakali kozyenye a bbuku lijulidwe kuli ‘Abdu’l-Bahá, Walo wakabala a luyando lupati alimwi a luse lwiindilide. Caantagalala busalali mbobube bwa ku muuya obo bwa kaano—alimwi, kasimpe, ciyo coonse—mpocigwabeme. Mibuzyo iicilila ila kugwasya kuyeeya kujatikizya mbuli bupanduluzi bwako mbobuya kumvwisigw kuli ba sicikolo mucimo eeci alimwi a ncocaamba mu kusoleka kucita.

1. Cinooli cintu ciyandisi kubana kuzyiba kuti mweenzu wa ‘Abdu’l-Bahá kuyandisisya kujana busalali bwa moyo. Nduswaangano nzi mu kaano a kati kakuyandisisya alimwi ankomeki ya maanzi yakali kumbele aa mweenzu?
2. Kuti tujane busalali, tweeleda, kuba mbuuli nkomeki yakamanizigwa maanzi alimwi yazuzigwa angawo, citugwisya ku miyeeyo mibi alimwi a kulimvwa, kuti Leza ulamunikila myoyo yesu a bube mbuli luyando, bwaabi, alimwi a luse. Tulizyi, mubwini, kuti taakwe cisisidwe kuzwa kubusyu bwa Leza. Ino ooku kuvwa kutugwasya buti munguzu mukusoleka kujana busalali?

Mwamana kulanga-linga mibuzyo eeyi a beenzinyoko ba mu kabunga kenu, kolemba imwi miyeeyo yako aawa.

Kuli twaano tusyoono mu giledi eeli twalo, nokuba kuti tatuswaangene kubuumi bwa ‘Abdu’l-Bahá, tupandulula bupati bwa bube bwa ku muuya. Mulintuto bana balakonzya kujana

bulumbu kukutondeezya mbomunya bube oobu alimwi a mapenzi aa kukaka mbubo. Mu mukozanyo, mu caano cili muciiyo 4 ca mweembezi wakali kulila kuti umpe, cilizyiziylwe mu mazyalane aa bantu, citondeezya bubi bwa kubeja alimwi, mu nzila eeyi, cipa kuzyiba bubi bwa kutasyomeka. Bana balakonzya kujana kunji kuzwa ku twaambo twaambidwe mu zyaano eezi, eezyo zyalo zikonzya kuba aa mulimo kuli mbabo mukubamba micito yabo.

CIBEELA 22

Kwaamba twaano mbusyaabupampu. Kwaamba kaano ca kabotu-kabotu, umwi uleelede kuti kakazyi kapati. Mucibeela eeci, tulaliiya cakwiinduluka kaano kuzwa mu ciiyo 1 mukuyanda kubona mwiiyi kuti ino inga wapandulula buti kubana.

Twazyiba kuti musemo wa twaambo mu twaano mbube bwa kumuuya bwa busalali bwa ku moyo, calo caambidwe mumukozanyo wa nkomeki. Mubuzyo mu taanzi ngomweelede kulibuzya nobeni ngwa, nzizili zibeela zya kaano ziswaangene ca cigaminina ku mutwe wa kaambo? Aayo majwi aabusongo aa ‘Abdu’l-Baha aakapa kuti mukaintu ayeeye kuti nkunji buti kuyandika kuti asalazye moyo wakwe mukuyanda zyanyika, mbuli nkomeki iili kumbele lyakwe, necimwi cibeela ciyandisi. Malayilile aapedwe a ‘Abdu’l-Bahá ku mubelesi kugusya maanzi munkomeki, alo ‘Abdu’l-Bahá kumamanino ngaakajosya, eeci ncimbi. Ino inga caba cinzi kuti toowamba, mbuli mukozanyo, kuti ‘Abdu’l-Bahá wakaambila mubelesi kuti agusye maanzi mu nkomeki ya mukaintu?

Lino, nokuba kuti twazijana zibeela ziyandisi zya kaano, zimwi zibeela tazilubiki. Sena inga kaba kaano kuti waamba biyo kuti mweenzu wa ‘Abdu’l-Bahá, bakakkede acilalilo, kalombozya kuti moyo wakwe inga wasalazigwa mbubonya biyo mbuli kugusya maanzi mu nkomeki? Kuli twaambo lyoonse tujanika mu caano tupa kulivwa kunji alimwi a kucibamba kuti kacikwelelezya. Nzizili eezi?

- Muzeezo wa nkomeki iitajisi wakasika kumweenzu mu ciindi cakulya, kumwi kaswiilizya kuli ‘Abdu’l-Bahá Kaaba busongo bwakwe, pele tanaakapozomoka kwaamba mizeezo yakwe.
- Nokuba kuti wakali kwaambaula kuli bakakkede kususula, ‘Abdu’l-Bahá wakaumuna aasyoonto kuyanda kubamba mizeezo yamukaintu ya takaambidwe.
- Kunyina uumbi wakazyiba kuli cakacitika.
- Mweenzu wakalivwa kubbizigwa mu lukkomano naakazyiba kuti ‘Abdul-Bahá wakabona ncowakali kuyanda moyo wakwe.

Cileelede kuzyibwa kuti mwiiyi woonse weelede kulibamba kuti atacinci caano mu giledi 1 akuyungizya twaambo tumwi alimwi a zimwi, eeco cikonzya kuzandula kuswiilizya kwa bana kuzwa ku masimpe aa ku muuya kuti twaano tubambidwe kutola mulumbe.

Mu bwaambauzi bwako boonse, mpoonya, uyakuyanda kucibikka mu muzeezo kuti muzeezo wakwaamba caano ngwakuyiisya cimwi ciyandisi ku bana. Ciindi noyanda kuzubulula ndulo alukkumano alimwi akulivwa, bayakucimvwisisisya kabotu. Bana tabakayandi kaano kaambidwe aa kubula busungu. Weelede kwiiya kukwabana kwa mizeezo

mbuli lukkomano, kuusa, kutyompokelwa, kuyoowa, alimwi abusungu kwiinda mujwi lyako, mbokonzya kupandulula milumbe, alimwi a zitondeezyo. Bube bwako alimwi akwaambaula kwa jwi lyako kweelede kusandululwa kweelana a lusumpuko lwa caano, alimwi zitondeezyo zyako, nokuba kuti nzyuubauba zyeedelede kuswaangana acibeela cili coonse. Weelede kuyeeya, alimwi, kujatikizya buponi alimwi akubinda kwa bwaambauzi bwako. Kuti waambaula ca kulelengana, bana inga balendelelwa, alimwi kuti wambaula cakubinda kapati, tabakakonzyi kutobele kabotu caano. Atala aa zyoonse, tweelede kuyeeya kuti tolimukweezyezya alimwi kuti kulimvwa kwako kweelede kuba kwa masimpe. Bana basyoonto balafwambaana kuzyiba kuti taakwe masimpe. Ciyandika nkuswaanganya myoyo ya bana alimwi a kuzumanana tumsiya-nsiya twakaindi twa kwaamba twaano kwiinda mu, ziindi zya mu ziindi zyale, caano ca busongo cakajanwa a muntu-susu cakapegwa kuzwa kulunyungu lumwi kwiinka kuli lumbi.

CIBEELA 23

Lino atulange zyakucita zyobilo zyalo zitobela kwaamba zyaano—kusobana misobano alimwi akuzila-zila. Mu cibeela eeci tuyakwaambaula bumwi mbotukonzya kubelesya nzila zya ciindi ca misobano alimwi kuzila-zila kuyoolanganizigwa mu cibeela citobela.

Mbuli mbocaambidwe kuzwa ku matalikilo ooku, zisobano mu giledi 1 zilaswaanganya mubube. Bantu banji basyoma kuti, kutegwa misobano ibotelezye, bana baleelede kuzundana umwi a umwi. Ncotweelede kuzyiba ncakuti ciindi bana nobabikkwa muziimo mobeleelede kuzundana, bube bumwi butayandiki alimwi aziyanza zilajanika eezyo zikkalilila kwiindilila ku ciindi ca musobano. Kuyaambe, kuli muzeezo wakuti bubotu bukonzya biyo kujanika kwiinda mukuzundana.

Mweelede kulanga-langa kapati ku masimpe aa muzeezo ooyu. Sena ncamasimpe kuti inga twajana masimpe kwiinda mukubelekela aantoomwe? Mukuzundana, bamwi balazwidilila bamwi balakakilwa; mukubelekela antoomwe boonse balalivwa kuba a muzeezo wa kuzwidilila.

Zisobano mu giledi taanzi ziyandaula kukomezya bana mu bupampu bwa kuswiilizya alimwi akutobela malayilile. Bayakuboola kubona kuti kufumbwa musobano ubamba muzeezo omwe ku kkilasi yoonse alimwi kuti, mukweendelezya nguzu zyabo, aumwi wabo ulijisi cakucita kutegwa kube kuzwidilila. Atala aali zyoonse, cilalangilwa kuti inga bayungizya mweelwe wa bukwabilizi mbobatondezya kuli umwi aumwi, balayiya kuzumanana, alimwi akuyumya-yumya bube bwa bulongwe bwabo oobo bubaswaanganya. Weelede kuyeeye, mpoonya, kuti tabeelede kusobana musobano kabotu-kabotu mukulimvwa kuzwidilila. Langa, mukozyanyo, mu cisobano cipedwe muzeezo mu ciiyo 1. Ino cigwasya buti ku mizeezo ya kulombozya?

Kuli cakucita citobela, kobikka tayela lya mootokala aansii alimwi akwaambila bana kuti babone naa mbongaye banga bayimikila atayela ciindi comwe. Kuti tayela kalitako, ulakonzya kubikka munseme naanka kuyala kasaka, naanka cintu cikozyanya, aansii. Kufumbwa cintu ncoosala, ceelede kuba cisyoono kutegwa cisobano cisyupe ku mweelwe munji wa bana bali mu kkilasi.

Munzila mwiiyi mbapandulula cisobano cipa bana kuziyiba mbobeebelede kucisobana. Muzeezo wa ncico weelede kuti wapandululwa kabotu-kabotu. mukuyaambe, ciindi nopa malayilile kubana, mwiiyi weelede kuti watondeezya mbobeebelede kusobana lyoonse alimwi akuliiya ncico ambabo.

CIBEELA 24

Busongo bwakucita bukutausi nzintu ziyandisi ku lusumpuko lwa busongo bwa mwana alimwi a busongo bwa mumitwe, alimwi kuzwa kubwana baleeledekupegwa zyoolwe zya kucita kuyeeyela kwabo kwiinda mukuzila-zila nzyobayanda. Nokuba boobo, mumasena manji aa nyika, bana banokujisi ciindi cisyoono ca kuzila-zila kataningasika kuciimo ca myaka musanu naanka cisambomwe, bunji bwabo inga tabanakonzya kubelesya ma kkilayoni. Kulimbabo, kuzila-zila kupedwe muzifwanikiso zipedwe mu ziiyo mu giledi taanzi ncocimwi ciindi cakwiiya ncobabotelwa mu kkilasi. Alimwi cibapa nguzu zyeede kuti baye aambe kuli zyakucita zinji kuma giledi aaccilila. Eeci a calo ninzila yakusumpula busongo bwabo alimwi a maanu aa kulilemeka. Mbubuti nguzu zicilila, luziyibo alimwi a micito yabikkwa mu bana kwiinda mukuzila-zila?

- Kulumba bululami alimwi abubotu
- Kubikkila maanu kumalayilile
- kubikka maanu ku mulimo uupedwe
mu ciindi eeco
- kwaabana zibelesyo abamwi
- kulemeka bamwi

Mukuyungizya kusumpula lumwi luziyibo alimwi a micito, ciindi ca mukkilasi cipedwe kukuzila-zila cipa mwiiyi alimwi coolwe cimbi cakubandika abasicikolo bakwe micito mibotu yalo eeyo yaambidwe mu giledi 1. kwiinda mukubuzya ba sicikolo mibuzyo iijatikizya zipandulwidwe mu zifwanikiso, ba mayi balakonzya kupa bana ciindi ca kupa mizeezo alimwi a kuziswaanganya a miyeeyo yabo mobayaabubandikila zicitika mu zifwanikiso. Kolanga pepa lya kuzila-zila lya ciiyo citaanzi alimwi musumpule mukakamu kenu mbuli mbomukonzya kulipandulula ku bana. kamulemba mizeezo yanu anselelo.

Mwiiyi weelede kulibambila mu ciindi ku bukutausi oobu. Bana lyoonse baleelede kutondeezya kuyandisisya kwabo lyoonse ku kuzila-zila; kakuli, oolu lugwasyo lwa kkilasi lulakonzya kutaba mumaccililanwa kuti tiilwabambwa kabotu. Busena bwa bana mbobazilila-

zilila bweelede kuzyibwa, alimwi a mapepa aa kuzilila kuciiyo comwe-comwe ayelede kubambwa mu ciindi. Kapati muziiyo zisyoonto zitaanzi, mwiiyi inga wayanda kubamba mabambe mbuli bana mbobeelede kulyeendelezwa lwabo beni alimwi akubamba mizeezo ya kulilemeka alimwi a lukamantano. Mubufwaafwi, mwana omwe-omwe ulaambilwa kusala kkilayoni lyonmwe kuzwa mu cibbokesi cijisi mwiiyi. Ciindi bayanda kucinca musyobo, balajosya ma kkilayoni alimwi akubweza iimbi. Nokwamana ziiyo zinji, ciindi nobazyibila kubelesya biyo musyobo omwe a ciindi comwe, cibbokesi ca ma kkilayoni cilabikkwa akati.

Lino, amulange twaambo tuli anselelo. Ntotuli twaambo tukwatene mubube tuyakupa lukwelelezyo kubukutausi oobu?

- _____ Mwiiyi ulazumizya mwana kuzila-zila aanze aa keengo, kufumbwa biyo kuti kasoleka kuzila kabotu.
- _____ Bana boonse balaambilwa kuzila kabotu-kabotu mu tweengo.
- _____ Ciindi bana noba zila-zila, mwiiyi wabo uleendeenda akati kabo, kubagwasilizya alimwi akubakulwayizya.
- _____ Ciindi bana noba zila-zila, mwiiyi ulakkala a kucita milimo yakwe mwini.
- _____ Ku ciindi cisalidwe ca kuzila-zila, bana balabikkila maanu ku mulimo ngobapedwe.
- _____ Ku ciindi cisalidwe ca ku zila-zila, bana balanyongana mulilwabo.
- _____ Ciindi noba zila-zila bana balacaala kabaumwine wii.
- _____ Ciindi nobazila-zila, bana balaswaangana calukkomanano.

CIBEELA 25

Bunji bwa ba mayi bacijana kuba ciyandisi kuba aa ka bbuku kakulembela mwalo oomo mubalembela twaambo tupati-pati twa kakamu ka bana mbobayisya. Zibeela zzybilo zilatulwasilizya ku kaambo aaka, comwe ncamazyina alimwi myaka yaba sicikolo kuti balembe mazuba aabo ngobasika ku kkilasi alimwi cimwi nca kutondeezya mpobeendela mukubikka mumitwe tumpango. Eeci cibeela ca mamanino cilakonzya kuba, mukozyanyo, mazyina aa bana kucibeela ca kulumwensyi aliwmwi amweelwe wa ziiyo mu muzila wiingene atala. Mwiiyi ulakonzya mpoonya kutondeezya kabotu-kabotu kuti mbabali bana bakabikka mumitwe tumpango.

Kabbuku ka kulembela akalo kalakonzya kuba aa cibeela cibambilidwe ziiyo kuzigama, mwalo oomo bamayi mobakonzya kulemba bupanduluzi bwabo ku ciyo comwe-comwe, mizeezo yabo mbuli mbobakonzya kuciyisya, alimwi mpoonya a mizeezo mbuli ziindi zya bana mbozyakatondezyegwa.

Mu cibeela cimwi, mwiiyi ulakonzya kubamba malembe aa luzwidililo lwa mwana omwe-omwe, alimwi kufumbwa kaano nkalakonzya kwaabana a bazyali bakwe. Bamwi ba mayi abalo bacibona kugwasya kusanganya mazyina aa bazyali babana-abana alimwi a bulembo bufwaafwi bwa mitwe yaziiyo butondeezyedwe mu ciindi ca kuswaya minzi yabo.

CIBEELA 26

Mbuli mwiiyi wa tukolo twa bana, uyakuyanda kubamba bulongwe bwini-bwini a bazyali ba mwana a mwana, kudaswaanganya ciindi a ciindi mukubandika kukomena a lusumpuko lwa mwana wabo musankwa naanka musimbi alimwi a kuyandaula lugwasyo lwabo. Ulakonzya kuti wakayiswayide kale mikwasyi ya bana bamwi balo basika kutukolo twa mucilawo cako nookamana kuliya bbuku 2. Kubukulusya mizeezo yako, uyakuyanda kucebukila cibeela 15 mu cimpaanzi ca catatu ca bbuku 2. Mu cibeela eciya tubona mbuli Maribel, mwiiyi wa tukolo twa bana mbaswaanganya mizeezo yakwe kujatikizya ncayakwaamba kuli banyina Emma kukuswayigwa kwabo kwabili. Wakayeeya kutalisya kwiinda mukubaambila kujatikizya lukkomano ndwalimvwa ciindi Emma nali mukkilasi alimwi kwiinda mukwaamba micito iiyinda kubota njaakajana ku mwana wabo. Ino mbubuti mbocili ciyandisi kubazyali kubona lukkomano alimwi a kuyandisisya kwalo mwiiyi nkwatondeezya bana ba mucilawo? Ino micito nzi imwi mibotu yalo iya kupa kukwelelezya myoyo ya bazyali kuti kube kusyomana ambabo?

Nkaambo nzi ncocili ciyandisi ku mwiiyi kuzyibya bazyali micito mibotu yaku muuya yalo njaabona kulusumpuko lwa bana babo?

Maribel awalo wayeeya kwaabana a banyina Emma kampango nkomwakayiya mu ciibeela catatu ca cipaanzi eeci alimwi akusumpula anguwe bubotu bwa ncico ku lwiiyo lwa bana. Mumibandi minjaanji yalo eeyo njosanganya abazyali, uyakuba aa ciindi ca kupandulula mizeezo ya lwiiyo yalo eeyo yakabamba mabambe aa tukolo twa bana. Anselelo kuli iimwi mizeezo yalo njomwakalanga-langa mu cimpaanzi eeci. Ino uyakwaamba buti ku bazyali

kujatikizya muzeezo omwe-omwe mucibalo ca lwiiyo lwa ku muuya lwa bana? Sena kuli azimwi zibalo zizwa mumalembe zikozyenye ku muzeezo omwe-omwe yebo ngoyakwaabana mu mibandi yako a bazyali?

Lusumpuko lwa ciimo cilumbayizika:

Kujana micito yakumuuya:

Mipailo ncoyileta ku myoyo ya bana:

Bupati bwa kubikka mumitwe Jwi lya Leza:

Lukwelelezyo lupati ku zyaano zya bana kuzwa ku buumi bwa ‘Abdu’l-Bahá:

Kuyanda Leza alimwi a kuyoowa Leza:

Kulimeka alimwi a lwaanguluko:

Maribel wasala kuumuna kwa kaindi kasyoonto ku ciindi ca kupanduluzi bwa mizeezo yakwe alimwi a kutamba banyina Emma kuti bape mizeezo yabo. Cilangilwa kuti mubandi mupati aakale uyakusumpuka a kati kabamazyali ba bana alimwi a bamayi. Nkaambo nzi ncocili ciyandisi kuzwa kumatalikilo kuswaya bazyali, bamayi balalemba kuzwa kulimbabo, twaambo tupati-pati, mizeezo, alimwi a miyeeyo ku mitwe ya twaambo twakalanganizigwa?

Mukuyungizya kukubandika aa bazyali ku mizeezo yoonse ya micito yaku muuya, weelede kuba aa coolwe ca zyiindi zyiba muli lwazyo mukubandika ambabo kujatikizya imwi micito mibotu zyiyo njozisoлека kubikka mu bana basankwa naanka basimbi. Kotaluba mu mizeezo kutwaambo tupati-pati ntomwakajana kubusalali bwa moyo, twaambidwe mu ciyyo

citaanzi, kwaambaula aba sikutola lubaazu ba mukabunga kako mbuli mbomukonzya kuba aa mubandi.

Maribel ulizyi kuti kuli kumvwa kweelede alimwi a lugwasyo luli akati kakwe alimwi abanyina Emma, kuti mwana uleelede kutambula bulumbu buzwide kuzwa ku tukolo ntwaiya. Mipailo alimwi atumpango ntwaakayiya mu kkilasi, mukozyanyo, ulakonzya kwaambwa ku munzi kwiinda mulugwasyo lwa bazyali. Munzila eeyi, bana balakonzya kabotu-kabotu kupandulula jwi lya Leza, lyalo liyakuzwidiliza myoyo a myoza yabo alimwi akubambulula ziimo zyabo. Amwaambaule abasikutola lubaazu bamu kakamu kako kuti muunzila nzi bazyali mobakozya kuyumya-yumya alimwi akugwasilizya nguzu zya ba mayi.

Micito mibotu ya moyo ilayandika alimwi mizeezo inga yakonzya biyo kubambwa mu bana kwiinda mu lwiiyo lweelede kwa ciindi cilamfwu. Cili antangalala lino kwaamba kuti ceelede kwaambwa kapati mu miswaangano ya ciindi a ciindi a bazyali nduzwidililo lwa kabambwa a bana babo, tacikwe makani noluceya buti. Mubandi wanu mbuuyaabusumpukila, mulakonzya kuzyiba a bazyali mbuli mbomukonzya kuyaka a luzwidililo oolu. Kutu nzila zibotu zya luswaangano zyabambwa, mpoona mwiiyi uyakukonzya kwaabana a bazyali alukwabililo lupati, kufumbwa buyumu-yumu walo ndwaakabona mubana babo. Muzeezo weelede kuba wakujana nzila zyakuswaangana zyalo ziya kukugwasya kuzunda buyumu-yumu bwakwe. Amubandike mukakamu kanu nzila zibamba luswaangano a bazyali.

CIBEELA 27

Mbuli mbocaambidwe kumatalikilo aa cimpaanzi, takuli boonse batola lubaazu mukkoosi eeli kuti uya kuba a tukolo twa bana. Kuli baabo bayakucita, bamwi bayakusala kuba aa kkilasi kwa ciindi cisyoono kabataninga inka kumulimo uumbi wa bukutausi. Nokuba boobo bamwi baya kulipeda kukunjila mulimo ooyu, kugwasilizya kkilasi kwa ciindi cilamfwu mukubamba bana kuba muluyando lwa Leza. Kakuli, kutalanganya nzila basikutola lubaazu njobabelesya, boonse banoojisi ciindi cakuswaangana a bana basyoono ba mu minzi yabo, nokuba kwiita basimukobonyina, mukuba aa miswaangano alimwi a kubungana, naanka bana basyoono alimwi abazyali. Kufumbwa muciiimo, twaambo tupati-pati alimwi a mizeezo iiwambidwe mu tumpango iyakupa basikutola lubaazu kumvwisisiya nzyobeelede kucita mukukwabilila minzi yabo, mbuli ba Universal House of Justice mbobatwaambila, “buvwubi ncintu ciyandisi”. Mbuli ndiswe toonse, mbuli mbotulanga a meso aa bulangizi kujatikizya bubotu buboola ku muntu-susu, kutola kumbele lusumpuko alimwi a kukkalilila kuzwa muzipaanzi ziccilila:

“Twalombozya kubantu boonse kukusololela kulumbayizya jwi lya Leza akati ka bazike Bakwe, alimwi mbuli cilengwa, kulusumpuko lwa nyika ya buntu alimwi akusumpulwa kwa myoza. Kusikila ku mamanino aaya, buvwubi bupati ndwiiyo lwa mwana.”³⁸

“Lwiiyo alimwi a kuyiisya mwana cili akati ka micito imwi mipati iilumbayizika ya muntu-susu alimwi a kuswenenena kuluse a mulaka mubotu wa Siluse Loonse, lwiiyo matalikilo aatakonzyi kwaandaanisigwa mukusumpuka kwa muntu alimwi azumizya muntu kubeleka kusikila ambaakani ya bulemu butamani. Kuti mwana wayiisigwa kuzwa ku busyoono bwakwe, uyakwiinda mubukwabilizi bwa mubambi Uusalala, kunywa kuzwa ku maanzi mayandisi aa ku muuya alimwi aa luzyibo, mbuli kasyango kasyoono kali akati ka maanzi. Alimwi masimpe uyakutambula mimuni iisalala kuzwa kuzuba lya Masimpe, alimwi mu mumuni wandilyo alimwi a kukasaala kuyakumupa kukomena kali kabotu kapatu alimwi kalombozyeka mumbeu ya buumi. . . .

“Kuti, mumulimo muyandisi ooyu, nguzu zinji zybikkwa, nyika ya buntu-susu iya kumweka alimwi abweebesi, alimwi a kuvwumbilila mumuni uuli kabotu kapatu. Mpoonya oobu busena bwa mudima buya kukomena ca kumweka, alimwi oobu busena bwa nyika buyakucinca kujulu.”³⁹

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Zyiiiyo Zya Tukolo Twa Bana Bamu Giledi 1

Purpose

To develop the capacity to teach classes for children aged five or six that, focused on the refinement of character, consist of the memorization of prayers and quotations and songs, stories, games, and coloring

CIBEELA 1

Mu cipanzi camana wakayeeya kujatikizya bube bwa nguzu zyako zya kuyiisya mu giledi ntaanzi alimwi akulangisisya twaambo tunji twalo tubamba ciiyo. Mucipanzi eeci cabili cilijisi ziiyo zili 24 muli zizyo, zyalo, mbuli mbozyi, zibambidwe mubube bwakusumpula micito mibotu ya kumuuya. Mu zibeela eezyi zitaanzi, uyakupegwa coolwe cakuliswaanganya lwako mwini a zili mukati aa ziiyo alimwi akwiya kuziyiisya. Mbotuya kucita nkubweza ziiyo zili aciindi comwe alimwi akwiibaluka aa micito mibotu yaambidwe muciiyo-aciyo. Mpoona uyakukulwayizigwa kuziia ziiyo mubulamfwu abasikutola lubazu bako, mukutola lubazu muli zya kucita ziindene-indene, kotananga kwiinka kuziyo zili zyone zitobela.

CIBEELA 2

Ku ciindi ca kkilasi cili coonse mu giledi taanzi lyelede kutalisigwa amupailo wakujula weelede kwaambwa a mwiiyi. Mbuli mugwasyi, omwe mupailo uyakwaambwa kutegwa yebo kowaamba muziyo eezyi zili zyone, calo cibamba mipailo 6 antoomwe. Kuti naa wakonzya kubikka mumutwe eeyi mipailo, ciyakubakulwayizya bana munguzu zyabo ziyakusoleka kubikka mumutwe mulilwabo. Kuziyo zitaanzi kusikila kuli zyone uutobela ngomupailo usalidwe:

“O Leza! Iisya bana aaba. Aaba bana tusyango twamumbewu Yako, maluba-luba aa mumuunda Wako, maluba-luba aa mumbewu Yako. Bamba mvwula Yako iwe alimbabo; bamba Zuba lya Kasimpe limweke alimbabo aluyando Lwako. Bamba muwo wuunge alimbabo kutegwa bayiisigwe, bakomene alimwi akusumpulwa, alimwi balibonye mububotu bwiindilide. Yebo Ulimupi. Yebo nduwe Siluse.”¹

Nokwamana kupa mupailo uuli atala, uyakubakulwayizya bana bamwi kwaamba omwe ngobazyi kuzwa mumutwe. Tabali boonse bana banga bakonzya kutola lubazu ku cibeela ca kkilasi kumatalikilo. Asyoonto-syoonto, nokuba boobo, banji bayakukonzya kucita boobo, mbobanooya kubikkila maanu kuyeeyesya mipailo njobayiya mu giledi eeli. Kuzwa mukuliya kwako kwa cipanzi camana, ulizyi kale awomwe uuli anselelo, walo ngobaya kugaminina anguzu zyabo muziyo zitaanzi eezyi zisyoonto.

“Ngu Leza! O Leza, Leza wangu! Ndipe alindime moyo uusalala, mbuli lubulo lumweka.”²

Ciindi cipedwe kumipailo yakujula ciinda Kubota kapati; ciyakubamba busena bwakulipa kuli Leza, busena buli kabotu kuyiila. ‘Abdu’l-Bahá utwaambila kuti kubunganya bana antoomwe alimwi akubayiisya mipailo “cileta lukkomano” ku myoyo yabo. Kwaambaula a Leza “cileta kulitola aansi kwabusongo busumpukide”.

Bana baleelede kugwasigwa mu kusumpula mizeezo iisindamide ya bulemu kuli Leza alimwi akulitondeezya lwabo beni ciindi nobapaila. Ambweni inga bayakuyanda kugwasigwa kubikka myoyo yabo akati alimwi amizeezo Aamajwi Aasetekene, nokuba ciindi nobapaila naanka kuswilizya ku mupailo uulimukwaambwa aumbi mwana. Mwiiyi ulakonzya kubaambila bana mbuli mbobakonzya kutondeezya bulemu—mukozyanyo, mbuli mbobakonzya kukkala, mbobakonzya kucita amanza aabo kutegwa batanyonganisigwi, alimwi zyobeelede kucita ameso aabo kuti naa balijana kusweeka. Mwiiyi awalo inga

wabagwasilizya kubatondeezya mbuli mbobanga balibambila lwabo beni ku mupailo. Uyakuyanda kuyeeya kuti ncibotu bana botatwe naanka bali bone kwaamba mipailo mubube bwa kumuuya kwiinda mwana-amwana kwaamba omwe kakuli coongo alimwi akweendeenda. Aboobo, cilikulwayizidwe kulinduwe kusala mu ciindi bana balo bayoopa mipailo kumatalikilo aa ciindi ca ciiyo-aciyo. Uyakubona bwini kuti mwana a mwana wapegwa ciindi cakwaamba mupailo omwe ku ziiyo zili zyoatatwe naanka zyone.

Mumwaka oonse, ciyakuyandika kulinduwe kwaambaula abasicikolo bako ku ciindi a ciindi kujatikizya bube bwa mupailo alimwi ancotupailila. Pandulula mumyaakwe iitobela nconga waamba kuli mbabo mu ciindi camvwiki zitaanzi zisyoonto.

CIBEELA 3

Lino kobala kabotu-kabotu ku ziiyo zyone zitaanzi, comwe-comwe, abamukabunga kako. Uleelede kubikkila maanu kubupanduluzi butaanzi alimwi atupango basicikolo ntobayakubikka mumutwe. Mubwini, ulizyi kuti ciiyo citaanzi caambaula a mutwe wa ciiyo ca busalali. Lemba anselelo micito mibotu ya kumuuya yalo iili kumbatizya ku ziyo zitobela zyoatatwe zikozyenye.

Ciiyo 1: Busalali _____

Ciiyo 2: _____

Ciiyo 3: _____

Ciiyo 4: _____

Mukulibambila kuyiisya ziiyo eezyi, weelede kuba aciindi cakwiibaluka kumicito mibotu yaambidwe mu ciiyo a ciiyo, mbuli mbomwacita kale ku busalali bwa moyo mu cipaanzi citaanzi. Anselelo kuli tumpango tumwi kuzwa ku Malembe aa kozyenye amicito mibotu yotatwe imwi. Cilikulwayizidwe kuti ubale acimwi cibeela kwa ziindi zinji akabunga

kako alimwi akwiibaluka antoomwe kuzibalo, kotaluba kampango basicikolo bako nkibatabikka mumutwe. Citobela, mulembe imwi mizeezo yanu abupati bwa micito mibotu mubuumi bwa muntu, mubunji, alimwi mbuli kunguzu zyako omwiiyi. Amuzyibe kuti ootu tumpango tatubambidwe bana basyoonto mukkilasi lyako pele mukwiibalusya nduwe.

Kujatikizya bululami, tubala:

“Mumuni wabantu mbululami. Utauzimi a muwo ukazyanya wakudyaminina alimwi anguzu ziindilide. Muzeezo wabululami nkulibonya kwa lukamantano akati kabantu.”³

“Kunyina lukkomano lukonzya kukozyanisigwa aboobu bwa bululami. Mabambe aanyika alimwi aluumuno lwa muntu-susu bugwabeme alimbubo.”⁴

“Calo ciyiisya nyika mbusalali, akaambo kakuti ncecijisi misemo yobilo, bulumbu alimwi acisubulo. Eeyi misemo yobilo ngematalikilo aabuumi kunyika.”⁵

“O mwana wa muuya! Ku zintu zyoonse ziinda Kubota kubusyu Bwangu mbusalali; utacengulukili kumbi kuti yebo Kondiyandisisya, alimwi utandikaki kutegwa inga ndalitondeezya mulinduwe. Kwiinda mulugwasyo lwangu yebo uyakubona ameso aako alimwi kutali kwiinda mumeso aa bamwi, alimwi uyakuzyiba omwini busongo bwako alimwi kutali kwiinda kuluziyibo lwa basimukobo nyoko. Yeeyesya eeci mumoyo wako; mbubuti mbocinga cilaba ciyandisi kulinduwe. Kasimpe bululami ncecipego Cangu kulinduwe alimwi ncecitondeezyo ca luyando-lwaluse Lwangu. Cibikke mpoona kumbele ameso aako.”⁶

Kujatizya bubotu bwa luyando, Malembe atwaambila kuti:

“Muzeezo wa luyando ngwakuti muntu acengulusye moyo wakwe Kumuyadwa Wakwe, alimwi akulitantamuna kuzwa kuli zyoonse pele biyo kuli Nguwe, alimwi akutayandisisya cili coonse pele biyo calo ciyanda Mwami wakwe.”⁷

“Mubuzuba obuno, kubelekela Lukondo lwa Leza nkubamba luyando alimwi abulongwe akati kabeenzinyina.”⁸

“Muzeezo wakulibonya kwa batumwa ba Leza basetekene ngwakubamba bulongwe alimwi aluyando munyika ya buntu-susu lyoonse.”⁹

“Zyiba yebo kasimpe kuti Luyando maseseke aa Ciindi cisetekene ca Leza, Batumwa ba Leza Basiluse loonse, matalikilo aa kasensa kakumuuya. Luyando mumuni waluse lwa kujulu, kupona kutamani kwa Muya Usalala walo ubukulusya moza wa muntu.”¹⁰

Alimwi, kukujatikizya kasimpe, tuli kulwayizidwe:

“Amba: Leka kasimpe alimwi abulemu kuti cibe cebeesyo cako.”¹¹

“Kakunyina kasimpe kuzumanana alimwi aluzwidililo, mumanyika oonse a Leza nciyumu kumoza uuli onse.”¹²

“Kasimpe mbubotu bwa micito mibotu akaambo kakuti nkekajisi micito mibotu imwi yoonse. Muntu sikasimpe uyakukwabililwa kuzwa kuzilwani zyoonse zya bukkale buli kabotu, uyakucesegwa kuzwa kumicito mibi yoonse, alimwi uyakukwabililwa kuzwa kuli zya kucita zibi, mbuli zibi zyoonse alimwi amicito mibi nzezikazya kulwana kasimpe, alimwi muntu sikasimpe uyakuzikaka kuzyaamba zyoonse mujwi lya luzondo.”¹³

Lino, mukuyungizya kukubikka mumutwe tumpango bana bayakwiiya mumoyo mu ziiyo eezyi, inga wayandika ku bikka mumutwe comwe biyo cibalo kuzwa kuciiyo a ciiyo.

CIBEELA 4

Aaziibalusyo zili aatala mu mizeezo, kotubala alimwi twaano kuli basicikolo bako mu ziiyo zili zyone zitaanzi. Mbuli mboyakubona kuti, zyotatwe akati kazyone ziyakuzwa ku muumi bwa ‘Abdu’l-Bahá, Mukonzyanyo wamuntu uusumpukide. Bamwi bana mboyiisya mu giledi 1 inga kabatazi bube bwa buntu bwa ‘Abdu’l-Bahá, aboobo uyakuyandika kubapandulwida mubufwaafwi kujatikizya Nguwe. Kuzwa kuli ncomwakayiya mu cipanzi catatu ca Bbuku 2 cakamusensekana kukuzyiba mulimo Wakwe wandeene, alimwi mbomunoya kusumpukila mukuliiya makkoosi mumulongo-longo muyakukomena mukulumba

Leza kucipego cibotu Ncapede kumuntu-susu mubupati bwa ‘Abdu’l-Bahá. Ino uyakubaambila nzi bana kujatikizya Nguwe mbobaya kotalika ciiyo citaanzi mu Giledi 1?

Kuzwa kukuliya kwenu kwa cipanzi citaanzi, mulizi kuti, mukubaanina twaano bana, uyakuyandika kwiindilizya kwaamba zyakacitika alimwi akubagwasilizya kumvwa twaambo tumwi tujatikizya muuya wakasimpe. Wakapedwe kale coolwe cakuyeeya kujatikizya mbuli caano ca mweenzu wa ‘Abdu’l-Bahá mu ciiyo citaanzi ciyakugwasilizya basicikolo bako mukumvwisisiya bupati bwa bubotu bwa busalali alimwi ancocaamba kucisoleka. Atulange-lange twaano mu ziiyo zyotatwe zitobela munzila njamunya eeyi.

Mbuli mbowabona, mu ciiyo 2 uyakubaanina kaano kalo kapandulula kujatikizya bululami bwa ‘Abdu’l-Bahá, kalo nkekali ngomutwe wa ciiyo. Kampandulula cintu cakacitika ciindi ‘Abdu’l-Bahá nakalikweenda bumwi buzuba kuzwa ku ‘Akká kuya ku Haifa. Kuli bupanduluzi busindamide bumwi bana mbobayakuyandika kumvwisisya kuti naa bakonzya kukatobela kaano—mukozyanyo, lwiindano lujanika akati aazyakukkalila mubbaasi lyabuleya alimwi aceendelo cimwi citali cabuleya. Eeci ciyakubagwasya kubona kuti ‘Abdu’l-Bahá wakalli lyaabide kupa zintu zili kabotu Zyakwe biyo mwini kutegwa akonzye kupa zyakulya zya kumuuya alimwi azyakunyama kuli boobo balo bakabulide. Mbubuti mboyakubona kuti basicikolo bako kuti baubweeza muzeezo wabuumi bwa ‘Abdu’l-Bahá—mukutalijana Lwakwe mwini mu zintu zitakwe mulimo mupati pele kugwasya babulide—zitondeezedwe mumicito mibotu ya bululami? Twaambo nzi tumwi twalo tuyeleda kusalasizigwa mumizeezo yako kotaninga baambila kaano?

Luyando ngomutwe wa Ciiyo 3, alimwi lino uyakubaambila bana kaano kajatikizya mwaalumi wamu ‘Akká walo, nokuba kuti lyoonse walo taakali kumulemeka ‘Abdu’l-Bahá pele wakali mutambuzi wa luyando-lwaluse Lwakwe kwa myaka minji. ncuubauba, mubwini, kuba aluyando mummyoyo yesu kuli baabo balo basiluse kulindiswe. Pele luyando lwa ‘Abdu’l-

Bahá tilwakajisi minyinda alimwi atulawo-lawo. Munzila njonokwaana kaano, mbubuti mboyakubona kuti eeyi micito ya ‘Abdu’l-Bahá ya luyando yatondeezegwa kubana? Mbubuti mbonga wabagwasilizya mukutambula nguzu zya luyando mukuncinca moyo waumwi walo utalilemeki kabotu kwiinda mukubula luzyibo? Ino twaambo nzi tumwi tupati twalo kuti, twasiigwa biyo, inga twaleta buyu-yumu kubana mukutobela kaano alimwi akujana muzeezo?

Ciiyo 4, calo cijatikizya abubotu bwa kasimpe, kubikkilizya akaano kazizilwe kapati kamweembezi wakalila mwaaba. Kaano kapandulula zisubulo zya mweembezi mubeji musyoonto, kalo bana nkobalibambilide kumvwisisya. Pele uyakuyanda kuti bazumanane alimwi akuzyiba bulumbu bwa kasimpe. Ino mbulumbu nzi oobu, Alimwi mbubuti mboyakubona masimpe kuti bana babweza eeci kuzwa ku kaano?

CIBEELA 5

Mu zibeela eeyi wayeeya kujatikizya micito mibotu yakumuuya yaambidwe mu ziiyo zitaanzi zya mu giledi 1, kusindamizya kukumvwisisya kwenu kwa bupati bwazyo. Wabona, alimwi, mbubuti twaano mbotwatondeezya bube bwa micito mibotu yalo njomulangila basicikolo benu njobaya kusumpuka kwiindilide mu giledi eeli.

Katutanayinka kuziiyo zyone zitobela, weelede kuba aciindi abasikutola lubazu nyoko kulibambila kuyiisya eeyi zitaanzi zyone. Kulanganya nzila zyaambaudwe mu cipanzi cayinda, inga waba aciindi ambabo kupandulula mupailo wakubikka mumutwe alimwi akutondezya micito mibotu yakumuuya yambidwe mu ciiyo-aciyo, antoomwe a kampango kalo nkeatabikke mumutwe. Uleelede kwaana twaano kuli umwi-aumwi alimwi akusobana tusobano a kwiimba nyimbo antoomwe kusikila limwi wabayiisya kusikila mu ciimo ncobakonzya kulicitila. Yeeya kujatikizya mbonga wapandulula kuzila-zila mapepala. Inga caba ciyandisi, kamutaninga talika cakucita eeci, kuyubulula Zibeela 17 kusikila ku 24 mu cipanzi citaanzi. Mwamana kusoleka-soleka nzila ziindene-indene mbuli zyaambidwe, umwi-aumwi wamukabunga kanu inga wabuzigwa kuyiisya comwe naanka zinji ziiyo kakuli bamwi balibikka mbuli kuti mbaasicikolo. Inga cakonzeka, ciya biyo abube, kuleta bana botatwe naanka bali bone antoomwe alimwi akwiiya ziiyo antoomwe.

Kwiinda mukucita zyaambidwe atala, uyakuyandika kulemba twaambo kujatikizya ciiyo-aciyo alimwi akuyobola mizeezo yako mbunga wayiyiisya. Kuyaambe, kuzisobano

zimwi inga wayandika kulibambila zintu mucindi kutananga talika kuyiisya. Bamayi banji balayibaluka kucibeela ca bbuku cipanduludwe mu cipanzi citaanzi ku kulibambila ooku.

Yeeya kuti, nonobweza bbuku alimwi abbuku lyako lijisi twaambo kuya kukkilasi, tonoooyandi biyo kuyobala kuzwa kuli ngawo. Kusikila mane ukakonzye kupandulula zili mukati kakunyina buyumu-yumu alimwi aciyandisisya basicikolo bako bayakukonzya kutola lubazu muli zyakucita. Kusoleka-soleka alimwi akulibambila, mpoona, ciyakuyandika.

CIBEELA 6

Ku ziiyo 5 kusikila 8, cilikulwayizidwe kuti weelede kwaamba mupailo utobela kuzwa mumitwe kutalika kkilasi-akkilasi:

“O Yebo Mwami siluse! Aaba bana babotu mbalenge ba tunwe twa mulengi singuzu zyoonse alimwi azitondeezyo zigambya zya bupati Bwako. O Leza! Kwabilila bana aaba, caluse bagwasye kuti bayiye alimwi kuti bakkwanisye kubeleka milimo munyika yabuntu-susu. O Leza! Aaba bana ndubulo ludula, babambe kuti bakomezegwe muciyusilo ca luyando-lwaluse Lwako.

“Yebo Sizileleko, Siluyando-Loonse.”¹⁴

Inga wayandika kuba aakayindi kasyoonto kakwiibaluka aa mabala aaya amumuni wanguzu zya kuyiisya kwako. Mbubuti mbozinga zya kwelelezya nzila zyakuyiisya kkilasi-akkilasi? Mbubuti mbozitayumye luyando lwa Leza mu myoyo yabana bacilli basyoonto?

Mu ziiyo eezyi uyakugwasya basicikolo bako kuti babikke mumutwe mupailo uuli anselelo, walo, mbuli mbozi, ciyobaubila kucita kuti naa bamvwisisisya bupati bwanguwe. Inga walemba mumizila ipedwe mizeezo yako misyoonto muciiimo eeci. mabala nzi ngoyeeyela kuti ayakubabeda mapya naanka ayobayumina, alimwi mbubuti mbonga wabapandulwida kwiinda mumikozyanyo eeyo yalo bana mobakonzya kwakwaba kakunyina buyumu-yumu? Kunze amabala aaya, inga kuyakuyandika kubagwasya kumvwa kuti zyoonse zyobile lambe alimwi anyenyeezi zilapa mumuni alimwi akuti, kakunyina mumuni, kuli mudima, alimwi tatukonzyi kubona alimwi inga twasweeka. Mumupailo, mpoona, tulamulomba Leza kutegwa atumunikila amumuni wakumuuya, alimwi tulazumina ku bupati Bwakwe alimwi anguzu kucita mbuli mbayanda.

“O Leza, nditondeezye, ndikwabilile, ndibambe kuba lambe limweka alimwi anyenyeezi imwekesya. Yebo Ulimupati alimwi Nduwe Singuzu.”¹⁵

CIBEELA 7

Lino kobala mu Ziiyo kuzwa ku 5 kusikila ku 8, comwe-comwe, cakubikkila maanu kubupanduluzi bwamuzeezo ooyo walo nguyakwaabana abasicikolo alimwi atumpango tobayakubikka mumutwe. Tondeezya aawa micito mibotu yakumuuya yaambawidwe mu ciiyo-aciyo:

Ciiyo 5: _____

Ciiyo 6: _____

Ciiyo 7: _____

Ciiyo 8: _____

Anselelo kulitumpango tumwi kuzwa ku Malembe twalo tupa twaambo muli yeeyi micito mibotu yone. Ibaluka kampango-akampango mbuli mbowakacita kusule alimwi ulembe imwi mizeezo yako mucibaka cipedwe.

Aabubotu bwa kwaaba, tula bala:

“Ba mwaabi ciindi nojisi, alimwi ba sicamba mu ciindi cakubula.”¹⁶

“Matalikilo abwaabi ndeelyo muntu nabelesya buvwubi bwakwe alinguwe, amukwasyi wakwe alimwi akubacete akati kabayandwa bakwe mu Lukondo lwakwe.”¹⁷

“Mbobaya kuvwulila mbobazondene, mbubanoya kuvwilila basikutondeezya lusyomo lwabo lulikabotu; mwanooya kuvwulila mapenzi alimwi akubula coolwe bayeelede kulangana, abwaabi mbobunooya buvwulila abapane nkomeki yazileleko. Ooyu ngumuuya walo uyooba buumi bwa nyika, ooku nkokuyandilila kwa mumuni akati kanjiyo nyika . . .”¹⁸

“Ba matalikilo abwaabi, matalikilo abuzuba bwa maseseke abulenge, ba alukulwayizyo lumwekesya, komezya busena bwa bubotu, myoza yalo ikkalilide kwiinda mu Muuya Usalala, lukwelelezyo lwa luyando lwa Mwami, litantamune kuzwa kuli zyoonse akubelekela biyo Nguwe, setekanisya aa tumpenda twamuntu-susu, lisamike mubulemu bwa bangelo bakujulu, kutegwa inga wazwidilila lwako kucipego cipati alizyoonse, mucindi eeci cipya, kumisela mibotu eeyi.”¹⁹

Kujatikizya kulyaaba, tuli kulyayizidwe:

“ . . . uleelede kuba aluyando lutagoli kuli bamwi, aumwi kuyanda umwi kwiinda lwakwe.”²⁰

“Mwami! Ndipe ndinywe kuzwa kunkomeki ya kulyaaba; acikobela cankuko ndisamike, alimwi mulwaanje lwankuko ndibbizye. Ndibambe mbuli kasuko munzila ya bayandwa Bako, alimwi undipe calo cindinga ndapa moza wangu kunyika kupa kwiinda mukweendela munzila yabasale-sale Bako, O Mwami Usumpukide.”²¹

“Muntu nguyoooyo uluba zyayandisya akaambo kabamwi. Kusweekelwa bukkale bwakwe bubotu akaambo kabukkale bubotu bwa boonse. Kasimpe, nokuba, buumi bwakwe uleelede kulyaaba kusweekelwa akaambo kamaumi amuntu-susu. Muntu uuli mbuli yooyu ulilemekedwe kunyika yabuntu-susu. Muntu uuli mbuli yooyu ulisumpwidwe munyika ya muntu-susu. Muntu ulimbuli bwayooyu ngonguwe ujana buumi butamani. Muntu uuli mbuli yooyu uli swenede kumatalikilo aa Leza. Muntu uuli mbuli yooyu ngonguwe ngutondeezya lukkomano lutamani.”²²

Mutumpango tutobela, tujana muzeezo mupati wakukondwa:

“Ulusya mababa alukkomano mujulu lya luyando lwa Leza.”²³

“Kukkomana koonse kuli mbuli bwa boobu lula zwidilizigwa kusika Nkwabede, lulangisisya aabubotu Bwakwe, lulaleta nyimbo Zyakwe, alimwi ulabukululusigwa kwiinda Ajwi lyalo eelyo lyaambwa kuzwa ku maseseke Aakwe alimwi akusumpulwa, Bupati Bwakwe alimwi akumwesegwa amajwi!”²⁴

“Lukkomano lutupa mababa! Mu ziindi zya kukkomana nguzu zyesu zilakomezegwa, busongo bwesu bulayungizigwa, alimwi kumvwinsisya kwesu kulajulika.”²⁵

“Kusika waano mputwasika ulakonzya, kuyasya nkandela ya luyando mu muswaangano uuli oonse, alimwi aluyando lwa kukodwa alimwi akukkomana kwa myoyo yoonse.”²⁶

Zibalo zili anslelo zitwaambila busyomesi:

“Amba: moza usyomeka uyandisisya kuswena kuli Leza nokuba mwana unyonka uyandisisya nkolo ya banyina, kasimpe nku kuyandisisya kwakwe, tayizi pele uuliyanda! Alimwi, kuyandisisya kwakwe kuli mbuli kuyooya kwa cimwi cilonda cijisi nyota yamaanzi aponye aluyando, naanka kuyandisisya kwa sizibi kulekelelwa alimwi akumufwida aluse.”²⁷

“Mu mazuba aano kasimpe alimwi akusyomeka mubwini zili nyonganisisidwe mu bwaange bwabubeji, alimwi bululami bulipenzedwe akusinganisigwa kukubula bululami.”²⁸

“Mulimo wa muntu oonse nkweenda mu busyomesi alimwi amubululami mu ciindi eeci cisyoono ca buumi.”²⁹

“Myoyo yanu iyelede kusalala alimwi amiyeeyo yanu iisyomeke kutegwa mube basikutambula zipo zisetekene.”³⁰

Soleka kubikka mumutwe cibalo nociba comwe kuzwa ku zibalo zili atala.

CIBEELA 8

Lino atucengulukile ku twaano tujanika mu Ziiyo 5 kusikila ku 8 alimwi akuyeeya kujatikizya mbuzikonzya kugwasya bana ku kumvwisisisya twaambo tupati-pati mumicino mibotu yamuuya njobali mukwiiya. Mwamana kubalulula kaano komwe-komwe, langanya mibuzyo iccilila anselelo.

Bwaabi ngomutwe wakaano kali muciiyo 5, kalo kapandulula cakacitika kubwana bwa ‘Abdu’l-Bahá kujatikizya butanga bwa mbelele zya Bausyi. Zipaanzi nzi zya kaano zilitola kumutwe wa kaano? Twaambo nzi tumwi, kuti naa twasyaala, tunga twapa kuti kube buyumu-yumu kubana kutobelezwa kaano? Ciyandisi kapati, mubwini, ndukkomano lutondeezedwe aa Bahá’u’lláh kuzwa mukwiiya muuya wabwaabi kwa mwana Wakwe kujatikizya beembezi. Majwi Aakwe akalikwaamba mbuli ‘Abdu’l-Bahá mbwayakukomena akupa zyoonse Nzyajisi kububotu bwamuntu-susu, kutali biyo ku zintu zyajisi zya kunyama pele Buntu bwakwe Boonse. Mbubuti mboyakubona kasimpe kuti bana bazyiba bube bwa bwaabi bwa ‘Abdu’l-Bahá, bwa kanyina munyinda?

Kaano mu ciiyo 6 cipa bana twaambo twa nzila zya kulyaaba. ‘Abdu’l-Bahá, mukutatambula cikobela cidula, citondeezwa mbuli mbwayandisisya bamwi kwiinda Lwakwe. Mbubuti mbonga wabona masimpe kuti bana basika kumasimpilo aaya kuzwa kubwaambauzi bwako? Ino twaambo nzi tumwi tweelede kusalazigwa ku mizeezo yako kotananga akwaamba kaano?

Mutwe wa Ciiyo 7 ndukkomano lupati, alimwi uyakwaana kaano kajatikizya Leroy Ioas, walo, mbuli mwana, wakaswaangana a ‘Abdu’l-Bahá alimwi wakazumanana kulipeda buumi bwakwe kukusumpula Lukondo lwa Leza. Mu kaano, Leroy wakasala kutamupa ‘Abdu’l-Bahá kakata kamaluba-luba Ngaakamulilide; kunze aboobo wakayanda biyo kumupa moyo Wakwe. Kutegwa bana bamvwe kuti nkaambo nzi Leroy ncakacitila eeci, ciyakuba ciyandisi kulinduwe kubapandulwida kuti moyo wamuntu nguyaandika kapati kwiinda zyoonse zya kunyama. Sena ciyakukozeka kulinduwe kwaambisisisya mujwi lyako ciindi noyakwaamba cibeela eeco ca kaano? Twaambo nzi tuyakuyandika kwaambisigwa mubwaambauzi bwako,

kuti bana bakonzye kutobela mulongo-longo wa mizeezo alimwi akuyeeya kuti nkaambo nzi cipego ca ‘Abdu’l-Bahá ncakatondeezya Leroy amaluba-luba asalala kuzwa cikobela Cakwe capa mwana musankwa lukkomano luli mbuli boobu?

Kubuumi Bwakwe boonse, ‘Abdu’l-Bahá wakaleta lukkomano kubantu boonse balo aabo bakaboola kubusyu Bwakwe. Mubwaambauzi oobu, tubona kuti Leroy kunyina cimbi ncakali kuyanda kunze akubotezya moyo wa ‘Abdu’l-Bahá. Nkaambo nzi ncocili cipati kubana kuzyiba kuti nzila yomwe yamatalikilo alukkomano lupati nkuleta lukkomano kuli bamwi?

Busyomesi ngo mutwe wa Ciiyo 8, alimwi mukupandulula kaano kubana, inga walombozya kupandulula kuti, zimwi ziindi, cilayandika kumvwa ncocaamba kuba abubotu kwiinda mukuswilizya mubandi walo ooyo uutondeezya ciindi nikutakwe. Kaano ka mwaalumi walo wakambila simukobonyina kugonka samu lwakwe ngo mukozyanyo. Mbubuti mboyakubagwasilizya bana kumvwa calo ncocaamba kuti kulibonya zimwi ziindi kulacenga? Nobaanina kaano, weelede kubona masimpe kuti kunyina mwana uunka aanze kayeeya kuti simukobonyina walo watakali musyomesi mubwini wakabujana bulumbu. Mbubuti mboyakubaambila bana kubagwasilizya kumvwa bubi bwa kutasyomeka?

CIBEELA 9

Lino mukuti wajana twaambo tumwi tupati-pati mu micito mibotu yakumuuya yaambawidwe mu Ziiyo 5 kusikila ku 8, weelede kwiima kutegwa uliye mbonga uyakuyiisya ziiyo alimwi azya kucita ziindene-indene a basikutola lubazu, mbuli mbookacita kuli zyone zitaanzi. Koyeeya kuti mubbuku lyako lya kulembela, inga walemba twaambo tupati-pati ntoyanda alimwi ambuli mboyanda kutuyiisya.

CIBEELA 10

Caambidwe kuti, ku Ziiyo 9 kusikila ku 12, uyakujula kkilasi-akkilasi kwiinda mukwaamba mupailo uobela, walo ngokulwayizidwe kubikka mumutwe:

“O Leza wangu! Bamba bubotu Bwako kuti cibe cakulya cangu, alimwi kulibonya Kwako kuba cakuny wa cangu, alimwi kukkomana Kwako kuba lusyomo lwangu, alimwi Kukutembaula cibe cakucita cangu, alimwi Kukuyeeya cibe bulongwe bwangu, alimwi nguzu Zyako zyolikke cibe lugwasyo lwangu, alimwi ciyusilo Cako cibe ng’anda yangu, alimwi busena bwangu bwa kukkalila Yebo osalide kuzwa kuzisinkilizyo zisungilizidwe alimbabo balo zibasinkilide a zisinkilizyo kuzwa kuli Nduwe.

“Yebo, kasimpe, Ulimupati wiinda, Uulemekwa, Singuzu Ziinda.”³¹

Mu ziiyo eezi zyone uyakubagwasya ba sicikolo bako kubikka mumutwe mupailo uuli anselelo. Mabala nzi naanka twaambo ntoyelede kupandulwida bana kutegwa bakakonzye kumvwisisisya bupati bwa mupailo?

“Bwalelekwa busena, alimwi a ng’anda, alimwi a cilawo, alimwi a dolopo, alimwi a moyo, alimwi a mulundu, alimwi a ciyusilo, alimwi a mpangala, alimwi a dindi, alimwi a nyika, alimwi a lwaanje, alimwi a kasuwa, alimwi a mucibanda ooko kwalo Leza nkwakaamba kuti kubambwe, alimwi kutembaulwa Kwakwe kuti kusumpulwe.”³²

CIBEELA 11

Mbuli mbookacita kale, kobala ziiyo 9 kusikila 12, kubikkila maanu kapati ku twaambo twa kujula alimwi a tumpango mukubikka mumitwe. Kotondeezya anselelo bube bwa ku muuya omo mwalo ciiyo a ciiyo mpocigwabeme.

Ciiyo 9: _____

Ciiyo 10: _____

Ciiyo 11: _____

Ciiyo 12: _____

Kusindamizya kumvwisisisya kwako kwa bupati bwa bube bone buli atala, koyibaluka kusala tumpango tukozyenye a tumwi. Mbocitila boobo, koyeeya tumpango ba sicikolo bako ntobaya kwiiya mumoyo. Kwamana boobo kolemba mizeezo yako kujatikizya bupati bwa bubotu mu buumi bwa muntu alimwi a ku mwiiyi wa bana basyoonto.

Kujatikizya bubotu bwa kulibombya, Malembe atwaambila kuti:

“kulibombya kusumpula muntu ku julu lya bulemu kakuli kuliyaanda kula mutola ansi kwa kutakkomana alimwi akumuubaula.”³³

“Kufumbwa moza walo weenda cakulibombya a Leza wakwe, mubuzuba obuno, alimwi ulikumbatizya kuli nguwe, uyakujana bubambilizi bwa kulelekwa alimwi abulemu bwa mazyina oonse mabotu alimwi a makkalilo.”³⁴

“Aabo bayandwa ba Leza, kufumbwa kubusena nkobaswaangana alimwi kufumbwa ooyo ngobaswaangana awalo, weelede kutondeezya kulilemeka kuli Leza, kufumbwa mubusena mobaswaangana alimwi kufumbwa ooyo ngobaswaangana beelede kutondeezya bulemu kuli Leza, alimwi mu ciimo ncobasekelela kulumbayizya Kwakwe alimwi a bulemu, kulibombya kuli boobu alimwi akulitola ansi kufumbwa kapapu kakasuko kasyoonto aansi aa matende aabo inga batondeezya kulipeda kwa luzyibo lwabo lwa kasimpe ka bukombi.”³⁵

“Cili masimpe kuti kwiindana kusumpukide kwa muntu nkuba kumbele a kulicesya alimwi akuzumina kuli Leza wakwe. . .”³⁶

Kubupati bwa kulumba, tubala kuti:

“Kozyiba yebo, kuti ndakaleta kuli nduwe bununkilizi bwa busalali, ndakazubulula caantagalala majwi aangu kuli nduwe, ndakabamba muli nduwe bulemu Bwangu alimwi ndakalombozya kuli Nduwe eeco calo ncondakalombozya kuli ndime. amukkomane a lukondo Lwangu alimwi mulumbe kuli Ndime.”³⁷

“Leka Leza abe munji kuli nduwe koswaangana cakujatilila ku muuya Wakwe, alimwi koba wabaabo bamulumba.”³⁸

“Nkaambo nzi, tulumulumba, nkaambo kakutuyumya-yumya mukugwasya lukondo Lwakwe, mukubamba maluba-luba aa luzyibo alimwi a kumvwisisiya mukukomena kwa moyo wako. Oolu ndoluse Lwakwe lujatikizya bulenge boonse.”³⁹

“Kasimpe nkakuti Leza wakapa muntu micito ya bubotu, nguzu alimwi amizeezo iisumpukide eeyo yalo bube boonse bwa kuusa alimwi ooko muntu nkwasumpwidwe, nkwaremekedwe alimwi a kusumpulwa. Tweelede kumulumba

Leza ku zipego eezi, ku nguzu eezi nzyaakatupa, ku bulemu Mbwaakatupa, mbwaakatubikka aatala aa mitwe yesu”⁴⁰

Tumpango tuccilila anselelo tulabandika kuli ndiswe kujatikizya kulekelela:

“Uleelede kulekelela ba sizibi, alimwi toyelede kunyomenena lubono lwako lusyoonto, nkaambo kunyina uuzyi mamano aakwe mbwaayakuba.”⁴¹

“Bubotu bwa mukati bwa zintu zyoonse bwaambaula bubotu bwa zintu zyoonse zya kacitika: ‘Lulekelelo loonse lulakunka, mubuzuba obuno, kuzwa kuli Leza, Walo uutezyanisigwi, walo uutakwe balongwe banga bamusangana, mukwabilizi Lwakwe alikke wa bantu boonse, sikuvwumbilila zibi zyabo!’”⁴²

“Aboobo, utalanganyi kubulubizi bwa bamwi; kobona ameso aa lulekelelo. Meso aa taluleme alanga ku bubi. Meso aavwumbilila zibi alanga ku mulengi wa myoza.”⁴³

“Utalekeli moyo wako kuti Unyonganizigwe aumwi. Kuti umwi walubizya alimwi wakubisizya, uleelede kumulekelela ca mpoonya-mpoonya.”⁴⁴

Alimwi ootu tumpango tupandulula bupati bwa kusyomeka ooko kwalo nkotulombozya:

“Amba: Busyomesi, bubotu, busongo alimwi a micito iisetekene kulibambila kukulumbayizya kwa muntu, kakuli kutasyomeka, kubeja, kubula luzyibo alimwi akuupaupa aa meso zimutola aansu.”⁴⁵

“O nywebo nobalongwe ba Leza alimwi anobayandwa Bakwe mumanyika Aakwe! Ooyu uulubizigilwe atoondeezye kuli nduwe busyomesi alimwi a bululami. Lyalelekwa dolopo eelyo lyalo limweka a mumuni wandilyo. Kwiinda mulimbabo

muntu ulilemekedwe, alimwi mulyango wa bukwabilizi ulijulidwe kumbele aa busyu bwa zilenge zyoonse. Muntu uukkomene nguyooyo uugonka cakufwambaana kuli mbabo, alimwi akuzyiba bubotu bwabo, alimwi akwaangununa bubi bwabo oobo bulesya bubotu bwabo.”⁴⁶

“Busyomesi bwiindilila, busongo alimwi a kusyomeka, eezyi mumasimpe, bubotu bwa Leza bubotelezya zilenge zyakwe. Eezyi zyakusama zibotu zileelela kusamwa ku zikombelo zyoonse. Balikkomene aabo bamutobela, alimwi cili kabotu kuli baabo balo bajana micito mibotu mbuli eeyi.”⁴⁷

kosoleka kubikka mumutwe kampango komwe kuzwa ku cibalo comwe-comwe cili atala.

CIBEELA 12

Lino atubone mbuli twaano mu ziiyo zyone eezyi mboziyakupa ba sicikolo bako twaambo tupati-pati kuzwa kubube bwa ku muuya buli atala.

Kaano muciiyo 9 kapandulula cakacitika ciindi ‘Abdu’l-Bahá naakaswayigwa abeenzu bavwubi; ciyakutondeezya ku bana kwaamba ca kulibombya Kwakwe. Mukuti ‘Abdu’l-Bahá taakali kuyanda kulanganizigwa kwa kulitondeezya alimwi akulibonesya ngowakali muzeezo waakati. Ino muciiimo nzi eeci mbocitondeezya lubomba Lwakwe? Nokuba boobo, nzila iizuunyene ya kulitondeezya—cingomo, maanzi, alimwi akasani kanunkilila—ncocibeela biyo cibotelezya alimwi taceelede kunyonyoonwa kuzwa kumuzeezo wa mutwe wa caano ncoli mukwaamba. Kutali zeezi mamanino ngaayeleda kwaambaulwa cakusinizya. Mbubuti mbocitiyandilizye kumvwisisisya kwa bana kukulibombya kwa ‘Abdu’l-Bahá’alimwi aluyandisisyo Lwakwe lwa kugwasya bamwi?

Mutwe wa ciiyo 10 nkulumba kapati, alimwi bana bayakuswiilizya kaano kajatikizya mukaintu wakaswaya ‘Abdu’l-Bahá alimwi akwaaamba mapenzi aakwe oonse a Nguwe alimwi akubula lusyomo. mpoona ‘Abdu’l-Bahá wakamupandulula kuli Mírzá Haydar-‘Alí, walo,

nokuba kuti wakajisi luzyibo lunji lwa buyumu-yumu mu buumi, kunyina nakaleka kulumba kuzileleko zyoonse eezyo nzyaakatambula kuzwa kuli Leza. Mukwaana kaano, uyakuyanda kucisalazya kuli basicikolo bako kuti ‘Abdu’l-Bahá taakamupandulula biyo Mírzá Ḥaydar-‘Alí ku mukaintu. Uyeeya kuti mukaintu wakayiya nzi kuzwa mukuswaangana anguwe? Mbubuti kaano mbokasoleka kutwaambila mu ciiyo eeci?

Lulekelelo ngomutwe wa Ciiyo 11, alimwi uyakwaambila basicikolo bako kaano kajatikizya ‘Abdu’l-Bahá kalo katondeezya kulekelela aali baabo mbotulekelela. Kuli twaamba tupati-pati tunji mukaano toyeelede kusalazya mukwaamba kutegwa bana batobele milongo-longo ya mizeezo. Kajatikizya mupati-pati wa mfwulumende mu ‘Akká ooyo walo wakabamba luzondo lunji kuli ‘Abdu’l-Bahá alimwi akubaccilili Bakwe mudolopo omuya. Mukaano, ‘Abdu’l-Bahá taakamulekelela biyo mupati-pati wa mfwulumende, kumicito yakwe; Wakamulanganya mupati-pati wa mfwulumende wakasweekeledwe zyoonse, acaluse alimwi akumugwasya mu ciindi cabuyumu-yumu. Ncoyelede kuzyiba nkuti bana kuzwa mukaano bamvwisisisya kuti lulekelelo, mbuli mbocitondezyedwe a ‘Abdu’l-Bahá, lulazumanana kakunyina munyiza waluzondo kuli baabo batulubizizya. Mbubuti mbokonzya kuzyiba kuti naa baumvwisisisya muzeezo?

Mukaano ka Ciiyo 12, bana bayakubona mbuli ‘Abdu’l-Bahá mbaakamvwiila namutekenya wakayanda muulo wakatali ngonguwe. Nokuba boobo muuya waluse alimwi abulemu, ‘Abdu’l-Bahá kunyina nakazumizya bantu kutasyomeka naanka bumpelenge kuli Nguwe naanka kuli bamwi. Ino uyeeya kuti namutekenya wakayiiya nzi kuzwa kukumvwiila kwa ‘Abdu’l-Bahá? Mbubuti mboyakugwasya bana kuzyiba kuti mukutasyomeka tulasweekelwa zintu zipati kwiinda zya kunyama nzyoonse, mbuli muzeezo mubotu namutekenya ngwakasweekelwa?

CIBEELA 13

Wamanizya kuliya kuli zyakucita zili mu Ziiyo 9 kusikila ku 12 abasikutola lubazu nyoko, inga wayinka kuli zyone ziccilila. Cilombozedwe kuti, ku Ziiyo 13 kusikila 16, uyakujula kkilasi-akkilasi kwiinda mukwaamba mipailo itobela kuzwa mumutwe:

“O Mwami wangu siluse! Eeci cisyango cakomena mumbeu ya bubotu Bwako alimwi amitabi yabonekela mumbeu muluzyibo lwa kasimpe. Cibambe, O Mwami wazileleko, kuti cizumanane mukukomena kabotu alimwi ku ziindi zyoonse kwiinda mumuwo walukulwayizyo alimwi cibambe abusani, cipya alimwi akukomena kwiinda mukusansayilwa amakumbi aa luse Lwako, O Yebo Mwami siluse!

“Kasimpe Yebo Ulimupati Wiinda.”⁴⁸

Anselelo kuli mupailo basicikolo bako ngobayamukwiiya kwaamba mumoyo mu Ziiyo 13 kusikila ku 16. Kubagwasya kujana kumvwisisiya bupati bwa nguwo, weeledede kuziyiba kufumbwa mabbala naanka twaambo tupa naanka tutazizilwe kuli basicikolo bako alimwi bamba twaambo tweelede kutupandulula. Mubwini, bayakumvwa kakunyina buyumu-yumu mukuweezeezya mupailo, calo ciya kweendelana a omwe uyo-wambwa kuzwa mumutwe mu ziiyo eezyi.

“O Mwami! Syanga tusyango ootu tusyoono mumbeu ya zileleko Zyako zinj, zitilayile kuzwa kukansensa kaluyando-lwaluse Lwako alimwi pa calo eeco cikonzya kukomezya kasyango kabotu kwiinda mukusansayilwa kwa luse Lwako alimwi azileleko.

“Yebo Ulimupati alimwi Singuzu.”⁴⁹

CIBEELA 14

Lemba anselelo micito mibotu yaambwa mu Ziiyo 13 kusikila ku 16, nomanizya kubala comwe-comwe munzila njamunya a basikutola lubazu nyoko.

Ciiyo 13: _____

Ciiyo 14: _____

Ciiyo 15: _____

Ciiyo 16: _____

Tumpango tutobela tuya kukugwasilizya kuba aa coolwe cakwibaluka aa micito mibotu yaku muuya yambaudwe mu ziiyo eezyo, mbuli mbomwakacita kale kusyule.

Abupati bwakutondeezya luse, tubala:

“Lekezya mimuni yaluse kutegwa myoyo inga yasanzigwa alimwi akusalazigwa alimwi kutegwa ibweze cibeela alimwi acipaanzi kuzwa kulumvwiilo Lwako.”⁵⁰

“Ba siluse, kutegwa micito yako imweke mbuli mumuni uzwida kulambe.”⁵¹

“Muli micelo yasamu lyomwe alimwi atuvwu amutabi omwe; amube aluse alimwi aluzyalo kumuntu-susu oonse.”⁵²

“Lino bayandwa ba Leza baleelede kunyamuka akucita malayilile Aakwe aaya: ababe bazyali baluse kubana ba muntu-susu boonse, alimwi akuba ba siluse ba bunyina kubakubusyi, alimwi akuba ba silunyungu lukaka kuli baabo basweekede kwa ciindi cilamfwu.”⁵³

Akujatikizya bubotu bwa kulitantamuna, tuli kulwayizidwe:

“Litantamune lwako omwini kuzwa kulizyoonse Pele kuli Ndime, alimwi cengulula masyu aanu kumbele kwa busyu Bwangu, eeci ncibotu kuli ndinywe kwiinda zintu zyo mujisi.”⁵⁴

“Utalikkomanisyi lwako omwini mu zintu zya munyika alimwi azisinkilizyo zya nzizyo, nokuba kuzisyoma. Leka kusyoma kwako kube kwa kuyeeya Leza, Uusumpukide Kapati, Mupati Wiinda.”⁵⁵

“Bubotu bwa kulitantamuna mbwa muntu kucengulusya busyu bwakwe kunkuta ya Mwami, kutegwa asangane Anguwe, abone butambuzi Bwakwe, alimwi kuti abe kamboni kumbele Lyakwe.”⁵⁶

“Kulitantamuna kuli mbuli zuba; kufwumbwa moyo nkoumweka kulazima mulilo wabusyaacimvwule mwangu alimwi akuliyanda. Walo ooyo uulabusyu bumunikilidwe a mumuni wakumvwisisiya mukasimpe uyakulitantamuna kuzwa mu zintu zya munyika alimwi azyabiyo. . . . mutalekeli nyika alimwi

azitakkomanisyi zyuusisya zya njiyo. uukkomene nguyooyo mumvwubi uutalisumpuli kubumvwubi mbwajisi, nokuba bucete a akuusa.”⁵⁷

Zibalo zitobela zitwaambila kujatikizya bubotu bwa kukkutila:

“O Mwana wa Muntu! Ba sikufwanzyaanya kwiinda mu bupati bwa busena alimwi akweenda mumanyika aa Kujulu, kakuli yebo toyelede kujana kulyookezya mukubelekela kuzumina kukwaamba Kwesu alimwi akulibombya kubusyu Bwesu.”⁵⁸

“O muuya wa luyandisisyo! Bikka ambali boonse busyaacimvwule mwangu alimwi ulangaule kukkutila; akaambo kakuti busyaacimvwule mwangu lyoonse ncisinkilizyo, alimwi kukkutila lyoonse nciyandisi alimwi kulitembawidwe.”⁵⁹

“Yendela, aboobo, mukazila kakuzuminana alimwi akuleka. Akubule mapenzi aakunyonganya moyo wako, nokuba kubikka lusyomo lwako ku zipego zili zyoonse zya munyika. Kkomana alimwi kkutla kuli zyoonse Leza nzyayandide kuti moyo wako alimwi amooza ujane luumuno alimwi abube bwako bwa mukati alimwi akuzyiba luziyibo lwa lukkomano lwa kasimpe.”⁶⁰

Tumpango tuli anselelo tumunikala kumvwisisisya kwesu kujatikizya luse:

“Tulayanda kumubona ciindi coonse kamuswaangene mubulongwe alimwi amulukamantano mukati kanyika Yangu iisetekene, alimwi akuyoya kuzwa kubununkilizi bwa bulongwe alimwi alukamantano, lwa luyando-lwaluse alimwi abulongwe.”⁶¹

“Ba musyomesi siluse, kutali biyo mumajwi. Leka umwi-aumwi wabayandwa ba Leza abikke maanu kuli ceeci: Kuba Mwami siluse ku muntu; kuba Mwami

siluyando. Leka walo acite bubotu bumwi kumuntu oonse munzila yakwe, alimwi ba silugwasyo kuli nguwe.”⁶²

“ . . . Nkaambo nzi muntu ncataluleme alimwi ncatakwe luse kuli umwi-aumwi, kutondeezya ooku kwalo kukazyanya aa Leza? Mbuli Mbwatuyanda, nkaambo nzi ncotuzumizya luzondo alimwi a kutayandana? Kuti Leza naatakabayanda boonse, naatakabalenga, kubayiisya alimwi a kubagwasilizya boonse. Luyando-lwa luse ngomulawo uusetekene.”⁶³

“Utakkutili mukutondeezya bulongwe bwamajwi alikke, leka moyo wako upye aluyando lwa luse kuli baabo boonse bakonzya kweendela munzila yako.”⁶⁴

Soleka kubikka mumutwe cibalo nocibacomwe kuzwa kutumpango tuli atala.

CIBEELA 15

Mukuba akumvwisisisya kwako kusindamide bwa micito mibotu ya kumuuya zyaambidwe mu Ziiyo 13 kusikila ku 16, indulula kubala twaano tone alimwi mwaambaule mibuzyo iili anselele abakabunga kako.

Mutwe wa Ciiyo 13 nduse, alimwi kaano nkoyakwaana kajatikizya mukaintu walo wakajosegwa kuzwa kumuunzi ooko ‘Abdu’l-Bahá nkwaakali kukkala ciindi naakakonkomona amulyaango, kalombozya kuswaangana Anguwe. Ncibeela nzi cakaano cipandulula luse Lwakwe kujatikizya mukaintu? Twaambo nzi tupati-pati tuyakugwasya bana kutobela kaano alimwi akuzyiba moyo waluse, kakuli kakali kwaambaula akweelanya, kapati kuli baabo bali mubuyumu-yumu, mu mapenzi naanka mu mause?

Ciiyo 14 caambaula aa bubotu bwa kulitantamuna. Kaano kajisi balongwe bobilo balo bakasala kuunka mulweendo ku nyika iisetekene, omwe kali muvwubi alimwi aumwi watakali muvwubi. Mubwini, kujana twaambo tupati-pati mububotu bwa kulitantamuna, bana bayakuyandika kuziyiba kuti lweendo lwakuya Kunyika Iisetekene (Holy Land) ncitondeezyo

ca kuswena munsu aa Leza. Ncoyakuyanda kuti bana bamvwisisisye nkuti kulitantamuna takugwabeme mubunji mbojisi naanka mubusyoonto mbotujisi, pele nokuba kuti twazumizya nzyotujisi kututantamuna munsu aa Leza. Mbubuti kaano mbokagwasya kukulwayizya kumvwisisisya?

Kaano mu ciiyo 15 kaya kupa bana mizeezo ya kukkutila, walo uuli ngomutwe wa ciiyo. ‘Abdu’l-Bahá waambila balongwe bakwe kuti wakali kkomene ciindi naakali muntolongo mu dolopo likwabilidwe lya ‘Akká nkaambo wakayinda mu mazuba aa kazila ka bubelesi. Mbubuti aaka kaambo mbokaya kugwasilizya bana mu kumvwisisisya kujatikizya ku kkutila? Mbubuti mbobaya kubona kuti, nokuba kuti kunyama wakali angidwe muuya wa ‘Abdu’l-Bahá kunyina nowakaangidwe?

Mukwaana kaano mu ciiyo 16 kajatikizya mwaalumi umwi mu ‘Akká wakazwide bukali alimwi aluzondo, uyakuyandika kupandulula kapati tumwi twaambo; biyo-biyo bana inga kabayoosweekelwa mbuli mbocipandulula ku mutwe wa makani waambaula a luse. Ino twaambo nzi ootu? Ino nciyo nzi ‘Abdu’l-Bahá ncaakayiisya mwaalumi walo wakazwide bukali alimwi a luzondo kwa ciindi cilamfwu?

CIBEELA 16

Cilibonya mbuli kuti kulanga-langa kwenu kwa Ziiyo 13 kusikila ku 16 kwakeenda kabotu alimwi kuti yebo alimwi abeenzinyoko mwakkomana kuliiya zintu zyaandeene-andeene antoomwe. Mbuli ku Ziiyo 17 kusikila ku 20, inga mwaamba mupailo uutobela kuzwa mumutwe ku matalikilo aa ciindi ca kkilasi lyoonse:

“O Leza wangu! O Leza wangu! Ooyu, muzike Wako, wasumpuka kumbele Lyako, wayingaila cakuyandisisya munkanda ya luyando Lwako, kweenda mukazila kabukutausi Kako, kalangila lugwasyo Lwako, kulombozya zileleko Zyako, kuyaamina kubwami Bwako, alimwi akolwe wayini wazileleko Zyako. O Leza! Koyungizya kuyandisisya kwa luyando kuli Nguwe, kwimikila nji mukulumbayizya Nguwe, alimwi akulipeda ku luyando Lwakwe.

“Kasimpe, Uli mwaabi wiinda, Mwami siluse lwiinda. Kunyina uumbi Leza kunze Lyako, Sikulekelela, Siluse.”⁶⁵

Mu ziiyo eezyi, bana bayakugaminina kwiiya kwaamba mupailo uuli anselelo mumoyo, alimwi weelede kulemba, mbuli mbookacita abamwi, mbuli mboyakuba amasimpe kuti bajana kumvwisisya kwa majwi aayo ngobabikka mumutwe. Ooyu mupailo ulaanguzu kwiinda yayinda, alimwi kuti naa bana baujana, naanka noyiba imwi, miyumu kubikka mumutwe muziiyo zipedwe zyone, weelede kubamba eeco ncoyeeya kuti cileelede.

“Zyina Lyako nkokupona kwangu, O Leza wangu, alimwi kuyeeya Nduwe nkokupona kwangu. Minsi Anduwe ndo lusyomo lwangu, luyando lwangu kuli Nduwe ngo mweenzuma. Luzyalo Lwako kuli ndime nko kupona kwangu alimwi akuzwidilila munyika eeyi ayi boola. Yebo, kasimpe, uli Sizipego-Zyoonse, Uulizyi-Zyoonse, Musongo-Wiinda.”⁶⁶

CIBEELA 17

Kutalika kwako kukulanga-langa Ziiyo 17 kusikila ku 20, kozibala comwe-comwe munzila ya lyoonse, alimwi ulembe micito mibotu ya kumuuya yalo njoya kubayiisya bana.

Ciiyo 17: _____

Ciiyo 18: _____

Ciiyo 19: _____

Ciiyo 20: _____

Anselelo kuli tumpango tumwi twalo tuyakukugwasya alimwi abasikutola lubazu bako mukujana twaambo tupati-pati mu bupati bwa micito mibotu iili atala. Amuyeeya kutwaambaula kutali biyo kulubazu lwa buumi bwa muntu; muleelede kuyeeya alimwi kujatikizya ncocaamba kuba mwiiyi wabana uuli mbuli nduwe.

Aabubotu bwa busicamba, tulikulwayizidwe:

“Kosoleka mbuli mbokonzya kucenguluka cakumaninina kumbele kwa Bwami busetekene, kutegwa inga wakonzya kujana busicamba bwa mukati alimwi anguzu zisumpukide.”⁶⁷

“Koba matalikilo akuyumya-yumya kumyoyo iityokede. Koba ciyubilo kuli basinyendo. Koba matalikilo aa busicamba kuli bayoowede. Kakuli, kwiinda muluse alimwi alugwasyo lwa Leza kutegwa lukkomano lwa muntu-susu lusumpulwe akati kanyika alimwi citondeezyo cakuzuminana kwanyika cisumpulwe.”⁶⁸

Kujatikizya bupati bwa busyomesi naanka bulangizi, atubale:

“Bikka lusyomo loonse kuli Leza, alimwi waadaanye canguzu kuluse Lwakwe lutakakilwi. Kunyina uumbi kunze kwa Nguwe unga wamana mapenzi, alimwi akuleta ziwide aansu?”⁶⁹

“O yeenda muciiimo cakasuko! Ndayandisisya kuswaangana anduwe, pele yebo toobikka lusyomo muli Ndime. Cceba lyako lyakakilwa kugonka samu lya lusyomo lwako. Ku ziindi zyoonse ndili muni lyako, pele yebo ulikule lyoonse kuzwa kuli Ndime. Bulemu butamani Ndakabusala kuli nduwe, kakuli wasala kuusa kunji kwako omwini. Nociiliko ciindi, kojokela alimwi utasweekelwi coolwe.”⁷⁰

“Muntu mubube buli boonse ulinyikidwe mulwaanje lwa zileleko zya Leza. Kakuli, utabuli lusyomo mubube buli boonse, pele imikila cakutazungaana mu lusyomo lwako.”⁷¹

“Kuti moyo walanzigwa kumbi kuzwa kuzileleko Leza nzyatupa mbubuti mbozinga zyajana lukkomano? Kuti tiwabikka lusyoma alimwi akusyoma muluse lwa Leza, nkukuli nkounga wajana kulyookezya? Akaka, kosyoma muli Leza! Nkaambo Zileleko Zyakwe tazigoli, alimwi Zileleko Zyakwe, nzibotu.”⁷²

Alimwi kujatikizya busyomesi, Malembe atwaambila kuti:

“O nobantu! Cikobela ciinda kubusyu bwa Leza mubuzuba obuno mbusyomesi. Zileleko zyoonse alimwi abulemu ziyakuba zibeela zya mooza zyalo ziya kulitondeezya a kubotelezya kupati kwiinda.”⁷³

“Busyomesi ncilawo cisimide kudolopo lya muntu-susu, alimwi ndeliso ku tempele lya muntu. Kufumbwa ooyo usyeede kasinkilidwe, kumbele lya bulemu Bwakwe, uyakuba sikubetekwa mbuli umwi uuside ku bbonambele.”⁷⁴

“Koba citondeezyo ca Leza kujatikizya busyomesi munyika yoonse. kusalalisya cakumaninina ceelede kuba cimboni-mboni cako kububotu oobu kutegwa kuli koonse yebo mumadolopo moyendela kubunganisigwa a lubulo ludula, kulanga takukabi kwa ciindi comwe ba sikutondeezya kwiinda mu lukwelelezyo lwa nkuko.”⁷⁵

Alimwi aaya majwi alaambaula kuli ndiswe kujatikizya ku munikilwa:

“O Nobalongwe! Lyoonse muleelede kuyasigwa mubuzuba obuno a mulilo wa luyando lwa Leza kucita kuti kupya inga kwalitondeezya munsinga zyanu zyoonse, tumpango twanu alimwi akuzizo zya mibili yanu, alimwi abantu ba nyika inga bayasigwa akupya ooku alimwi akucengulukila kumatalikilo aa Muyandwa wesu.”⁷⁶

“Leka moza wako umweke a bbalabala lya Mulilo uutazimi walo uumpa mukati ka moyo wa nyika, cabusongo kutegwa meenda aa nyika abule nguzu mukutontozya luyando.”⁷⁷

“Yebo umpa ca kumwekesya abbalabala eeli lya Mulilo uutazimi ooyu walo siluse loonse ngwaayasya mukati ka myoyo ya zilenge, kutegwa kwiinda muli nguwo kupya kwa luyando kwakwe inga kwayasigwa aakati ka myoyo ya baabo bayandwa bakwe. Tobela nzila Yangu alimwi akuzuzya lukkomano lwa myoyo ya bantu kwiinda Mukundiyeeya, Singuzu zyoonse, Uusumpukide Kwiinda.”⁷⁸

“Yasya mulilo wa luyando alimwi akuumpa zintu zyoonse; mpoonya ubikke zituta zyako munyika ya ba siluyando.”⁷⁹

Soleka kubikka mumutwe cibalo nocibacomwe kuzwa kutumpango tuli atala.

CIBEELA 18

Lino atwiinke ku twaano tuli mu Ziiyo 17 kusikila ku 20. Mwamana kubalulula comwe-comwe, mulanganye mibuzyo iicilila anselelo aba mukabunga kako.

Mu Ciiyo 17 uyakwaamba kaano kajatikizya ‘Alí-Askar, walo, nokuba kuti wakali kukongwa abasimakulo bapati, taakazumina kubeja alimwi akucenga. Bana balizyi kale kuti kubeja tacikkomanisyi kubusyu bwa Leza. Kaano kaya kubapa kubona mbuli kutobela kwa njiisyo zya Leza kuti ngomatalikilo aa busicamba, calo cili ngomutwe wa ciiyo. Nzibeela nzi mu kaano ziyakubagwasya kubamba luswaangano oolu? Ntwaambo nzi tupati-pati twalo ntoyelede kwaambisisya wanokupandulula zyakacitika kutegwa bana bamvwisisisye akutobela kaano alimwi akumvwisisisya kaambo kapati aaka?

Ciiyo 18 cilazinguluka akati kabubotu bwa busyomesi, alimwi uya kubaambila bana kaano ka muntu uulaa moyo uutyompedwe walo lusyomo lwakwe lwakajoselezegwa a ‘Abdu’l-Bahá. Wakamutondeezya mwaalumi a luse alimwi akumuyeezya kuti muvwubi mu bwami bwa Leza. Kuvwuba mubwami bwa Leza tacaambi kuti tujisi buvwubi bupati bwakunyama. Ino caamba nzi eeci? Mbubuti ‘Abdu’l-Bahá mbwayungizya lusyomo lwa zileleko zya Leza mu muntu? Mbubuti mboyakugwasya bana mukuzyiba kuti, kakunyina lusyomo muli Leza, nciyumu kwiima mukasimpe?

Busyomesi ngomutwe wa ciiyo 19, alimwi mukwaamba bubotu bwa bube oobu uyakwaambila basicikolo bako kaano ka Muḥammad-Taḳí, walo wakasyomedwe a ‘Abdu’l Bahá walo wakajisi mulimo wakutambula alimwi akutuma magwalo Munyika Iisetekene. Kuli twaambo tupati tunji kuciindi nowamba kaano kucita kuti bana batasowekelwi muzeezo wa kaano. Ino ntutuli? Mukupandulula Muḥammad-Taḳí, uyakubelesya mabala “kulangila” alimwi a “Kusyoma”. Sena uyeeya kuti ncuubauba kuba mutaka alimwi akuba musyomesi mu ciindi nciconya?

Ciimo ca buntu bwa Thomas Breakwell cili akati ka kaano mu Ciiyo 20, calo cijatikizya ku munikilwa. Citondeezyo ca nkandela iimunikidwe, mumuni uukomena, mulilo uyaka kanji-kanji ulabelesyegwa mu malembe kutugwasya kumvwisisisya bubotu bwa ku munikilwa—bupati bwa luyando ndotujisi mu myoyo yesu kuli Leza. Mweelede kuba aa busicamba kuti, kwiinda mucitondeezyo eeci, basicikolo bako bayakujana imwi mizeezo ncocaamba kumunikilwa. Nguzu zyakuyeeyela mukati zilajanika mubana kuzwa ku ciindi kabacili bana, alimwi cilakomezyegwa mbobaya kukonzyezya kuzyiba kwaambaula. Amiyeeyo eeyi mumutwe, kotondeezya zibeela zya kaano zitondeezya Thomas Breakwell mbuli mbwaakamunikilidwe a luyando lwa mulilo wa Leza. Ntwaambo nzi tumwi tupati-pati twalo tubamba kaano kukondelezya?

CIBEELA 19

Cayeeyegwa kuti yebo abasikutola lubaazu nyoko mulete lukulwayizyo kuzwa kukuliiya tumwi twaambo tujanika kuzwa mu Ziiyo 17 kusikila ku 20 alimwi kuti walibambila kweenda kusika kumamanino aa ziiyo zyone zya Giledi 1, ziiyo 21 kusika ku 24. Inga wayanda kunikwaaamba mupailo ooyu mumutwe lyoonse kumatalikilo aa ciindi ca kkilasi:

“Kobamba muli ndime moyo wabusalali, O Leza wangu, alimwi akulenga bupya mumwena muli ndime, O lusyomo lwangu! Kwiinda mumuuya wanguzu kondizumizya mu lukondo Lwako, O Muyandwa wangu Wiinda, alimwi mu

mumuni wa nguzu Zyako konditondeezya nzila Yako, O Yebo Uuli nembakaanani ya kuyandisisya kwangu! Kwiinda munguzu zya bupati Bwako undisumpule kujulu Lyako Lisetekene, O matalikilo aa bube bwangu, alimwi akuyoya kwako kutamani kundibotezye, O yebo O Leza wangu! Bamba kuyoya kwa nyimbo zitagoli zya luumuno kuti zibe ali ndime, O nywebo nobalongwe Bangu, alimwi bamba buvwubi bwangu bwa nsiku buzumizigwe kuli ndime kuzwa kuli zyoonse kunze Lyako, O mwami wangu, alimwi bamba majwi aa ciyubunuzyo citaulwi makulo mumuuya uundiletela lukkomano, O Yebo walo uuli muyubuluzi wa ziyubuluzyo alimwi uusisidwe wa basisidwe!”⁸⁰

Anselelo kuli mupailo wamamanino bana ngobaya kubikka mumitwe mu giledi eeli. Nokuba banoolibambilide kumvwisisisya bubotu bwa nguwo, weelede kusala mbuli mbonga wapandulula mabala naanka tumwi twaambo tupya naanka ntobatazyi.

“O Yebo Mwami siluse! Ndili mwana musyoonto, ndisumpule kwiinda mukundizumizya kunyika Yako iisetekene. Ndili wa nyika, ndibambe kuba wa kujulu; ndizulilwa kunyika yaansi, ndibambe kuzulilwa kubusena busetekene; ndikomezye, ndibambe kuti ndimunilikwe; ndili wa kunyama, ndibambe kuba wa ku muuya, alimwi ndipe calo cinga catondeezya zileleko Zyako zitamani.

“Yebo nduwe singuzu, Siluyando Loonse.”⁸¹

CIBEELA 20

Kobala zyiiyo zili zyone zyamamanino zyonooyisya mu giledi 1, kubikkila maanu kapati, mbuli lyoonse, kumizeezo njoyakwaabana abasicikolo bako mukupandulula tumpango ntobaya kukwiiya kubikka mumoyo. Kolembe anselelo bubotu bwa ciiyo-aciyo ncocijisi.

Ciiyo 21: _____

Ciiyo 22: _____

Ciiyo 23: _____

Ciiyo 24: _____

Tumpango tutobela tuyakupa alimwi abamwi bamukabunga bako coolwe cakwiibaluka antoomwe aa micito mibotu yaambidwe mu ziiyo eezyi, mbuli mbookacita kale kuli zya kayinda.

Abupati bwa kumunikilwa, Malembe alatwaambila:

“O bbalabala lya luyando lwa Leza! Mitunga zuba yeelede kutondeezya mumuni alimwi zuba lyeelede kuzwa; mweezi uuzwide weelede kumunika alimwi nyeenyeenzi zyelede kumwekesya. Mukuti yebo uli mutunga zuba, licesye ku Mwami wako kutegwa akupe mumuni alimwi akuyasigwa, kumunikila matalikilo alimwi akumvwumbila nyika a mulilo wa luyando lwa Leza.”⁸²

“Amupone abantu boonse, O nywebo nobantu, mukumunikilwa alimwi amulukkomano.”⁸³

“Leza siluyando loonse wakalenga muntu kuti amwaya mumuni Uusetekene alimwi akumunikila nyika kwiinda mumajwi Aakwe, micito alimwi abuumi.”⁸⁴

“Mulimo ku muntu-susu mulimo kuli Leza. Leka luyando alimwi amumuni wa bwami umunike kwiinda kusikila boonse balanga kuli nduwe bakamunikilwe kwiinda mukulibonya kwandulo. Ba mbuli nyeenyezi, zyeebeka alimwi zimwekesya mujulu lisumpukide lya nzizyo.”⁸⁵

Kuzwa muzibalo eezyi, tujana twaambo tupati-pati tubotu kujatikizya busyomesi:

“Bulemu bwa Leza bube alindiswe, kuli oonse uutazungeene alimwi amyoyo iitazungeene alimwi aali bayimvwi nji alimwi a myoza iisyomeka.”⁸⁶

“Tuma mulumbe kubazike bako ba Luse kutegwa ciindi nokwaba sunko lya nkondo bayelede kwiimikila cakutazungaana, alimwi akusyomeka ku luyando lwabo lwa Bahá. Mu ciindi camupeyo kwa sika muwo wamvwula, alimwi amuwu mupati waunga, pele uyakutobela bubotu boonse bwa nguwo, akubotelezya tulundu alimwi amucibanda abununkilizi bwa masamu alimwi amaluba-luba aasalala, aa kkomanisya kubona.”⁸⁷

“Mubuzuba Obuno, ooyo uyandisidwe Amatalikilo aa Mwami nguyoooyo uupa nkomeki ya busyomesi; walo ooyo uupa, nokuba kuli basinkondo nyina, zileleko zibotu, alimwi uupa, nokuba kuli baabo bamudyaminina, janza ligwasya; nguyoooyo walo uuya, nokuba kubajayi ba sinkondo-nyina, koba mulongwe siluyando.”⁸⁸

Zibalo zili anselelo zitwaambila kujatikizya busicamba:

“O Mwana wa Muntu! Kuli zyoonse kuli zitondeezyo. Citondeezyo caluyando mbusicamba mubube bwamalayilile Aangu alimwi abusicamba alimwi abuyumu-yumu Bwangu.”⁸⁹

“Balelekedwe mbabaabo bayimvwi cakutazungaana, aabo bajisi busicamba mukuciswa alimwi amubuyumu-yumu, balo batatongooki kuli coonse eeco cabacitikila, alimwi balo beendela munzila yakutaleka.”⁹⁰

“Ba sikukutula azeezyo zyalo zipedwe zili mubube butacincigwi, alimwi ba wabaabo balo bazumanana a busicamba.”⁹¹

“Mulimo kuli oonse wabikka busyu bwakwe ku Matalikilo Aayinda ku Kondelezya cakunamatila cakutalekezya kulutambo ya busicamba, alimwi akubikka lusyomo kuli Leza, Mugwasyi mu mapenzi, Sikutalesegwa.”⁹²

Alimwi tulabala mu kujatikizya kutazungaana:

“Mulimo mutaanzi waambidwe kumuntu, utobela kukumuzyiba Walo nguuli Nge Masimpe Aatagoli, mulimo wakutazungaana mu Lukondo Lwakwe.”⁹³

“Ooku kweelede kuba kwiimikila cakutazungaana mu Lukondo Lwa Leza, kuti kunyina cintu camunyika ciyakuba cikonzya kumulesya kuzwa ku kucita mulimo wakwe.”⁹⁴

“Yebo yenda cakutazungaana mu luyando lwa Leza akuzumanana cakutaleya mu Lusyomo lwakwe, alimwi akumugwasya Walo kwiinda munguzu zya majwi aakwe.”⁹⁵

“Eezyi nitaamu zya kutazungaana nzyotukonzya kweendela mu Kazila ka lusyomo, kuti mucoolwe muwo kuti wuunge kuzwa ku bucci bubotu bukkomanisya bwa Leza inga kwasika kuli ndiswe bubotu kubutambuzi busetekene, alimwi akutubamba, mbuli kufwa kwalo mbotubambidwe, kukusika kunyika iisetekene ya bulemu iitagoli.”⁹⁶

“Yebo ba sicamba alimwi sikutazungaana; mulimo wako ulizizilwe anguzu zya kujulu, nkaambo miyeeyo yako iilisumpukide, mizeezo yako kiisalede alimwi yeelede.”⁹⁷

Kosoleka kubikka mumutwe cibalo nociba comwe kuzwa ku tumpango tuli aatala.

CIBEELA 21

Lino atulange ku twaano twamamanino tone ntoya kwaamba kuli ba sicikolo bako, aabo balo mboya kutola ciindi cilamfwu cibotu ca mawoola antoomwe, kusoleka kubapa bube bwa ku muuya bwalo mbomwali kwiiya. Wamana kubalulula ciiyo a ciiyo, a mwaambaule mibuzyo iili aansi abakabunga kako.

Mu ciiyo 21, bana bayakuswiilizya ku kaano kajatikizya Dorothy Baker kacili mwana musimbi musyoonto ku ciindi naakaswaangana a ‘Abdu’l-Bahá ku ciindi citaanzi. Bayakubona mbuli, mbokanooya aa kwaambilwa kaano, wakaba aa kuzuzigwa a mumuni Wakwe, walo uuli ngomutwe wa makani. Ndukwelelezyo nzi lwa mumuni ‘Abdu’lBahá ndwaakajisi kuli Dorothy? Ino ulombozwa kuti kaano kaya kuyungizya nzi kukulikumbatizya kwa bana kuli ‘Abdu’l-Bahá?

Mutwe wa ciiyo 22 mbusyomesi, bubotu bwaambidwe mu kaano ka Isfandíyár. Nzibeela nzi zya kaano zyaamba ca kugaminina ku mutwe wa ciiyo eeci? mbubotu nzi bwa ku muuya Isfandíyár mbwayakutondeezya bumugwasya kutegwa acaale kali mululami? Ino ntwaambo nzi tupati-pati ntoya kubona kuti masimpe twabikkwa mukwaamba kwako?

Ciiyo 23 cijatikizya bubotu bwa busicamba. Mucaano, Li Xin utondeezya busicamba ciindi nalanganya masamu aakwe mabotu ciindi naakali kuya aa kukomena mumisela—kuzwa ku nseke nsyoonto kusikila ku cisamu cipati eeco kumamanino ca kazyala micelo. Kaano kaambisisya abulumbu bwa lukkomano lujanika ku busicamba kwa kacitwa a nguzu alimwi akutondeezegwa mbuli ciindi coonse, kakutaninga boneka micelo ya milimo yesu, tweeled kutondeezya nguzu zinji. Nkaambo nzi ncocili ciyandisi ku bana kubatondeezya micito mibotu ya ku muuya kujatikizya busicamba mu nzila eeyi? Ntwaambo nzi tupati-pati ntoya kuyanda kusalazigwa mumizeezo yako ciindi nowamba kaano kuli ba sicikolo bako?

Mu Ciiyo 24 uyakwaambila bana kaano kajatikizya buumi bwa Bahíyyih Khánum, mucizyi wa ‘Abdu’l-Bahá. Kaya kubatondeezya mbuli Bahíyyih Khánum mwakatondeezya kutazungaana mu ciindi ca buyumu-yumu. Pele uyakuyanda kuti alimwi babweze kumvwisisisya kuti kutazungaana mu luyando lwa Leza kujatikizya kugwasilizya umwi kulesya manyongwe naanka buyumu-yumu. Mbubuti kaano ka buumi bwakwe mbokaya kupa bana nguzu zyakumvwa alimwi a kuzuunyana kubayumya ku lukondo lwa Leza?

CIBEELA 22

Mu cimpaanzi eeci, wayeeya kujatikizya micito mibotu ya kumuuya njomuya kwiiya a bana mu giledi 1 alimwi a kuliiya zyakucita zyaandeene-anndeene muziiyo zili 24 nzyoyakuyiisya mukulombozya kubagwasya kusumpula maumi aabo aali kabotu. Lino koba a ciindi ca kuyeeya mumutwe wako ku micito mibotu yoonse yakuba aa zileleko ziyakubasumpula mu giledi 1. Ciboneka mbuli kubikka ceeco kuzwa kuli zyeeyi cipa kuzuunyana mu luyando lwa Leza mumutwe wa ciiyo walo ngobaya kumanizya ziiyo zyabo. Mbuli mbociya kuba cintu ciyandisi kuli mbabo kutalika, mbuli mbocaambaulwa kale kumatalikilo, kwiinda mukujatikizya busalali bwa moyo. Mbuli mbotalika abunkutwe butaanzi bwa kuyiisya, weelede kuyeeya ciindi coonse a kuti mbubuti kutazungaana mu luyando

Lwakwe mbociya kugwasya ba sicikolo mu kubabikkila maanu kuzumanana kwa nguzu zyabo
ziya kulibonya mbuli lubulo lubotu ludula lwa micito mibotu iisisidwe muli mbabo.

Zyiiyo Zya Bana Zili 24

CHYO 1

A. Kwaamba alimwi akubikka mumutwe mipailo

Kukwelelezya zileleko zisetekene alimwi akubamba bube bwa kumuuya, talika kkilasi kwiinda mukwaamba mupailo ngozyi kuzwa mumutwe, mbuli omwe waambidwe mu cibeela 2. Inga mpoona wababuzya bana kuti naa alimbabo kuli umwi uuzyi mupailo mumutwe walo ngwakonzya kwaamba ku kkilasi. Bamanizya, balabikka mumutwe mupailo uuli anselelo. Kutegwa ubagwasilizye kumvwinisisya bupati bwanguwo, langa mabala aali oonse ngoyeeyela kuti ayandika kupandulula a mikozyanyo iisimide. Kulangilwa mbuli kuti bana banji baya kuyiia eeci kakunyina buyumu-yumu, pele uleelede kulanga-linga ambabo kumatalikilo kwa makkilasi aali otatwe kutegwa, mpobayoosikila ku Ciiyo 5 ciindi nobayootalika kwiiya mupailo mupya, ooyu walo kakuli wanjila kale mumyoyo alimwi a mumitwe yabo.

“Ngu Leza! O Leza, Leza wangu! Bikka aalindime moyo usalala, mbuli a lubulo ludula.”⁹⁸

Mukuti mupailo bana ngobanoobikka mumutwe mu ziiyo eezyi zintanzi zisyoonto unooli mufwaafwi, uyakuba acoolwe cakubandika ambabo imwi mizeezo yaambwa mu Cibeela 2 kujatikizya bulemu alimwi abube bwa mupailo.

B. Nyimbo

Nikwamana ciindi cipedwe ca mipailo, bana inga bayiya kwiimba nyimbo iitobela, yalo ibikka kampango munyimbo nkobaya kukubikka mumutwe kakozyenye amutwe wa ciiyo, busalazi bwa moyo. Nkaambo kakuti amwi mabala ayakuboneka kuyuma kubana, inga wabagwasilizya ku bayiisya kwiimba mizila mitaanzi ili yone (4), kakuli mpoonya inga wazumanana kuli iisyeede.

My First Counsel

C C/B Am C/B

O Son of Spirit!

C C/B Am C/B

O Son of Spirit!

F G

My first counsel is this

F G

My first counsel is this

F G C Am

Possess a pure, kindly and radiant heart

F G C Am

That thine may be a sovereignty

F G C C/B Am C/B

Ancient, imperishable and everlasting

F G C

Ancient, imperishable

C. Kubikka mumutwe tupango

Cakucita citobela, nkubikka mumutwe kampango kuzwa ku malembe a Baha’i aasetekene. Inga wapandulula muzeezo wa ciyo alimwi a kampango munzila itobela:

Myoyo yesu ili mbuli cimbonimboni. Tweelede kwiisalazya lyoonse. Kuba aa luzondo kuli umwi, kumvwa munyono, alimwi akutalulama kuli umwi kakunyina akaambo—eezyi zili mbuli kasuko kalo kamvwubilila cimboni-mboni ca myoyo yesu. Ciindi myoyo yesu noyisalala, ilatondezya mumuni wa Leza alimwi abulemu Bwakwe—bulemu mbuli luzyalo, luyando, alimwi abwaabi—alimwi tuba matalikilo aa lukkomano kuli bamwi. Kugwasilizya myoyo yesu kuti iisalale, atubikke mumutwe kampango ka Bahá’u’lláh:

**"O mwana wa Muuya! Lukulwayizyo Lwangu Lutaanzi Ndoolu: Koba Amoyo
Uumunikilidwe, Waluse Alimwi Uumweka....."99**

Bana bayakujana kuti kampango kabaubila kubikka mumutwe kuti naa bakamvwisya kabotu-kabotu. Cilayandika, aboobo, kuti ube aciindi cakupandulula mabala ncaamba alimwi akwaaubya-ubya mabala ambabo. Njeeyi mizila imwi iya kugwasilizya kucita boobo.

Lukulwayizyo

1. Bumwi buzuba Gerard a Mary bakali kuzila-zila zifwanikiso zimwi. Gerard wakalikuyanda kkilayoni yamungunga waji, pele Mary taakali kuyanda kuti amupe. Bayi bakaambila Mary kuti weelede kwaaba. Bayi bakapa lukulwayizyo lubotu.

2. Patricia wakayanda kusala kuti mali aakwe aule mabbisiketi naa pe kuula bbuku lya twaano. Bazyali bakwe bamukulwayizya kuula bbuku lya twaano. Bazyali bakwe patricia bamupa lukulwayizyo lubotu.

Kuba acintu

1. Tinaye uyandisya kubala mipailo katanaunka kukoona. Ujisi ka bbuku kasyooto ka mipailo kakubala. Tinaye ujisi ka bbuku kasyoonto ka mipailo

2. Tulalima zisyu mani zinji zibotu mu mbeu zyesu, tulijisi nyika mbotu eeyo yalo iitupa zisyu mani zinji ziteteete.

Moyo uusalala

1. Cathy wakanyema alimwi akwaamba majwi mabi kuli Agot. Agot wakausa pele cakufwambana wakamulekelela Cathy. Agot ujisi moyo uusalala.

2. Gastavo ulayandisya kwaabana mabisiketi abana boonse, kubikilizya a Jorge, wa uutaabani kuli coonse ncajisi ku beenzinyina. Gastavo ujisi moyo uusalala.

Moyo waluse

1. Ciindi bazyali nobatamba beenzinyina ku munzi wabo, Ming Ling calukkomano ulabapa cakulya. Ming Ling ujisi moyo waluse.

2. Ba Robertson mbanene kapati. Jimmy ulabagwasilizya kubweza micelo yabo kutola kumusyika. Jimmy ujisi moyo waluse.

Moyo uumweka

1. Ciindi ndalimvwa kuusa, baama balandikkomanisya lyoonse. Baama bajisi moyo uumweka.

2. Obuya wakaciswa alimwi coonse ciindi wakali nsibukili bulo. Ulaamba mipailo minji, kunyina a naakatyompwa, alimwi wakazumanana kutondezya lukkomano. Obuya ujisi moyo uumweka.

D. Caano

Ciindi bana noba-kabikka kampango mumutwe, inga wabaambila kaano kali anselelo kajatikizya ‘Abdu’l-Bahá kalo kaya kubatondezya kwiindilila bupati bwa myoyo iisalala. Yeeya kuti, kuti naa bamwi bana mukkilasi lyako tabajisi luziyibo kujatikizya ‘Abdu’l-Bahá, uleelede kulibambila kwaamba majwi masyoonto kujatikizya Nguwe ciindi kotana talika.

‘Abdu’l-Bahá wakalikunga ulizi lyoonse cakali mumoyo wamuntu, alimwi wakali kubayanda kapati bantu bakajisi moyo uusalala alimwi uumweka. kwakali mukaintu wakali aa coolwe cakuwaya ‘Abdu’l-Bahá aciindi cacilalilo. Mbuli mwaakakkede kuswiiliza twaambo twakwe twa busongo, wakali kulanga a nkomeki yagilazi yakajisi meenda kumbele lyakwe akuyeeya, "Ma! Nikwali kuti inga kuli mbocicitwa biya Abudu'l'baha waubweza moyo wangu akugusya zyoonse zilimumo zyanyika akuuzuzya aluyando lwa Leza alimwi akumvwisya, mbuli mbokonzya kucita kunkomeki ya meenda.

Muzeezo ooyu wakamusikila cakufwaambana, alimwi kunyina ancaakaamba kujatikizya muzezo ooyu, pele mpoona cimwi cintu cakacitika eeco cakapa kuti ayibaluke ‘Abdu’l-Bahá wakazyiba ncaakali kuyeeya. Kacili akati kamubandi, wakayimikila aasyoonto kuti ayite mubelesi alimwi amwaambile majwi masyoonto mu buteteete. Mubelesi wakaboola cakaumuzi kubbazu lyakakkede mukaintu atafule, wakabweza nkomeki yakwe, wakatila meenda aakali mukati, alimwi akwijosya nkomeki kumbele lyakwe.

Kaindi kasyoonto kakayinda, ‘Abdu’l-Bahá, kali mukuzumanana kwaambaula, wakabweza cibikkilo ca meenda kuzwa atebule, alimwi munzila nteteete, asyoonto asyoonto wakatila meenda munkomeki ya mukaintu ya kanyina nciyakajisi. Kunyina wakacibona cakacitika, pele walo mukaintu wakalicizi eeci ‘Abdu’l-Bahá ncaakali kusoleka kuvwuwa cakali kunyomenenwa a moyo wakwe. Wakazuzigwa alukkomano. Lino wakazyiba kuti moyo a mizeezo zyakali mbuli bbuku lya kajulidwe kuli ‘Abdu’l-Bahá, wakazibala aluyando lupati a luse.

E. Kasobano: “Kwaabana”

Ku cakucita citobela, bikka tayela ya mootokala aansii mpoona waambile bana kwiimikila atala aa tayela a ciindi comwe kutegwa ubone naa bali bongaye banga baimikila

mukati aciindi ncamunya. Kuti kakunyina tayela, inga wabikka munseme naanka mulembo, naanka nociba cimwi cintu cikozyanya, kutali biyo anyika. kufwubwa cintu ncongwa wasala, ceelede kuba cisyoono kutegwa cisobano cisyupe kumweelwe wabana mukkilasi.

F. Kuzila-zila: Cifwanikiso 1

Nokwamana cisobano, inga wababunganya bana antoomwe alimwi aumwi umupe Cifwanikiso citaanzi ca kuzila-zila, akubapandulwida kuti kampango nkobabikka mumutwe kali aansa aa peeji alimwi akwaamba majwi masyoono ngolibambilide kale kujatikizya mbuli cifwanikiso mbocikozyenye ku mutwe waciiyo.

G. Mipailo yakujala

Mukujala kkilasi, bana bobile naanka botatwe inga balombwa kwaamba mupailo ngobazyi naanka kwaamba kampango nkobayiide kuzwa mumutwe. Mpoona inga wapa mupailo wamamanino.

CIIYO 2

A. Kwaamba alimwi akubikka mumutwe mipailo

Caambidwe kuti inga watalika alimwi amakkilasi obile aali kumbele a mupailo ngomwakaambide kumatalikilo aa Ciiyo citaanzi. Mpoona inga waambila bana bamwi biyo, basalidwe kale, kwaamba kuli aumwi ngwazi. Nokwamana, ubagwasilizye bana kuti bazumanane kubikka mumutwe mupailo waambidwe mu ciiyo cainda.

B. Nyimbo

Ku cakucita citobela, bana inga bayimba nyimbo zyobile—yomwe kuzwa ku ciiyo cayinda alimwi ayeeyi impya anselelo ijatikizya bululami, yalo njeyili ngomutwe wa ciiyo.

A Noble Way

D

Justice is a noble way

A

D

Justice brings a brighter day

G D

A light to those in need

A D

Shining through good deeds

D A D

Oh, justice is the way

D

We know 'Abdu'l-Bahá would share

A D

Showing love and showing care

G D

He was content with less

A D

In order to bring happiness

D A D

He was content with less

D

To be just we have to give

A D

Share our love and joy to live

G D

Sharing blessings we receive

A D

A better world we will achieve

D A D

Oh, justice is the way

(repeat first stanza, singing last line twice)

C. Kubikka mumutwe kampango

Kweendelanya a nyimbo zyobile, uyakubakulwayizya bana kubikka mumutwe kampango kuzwa ku Malembe aa Bahá'u'lláh. Anselelo mizeezo imwi yako yakuti utondeezye mutwe wa ciyo alimwi a kampango kaambidwe:

Leza ulayanda bululami. Ciindi nokuli bululami, oonse ulabotelwa zintu zibotu zya buumi. Mwana aumwi-aumwi ulayinka kucikolo, mukwasyi aumwi-aumwi inga ulijisi ng'anda mbotu, alimwi kuli baabo bajisi kunji balabotelwa kupa zileleko nzyobatambwide kuzwa kuli Leza kububotu bwabamwi. Leza ulakkomana andiswe ciindi notwatondeezya umwi-aumwi a kweelanya alimwi abululami. Kuti naa twabona kuti umwi taayendelezegwa kabotu, tweelede ku bayimikilila alimwi akubagwasya. Tatweelede kubweza kuzwa kubalongwe besu naanka mbotukkala limwi zeezyo zyabo. Ciindi cimwi cintu nocili cakwaabana, tweelede kuba masimpe kuti kunyina watapegwa alimwi kuti oonse watambula cipanzi cakwe cakweelanya. Kutegwa tugwasigwe kuba balulami, atubikke mumutwe kampango aaka ka Bahá'u'lláh:

"Yebo kolyata munzila yakweelanya, kuli ceeci, masimpe, ninzila isoolokede."

Ciyakuba ciyandisi kubona masimpe kubona kuti bana bajana kumvwisisisya kumatalikilo aa kampango kali aa tala kabataninga njila kutubikka mumutwe. Twaambo tusyoonto tuli pedwe aansu kukugwasya kupandulula ncaamba mabala aayo aanga aba mapya kuli mbabo.

Lyata

1. Bunji bwamatu awa kuzwa mucisamu camusokwe, kajalide nzila. Fumiko uleenda musokwe. Ulyata matuvwu aajalide kazila.
2. Pedro uyandisya kusobana abeenzinyina calukkomano antoomwe. Pedro alimwi abeenzinyina baliswaangene. Pedro ulyata munzila ya lukamantano.

Kazila

1. Luis ujisi mbongolo. Wakaitola kukwiicezya musokwe alimwi akwiisiya ilikke. Mbongolo yaakajana kazila kakuya kun'ganda yolikke.

2. Kuli nzila zyobile zyakuya kucikolo. Millie lyoonse uyandisya kweenda mukazila kayinda kun'ganda ya bakaapanyina.

Kweelanya

1. Carlos wakapegwa makkilayoni kuti aabanyisye mukkilasi. Kwakali makkilayoni aali kkumi alimwi abana bali musanu. Carlos wakapa makkilayoni obile kumwana –a mwana. Carlos wakeelanya mukupa makkilayoni.

2. Anna ujisi meenda manji mumugodi wakwabo uuli mulukwakwa lwabo, pele muzimwi ziindi mugodi wabasimukobonyina ulayuminina. Anna kunyina nalekela simukobonyina kapenga lyoonse ulabakulwayizya kuti kabateka meenda. Anna uyandisya kweelanya.

D. Kaano

Bana nobamana kwiiya kwaamba kampango kuzwa mumutwe, inga wabaambila kaano kali anselelo kajatikizya ‘Abdu’l-Bahá kalo katondeezya mbuli bululami Mbwakalaambubo.

Bumwi buzuba ‘Abdu’l-Bahá wakalikuyanda kuya ku Haifa kuzwa ku ‘Akka’. Wakaunka akuyakukkala acuuno citaduli mubbaasi. Namutekenya wakakatazigwa alimwi wakaleelede kulibuzya mwini kuti ino nkaambo nzi ‘Abdu’l-Bahá wakajisi bumama buli mbuli boobu nkwanga ulakkwela mubbaasi litaduli. "Masimpe, kweelanya a bulemu bwako weelede kukkwela mootokala uutatanti bantu banji," wakanyandwa "peepe," wakavwuwa mwami, alimwi akukkwela mubbaasi lyakasyaankene bantu mulweendo lwakwe loonse lwakuya ku Haifa. Mbwaakaselukila buyo mukaintu wakauside kapati simusambala nswi wakasika akulomba lugwasyo. Buzuba boonse kunyina aancakajata alimwi lino uyanda kujoka kumukwasyi wakwe uufwide nzala. ‘Abdu’l-Bahá wakamupa mali mabotu- botu, akucengulukila kuli namutekenya akwaamba kuti, ino nkaambo nzi ncekonzya kutanta mububotu kakuli bamwi banji balipengede?"

E. Kasobano: “Kufwanyota”

Kutobela ciindi cipedwe ca kwaamba kaano, bana banoyandisizye kusobana kasobano. Anga tusamu kumaanza aabo kutegwa batacikonzyi kugonya tukokola twabo, alimwi mpoona ubaambile balicengeeze mbuli kuti bali mukweenda antoomwe munkanda alimwi boonse bala nyoota kapati. Ciindi nobajana nkomeki yalo njoobikka, bayelede kujana nzila mbobakonzya

kulinywisya. Bayakubona kuti nzila biyo njobanga bakonzya njakugwasya umwi-aumwi, kakuli kababikkilide maanu kucita kuti batatilani maanzi.

F. Kuzila-zila: Cifwanikisa 2

Mbuli cakucita citobela, kopa umwi-aumwi mwana cifwanikiso 2 cakuzila-zila. Uleelede kubayeezya bana kuti kampango nkobabikkide kale mumutwe kali anselelo apeeji alimwi uleelede kulibambila kwaamba majwi masyoonto kujatikizya mbuli cifwanikiso mboceendelene akumutwe wa ciiyo.

G. Mipailo yakujala

Ciindi bana nobamanizya kuzila-zila, inga wayita bamwi kwaamba mupailo naanka kampango nkebabikide kale mumutwe muli ceeci naanka kuzwa ku ciiyo cayinda. Inga mpoona wapa mupailo wakujala.

CHYO 3

A. Kwaamba alimwi akubikka mumutwe mipailo

Kujula kkilasi, amwaambe mupailo kuzwa mumutwe alimwi ambila bana bamwi mbowasalide kale aumwi aambe omwe awalo. Inga mpoona mwaba aciindi abasicikolo bako kulanga-langa mupailo ngobakatalika kwiiya mu ciiyo citaanzi.

B. Nyimbo

Kolika cakucita eeci citobela kwiinda mukwaambila bana kuti bayimbe nyimbo zyobile nzyobakayiya muziiyo zyayinda. Mpoona bayiisye nyimbo ili anselelo, yalo iilikumbatizya kumutwe waciiyo, luyando.

Love, Love, Love

C F

Love, love, love, love

G C

Love your fellow man

C F

Love, love, love is

D7 G

How the world began

C F

God loved creation

C G

So He created thee to

C F

Love, love, love Him

G C

And humanity

Love, love, love the

Everlasting good

Love, love, love the

Seed of brotherhood

Love all creation

For He created thee to

Love, love, love Him And
humanity

Love God's creatures

Be they near or far

See each human

As a shining star

Love all creation

For He created thee to

Love, love, love Him

And humanity

C. Kubikka mumutwe tumpango

Kutondeezya kampango kakubikka mumutwe, inga waabana abasicikolo bako mizeezo itobela iilikumbatizya kumutwe waciiyo:

Luyando lwa Leza lulamweka atala aa muntu oonse mbuli bbalabala lya zuba. Bbalabala lya zuba lizamweka munkanda njumu alimwi amumbewu mbubonya buyo. Kwiinda mukukasaala kwalyo, nseke zisyangidwe munyika ya manyuwa zilakomena alimwi akuleta micelo mibotu. Aboobo tweelede kusyanga munyika iisalala ya myoyo yesu nseke zya luyando lwa Leza, lwalo luya kukomena alimwi akusyuuka kwiinda mulukwabililo lwa luyando Lwakwe. Mpoona luyando lwesu luyakuyandilila, alimwi tuyakulutondeezya luyando kuli oonse, nokuba kuli baabo balo batajisi luse kulindiswe zimwi ziindi. Kutugwasya kuyanda muntu-susu, atubikke mumutwe kampango aaka ka Bahá'u'lláh:

“O mweenzuma! Mumbewu ya mumoyo wako utasyangi cimbi kunze a malubaluba aa luyando. . .”¹⁰¹

Mukampangi bbala linga biyo lyayanda kupandululwa ndya kunyina, lyalo lyaamba "Kutaba aacintu cili coonse".

1. Dineo uyandisya kwiimba nyimbo zijatikizya zuba amaluba-luba, alimwi kunyina cimbi ncayimba munyimbo zyakwe. Dineo kunyina cimbi ncayimba pele kumweka kwazuba alimwi amaluba-luba.

2. Ta jen wakalikuyanda kuya kumulonga, pele taakaninga cita milimo yaan'ganda. Bausyi bakaamba kuti kunyina anakonzya kweenda katanamanizya mulimo, alimwi mukubula coolwe Ta jen wakanyema. Bakaapanyina bakati, "Ooyandwa, zyoonse nzyoyeeya kunyina ancoziyakubamba kuti kotatobeli caamba bauso".

D. kaano

Nokwamana ciindi cipedwe cakubikka mumutwe, inga waambila basicikolo bako kaano katobela:

Ku mazuba ‘Abdu’l-Bahá, ngaakakkala muntolongo mudolopo lya Akka, kwakali mwaalumi watakali kulilemeka kabotu kuli nguwe. Wakali kuyeeya kuti ‘Abdu’l-Bahá taakali mwaalumi mubotu alimwi uutajisi ciindi a Leza mpoona kunyina anaakabikkide maanu bana

Baha'i mbokalikupenzegwa. Mubwini walo wakazi kuti, wakalikutondezya luyando lwa Leza kwiinda mukutondezya luzondo kubana Baha'i. Wakali muzondede 'Abdu'l-Bahá amoyo wakwe oonse. Luzondo oolu lwakakomena akukkalila mulinguwe, mulizimwi ziindi wakalikunga nkumukupila meenda kuzwa mucipika cakafwide.

Nobakasika bantu kupaila mutempele, ooyu mwaalumi wakali kutongauka cakutamuyanda 'Abdu'l-Bahá alimwi akwaamba zintu zibyaabi kujatikizya Nguwe. Nakainda 'Abdu'l-Bahá munzila, wakali kunga ulivwumba cilembo kumeso kutegwa atamuboni. Lino ooyu mwaalumi wakali mucete citaambiki alimwi kunyina ancakajisi cakuti inga walya nokuba zisani zyakusama zikasaala tanaakajisi. Ino uyeeya kuti ncizi ncaakacita 'Abdu'l-Bahá kujatikizya mwaalumi ooyu? Wakamutondezya luyando, wakamutumina cakulya alimwi a zisani, akubona masimpe kuti wabambwa kabotu. Mukozyanyo mbuli ciindi ooyu mwaalumi naakaciswa kapati, 'Abdu'l-Bahá wakali kumutumina musilisi, kubbadalila misamu, alimwi a cakulya, alimwi wakamupa a mali. Wakazitambula zipecto zyakali kuzwa kuli 'Abdu'l-Bahá, pele tanakali kumulumba. Mukasimpe, wakali kucita kuti aasika musilisi wakali kupa kwaanza kwakwe kumusilisi kuti amvwe mbayoya, alimwi kuboko kumwi, wakali kulijala kumeso kutegwa atabuboni busyu bwa 'Abdu'l-Bahá. Aboobo cakazumanana kwamyaaka minji. Mpoona alimwi, bumwi buzuba, camamanino moyo wa mwaalumi ooyu wakasanduka. Wakasika ku ng'anda ya 'Abdu'l-Bahá, akufugama kumatende aakwe akulila cakwetezya misozi kiikunka kumeso mbuli milonga yazulila aantomwe, wakalila, "amundilekelele mwami! Kwamyaaka makumi obile a yone ndakacita zintu zibi kapati kulinduwe. Kwamyaaka makumi obile a yone wakatondezya buyo bubotu bwalo kuli ndime. Lino ndazyiba kwaamba kuti ndakalilubide. Akaka kondilekelela!" Mbombuboobu mbwakazwidilila 'Abdu'l-Bahá mukutondezya luyando kunze aa luzondo.

E. Kasobanao: "Cizabukilo"

Ku cakucita citobela, inga wabelesya ma bbeenci, ma pulanga, matina, naanka zilembo kutegwa ubambe muzila aansu. Eeli ndi "Cizabukilo". Bikka bana mutubunga tobile alimwi ubaambile kuti boonse bazabuke aa cizabukilo aciindi ncomunya, bayindane, kakunyina kupa kuti umwi awe kuzwa a cizabukilo. Bana bayakujana kuti, kutegwa bazwidilile, bayelede kugwasya umwi-aumwi kucita kuti bacince busena, kwiinda umwi-aumwi.

Kubagwasilizya, inga wabagwasilizya bana cakabotu-kabotu kuzwa ku matalikilo alimwi akubagwasilizya kwiinda amatantilo. Kwiinda kubikka bana boonse aatala aa cizabukilo

aciindi camunya, inga wasoleka kucita abamwi basyoonto, bobile aciindi ncomunya. Nokwamana kusoleka kwa ziindi zinji, mweelwe wabana a cizabukilo inga wamvwuzigwa, kusikila oonse watola lubazu.

F. Kuzila-zila: Cifwanikiso 3

Kuzwa kukasobano, inga wapa mwana aumwi-aumwi pepa lya cifwanikiso 3 kuti Bazile-zile mbuli mbocili cakucita camamanino. Weelede kuyeeya kwaamba majwi masyoonto kujatikizya mbuli cifwanikiso mbocili kumbatizya kumutwe waciiyo.

G. Mipailo yakujala

Mukumanizya kkilasi, bakulwayizye basicikolo bako kuti bakkale cakabotu-kabotu, kakuli bobile naanka botatwe alimbabo baambe mupailo naanka kampango nkobakabikka mumutwe. Mpoona yebo naanka umwi wabana inga wapa mupailo wakujala.

CIIYO 4

A. Kwaamba alimwi akubikka mumutwe mipailo

Nomwamana kupaila, inga mwayibaluka abasicikolo bako mupailo njobali mukwiiya kubikka mumutwe kuzwa kuziiyo zisyoonto zyayinda.

B. Nyimbo

Kuli cakucita citobela, bana inga bayimba nyimbo nzyobakayiya muziiyo zyayinda, kotana bayiisya eeyi yomwe mpya yaamba amutwe waciiyo masimpe:

Truthful Words

G	D
A mirror that's covered up in dust	
A	D
Cannot reflect the sun's bright light	
G	D
A bird with wings all full of mud	

A D D7

Is unable to take flight

Chorus:

G D

When all of our words are truthful

A D D7

Our souls are able to progress

G D

The foundation of all human virtues

A D

We know is truthfulness

Chorus

A ship cannot catch the wind

If it is using a torn sail

Eyes can't see the path ahead If
they are covered up in veils

Chorus (*with last line repeated*)

C. Kubikka mumutwe tumpango

Kulombozegwa kuti utondeeye mutwe wa ciiyo alimwi a kampango kakubikka mumutwe munzila iitobela.

Masimpe ngaayandika kapati micito mibotu twakumuuya ku muntu-susu woose kuti abe antuto. Tatweelede kubeja nokuba kusoonto. Nokuba kuti kunyina uutubuzya. Zimwi ziindi bantu balaamba zya kubeja nkaambo balayoowa kwaamba masimpe. Kakuli tulizyi kuti leza ulizyi micito yesu yoose alimwi tatukonzyi kusisa cili coonse kuli Nguwe. Tweelede kwaayanda masimpe, kuti katutali masimpe, cinooli ciyumu kulindiswe kusumpula imwi

micito mibotu, mbuli bululami, luyando alimwi a luse, alimwi tukonzye kuswena munsu a Leza. Atubikke mumutwe kapeto katobela ka ‘Abdu’l-Bahá:

“Masimpe ngematalikilo aabubotu bwa muntu oonse”¹⁰²

Anselelo kuli mizila yamabala iinga ya mugwasya kupandulula ncaamba mabala aa mu kampango kali aatala alo bana ngobakonzya kujana buyumu-yumu.

Masimpe

1. Sanji wakawisya gilazi alimwi yakapwayika. Banyina nobakamubuzya cakacitika, wakabaambila masimpe taakabeja. Sanji wakatondezya micito ya masimpe.
2. Gita wakatola ciindi cilamfwu kusobana amwi mangolezya cakuti kunyina naakamanizya mulimo wakwe ngwaakapedwe kucikolo (homework) buzuba bwakaccilila ciindi nocakasika cakupa, wakayeeya kuti bayi abaambile masimpe, nokuba wikalizyi kuti tacikoobakkomanisya. Gita wakatondezya kasimpe.

Matalikilo

1. Bawisiy Alock bakali kuyaka ng`anda. Kabatanabikka bwaanda, bakabikka mabwe asamende ansi aatikakkale bwaanda. Mabwe alimwi asamende zibamba matalikilo aabwaanda. Cigwasya kujata bwaanda antoomwe.
2. Kotana kwiiya kubala alimwi akulemba, weelede kuzyiba bbala alimwi a mbolyaambwa. Kwiiya mabala mbaambwa ngematalikilo aa kwiiya kubala alimwi akulemba.

Micito mibotu

1. Aurora ngu sibulongwe, sibulemu, alimwi siluse. Sibulongwe, mululami alimwi a luse njemicito yakwe imwi mibotu.
2. Bamuka Patelo bayiisya bana kujatikizya bululami, bwaabi, kulifwiisya alimwi abusyomesi. Eeyi njemicito mibotu oonse muntu njayeleda kuba aa njiyo.

D. Kaano

Mbuli cakucita citobela, inga waamba kaano katobela kuli ba sicikolo bako, kanga kabagwasilizya kuyeeya bube bwamasimpe.

Mu cisi cili kule mu ciindi, cakainda, kwakali kukkala mweembezi musyoonto, walo, ciindi bausyi nobakali kubeleka mumyuunda kakuli banyina bakali kulanga munzi, walo wakali amulimo wakweembela mbelele zya mukwasyi. Bumwi buzuba, musankwa wakalimvwa kulendelelwa akuyeeya kusobana matilikisi kulibasimukobonyina. Mpoonya mpoonya wakatalika koompolola, mwaaba! Mwaaba! Mwaaba! Walya mbelele!” boonse beenzinyina bakaboola kabazuza kuti bagwasye kutanda mwaaba, pesi nibakasika bakajana mweembezi musyoonto kabaseka nkaambo bakatambula kuyoosya kakuli mwaaba kunyina naakaliko. Beenzinyina bakajoka kumilimo yabo kabaamba kuti mwana musankwa taalilemeka kabotu.

Buzuba bwakacilila musankwa wakakayindulula kalengwa kakwe kabuyanga. “Mwaaba! Mwaaba! mwaaaba! Amundigwasye! amundigwasye!” bamwi basimukobonyina bakaboola kabazuza kuti bazoogwasye alimwi, kuyoojana biyo kuti mwana mulombwana musyoonto ulabaseka, nkaambo kakuti eeci ciindi acalo cakali cakubeja kuti mwaaba ulaafwaafwi. Buzuba bwatatu, nobakamvwa musankwa kaita “mwaaba! Mwaaba! Mwaaba ulya mbelele! Aakaka amuboole mundigwasye! Kunyina wakabikkila maanu akaambo kakuti bakayeeya kuti ubeja buyo alimwi. Aboobo mwaaba wakaboola cabwini akulya mbelele! Mweembezi musyoonto wakausa kapati, pele wakayiya ciiyo cibotu. Kutu naatwaamba cakubeja buzuba buyakusika bwalo nokuba bazyali besu, bana bokwesu basankwa nokuba alimwi abacizi nokuba beenzuma tabakatusyomi, muli nzyotutiikaambe nokuba kuti zinooli zya masimpe

E. kasobano: “Jata Telefooni”

Nokwaamana kwaamba kaano kali atala, inga wabaambila bana kuti basobane kasobano. Baambile bayimikile mumulongo. Bayelede kulanga kubusena bomwe boonse, mwana wamamanino kalangide aa pepa lyaanzikidwe kubwaanda naanka mucisamu naanka, kuti kakuli bboodi, abboodi. Omwe wabana uyakuyandika cibelesyo cakulembya. Milongo yiinda kuli omwe inga yabambwa, kuti naa bana mbanji.

Lino, kwiinda mukubelesya tunwe twako, lemba cimwi cintu kusyule kwa mwana uulikumatalikilo, walo, aciindulule kulemba kusyule lya mwana wabili. Mwana wabili mpoona weelede kulemba kusyule lya mwana watatu, alimwi bayelede kuzumanana oobu mbubwenya, kusikila bulembo kwasika kumwana wamamanino, walo uyeelede kulemba aa pepa naanka aa

bboodi. Lino inga walembe muni-muni ancico ncoolembede akanwe kako kumwana wakutaanguna kusiye. Bulembo bwako bweelede kubauba kutegwa bana boonse baciindulule.

F. Kuzila-zila: Cifwanikiso 4

Inga wapa mbuli lyoonse munzila njamunya ma pepa aa cifwanikiso 4 cabana cakuzila-zila mbuli cakucita citobela.

G. Mupailo wakujala

Mbuli lyoonse, jala kkilasi kwiinda mukwaambila bana kuti bakkale cakabotu-kabotu kumwi kampango alimwi amipailo kayaambwa.

CHYO 5

A. Kwaamba alimwi akubikka mumutwe mipailo

Kuliceeci alimwi aziyo zytatwe zitobela, weelede kutalika kkilasi kwiinda kukwaamba mupailo uumbi Ngozi kuzwa mumutwe, alimwi omwe ulaambidwe mu cibeela 6 ku muzeezo ooyu. Nokwamana bana basyoonto kukusanga mukwaamba mupailo wakujala, inga wapandulula omwe uuli anselelo kuti baubikke mumutwe. Cilombozedwe kuti boonse bayakukonzya kuciiya cipaanzi cimwi ca mupailo mukkilasi eeli alimwi akukonzya kuwaamba kuzwa mumutwe cakumaninizya kusikila mu Ciiyo 8.

“O Leza, nditondeezye, ndikwabilile, ndibambe mbuli lambe limwekesya alimwi ambuli nyenyeezi iimwekesya. Yebo uli Mupati alimwi Singuzu.”¹⁰³

B. Nyimbo

Kuciiyo eeci, mukuyungizya kukuyiisya bana nyimbo ili anselelo, inga wayimba ambabo zimwi zisyoonto nzyobazyi kale.

Fountain of Generosity

C

Be a fountain, be a spring

C G
 Be an ever-flowing thing
 F C
 It is true that if you do
 Dm7 G7 C
 Happiness will come to you
 F C
 Search your heart every day
 D7 G7
 Is there something you can give away

 Happiness should be your goal
 Give your heart, and give your soul
 It is true that if you do
 God will always be with you
 Search your heart every day
 Is there something you can give away

 Happiness should be your goal
 Give your heart, and give your soul
 It is true that if you do
 God will always be with you

C. Kubikka mumutwe tumpango

Mizeezo iitobela iyakukugwasilizya kupandulula mutwe waciiyo alimwi akampango bana nkobatibikke mumutwe:

Leza mupi kapati kuzilenge zyakwe. Ulatilila tusyango a mvula alimwi akutupa cakulya alimwi akusanina zinyama alimwi abantu. Ulatulanga toonse. Wakatupa zipego zinji: meso alo atupa kuti tubone malundu, milonga, nyenyeezi, alimwi a zibotu zyoonse zituzingulukide; matwi alo aatupa kuti tuswilizye manyimbo, kulila kwa tuyuni, a kulayigwa kwa bazyali besu, alimwi Amajwi aa Leza. Wakatupa busongo bwalo butupa kuti twiye kujatikizya maseseke aanyika alimwi, atala a zyoonse,

wakatupa nguzu zya kumuuya zyalo zitupa kuti tumuzyibe alimwi a kumuyanda. Mbubwena biyo mbuli Leza mbwali mupi kulindiswe, tweelede kuba bapi kuli bamwi. Tweelede kupa calo ncotujisi—cakulya cesu, nzyotujisi zyesu, ciindi cesu, busongo bwesu—kubagwasya nzyobabulide bamwi. Tweelede kwaabana luyando lwesu, lukkomano lwesu, alimwi azintu zibotu zyootwiiya ang’anda alimwi a muzikolo. Kutugwasilizya munguzu zyesu kuba bapi, atubikke mumutwe kampango aaka ka Bahá’u’lláh kalo katuyeezya bupi bwa Leza:

“Kupa abwaabi mbobube bwangu; uuli kabotu nguyoooyo ulibotya amicito mibotu yangu.” ¹⁰⁴

Bwaabi

1. Ram alimwi a Rajish bakabambide mali masyoonto. Bakayeeya kuula mabbuku aba syoonto babo basankwa abasimbi. Ram a Rajish mbaabi.
2. Bamuka Murphy bakatola ciindi cacifwumo-fwumo coonse kubamba ma kkekke. Kabataninga aatola kumusika kukusambala, bakapa makkekke obile mapati kuli basimukobonyina. Bamuka Murphy mbaabi.,

Bube

1. Bbwe ndiyumu kapati. Buyumu mbube bwabbwe.
2. “Bube bwako mbwakuti ulayandisisya kubeleka canguzu” bayi bakaambila Charlene.

Kubota

1. Sunu mansiku kunooli muswaangano wakukomba mumunzi. Bana bakabwezelela maluba luba akubikka mung’anda yakuswaanganina. Bana bakabotya busena bwakuswaanganina amaluba luba.
2. Ling feng ujisi lumwe mwe lubotu bunji bwaziindi lumwe mwe lwakwe lubotya busyu bwakwe.

D. Kaano

Mu ciiyo eeci, uyakubaambila bana kaano katobela, kalo kayakubagwasilizya kwiibaluka a kaambo ka bwaabi:

Bumwi buzuba, ‘Abdu’l-Bahá wakatambwa a mwaalumi umwi wakali kulanganya mbelele zya ba wisi, Baha’u’ llah, wakatola buzuba boonse mu cisi abeembezi., ‘Abdu’l-Bahá wakali mwana musyoonto ciindi eeco, alimwi kupenzegwa akujayigwa kwa Bahá’u’lláh amukwasyi wakwe tiikwakaningatalika. Bahá’u’lláh aboobo wakalijisi nyika mpati mumiilundu. Alimwi wakajisi mabunga mabunga aambebele. Akuzumizigwa kuzwa kuli banyina, ‘Abdu’l-Bahá wakabasangana beembezi ba mbelele alimwi bakaba a ciindi cibotu ca buzuba antoomwe mbuli mbobakali kwiimba, kuzyana alimwi akubambila cisobano cibotu. Buzuba nobwakasika kumamanino alimwi ‘Abdu’l-Bahá wakali libambilide kweenda, beembezi boonse bakamubunganina alimwi akwaamba majwi aa kulaya. mwaalumi wakamusindikilide wakaamba, “ncilengwa cabauso kusiya cipego kumweembezi aumwi aumwi.” ‘Abdu’l-Bahá wakaumuna kwa kayindi kasyoonto, nkaambo kakuti takajisi cakubapa cili coonse. Mwaalumi nokuba boobo, wakazumana kwaamba kuti beembezi balangila cipego cimwi. Mpoonya ‘Abdu’l-Bahá wakazooba amuzeezo: ulapa beembezi mbelele zisyoonto alizeezyo nzibakalikweembela. Bahá’u’lláh wakakkomana naakamvwa bwaabi ‘Abdu’l-Bahá mbwaakatondezya kubeembezi. Mukulifwiinsya wakaamba kuti uuli oonse weelede kumulanganya kabotu ‘Abdu’l-Bahá nkaambo kakuti bumwi buzuba uyoolipeda. Mubwini ncencico eeci ‘Abdu’l-Bahá ncaakacita mubuumi bwakwe boonse. Wakapa zyoonse nzyaakajisi mubuumi bwakwe boonse. Kubantu, kuti atuswaanganye alimwi akutuletela lukkomano lwa bwini.

E. Kasobano: “Bampuundu”

Nokwamana ciindi cakwaana kaano. Bana baya, mbuli lyoonse, bayakusobana kasobano. Babikke muli babili-babili, solekesya kubona kuti bana bayelene kulampa babelekele antoomwe. Ambila kabunga-akabunga kuti bayimikile kupana masyule alimwi akukkala aansii. Mpoona baambile kuti bakobane tukokola alimwi basoleke kwiimikila. Kutii bazwidilizya, ambila kabunga kajisi bana bali botatwe naanka bali bone basoleke kucita mbubwena.

F. Kuzila-zila: kufwanikisa 5

Mbuli cakucita camamanino, inga wabapa bana mapepa aa cifwanikiso 5 kuti Bazile-zile.

G. Mupailo wakujala

Kkilasi inga lyajalwa mbuli lyoonse, a mipailo alimwi atumpango twaambwa anduwe alimwi abamwi bana.

CIIYO 6

A. Kwaamba alimwi akubikka mumutwe mipailo

Yebo nowamana alimwi abasicikolo bako bamwi nobamana kwaamba mupailo wakujula, inga wabagwasilizya bana kuzumanana kwiiya mupailo ngokapandulula mu Ciiyo ca 5.

B. Nyimbo

Mbuli cakucita citobela, yiisya bana kwiimba nyimbo iitobela, yalo ilikumbatizya kumutwe waciiyo. Inga bayimba a zimwi zisyoonto zibabotela kapati.

Prefer Your Brother

C G/B Am7 C

I am thirsty, I am thirsty

Dm G C Am7

But my brother, he comes first

F Em Dm C

So I offer him the water

Dm G C

That will quench his thirst

Chorus:

F G C Am

It is a blessing to prefer your brother

F G C Am
 This is a way to show you care

F G C Am
 It is a blessing to prefer your sister

F G C
 You are richer, the more you share

I am hungry, I am hungry
 And my sister, she is too
 So I give her some of my food That's
 what's best to do

Chorus

C. Kubikka mumutwe tumpango

Mu ciiyo eeci, bana bayakwiiya kwaamba kampango kuzwa ku Malembe aa Bahá'u'lláh alo atuyeezya kulisumpula. Inga watondeezya mutwe waciiyo eeci munzila iitobela:

Leza ulatuyanda toonse, alimwi wakapanga moyo wa muntu kuti umuziyibe alimwi umuyande. Ciindi myoyo yesu noyasalala, tulakonzya kubona zitondeezyo zya Leza mu zilengwa zyakwe. Motubona bwaabi, bwaabi Bwakwe, luse Lwakwe, luzyalo Lwakwe. Muluyando lwesu kuli Leza, tuyanda kuleta lukkomano alimwi alukondo kuli baabo boonse mbotubona batuzungulukide lwesu-kuli bamazyali besu, kubana bokwesu, kubeenzuma alimwi ambotukkala limwi. Luyando lwesu ndupati kapati kuli mbabo cakuti citukkomanisya nkubabona kuti baba aazintu zibakkomanisya mumaumi aabo katutana kuliyeeya lwesu. Aboobo ciyandika kuti katuyeezya beenzuma kusaanguna katutaninga liyeeya lwesu tobeni. Atubikke mumutwe kampango kaccilila kazwa kuli Baha`u'llah:

“Ulelekedwe nguyoooyu uyanda mucizyi wakwe katana kuliyaanda lwakwe mwini.”¹⁰⁵

Ulelekedwe

1. Kuli mugodi alimwi acigomo, pesi kwiina nzila yakubelesya cigomo kuti meenda atekwe. Emelia, kubelesya busongo bwakwe, walandaula ntambo akwiyangilila kucigomo, wacilekelela cigomo kuya aansii mpoonya wateka meenda. Busongo bwa Emelia ncipego kuzwa kuli Leza. Leza wakaleleka Emelia abusongo.
2. Mukwasyi wa Victor ulaamba mipailo abuzuba kuseeni mug'anda yabo. Mukwasyi wa Victor ulilelekedwe kwiinda mukuyeeya Leza.

Kuyanda

1. John ulayanda kulya (cokkoleti alimwi a vanilla), pele ciindi nayanda kusala, usala vanilla. Uyanda Vanilla.
2. Anindo ulakonzya kuunka anze kuyoosobana, naanka kuyoogwaqsyba baussyi kumbeu. Usala kugwasya baussyi mumbewu. Anindo uyanda kugwasya baussyi.

D. Kaano

Caano cili anselelo citondezya mbuli, kwiinda muli zyoonse micito alimwi amajwi aakwe, 'Abdu'l-Bahá' ututondezya nzila zya kulipeda.

'Abdu'l-Bahá' wakali kuyanda zisani zitaduli. Cakali cipati kapati kuli Nguwe nkubabikkila maanu. Ciindi najisi zimwi nzyatabelesyi, ciindi coonse wakali kuzipa bamwi. Bumwi buzuba Wakali kwiinka kukukondelezya bapati-pati bamufwulumende mu 'Akká. Mukaintu Wakwe wakalimvwa kuti jampa Lyakwe tilyakali kabotu kuciindi cacisobano caandeene. Ciindi kacitaninga sika wakayinka kumusumi alimwi akuula jampa lilikabotu lya 'Abdu'l-Bahá. Ciindi buzuba nobwakasika bwa kuswaya bapati-pati bamufwulumende nobwakasika, jampa lyakali kabotu lyakaletwa kuli Nguwe. Pele 'Abdu'l-Bahá' wakalangaula jampa Lyakwe lya kayindi. Mbubuti jampa lidula mbuli, bwaleeli lyatondezyegwa, kuba Lyakwe? Kumuulo nguwenya, majampa aali 5 inga abambwa. "Mpoona, wabona," Wakamwaambila mukaintu Wakwe, "Tandikoobweza biyo eeli lipya, pele ndilaabweza oonse aali 4 kutegwa ndipe bamwi!"

E. kasobano: "Nkumba"

ku cakucita citobela, bambile bana kuti babe nkumba. Kuyambe, bayelede kwiimikila mumulongo, kabajatene maanza, akutalekezyanya. Muntu uuli kumamanino uyooba akati, alimwi umwi weelede kwiimikila cakutazungaana. Mwana uuli kumamanino weelede kutondeezya oonse mumulongo kutegwa bazyunguluke mukati. Asyoonto-syoonto baleelede kulizinguluka cakulinyona kutegwa babambe nkumba.

Kunzila imwi yakasobano kali atala, ambili abana kuti bayimikile mumulongo alimwi akujatana maanza. Mpoona bambile bana bali kumananino kumwi kuti batalike kunyona calukwakwa, aasyoonto akutalika kuzyunguluka bamwi. Ubone masimpe kuti balibikkide maanu kutalyatana azituta ciindi nobacita boobu.

Kuti naa ciindi kacicizumizya, bana bamana kubamba nkumba, ambila abo bali akati kuti bandigame alimwi umwi uuli akati atalike kwiinda ansi amakwiko a mwana ngobatobelana anguwe, azumanane kwiinda mumakwiko abamwi kusikila umwi waba nkumba. Kumwi kabacijisene maanza, Bamwi bana, bayeelede kumutobela kwiinda mumakwiko aumwi-aumwi kusikila boonse baba alimwi akubamba mulongo alimwi. Cakutazumbauzya, kukasobano aako kuti kakonzeke, weelede kuba a mweelwe wabana banji mu kkilasi.

F. Kuzila-zila: Cifwanikiso 6

G. Mipailo yakujala

CIIYO 7

A. Kwaamba alimwi akubikka mumutwe mipailo

Inga wayibaluka abana mupailo ngobakatalika kubikka mumutwe mu Ciiyo 5, nowamana yebo alimwi abana bamwi inga baamba mipailo ya kujula.

B. Nyimbo (kubikkiliza akwiibaluka nyimbo zyayinda)

Joy Gives Us Wings				
D	A	D	G	D
Joy gives us wings to fly, joy gives us wings				
D	A	D	A	D

Joy gives us wings to fly, joy gives us wings

A D

In times of joy, our strength grows in might

A D

In times of joy, our intellect takes flight

A D

In times of joy, our understanding is bright

D A D A D

Joy gives us wings to fly, joy gives us wings

Dm A7 Dm A7 Dm

But when sadness visits us, when sadness visits us

A Dm A Dm

We become weak, our strength goes away

A Dm A Dm

Our insights are dim, our thoughts become gray

A7

How-ev-er

Joy gives us wings to fly, joy gives us wings Joy
gives us wings to fly, joy gives us wings

In times of joy, our strength grows in might

In times of joy, our intellect takes flight

In times of joy, our understanding is bright

Joy gives us wings to fly, joy gives us wings

C. Kubikka mumutwe tumpango.

Ziccilila inga zyangwasilizya kupandulula kampango kalo bana nkobayanda kubikka mumutwe muciiyo eeci, calo cijatikizya a mutwe waciiyo kujatikizya kukondwa:

‘Abdu’l-Bahá utwaambila kuti kukondwa kutupa mababa, alo ciindi notukondedwe tulayumizigwa, alimwi akuti ciindi notukkomene tulamvwinsisisya cakufwambaana. Kukondwa micito yamoyo wa muntu. A myoyo kayizwide akukondwa, tulabona zileleko zya Leza koonse zituzungulukide swebo—zileleko zya kuyanda bazyali, zileleko zya beenzuma, alimwi, atala azyoonse, azileleko zya kuzyiba Nguwe alimwi Akumuyanda. Tweelede kuba alukkomano alimwi akukondwa mu ziindi zyoonse alimwi akubona kuti twaleta kukondwa kuli bamwi. ‘Abdu’l-Bahá uyanda bana boonse kuti bamweke mbuli malambe aa mwekesya muyasya mumuni wakukondwa kwa koonse-koonse. Kutegwa tugwasigwe kuyeeya kuti tuleelede ciindi coonse kukondwa, atubikke mumutwe kampango katobela:

“Omwana wamuntu! Kondwa mumoyo, wako kutegwa weelele kundiswaangana alimwi akutondezya kumweka kwabubotu bwangu.”¹⁰⁶

Kukondwa

1. Ronald ukkala kule abakaapa bakwe. Ciindi naakamvwa kuti uyakubaswaya zikolo zya jalwa, wakakondwa kapati. Moyo wakwe wakakondwa.
2. Mouzhgan wakabagwasya banyina alimwi abausyi kusyanga makowa mumbeu yabo. Moyo wakwe wakakondwa makowa naakatalika kuzyala.

Kweelela

1. Sjona wakabala canguzu akujana mamaaka mabotu. Bayi bakwe bakamulumbayizya ku mulimo mupati ngwaakacita. Kubeleka canguzu kwa Sjona kwakali kweelelwa ku lumbayizigwa kubayi bakwe.
2. David lyoonse wakali kubalanganya kabotu basyoonto bakwe. Bazyali bakwe bakalikumusyoma kubaasyoonto bakwe. David wakeelelwa kusyomwa kubazyali bakwe.

Cimboni-mboni

1. Amari walipukuta bbwe ndyaajana kusikila walimwekesya kotalika kulibonya mumuni mu cimboni-mboni candilyo.

2. Myoyo yalo iisalala itondeezya bulemu bwa Leza.

Bubotu

1. Banyina Ilana balabotelwa kubona tuyuni tuuluka mujulu, kusuuka kwa maluba-luba, alimwi mayiwe aa lwaanje aa kunka kunkomwe. Ubona bubotu mubube bwa zilenge.
2. Zimwi ziindi bubotu bwa nyimbo bunjila kumyoyo yesu cakuti cileta misozi mumeso eesu.
3. Kufwumbwa ciindi Munir aamba mipailo, uyeeya Bubotu bwa Leza, luyando Lwakwe, bupi Bwakwe, alimwi Busongo Bwakwe.

D. Kaano

Caano cili anselelo ciyakutondezya kubana mbuli Abdu'l-Baha mbaakaleta kukondwa kumyoyo yabaabo bakamuzungulukide.

Leroy Ioas wakali muna Bahai uusindamide ooyo walo ngomuya kwiiya mbomunooya kukomenena. Wakali musankwa musyoonto mumwaka wa 1912 ciindi Abdu'l-baha naakaswaide dolopo lya Chicago. Sena inga walweezeezya lukkomano lwa kumuuya ndwakaleta kumwana ooyu lwakuba munsu-munsu lya Abdu'l-Baha? Buzuba bumwi, walo abausyi nobakali kuya kuhotelo nkwaliki kukkala Abdu'l-Baha, Leroy wakali aa muzeezo: wakayeeya kuti uyanda kubwezela Abdu'l-Baha maluba-luba. Kumali masyoonto ngaakajisi, wakakonzya kuula nkama mbotu ya maluba-luba aatuba. Pesi ciindi nibakasika kuhotelo wakayeeya bumbi. Wakayeeya kuti atamupi cintu cili coonse cakunyama Abdu'l-Baha, nokuba maluba-luba mabotu. Ulamupa moyo wakwe. Ncocintu cipati ncaakali kukonzya kumupa. Aboobo, bausyi Leroy bakatola mbabo maluba-luba kuli Abdu'l-Baha kabatamwaambi sikwaaleta.

'Abdu'l-Bahá mpoonya wakambaula kubeenzinyina boonse bakabungene kuhotelo kuti bamuswaangane. Muciindi cabwambauzi bwakwe, Leroy wakali kuumwine wii kaswilizya kumajwi aabusongo alimwi majwi aaluyando. nikwakamana boobu, Abdu'l-Baha wakayimikila akujuzya beenzu bakwe, kupa umwi-aumwi duba-luba lituba buu kutondezya Luyando Lwakwe. Leroy eno wakaimvwi kusyule lya Abdu'l-Baha. "yawe! Ndilombozya kuti acengulukile kulindime alimwi andipe duba lyomwe akati kayaayo," wakayeeya ooyu musankwa musyoonto. Ambweni, caseseke mumoyo

wakwe, ndiza wakali-kuyanda kuti ‘Abdu’l-Bahá azyibe wakamuletela maluba-luba aaya. Pesi, lyomwe-lyomwe kumaluba atuba akali kupegwa kubantu bamwi, alimwi cakali kulibonya mbuli kuti Lorey takoopegwa noliba lyomwe. Mpoonya, cakufwambaana, ‘Abdu’l-Bahá wakazoocenguluka alimwi akulanga kuli Lorey loas. Busyu bwakwe bwakamweka Luyando alimwi menso aakwe akazwide luse. Alimwi sena wakamupa duba-luba lituba libotu? Peepe. ‘Abdu’l-Bahá wakapa Lorey cintu cimwi ciinda Kubota. Wakasamide duba libotu lisalala ahempe lyakwe. Wakaligwisya akumupa oyu mwana musankwa musyoonto. Moyo wa Leroy wakazula lukkomano. Musyoonto. ‘Abdu’l-Bahá wakazyiba wakamuletela maluba-luba mabotu aalya nokuba boobo.

E. Kujata mucila wacinyama (Dragon)

Kutalika cakucita citobela, kobaambila bana kuti bayime mumulongo-longo, kababikkide maanza aabo amakwiko naanka mucibuno cayoooyo uuli kumbele lyabo. Mwana uuli kumbele ngo mutwe wacinyama. Uulikumamanino ngomucila wa cinyama, kuzetauka kululyo naanka kulumwesyi kusola kuccija mutwe. Kusikila mane kwaba citondezyo cakuti “Amweende”, Cinyama ceelede kuti cibe mulongo-longo uutonkomene. Musyoonto alimbabo inga wabala “1, 2, 3, amweende!” acitondezyo ca “Amweende” mutwe weelede kuzuzila kumucila akusola kuujata, mubili woonse weelede kweenda antoomwe amutwe alimwi kuutadunsuki. Kutu naa mutwe wazwidilila kujata mucila, naanka mubili wadunsuka kautanajata mucila, mutwe nguuba mucila mpoona mulongo-longo uccililila nguuba mutwe. Kasobano kalazumanana munzila eeyi kusikila mane bana boonse baba aciindi cakuba mutwe naa mucila.

D. Kuzila-zila: Cifwanikiso 7

E. Mipailo yakujala

CHYO 8

A. Kwaamba akubikka mumutwe mipailo

Jula kkilasi mbuli lyoonse munzila njamunya kwiinda mukwaamba mupailo kuzwa mumutwe alimwi akubuzya bana bamwi mboosalide kale kucita boobu abalo. Inga mpoona wayibaluka abana mupailo ngobatalika kwiiya mu Ciiyo ca 5.

B. Nyimbo (kubikkiliza akwiibaluka nyimbo zyayinda)

At All Times

Chorus:

E A

We should at all times manifest

B E A B

Our truthfulness and sincerity

E A

We should at all times manifest

B E A B

Our truthfulness and sincerity (*repeat*)

E A B

When I speak, I share from the bottom of my heart

E A B

I let kind and true words be my art

E A B

Oh what a treasure is sincerity

A E B E

A beautiful mix of honesty and purity

A E B E A E

Oh what a treasure is sincerity

When I serve, I give from the bottom of my heart

I purify my thoughts and pray before I start

This way my actions can build true unity
Oh what a treasure is sincerity Oh
what a treasure is sincerity

When I pray, I pray from the bottom of my heart
I close my eyes and think of God
I don't think of my desire, I don't think of what I need
I think of how sincerity can shine through my deeds Oh
what a treasure is sincerity

Chorus (*repeat twice*)

C. Kubikka mumutwe tumpango

Mukutondezya kampango nkobacibikke mumutwe, inga wayandika kuba aa mizeezo iikozyenye akumutwe waciiyo:

Ciindi majwi amicito yesu zyatondeezya cili mummyo yesu, tutondeezya bubotu bwa busyomesi. Busyomesi buyumya-yumya kuba aakasimpe alimwi a kusyomeka kuli zytucita abamwi. Mbuli mukozyanyo, ciindi notwaamba kuti twalilekelela kuli zytwacita alimwi kuti twazyiba mummyo yesu kuti tweeleda kubikka nguzu kuti tatukaciindululi kucita zibi zyesu, tuba mukasimpe. Nkwiinda mubusyomesi bwesu bantu bamwi balakonzya kubona busalali mummyo yesu akubikka lusyomo mulindiswe. Kutugwasya kuyeeya bupati bwa micito mibotu eeyi, tuyakubikka mumutwe kampango katobela ka 'Abdu'l-Bahá:

“Ciindi coonse tweeleda kutondezya kasimpe alimwi abusyomesi. . .”¹⁰⁷

Kutondezya

1. Csaba wakasanzya ntimba kucipapa cankumba ncakajana kumbali aamulonga alimwi akucibuwa-buwa kusikila mane cabota akumweka. Naakamana, bubotu bwa cipapa bwini bwa kalitondezya.

2. Zuba mbolyakapaswida mpoonya lume lwa kuseeni lwa zimaana, bubotu bwa milundu bwa kalitondezya.

Busyomesi

1. Balongwe ba Leo bakali kusobana muciiindi cakubala. Leo wakali-libilikide kuti tabakapasi kabotu kucikolo, aboobo wakayeeya kuti babale antoomwe akusoleka nzila zyo bakonzya kugwasyanya kuti bayiye. Luyandisisyo Lwa Leo kubeenzinyina lwakali lwa busyomesi.
2. Rosa wakasyomezya banyina kuti unoocita cakulemba cakucikolo (homework) abuzuba. Bazyali bakwe batanooliko, Rosa cabunkutwe ulacita mulimo wakwe wakucikolo. Rosa wakali bwini mu busyomesi bwakwe.

D. Kaano

Kaano nkoyanda kwaamba kubana mu ciiyo eeci kayakubagwasilizya kuyeeya kujatikizya ncocaamba kuba amicito mibotu yacigaminina alimwi akubona kuti ndilili noyitako.

Kwa myaka minji cisamu cipati cakali kunze ang'anda yakali yamukwasyi. Yakali alimwi amukaintu abana banji. Mbo cakalikuyaakukomena cisamu, mitabi yancico yakali kuyaabuyandilila kayipa cimvwule kusyule a ng'anda ya mukwasyi. Bumwi buzuba bwamafwumina amuciindi camupeyo, bausyi bakali kwiinda muni aacisamu nobakaswaanganya simukobonyina. Bakaambaula kwa ciindi cisyooonto cijatikizya twaambo twakalikuboola mumunzi alimwi akwiinka. Nokwakayiinda kayindi kasyooonto, simukobonyina, mukubona cisamu cilamfwu, wakaamba ku mwaalumi, "Mulizi, eeci kasimpe nceciindi cakugonka cisamu ecci. Ciyaabuyandilila akutalibonya kabotu. Ino kuti mutabi omwe watyoka akuwida atala acilulii-cako naanka wawida abana bako nobasobana muni acimwule? Ciindi bobile aaba nobakaandaana, mwalumi wakaabweza malailile aa simukobonyina. Cisamu cakaliko kuzwa lili, alimwi kunyina nocakacitikide ntenda. Cakali kupa cimvwule cibotu ciindi cakupya akukwabilila ng'anda kuguwo lya mapeyo. Cakali kulibonya kuzyandamana alimwi akuyuma. "pesi nokuba boobo, simukoboma ujisi muzeezo mubotu," mwalumi

wakalyaambauzya. “buboneke zimwi ziindi inga kulacenga. Ino kuti cisamu tacizyandamene mbuli mbocilibonya?” Alimwi mpoonya wakayeeya kucigonka.

Wakali mulimo muyumu, kapati, nkaambo cisamu cakali cipati loko, alimwi cakajisi zikoto-koto amitabi minji imbi yakali milamfwu. Mwaalumi mbaakamanisizya biyo, simukobonyina wakapiluka abana bakwe basankwa bobile acikkocci. “Ndabona mwayeeya kucigonka cisamu” simukobonyina wakaamba, kalanga malwi-malwi aa nkuni. “Ndasyoma mulayanda muntu unga ulakonzya kuzitola kumbali zisamu eezyi. Andiza inga twagwasya. Twaboola acikkocci abana bangu basankwa bobile, alimwi inga twakkomana kuzigwisya zyoonse kuzwa mulubuwa lwako.” Kakunyina akulindila bwiinguzi, bana bakatalika kubikka nkuni mucikkocci cakalikulindila. Nibakali kuya-buya, mwalumi wakakkala acigompi cakisamu cakapede cinvwule kung`anda yakwe kwa ciindi cilamfwu. mpempawo aawo mpakazyibila kuti simukobonyina wakwe taalikwe andaba abukwabilizyi bwa mukwasyi wakwe, pele wakali kuyanda biyo nkuni kuti zimukasaazyemumyeezi yaciindi camupeyo. “Bulibonye inga, ncobeni, zimwi ziindi bwa kucenga,” wakaamba kwiinda mukutondezya. Nkubijilwa kwabuti mukwasyi kusweekelwa cisamu cibotu buzuba oobo. Pele kubijilwa nkokucili—simukobonyina wakasweekelwa lusyomo lwa mweenzinyina alimwi acoolwe cakuba alukkomano lwa Leza.

E. Kasobano: “Kupya naanka Kutontola”

Talika akumvwumba mwana omwe cisani kumeso alimwi akumwaambila kuti azwe mung`anda naanka walo atantamuke abusena mpomuyiila. Bamwi bamana kusisa kantu kaniini, mbuli mukozyanyo, pensele naanka kkilayoni, alimwi mpoona kuzwa kumwana mutaanzi ooyo walo lino uutilangaule cintu cisisidwe ulayitwa ukulombwa kuti ajane eeco casisigwa. Bamwi bayeelede kugwasilizya kwiinda mukukambilila loko sikulandaula mbwayabuswenena kuli cisisidwe. Kuti naa sikulandaula watantamuka kuzwa kubusena busidwe ncalandaula, beenzinyina balaleka kukambisya canguzu. Muciindi cakukamba, bana inga kabayita kuti “kwakasaala” alimwi “Kwakasaalisya” alimwi kwapya mbuli mwana mbwayabuswenena muni kuli ceeco cisisidwe. Kuti naa mwana watantamuka kuli ceeco cisisidwe, beenzinyina baloompolola kuti “Kwatontola”, “kwatontolesya”, “Caba caanda” kuti mwana watantamuka. Bana beelede kulangisya kuti tabasowi mweenzinyina uulandaula cisisidwe; biyo-biyo ulaleka kubasyoma beenzinyina, mpoona cisobano cilaleka kunonezya.

F. Kuzila-zila: Cakufwanikisa 8

G. Mipailo yakujala

CHYO 9

A. Kwaamba alimwi akubikka mumutwe mipailo

Kutali eeci alimwi amakkilasi otatwe atobela, kosala mupailo wakwaamba kuzwa mumutwe, mbuli omwe waambidwe mu ciiyo 10. Basicikolo bamwi inga bakusangana mukwaamba mipailo yakujula, wamana waawo inga wapandulula omwe uuli anselelo kubikka mumutwe. Ooyu mupailo mulafwu kwiinda yobile yayinda bana njobabikka mumutwe, nokuba boobo tacikooba cintu ciyumu kumvwisisya, alimwi boonse baleelede kubikkila maanu kuubikka mumutwe kusikila mu Ciiyo ca 12.

“Bwalelekwa busena, alimwi a ng’anda, alimwi abusena, alimwi adolopo alimwi a moyo, alimwi mulundu, alimwi aciyusilo, alimwi a mpangala, alimwi abusena bwa malundu, alimwi anyika, alimwi alwizi, alimwi akasuwa, alimwi amubanda mwalo kwaambwa kwa Leza nkokubambidwe, alimwi kulumbayizigwa Kwakwe nkokutembaulwa.”¹⁰⁸

B. Nyimbo (kubikkilizya akwiibaluka nyimbo zyayinda)

Be Like the Earth

C G

See the earth

F G C

It’s so humble

C G

Has all God’s wealth to give

F G C

Everything we need to live

C G

Lets us walk on it every day

F G C

But have you ever heard it say

C G

“I am richer

F G C

Greater than you”

See the tree

It’s so humble

The more its fruits abound

It bows closer to the ground And

shares the fruit that way

But have you ever heard it say

“I am richer Greater
than you”

C G

Be like the earth

F G C

Be like the tree

C G

Rise to the heaven of glory

F G C

On the wings of humility

C G

Rise to the heaven of glory

F G C On the

wings of humility

C. Kubikka kampango mumutwe

Mizeezo iili anselelo iyakukugwasilizya kupandulula mutwe wa ciiyo eeci alimwi a kampango kakubikka mumutwe.

Micito yakumuuya yiinda bupati nkulibombya. Aabo balo balibombya kumbele lya Leza balazyiba bupati bwa Leza alimwi azilenge Zyakwe. Balizyi kuti, kanyina lugwasyo alimwi aluse Lwakwe, kunyina alindiswe unga wazwidilizya nocibacomwe. Ngusinguzu, Mupati-Wabapati. Alimwi, mbuli mbotutakonzyi kutondeezya kulisumpula kumbele lya Leza, tulalibombya kumbele azilenge Zyakwe. Tulayeeya kuti nyika alimwi zyoonse zili anyika zyakalengwa Anguwe alimwi akwiibaluka zitondeezyo alimwi abulemu Bwakwe. Tulalemeka bulenge alimwi akuzyiba mumyoyo yesu kuti kuli cimwi ncotukonzya kwiiya kuli boobo batuzyungulukide. Atubikke mumutwe kampango katobela:

“Omwana wamuntu! Lifwiinsye kumbele Lyangu, kutegwa cabusongo ndikuswaye.”¹⁰⁹

Kulifwiinsya

1. Zainab ulabeleka cabusungu ciindi napegwa mulimo wakubeleka nambala alimwi ulacita kabotu. Ulalifwiinsya alimwi talisumpuli kujatikizya kuzwidilila kwakwe.
2. Bana mucinkoswa ca Yengfu balayandisisya kwiiya, alimwi wakalombwa kuti atalike kakolo kaniini kabo. Nokuba kuti wakajisi luziyibo lusyoonto alimwi akulinyansya, wakabikka lusyomo lwakwe muli Leza alimwi akucita mbakonzya. Ulaucita mulumo ooyu mukulifwiinsya.

Lubomba

1. Mukwasyi wa Candace watamba basimukobonyina bamwi ku ng’anda yabo kuzoolya. Ciindi beenzu nobasika, Candace wabajuzya caluyando alimwi acalubomba akubapa cakunywa citontola.
2. Giovanni wakabona bacembele basimukobonyina kabapengana kweenda kuya ku ng’anda a bbeeke lya zintu, aboobo caluse wakabagwasya kubweza.

D. Kaano

Kulifwiinsya ncaakali cintu comwe cakali kulibonya kumicito Yakwe mibotu ‘Abdu’l-Baha. Bantu banji bakali kuyanda Kumupa mazyina mapati-pati, pele Walo wakayandide biyo kwiitwa kuti ‘Abdu’l-Bahá’, Caamba kuti muzike wabulemu bwa Leza” “Muzike wa Leza”.

Luyandisisyo Lwakwe lwakali lwa mulimo. Cimwi ciindi, beenzu bavwubi bamwi bakapangana muzeezo wakuti Walo asambe maanza Aakwe ku ciindi cakulya. Bakaambila mwana wakasamide kabotu kuti abweze mutiba uudula “Ameenda aa mweka”, alimwi bakalijisi akasani kakajisi bununkilizi kakali kulindila Nguwe. Ciindi ‘Abdu’l-Bahá naakabona kabunga kabalongwe kabaswena kuzwa kukosola musena—amwana musyoonto, a mutiba, alimwi a mulembo—wakazi kale mizeezo yabo. Wakafwambaana kubweza meenda akali afwaafwi, wakasamba kumaanza Aakwe, alimwi wakalipukuta akasani nkaakajisi simbeu. Cakumweta-mweta, wakacenguluka akwaanzya beenzu bakwe. Alimwi mpoona akubalomba beenzu bakwe kuti babelesye mbabo maanzi akasani kusamba kumaanza! Caluyando wakabapa maanzi alimwi akalembo kanunkilila.

E. kasobano: “Zimbi Ziindi Tulibalamfwu”

Amwaange cisila kumenso aa mwana omwe mpoona bana bambi bamuzinguluke. Antoomwe baambe kuti: “Tulibalamfwu loko.” (balayimikila azyala zyabo zya kumaulu mpona akunsompokela kapati mbuli mbobakonzya.”

“Tulibafwaafwi loko.” (balafwugama akulifwiinsya maningi mbulimbobakonzya.)

Zimbi ziindi tilibalamfwu” (balafwugama ansi alimwi.) mpoona inga watondeezya kubana, kutondezya kuti naa inga bayimikila naanka kufwugama alimwi bamba antoomwe: “Ezeezya naa ndiswe bani eno!”

Mwana uusinkidwe kumenso weezeezya kweendelanya amajwi aabo naa “Mbalamfwu” naa “Mbafwaafwi”. Mwana a mwana weelede kupegwa ciindi cakuvumbwa kumenso.

F. Kuzila-zila: cakufwanikisa 9

G. Mipailo yakujala

CHYO 10

A. Kwaamba alimwi akubikka mumutwe mipailo

Nokwamana mipailo yakujula. Bana inga bazumanana kubikka mumutwe mupailo waambwa mu ciiyo cayinda.

B. Nyimbo (kubikkilizya akwiibaluka nyimbo zyayinda)

I Thank and Praise Thee Lord

C Am Em

I thank and praise Thee Lord

F G

For the crown of mercy

C Am

Set upon my head

F C

It will forever glow

G7 Am

The more gratitude I show

Dm G7 C

I thank and praise Thee Lord

I thank and praise Thee Lord For
the love and knowledge

Implanted in my heart

They will grow and grow

The more gratitude I show

I thank and praise Thee Lord

I thank and praise Thee Lord

For the light of truth

That illumines my eyes

I will see Thy bounties flow

The more gratitude I show

I thank and praise Thee Lord

C. Kubikka mumutwe tumpango

Kampango kakubikka mumutwe kalakonzya kupegwa kuli basicikolo bako munzila iicilila.

Ciindi notwatambula nokaceya nkotwapegwa, tulumba ooyo watupa. Nkunji buti nkotunga twamulumba Leza kuzipego Zyakwe zitamani alimwi azileleko—akuba aa meso aatulanga swebo, myoyo iituyanda, alimwi azezyo zyakalenga kutegwa kukomena alimwi akusumpuka. ‘Abdu’l-Bahá utwambila kuti twelede kulumba kuli Leza kutupa zileleko alimwi akuzuya myoyo yesu aluyando Lwakwe. Twelede ku mulumba Leza ciindi coonse, nokuba mu ciindi cabuyumu-yumu. kulumba Kuli Leza kupa kuti tutambule zileleleko zinji Zya leza zitagoli. Atubikke mumutwe kampango katobela.

“Amube a kukkomana. Amube akubotelwa. Akunyamuka kupa kulumba kuli Leza, kutegwa kulumba inga kwapa kuvwula kwa zileleko.”¹¹⁰

Kubuka

1. Salma wakakkomana kubona banyinakulu kubuka kuzwa mubulo alimwi akweenda nobaka pona kukucisya kwa ciindi cilafwu.
2. Bana balabuka mafwumo-fumo lyoonse kwaamba mipailo.

Ceelede

1. Nadia lyoonse mulondo. Ulizi kuti bulondo buliswaangene akukomena kwa mumuuya. Bulondo bulelede kukukomena kwa kumuuya.
2. Mukwasyi wa Seff balabelekela antoomwe alimwi akugwasya umwi-aumwi twaambo tupati-pati twa mukwasyi. Nkaambo balaswaangana aantoomwe, balapona mulumuno. Kuswaangana kuleta luumuno.

kumvwuzya

1. Mwaka wakamana, cikolo ca Maria cakajisi biyo bamayi bali bosanwe. Uuno mwaka cijisi bali 8. Mweelwe wabamayi acikolo bakayungizigwa abali botatwe.
2. Shayan musankwa walukkomano, alimwi lukkomano lwakwe lulamvwula kwindilila muciiindi nagwasya bamwi. Lukkomano lwakwe lulamvwula ciindi nabelekela bamwi.

D. Kaano

Bumwi buzuba, mukaintu wakamvwubude wakasika kuzwa kule kuzoobona ‘Abdu’l-Bahá mu Munyika Isetekene (Holy Land). Mubulamfwu, wakatalika kumwaambila mapenzi aakwe masyoonto-syoonto, cakutobelana. ‘Abdu’l-Bahá wakaswiilisisya ca busicamba alimwi aluse kwa ciindi cilamfwu kusika, kumamanino, aumwi sikumuswaya wakamwiita aanze. Katana musiya mweenzu Wakwe, nokuba boobo, Wakatondeka aa mulombwana wakalikweenda aanze ampulugwindo. “Nguulya mulombwana walo ngunditayete kukubona,” Wakaamba. “Zyina lyakwe ngu Mírzá Haydar- ‘Alí. Uyendela munyika pele ukkala kujulu,” ‘Abdu’l-Bahá wakapandulula. “Wakalijisi mapenzi manji alimwi ulakwaambila kujatikizya ngawo.”

Mírzá Haydar- ‘Alí cakasimpe wakalijisi mapenzi manji. Wakali kuzwida ku Persia, kwalo bana Bahá’í nkubataali kweendelezegwa kabotu alimwi akupenzegwa kapati. Bamwi bakali kwaangwa alimwi akubikkwa mutolongo njobatayeledede; bamwi bakali kuumwa a bantu bazwide luzondo alimwi akutalomana. Inga myoyo yenu andinywe yalimvwa kuusa kupati kumvwa kujatikizya mapenzi oonse alo Mírzá Haydar- ‘Alí ngaakapenga mubuumi bakwe.

Lino, ‘Abdu’l-Bahá wakayinka aanze mukuyandaula Mírzá Haydar- ‘Alí alimwi akumweeta kutegwa baswaangane a mweenzu Wakwe. Naakamana kumupandulula kumukaintu, ‘Abdu’l-Bahá wakaunka. Mpoonya-mpoonya Mírzá Haydar- ‘Alí wakatalika kumwaambauzya mukaintu aca lukkomano alimwi acakulibombya ku ciindi cibotu mwalo motuponena alimwi azileleko zya Leza zyoonse ziciboola. Mweenzu wakaswiilisisya kwakaindi kasyoonto, mpoona, cakubula camba, cakunyonganya wakaamba kuti, “Pele ‘Abdu’l-Bahá waamba kuti ulandaambila kujatikizya mapenzi aako.” Mírzá Haydar- ‘Alí wakalanga mujulu cakugambwa. “Mapenzi?” wakayingula. “Ino nkaambo nzi mukaintu, kunyina anindakajisi mapenzi. Tandaazyi mapenzi mbwaboneka.” Mubwini, ‘Abdu’l-Bahá wakalizyi kale kuti, nokuba kuti Mírzá Haydar- ‘Alí wakaabona mapenzi mapati-pati, kunyina naakajata lukkomano lwakwe,

alimwi wakabwene biyo zileleko zya Leza zyoonse zyakapedwe mubuumi bwakwe, calo eeco ncaakalumbide kapati.

E. Kasobano: “Cakufwambaana”

Ambila basicikolo kuti bayimikile kabazingulukide akujatana maanza. Citaanzi bambile bajatane maanza aabo akulumwensi alimwi akululyo. Kwamana boobo, pandulula kulimbabo kuti bayakutuma citondezyo cakudunta. Mwana omwe uyakutalika akutyanka Janza lya mweenzinyina uuli kubbasu lyakwe lya lulyo, uyakupa citondezyo kumwana uuccilila, alimwi akuzumanana, kusikila mane cajokela kumwana wacitalikide. Bana beelede kupegwa ciindi akuyumizigwa kucita cakufwambana–fwambaana. Kumfwumbwa biyo bayiya mbocisobanwa cisobano, inga wabaambila kuti basandukile kubbasu limbi kuyungizya mweelwe wakutyankana.

F. Kuzila-zila: Cifwanikiso 10

G. Mipailo yakujala

CHYO 11

A. Kwaamba alimwi akubikka mumutwe mipailo

Jula kkilasi mbuli lyoonse kwiinda mukwaamba mupailo kuzwa mumutwe alimwi koita basicikolo bamwi basyoonto baambe omwe. Inga mpoonya wabagwasilizya bana kuti bazumanane kubikka mumutwe mupailo ngobakatalika kwiiya mu ciyo ca 9.

B. Nyimbo (kubikkilizya akwiibaluka nyimbo zyayinda)

Looking for Good

C

I've got excellence as my goal

F7

But I've got a long, long way to go

C

And I know it helps me on my way

G7 C

When I see the good in every day

F7

So if I see something you do wrong

C

I won't sing about it in this song

G7

I won't talk about it with my friends

F7 C

I won't even think about it again

Chorus:

F7

I'll look at the good in you

C

I'll look at the good in you

G7

I know that you'd want me to

F7 C

'Cause that's what I'd want you to do

F7

And God looks for the good in me

C Am

He looks for the good in me

C G

And when I put a cover

F7

On those little faults of others

C

G7

C

I hope God will put a cover on my faults too

‘Abdu’l-Bahá was very wise

He saw your heart inside your eyes

And when He noticed something wrong

He’d find some way to make you strong

So if I find some fault in you

I know just what I have to do I

won’t go tell anybody else No,

I won’t even tell myself

Chorus

C. Kubikka mumutwe tumpango

Cilombozegwa kuti utalike kupandulula mutwe wa ciiyo alimwi a kapango kakubikka mumutwe kwiinda mukwaabana mizeezo iicilila aba sicikolo bako:

Kulekelela micito mibotu imwi ya Leza. ‘Abdu’l-Bahá lyoonse wakali kutwaambila lyoonse kuti tweeleda kulekelelana kuli umwi-aumwi. Tweelede kubona ameso aakulekelela alimwi akutabona bubi bwa bamwi. Kuti twatobela mukozyanyo wa ‘Abdu’l-Bahá, tulatondezya lulekelelo kutali biyo kubeenzuma batulubizizya ciindi nobalubizya pele alimwi akulibaabo balo bataluleme kulindiswe. Kutugwasilizya munguzu zyesu zya kunoolekelela, atubikke mumutwe kampango katobela:

“ . . .bubotu bwenu abube lulekelelo alimwi aluse alimwi cibotelezya myoyo yabayandwa ba Leza

Luse

1. Imvwula yakazumanana kwa mazuba manji-manji. Nokuba kuti muunzi wakazula aa meenda, mvwula kunyina niyakaleka. Mvwula tiyakatondeezya luse.
2. Ciindi notupaila kuli Leza, ulatulekelela kulubizya kwesu. Ulatutondeezya luse.

Kukondwa

1. Ursula taakalivwide kabotu. Mweenzinyina Elsi wakamuletela maluba – akukkala kwa ciindi cilamfwu, kamwaambila twaano alimwi kabayizya. Kuswaya kwa Elsie kwakapa Ursula kulivwa kabotu. Moyo wa Ursula wakabotelezegwa kukuswaya kwakwe.
2. Bamuka Sanchez bakatambula lugwalo lulamfwu kuzwa ku mwaalumi wabo wakayinkide kudolopo lilafwaafwi kuyoobeleva. Lugwalo lwakaleta mulumbe mubotu kuti lino-lino balajoka kumaanda. Mulumbe wakababotelezya kapati.

Kuyandwa

1. Bayi bakali kubayanda basicikolo babo alimwi bakali kubabikkila maano umwi-aumwi. Wakali kubayanda boonse.
2. James wakali kuziyanda ziiyo nzyoonse kucikolo, pesi wakacita kabotu mubusyaabupampu. Mubusyaabupampu ncociyo ncakali kuyandisya.

D. Kaano

Mumazuba `Abdu`l-Baha ngaakali kukkala mu Akka, kwakali mupati wa mfwulumende walo, ciindi-aciindi, wakali kusola kupenzya bana Baha`i. Muciindi cimwi wakaba aa muzeezo wakubajalizia mpindu zyabo: wakaambila basilikani bakwe kuti bakajale zintoolo zyoonse Zyabana Baha`I akumuletela makki. Pesi `Abdu`l-Baha wakamvwa mpuwo yamusololi, mpoonya wakaambila bana Baha`I kuti batajuli zintoolo zyabo mubuzuba butobela. Wakabaambila kuti balindile akubona Leza ncaticite.

Ezyeezya kugambwa kwa musololi naakamvwa kuti basilikani tiibakaleta makki nkaambo zintoolo tiizyakajulidwe. Pesi katanayeeya cakucita buzuba butobela, cimwi

catakali kuyeeyelwa cakacitika. Mulumbe uuzwa kumuleli mupati wakasika uumugwisya mulimo wakwe wakweendelezwa dolopo. Aboobo zintoolo zyabana Baha`I zyakafutuka.

Ooyu Wakali muleli wakaambilwa kuti azwe mudolopo lya Akka ayinke kudolopo lya Damascus. Taakazyi cakucita. Wakeenda cakufwambaana alimwi alikke. Ncinzi cakali kulangilwa kucitika kumukwasyi wakwe? Nguni wakali kulangilwa kugwasya muntu watandwa amfwulumende. `Abdu`l-Baha wakuunvwa mulumbe akwiinka kuyoomubona. Wakamuumbulizya ooyu mwaalumi watakabotedwe aluse lupati, mbuli kuti taakali sinkondonyina wa Lukondo. Kwiina anokuba ciindi naanka comwe naakaamba zibi zyakwe zyakacitide muciiindi cakayinda. Kunze aboobo, wakalisungula kumugwasya munzila kufwumbwa yakali kukonzeka. Ooyu wakali musololi wakali kulibilikide kusiya bakaintu alimwi abana bakwe. `Abdu`l-Baha wakamusyomezwa kuti ulakalanganya kaambo aaka munzila iili yoonse njakonzya. Aakale, wakabamba lweendo lubotu, kubapa muntu uusyomeka kuti asindikizye mukaintu abana, akubbadelela zyoonse zyelede, akuutumizya mukwasyi kuya ku Damascus.

Ciindi ooyu wakali musololi naakaswaangana a mukwasyi wakwe, wakakkomana. Amoyo uuzwide kulumba, wakacenguluka ku mwaalumi wakasindikilide mukwasyi wakwe alimwi a kumubuzya mali aayeleda kubbadelwa kulweendo oolu. Mwaalumi wakapandulula kuti `Abdu`l-Baha wabbadela kale. Mpoona wakali muleli wakapa sikusindikila ciwego kuluse lwakwe alimwi abusungu mbwaakajisi mulweendo lwakwe. Pesi tanakacitambula ciwego; wakaamba kuti wakali kutobela malayilile aa `Abdu`l-Baha alimwi takali kuyanda kutambula nociba comwe kumulimo ngwaakacita. Mpoona wakali musololi wakalomba sikusindikila kuti alale busiku bomwe biyo abe mweenzu wakwe. Nokuba boobo wakaamba kuti, wakali kuyandisya kutobela malayilile `Abdu`l-Baha, walo wakamwaambilide kuti ajoke ku Akka kakunyina kumuka. Wakali muleli wakamulomba ooyu mwaalumi kuti alindile asyoonto alembe lugwalo kuli `Abdu`l-Baha. Eeco wakacitambula alimwi akujoka kwakwe kuya ku Akka wakaakumupa lugwalo oolu `Abdu`l-Baha`. Lugwalo lwakali kwaamba kuti: “O `Abdu`l-Baha, ndapaila kuti undilekelele. Tiindakazyi. Ndakakupa macise manji mabyaabyi. Pesi yebo wandipa bulumbu bubotu.”

E. Kasobano: “Bantu kubantu”

Baambile bana beende ceendeende, kumwi kabakamba akwaamba kuti, “Bantu kubantu”. Wayita “Kusule akusule, beelede kwiimikila, alimwi beelede kupana masule amweenzinyina. Acitondezyo cako, beelede kutalika kweenda ceendeende alimwi,

kabakamba maanza alimwi kabati “Bantu kubantu”. Woompolola, “Busyu-kubusyu” beelede kwiimikila a kulangana amweenzinyina akuguntana nkumo. Cisobano cilazumanana amalayilile obile aaya kaayindululwa ziindi zinji. Malayilile ambi alakonzya kubikkilizya “Gondo akugondo” alimwi “kakokola akakokola”.

F. Kuzila-zila: Cifwanikiso 11

G. Mipailo yakujala

CIIYO 12

A. Kwaamba alimwi akubikka mumutwe mipailo

Mbuli lyoonse, kkilasi lileelede kutalika amipailo yakujula. Inga mpoona wayibaluka abana mupailo ngobali mukwiiya kuziiyo zytatwe zyayinda. Weelede kubona kasimpe kuti boonse bawaambe cakabotu, nkaambo kakuti uyakubampandulwida mupailo mupya kutegwa balo baubikke mumutwe mu Ciiyo 13.

B. Nyimbo (kubikkilizya akwiibaluka nyimbo zyayinda)

Brighter Than the Sun

C	G	D	G
Truthfulness is brighter than the light of the sun			
C	G	D	G
Truthfulness is brighter than the light of the sun			
C	G	D	G
With truthfulness, O people, beautify your tongues			
C	G	D	G
With truthfulness, O people, beautify your tongues			
Honesty adorns the soul of everyone			
Honesty adorns the soul of everyone			
Honesty is brighter than the light of the sun			

Honesty is brighter than the light of the sun

C. Kubikka mumutwe tumpango

Anselelo mizeezo misyoonto yalo njokonzya kwaabana abasicikolo bako mukutondeezya mutwe wa ciiyo, walo ngooli busyomesi, alimwi akampango nkeatabikke mumutwe.

Mbewu ilabotelezegwa amaluba-luba ayiidene-indene mubube alimwi amubulibonywe. Ciindi cacilimo, micelo yamasamu alabotelezegwa a bununkilizyi bwa maluba-luba. Tulalibotelezya tobeni a kubula tombe alimwi azikobela zinyina tombe. Koonse kubotelezya ooku kubamba kubotesya. Kakuli, kwiinda zintu zyakunyama, nkuyasigwa kwa micito mibotu yalo ibamba muntu Kubota, yalo iileta lukkomano kumyoyo yesu. Imwi yamicito yiinda Kubota yalo inga yatubotya maumi eesu nkusyomeka. Ciindi notwalibotelezya swebo tobeni akusyomeka, tatubwezi zintu zيابamwi kakunyina kuzumizigwa, kunyina notubeja naanka kucenga omwe kucita cimwi cintu. Kutugwasilizya kuyeeya bubotu bwa busyomesyi, atubikke mumutwe kampango katobela ka Bahá'u'lláh:

“Amubotye myoyo yenu, nobantu, akasimpe, alimwi amusamike myoza yenu acikobela cabusyomesi.”¹¹²

Kubotya

1. Malit wakasyanga maluba-luba mabotu mumbewu. Maluba-luba abotya mbewu.
2. Sunil wakali kubeja, pesi eeno waamba biyo masimpe. Sunil wakabotya mulaka wakwe amasimpe.

D. Kaano

Mu ciindi cakaidi ca buumi Bwakwe, ‘Abdu’l-Bahá wakali kukonzya kweenda mumasena manji nyika yoonse mboizulwa. Kuli koonse Nkwakayinka, Wakali kuswaangana abantu kuzwa kumisyobo iiyindene-indene—babelesi alimwi abaleli, bayiisya alimwi abasyaabupampu—alimwi Wakacita cili coonse ncakali kukonzya kucita kuti oonse alimvwe kwaanguluka. Bumwi buzuba, mu Egypt, Wakatamba uulemekwa wamfwulumende kutegwa abe mweenzu Wakwe aciindi cacilalilo. ‘Abdu’l-Bahá wakasala kubbbeleka ceendelo kuti cibatole nkubakali kuya, mbuli uulemekwa wakalizibide kuli zya buubauba eezyi.

Lweendo tilwaali lulamfwu, alimwi bakasika cakufwambaana nkubakali kulida cilalilo. Pele ciindi namutekenya naakaswena kuli 'Abdu'l-Bahá kutegwa abbadele, wakaamba muulo uutali ngonguwe wa lweendo. 'Abdu'l-Bahá wakazyiba kuti namutekenya takali kusyomeka. Wakamubbadela mwaalumi mali biyo ngayeelede kupegwa, mpoona wakanyona akweenda.

Ciindi namutekenya nakatisole kuti atalike kukazya, 'Abdu'l-Bahá wakaayiminina masimpe. Wakamwaambila mwalumi kuti, kuti naa wakali masimpe kujatikizya kumuulo, naakapegwa bulumbu bweelede.

Mpoona 'Abdu'l-Bahá wakeenda, kusiya namutekenya kutegwa ayeeye kujatikizya micito yakwe.

E. Kasobano: “Sikweya, Sayiko, Tilayaango”

Ciyeeyelwa kuti bana balaazyi mazyina aama shape masyoonto aaya, mbuli, Sikweya, Sayiko, alimwi a Tilayaango. Talika akwaamba mazyina ama syeepu aaya abana, kuba masimpe kuti inga bazubulula ayimwi. Ciccilila, bweza ka pepa mpoolemba muloongo-longo wama masyeepu otatwe—mbuli mukozyanyo, sikweya, sayiko, alimwi tilayaango—alimwi baambile kuti bayilangisisye. Mpoona bikka mapepa ambali alimwi lombamba mwana omwe kuti aambe muloongo-longo wama syeepu cakoompolola. Weelede kuciindulula eeci ziindi zinji. Kubelesya tupepa toolemba masyeepumumulongo-longo. Uleelede kuba a zipapa tujisi biyo ma masyeepu obile, andiza inga muloongo-longo watotatwe inga wayuma kubana kuuyeeya, mpoona atupepa mumulongo-longo wa tone naanka tosanwe, ambweni inga bajana kuti mulongo-longo wa totatwe wabaubila.

Lino soleka kwaamba mulongo-longo wama masyeepu—andiza obile, otatwe, naanka lyomwe syeepu, kweendelanya abasikwiiya bako mbobabede—alimwi ambila omwe mwana kuzwa mukabunga kuti ayindulule kwaamba. Wamana kucicita eeci kwa ziindi zinji ku mwana a mwana, inga wapanga cisobano kuti ciyume-yume kwiinda mukulombamba bana kuti balembe mulongo-longo ooyu ngotiite.

F. Kuzila-zila: Cifwanikoso 12

G. Mupailo wakujala

CHIIYO 13

A. Kwaamba alimwi akubikka mumutwe mipailo

Muli ceeci alimwi amakkilasi otatwe aatobela, bana bayakulangisisya anguzu zyabo zya kwiiya kwaamba mupailo uuli anselelo kuzwa mumutwe. Inga wabapandulwida wamanizya kupa mupailo wakujula kuzwa mumutwe, mbuli omwe waambidwe mu Ciiyo 13, alimwi kwamana bamwi ba basicikolo bako kucita boobu.

“O Mwami! Syanga kasyango aaka kasyoonto mumbeu ya zileleko Zyako zinji, katilayile kuzwa kumatalikilo aa luse Lwako alimwi upe calo cikonzya kukakomezya kuba kasyongo kabotu kwiinda mukutilayilwa kwa luse alimwi aluyando Lwako. “Yebo nduwe Singuzu alimwi Singuzu ziinda.”¹¹³

B. Nyimbo (kubikkiliza akwiibaluka nyimbo zyayinda)

Be Fair

Chorus:

A

Be fair, be fair

E7

A

And strive to provide for the comfort of all

A

Be fair, be fair

E7

A

And strive to provide for the comfort of all

A

E

When we are fair in our dealings with others

E7

A

We gain the trust of our sisters and brothers

A7

D

When things are divided equitably

E

A

Justice will shine for the world to see

Chorus

When you give true comfort and aid

You'll follow the path that the Master laid

When wise and just in what you say and do You'll

bring joy to hearts around you

Chorus

C. Kubikka mumutwe tumpango

Mu Ciiyo eeci, Bana bayakwiiya kampango kajatikizya micito mibotu ya luse, njokonzya kubatondeezya munzila iitobela:

Leza ngusiluse lwiinda, silubomba. Muziindi zya buyumu-yumu, tulacengulusya myoyo yesu kuli Nguwe alimwi Akumulomba kuti atuumbulizye alimwi akutuyumya-yumya. Aboobo, mbuli cilengwa, tweelede kutondezya luse kuli bamwi. Ciindi umwi ngotuzyi naanjila mumapenzi naanka kuusa, tweelede kusoleka anguzu kumulanganya alimwi akumugwasya. Tweelede kuba ba siluse alimwi abasilubomba kuli boonse, munzila zyoonse, mbuli cisamu calo cipa mucelo kuli omwe alimwi aboonse, kubikkilizya abaabo bacizondede. Abdu`l-Baha wakali kutondezya luse ciindi coonse, kubantu boonse, nokuba kuti buumi bwakwe bwakazwide buyumu-yumu. Kutegwa tugwasilizigwe munguzu zyesu kuti tube ba siluse, atubikke mumutwe majwi aakwe aaya:

“Bulelo bwa Leza bujenwe akweelanika alimwi akulanganya kabotu, alimwi abuuya, luse, alubomba kumyoza iipona yoonse.”¹¹⁴

Bujenwe

1. Musilisi waabikkilide muzeezo kunseba zyaabana mumiinzi, aboobo wakajula kabbadela kakubalanganya. Kabbadela kakajanwa kwiinda muluyando lwakwe kubana.

2. Jenna alimwi Mercedes bakali balongwe kwaciindi cilamfwu. Baliya antoomwe lyoonse alimwi akwaabana azimbi zintu zigwasya nzyobayiya. Bulongwe bwabo bujanidwe alubomba aluyando.

Kweelanika

1. Bantu boonse bamubusena bakali kubeleka canguzu kuluzwidililo kwabusena. Ciindi nobakatebula alimwi akubungika zisyango zyabo, mwami wakazyandaanya akati kabantu bakwe, kweendelanya aabupati bwamikwasyi yabo. Mwami wakali kulanganya bantu bakwe mukweelanika
2. Mfwulumende yamudolopo yakali kuyanda kubamba mugwagwa mumunzi uuli muni-muni, yakayeeya kwiinzya mugwagwa kumbali aa mpulazi. Munzila eeyi, bunji bwabo bakakonzya kujana bubotu kuzwa mumugwagwa mupya aboobo balimi taakwe nobakapenga. Mfwulumende yamudolopo yakatondezya muzeezo wakweelanika mukaambo aaka.

Luse

1. Li yong wakazikubona kuti mweenzinyina Zahra taakwe naakakkomene, aboobo wakayinka kuyoomubuzya kuti naa kuli nzila njakonzya kumugwasya. Zahra wakapandulula kuli nguwe kuti banyina bakali cisidwe ku cibbadela. Li yong wakaswiilila alimwi akumuumbulizya Zahra, akulisungula kwiinka awalo kucibbadela mubuzuba bwakalikutobela. Li yong wakatondezya luse kuli Zahra.
2. Buzuba bumwi Shiori wakali kweenda kumbali aa dolopo mpoona wakabona kana kambelele kakapatide mulukwakwa. Shiori kabotu-kabotu wakagwisya kuulu kwankako akukabikka cisila. Shiori wakatondezya luse kukana kambelele.

D. Kaano

Ciindi 'Abdu'l-Bahá nakali kweenda muzisi zyakujwe, mudolopo lyoonse ndyakaswaya, bantu banji bakali kumubona alimwi akuswiilizya kumajwi aakwe alukulwaizyo. Shikati amasiku wakali kuswaangana bantu bayindene-indene-

bana alimwi abapati, bavwubide alimwi abacete, bapati-pati alimwi abantu buyo basicisi. Bamwi kaboola kwiinda mukumuyandisisya 'Abdu'l-Bahá, nkabela bamwi bakali aluyandisisyo lwakumvwa ncaamba.

Bumwi buzuba mukaintu umwi wakasika kung`anda akukonkomona acitendele. Wakali muntu biyo wakayandisizye mumoyo wakwe kuti akkale 'Abdu'l-Bahá kwakaindi kasyoonto. "Sena ulijisi cipangano cakubona 'Abdu'l-Bahá" wakabuzya mwaalumi wakajula citendele. Mukaintu wakayingula kuti peepe. Akaambo kaako, wakaambilwa, ticaali kukonzeka kumubona 'Abdu'l-Bahá a kaambo wakali sikuswaangana aa bantu balupati-pati. Wakacenguluka akutalika kweenda kauside kumbele aa ng`anda. Wakamvwa kuusa kupati mumoyo wakwe! Pele cakutalangila mutumwa wa 'Abdu'l-Bahá wakabuka, kumulomba kuti ajoke. 'Abdu'l-Bahá wakalombozya kumubona. Jwi lyakwe lyakalimvwisya kalyaamba anguzu alimwi a mulawo, "Moyo wakwe wabijilwa, cakufwaambaana, fwaambaana, amumulete kulindime!"

E. Kasobano: "Antoomwe"

Babikke bana muli babili-babili, bayimikile aumwi ooku-akooku, omwe mwana kaangidwe kukuulu kwalumwesi umwi kukuulu kwa lulyo. Mpoona balayilile bana kuti, kuti kabayanda kuzwidilila mucianza eeci, baleelede kwiiya kubelekela antoomwe. Baambile beende antomwe bobilo-bobilo kuzwa abusena mpobabede kuunka kumbi. Ulakonzya kucibamba kuyuma cisobano eeci kwiinda mukubikka zinsinkilizyo mukazila, mbuli tusanzo-sanzo alimwi amabwe. Ba masimpe kucita eeci munzila mbotu. Muliimwi nzila, kunze aakweenda, basikwaangwa inga balombwa kuti basotoke mbuli bacula akubboba mbuli mbongolo, alimwi akuzumanana. Inga caba cintu ciyandisi kubapandulwida bana kuti kabunga kabobile kunyina anokazundana akamwi.

F. Kuzila-zila: Cifwanikiso 13

G. Mipailo yakujala

CHYO 14

A. Kwaamba alimwi akubikka mumutwe mipailo

Mbuli lyoonse, yebo alimwi abamwi ba basicikolo bako mweelede kwaamba imwi mipailo yakujula kkilasi. Bana inga mpoona bazumanana kubikka mumutwe mupailo watondeezegwa mu ciiyo cayinda.

B. Nyimbo (kubikkilizya akwiibaluka nyimbo zyayinda)

On the Wings of Detachment

Chorus:

C F G

One day a bird was flying in the sky above

C F G

Full of joy and confidence

C F G C F G

Soaring in this Paradise, his home

C F G C F G

As he flew, his hunger began to grow

C F G C F G

So he turned to the water and clay below

C F

Down below

G C F

He was trapped

G C

By his desire

F G C F G

And his wings got covered in mud

C

Too heavy to fly,

F G C F G

He could not return to his home

Chorus

Like that bird I belong to the heavens So I
will not cling to the earth below
I will not cling to riches
I will not cling to my wishes
I will not cling to anything but God

C G F G

So I will walk on the feet of detachment

C G F G

I will soar on the wings of detachment

C G F

I will free myself of all attachment

G C

To anything but God (*repeat*)

C. Kubikka mumutwe tumpango

Bana bayakubikka mumutwe kampango kajatikizya bubotu bwa kulitantamuna, kalo nkekali ngomutwe wa ciiyo. Inga wabapandulwida mutwe waciiyo munzila iitobela:

Leza wakalenga bubotu muzintu zyoonse munyika eeyi kuti kazitukkomanisya, nseba zibotu, zilyo zibotu, Luyando alimwi abweenzinyina, abubotu bwa bulengwe, alimwi anguzu zyakuyeeya, zyalo zitupa kuti tukonzye kuyubununa akubamba zintu zikonzya kuti tusumpuke muzila ya buponi bwesu. Tweelede kubelesya zipego eezyo zyalo leza zyaakatupa alimwi akumulumbisya kukukondwa kwa buponi. Pele tweelede kulangisya kuti tutali kumbatizyi kunyika eeyi. Myoza yesu yeelede kuti kayaangulukide muziindi zyoonse; mbuli lwaangulukoko lwa bayuni balaanguzu, beelede kuuluka mujulu lya busalali. Cilawusisya kuti muyuni wasyaala anyika,

wakakilwa kuuluka nkaambo kakuti ulilikumbatizye kuzintu zimuzungulukide. Atubikke mumutwe kampango katobela:

“Zyiba kuti masimpe aa bwebesi ajanika muluyando lwa Leza alimwi akulitantamuna kuli zyoonse pele nguwe. . .”¹¹⁵

Ujisi

1. Vladislav wakajisi soseji, ama gwili, alimwi anyangu zya kulya masikati. Cakulya cakwe camasikati cakajisi soseji, magwili, alimwi anyangu.
2. Aaka kaambo kajisi mabala aali osanwe. Kajisi mabala aali osanwe.

Kulitantamuna

1. Helgi wakaliyandinde kwiinka mukudubbwa abeenzinyina. Nokuba boobo, cakukkomana wakakkala ang’anda amusyoonto wakwe kutegwa banyina inga bayinka kucintoolo. Helgi wakatondeezya kuli tantamuna kuzwa ku mizeezo yakwe nkaambo wakayanda kugwasya mukwasyi wakwe.
2. Kumamanino aa mwaka wacikolo, Anjali wakayeeya kuti inga caba cintu cibotu kweetela bayi bakwe maluba-luba. Ngobazyaligwa limwi musimbi wakayeeya kubamba kkeke kutali maluba-luba. Anjali wakauzumina muzeezo. Wakalitantamuna ku muzeezo wakwe.

Kunze

1. Boonse bana bakacitide kabotu mu musunko, kugusyila biyo omwe watakabalide. Kunze biyo kwa sicikolo omwe boonse bakacita kabotu.
2. Banyina bakali kuyanda kuti babambe cakulya caandene ca mukwasyi. Mpoona bazoyeeya kuti tabakonzyi kucita oobo nkaambo kakuti tiibakajisi comwe cipati cakubikka. Bakali jisi zyoonse kunze aa comwe.

D. Kaano

Bumwi buzuba bamaluumi bobile, bakali balongwe kwaciindi cilamfwu, bakali kubuzyanya-buzyanya amakani aatwaambo twakumuuya kumwi kabanywa

tentandemvuwu. Lino, umwi wa baalumi aaba wakalijisi bumvwubi bunji mucindi cabuumi bwakwe alimwi kunyina ncakabulide. Uumbi wakajisi kusoonto. “Inga ndalombozya kuba alweendo lwa kuya ku Nyika Isetekene (Holy Land),” wakaamba umwi kumweezinyina wakali mumvwubi. Mwaalumi wakali mumvwubi wakayingula cakatumbauzya, “Ooyu muzeezo mubotu! Ndilakusangana.” Bakatula aansi nkomeki zyabo alimwi akunyamuka antoomwe, kabayinka kulubazu Kwaku Nyika Isetekene (Holy Land).

Bakeendeda biyo kwa kayindi kasoonto mpoona kwakatalika kusiya. Mwaalumi watakavwubide wakatalika kweenda asoonto-syoonto alimwi mpoona wakayimikila, akwaamba, “Mweezuma, atujokele ku maanda eesu kutegeka busiku bwiinde. Kulaba kabotu, alimwi inga twatalika cakabotu cifwumo-fwumo.” “Ino nkaambo nzi ncutunga twajokela?” umwi wakayingula. “Tuli munzila kuya ku Nyika Isetekene (Holy Land)!” Nociba boobo, mweenzinyina taakakutula. “Nyika Isetekene (Holy Land) ndweendo lulamfwu kweenda amaulu,” wakasoleka alimwi. “Mbubo-mbubo andijokele akulangaula mbongolo yangu, yalo njonditayandide kuti iisyaale.”

“Mpoona,” mweezinyina wakavwubide wakaambila mweenzina, “Ambweni tolinduwe undisindikila mulweendo oolu. Acalukkomano, ndasiya coolwe cipati—hachi, nyika, alimwi azisani zili kabotu—pele kunyina noolimvwa kusweekelwa. Ncileleko nzi ciliko ciinda kukomena kwiinda kuba aciindi cisoonto mu Nyika Isetekene (Holy Land). Tokonzyi sena kwiisiya mbongolo yako?” Cakausisya, takonzyi kucisiya comwe ccajisi. Alimwi mpoona aawo wakamusiya mweenzinyina, walo wakazumanana mu lweendo lwakwe lwa kuya ku Nyika Isetekene (Holy Land) alimwi kunyina anaakacili kulanga limbi musyule pe.

E. Kasobano: “Ivwili”

Ambila bana kuti bayimikile mulukwakwa akutambikizya maanza aabo aa kulumwesi kwaaswaanganizila aa kati. Ono bakozye Vwili, maanza aabo mbuli masipoko. Ambila bana kuti bazinguluke mbuli Vwili. Bamana kucita boobu, baambile kuti batalike kuzunguluka mpobayiila, kumwi kabatalekezyanyi. Kuciyumya yumya, inga basola kusotauka alimwi akudwantauka.

Inga wakabamba kasobano kuti kasyupe kwiinda mukwaambila bana kukkala aansi mulukwakwa alimwi akukwazamuna mauulu aabo kutegeka tunwe twabo tujate aa kati. Inga mpoona babikka maanza amaulu aabo aansi munsu atusolo twabo. Lino balibambila kubweza

vwili kuti lyeende. Kucita boobu, bayelede kulitonta atala lyabo beni amaboko aabo alimwi akweenda ntaamu yomwe kululyo. Bayelede kuzumanana taamu-antaamu a maboko aabo mubube oobu, kubamba tunwe twabo akati ka vwili, kusikila lyamanizya kuzyunguluka.

F. Kuzila-zila: Cifwanikiso 14

G. Miapilo yakujala

CHYO 15

A. Kwaamba alimwi akubikka mumutwe mipailo

Nokwamana kwaamba mipailo yakujala, inga wabagwasilizya bana kuzumanana kubikka mumutwe mupailo waambwa mu Ciiyo 13.

B. Nyimbo (kubikkilizya akwiibaluka nyimbo zyayinda)

Bestow Upon Me My Portion

Chorus:

A

Bestow upon me my portion

D A

O Lord, O Lord

A D A

Bestow upon me my portion

E A

As it pleaseth Thee

A

It's easy to be content

D A

When things are going well

‘Abdu’l-Bahá wakalikkutilide kukuyanda kwa Leza ciindi coonse. Wakali kwaambila beenzinyina kuti ncuubauba kukkutila kuti zyoonse kazyenda kabotu, kuti umwi katacisidwe alimwi kanyina mapenzi. Cikatazya kapati nkukkomana alimwi akukkutila muziindi zyabuyumu yumu, muziindi zyakuciswa alimwi abuyumu-yumu. Kunze aa mapenzi aa kazwide mubuumi bwakwe, ‘Abdu’l-Bahá taakwe naakalimvwa kutyompwa. Muziindi zyamacise alimwi azyabuyumu-yumu, wakali kkutilide alimwi akulumba Leza. Lyoonse wakali kkomene akuba aa lusyomo. Atubikke mumutwe kampango kaccilila kutegwa lyoonse katuyeeya bupati bwakukkutila kukuyanda kwa Leza:

“Matalikilo aa bubotu boonse nkuzumina kufwumbwa cili coonse Leza ncaakupa, alimwi akukkutila kuli ceeco Leza ncaakapa”¹¹⁶

Bubotu

1. Naakamana kwiiya busyaabupampu a cikolo, Poh-Leng wakasangana kabunga kabasyaabupampu. Bakajana zinji zyatakazyizylwe. Mulimo wakwe wakaleta bubotu kuzina lya mukwasyi wakwe.
2. Swee wakali kuyanda bube bwa bulengwe mu milundu, mu zisamu alimwi a mu Lwizi. Walikunga lyoonse abona bubotu bwanyika wakali kuyeeya bubotu alimwi abubotu bwa Leza, mulengi wazintu zyoonse. Kulanga kwaa bubotu bwa zilenge kwaali kupa kuti Swee ayeeye bupati bwa Leza.

Kupegwa

1. Paulo ulumba Leza buzuba-abuzuba ku mukwasyi wakwe wa Luyando, buumi bwakwe abubotu, alimwi a kuzibotu zyoonse Leza nzyamupa. Paulo ulilumbide kuzipego zinji Leza nzyamupa.
2. Kakwiina zuba, nyika niisiya alimwi nokutontola, alimwi nokunga taakwe cipona aali njiyo. Zuba lipa mumuni akukasaala kunyika.

Kupa

1. Mwami wakapa Mulawo wakuti bantu boonse mucisi cakwe taabelede kubeleka mubuzuba mbwaakazyalwa. Buzuba mbwaakazyalwa mwami bwakapa kulyookezya.

2. Kwa myeezi minji mucooko, alimwi mpoonya bantu bakapegwa Mulawo kubeendelezi ba mumuunzi kuti kababelesya kabotu meenda. Ooku kukasya kwa maanzi kwakapegwa a kkansulo kutegwa maanzi akwabililwe.

D. Kaano

Amwi mangolezya, ‘Abdu’l-Bahá wakali kweenda abana Bahá’í bamwi mudolopo lya London. Bakeenda kutobelezya kanzila kakajisi malambe mumabazu oonse aa kali kuyakisyaa alo aa kali kulibonya kusikila meso nkwakali kugolela. Aabo bakali antoomwe ‘Abdu’l-Bahá bakalimvwa mbuli kuti myoyo yabo yatolwa kumanyika aambi.

“Ndakkomana kapati kuli ceeci ncindabona,” ‘Abdu’l-Bahá wakaamba. “Mumuni mubotu kapati, ulayinda Kubota. Kwakali mudima kapati mutolongo ku ‘Akká.”

Kabunga kasyoonto kabalongwe, kwalo kakamuyandide ‘Abdu’l-Bahá, bakalibijilidwe aciindi kubwaangwe Bwakwe mu dolopo lya ‘Akká, mwalo mwakakkala myaka minji mbuli mwaange kubikkilizya abausyi Bakwe, Bahá’u’lláh. Bwakali busena bwakali kwiinda kubija, alimwi mukwasyi wakapenga mu buyumu-yumu bwakali kwiinda kubija. “Tulikkomene, tuzwide lukkomano kuti ulaangulukide,” Bakaamba.

Kuli ceeci ‘Abdu’l-Bahá wakayingula: “Ndakali kkomene mutolongo omuya, nkaambo kakuti kumazuba aalya akayindwa mukazila kabubelesi.” Ntolongo mpati, wakabaambila, nintolongo yakuliyanda. Wabona, kuti naa katuyeeya biyo lwesu tobeni kutali aa baabo batuzungulukide—nkokuba mutolongo yakasimpe, ciindi notwapenga kapati! ‘Abdu’l-Bahá wakalizulidwe ciindi coonse, akaambo kakuti wakali kweendela mukazila kabubelesi bwa Leza alimwi a muntu-susu. Alimwi mpoona, nokuba ciindi ca mazuba aa buyumu-yumu mbuli mwaange mu ‘Akká, mumuni wa muuya mupati Wakwe wakalibonya, kupa luyando alimwi akuumbulizya bamwi.

E. Kaano: “Mufazi”

Lyeenyeenye kuba mbuli mufazi alimwi bana bayakukugwasilizya kubamba bupapupapupap bwa mulimo wabufazi. Ambila bana kuti baboole kumbele lya kkilasi alimwi akwiimikila kwalo nkoyoobatondeezya—mukozyanyo, kudingama akutandabika maanza. Mpoona, omwe-omwe naanka bamwi aciindi ncamunya, koita bamwi bana kumbele aa kabunga alimwi

akutondeezya bwimikilo kutegwa batobelezwe abalo. Fumbwa kuti boonse bazyiba mbobeelede kwiima, baambile baboole antoomwe alimwi akubamba kapapu kabufazi. Mpoona libikke ayebo mukabunga kuba wamamanino.

Inga wazumanana kasobano kwiinda mukubapambuula basicikolo bako mutubunga twababili-babili. Ambila kabunga akamwi kacite, akomwe kakalyeenyeenya kuba mufazi abamwi kabajisene mbuli mbobalombwa.

Inga wakonzya kuyeeya zimwi zisobano zinji-zinji zikozyenye mbuli ceeci. Mukozyanyo, inga wabuzya mubuzyo uuli mbuli “Sena inga waba lukwakwa?” naanka “Sena inga waba mbewu?” bana mpoona inga bayingula kwiinda mukulibikka kabotu lwabo beni mubube mobayanda.

F. Kuzila-zila: Cifwanikiso 15

G. Mipailo yakujala

CIIYO 16

A. Kwaamba alimwi akubikka mumutwe mipailo

Kusikila aa kkilasi eeli, bana boonse baleelede kukonzya kwaamba kuzwa mumutwe mupailo uupandulwidwe mu Ciiyo 13, calo ncongwa wayibaluka ambabo nomwamana kwaamba mupailo wakujula.

B. Nyimbo (kubikkilizya akwiibaluka nyimbo zyayinda)

We Are Drops

C

We are drops

We are drops (*echo voice*)

C

Of one ocean

Of one ocean

F

We are waves

We are waves

G

Of one sea

Of one sea

Chorus:

C

Come and join us

Come and join us (*echo voice*)

F

In our quest for unity

C G C F C

It's a way of life for you and me

We are flowers (*echo voice*)

Of one garden

We are leaves Of

one tree

Chorus

All the earth is (*echo voice*)

But one country

Man is one

Can't you see

Chorus (*with last line repeated*)

C. Kubikka mumutwe tumpango

Muzeezo uulaansi ulakugwasilizya katalika kuyiisya bana kampango kalo bana nkobatibikke mumutwe.

Leza wakalenga bantu boonse kuti bapone antoomwe mbuli mukwasyi omwe. Kuti naa twacita eeci, tatukonzyi kulekela lwaandano kuti lusike akati kesu. Nokwalikunga, tweeleda kuswaangana abantu ba nkondo ziindene, cikanda, zisi alimwi a nkotwakazwa aluyando alimwi alubomba mummyo yesu. Kutugwasya kuyeeya ceeci, atubikke mumutwe kampango ka Baha'u' llah:

“Ulilelekedwe nguyoooyu unjilana abantu boonse mucimo caluse cisupukide alimwi aluyando.”¹¹⁷

Kuswaangana

1. Egrets alimwi Cowbirds musyobo watuyuni tobile tukkala mumaluba-luba. Ziindi zinji inga tujanika aantoomwe. Eeyi misyobo yobile yatuyuni tulaswaangana.
2. Amuswaangano wakupaila, nokwakamana kubalwa mipailo, bantu bakakkala alimwi a kuswaangana.

D. Kaano

Mulizyi kuzwa kuzyaano zyesu zya kutaanguna kuti, ciindi Abdu'l-Baha naakasika cakutaanguna mu Akka, bunji bwabantu tiibakamulanganya kabotu. Bakali aalunya ku bana Baha'i alimwi tiibakali kuyanda kwaambaula ambabo. Aakale, nokuba kuti, bakabona kuti bana Baha'i mbasiluyando alimwi aluse, asyoonto asyoonto bunji bwabantu bamudolopo bakatalika kutondezya luse kuli mbabo. Pesi kwakali bamwi basyoonto bakayaambe akunyema alimwi akutabayanda.

Lino bumwi buzuba, mwaalumi wakacili aa luzondo kuli Abdu'l-Baha wakamvwa bamwi kabamulumbayizya kubupati alimwi abubotu bwakwe. Ooyu mwaalumi wakabijilwa. Wakali kunga ulatondezya, kwaamba cakunyema, kuti ooyu muntu nyoonse ngomulemeka taakali muntu mubotu nokuba asyoonto. Ngooyo weenda, a moyo wakwe kauzwide bukali. Wakalizyi kuti Abdu'l-Baha inga wajanika kapaila awoola eeliya ku mosque, mbube wakazuzila nkuko kalibambilide kuyoomulwana Abdu'l-Baha. Pele Abdu'l-Baha

wakamulanga caluumuno alimwi abulemu. Caluyando, wakamuyeezya njiisyo zya Leza kuti tweelede kuba basilubomba kuli boonse batuswaya, kusangana abaabo bayindene andiswe. Akaambo kaaka, mwaalumi ooyu wakaziba kuti Abdu'l-Baha alimwi abana Baha'i ncobeni, bantu boonse bakali beenzu mu Akka, kung'anda yakwe. Alimwi, mbuli mwaabi uutambula, weelede kubatambula aluyando alimwi akubalanganya caluse.

E. Kasobano: “Bubotu Busisidwe”

Ambila bana kuti babambe lukwakwa amaanza aabo katandabikide kumbele., imikila aakati a lukwakwa(circle) kojisi kantu kasyoonto mbuli mali aalubulo naanka cintu cimbi, mbuli bbwe. Mali aalubulo ayiminina bubotu, mbuli, “Luse”. Mpoonya wanooyenda-yenda mulukwakwa, tambikizya maanza aako kumwana amwana, mbuli mukozyano, amba: “John ngusiluse, Martha ngu siluse, Dervi Ngusiluse kaciyaambe.” Mwana-amwana weelede kuvwunga maanza aakwe, kulicengelezya mbuli kuti mwana-amwana wamupa mali. Mubwini weelede kwaasiya mukwaanza kwamwana omwe. Ciindi wamana lukwakwa lwabana loonse, mwana umwi weelede kusola kuzumbula uuwajisi mali, mbuli mukozyanyo, “Kenji ulaaluse.” Mpoonya Kenji weelede kuvwungununa maanza aakwe alimwi akutondezya kuti sena ulaajisi mali naa pe. Mwana ulapegwa ziindi zytatwe zyakuzumbula ujisi mali, aakale cisobano cilayaambe kubelesya Kapenda kambi. Weelede kubabona masimpe kuti mwana a mwana wapegwa mali nokuba ciindi comwe.

F. Kuzila-zila: Cifwanikiso 16

G. Mipailo yakujala

CHYO 17

A. Kwaamba alimwi akubikka mumutwe mipailo

Kuziiyo zyone zitobela, bana banikwiiya kwaamba mupailo uuli anselelo kuzwa mumutwe, alimwi bayakujana kuba matalikilo alukulwayizyo kuti naa kojula kkilasi lyomwe-lyomwe amupya omwe walo ngomubikkede mumutwe, mbuli omwe waambidwe mu Ciiyo 16. Nobamana kukusangana kwaamba mipailo, inga watoondezya ooyu uumbi munzila njiyonya.

“Izina Lyako nko kupona kwangu, O Leza wangu alimwi kuyeeya Nduwe nko kupona kwangu. Munsu Anduwe ndo lusyomo lwangu, luyando lwangu kuli Nduwe ngo mweenzuma. Luyando Lwako kuli ndime nko kupona kwangu alimwi aku zwidilila

munyika eeyi ayi boola. Yebo, kasimpe, uli Singuzu-Zyoonse, Uuzyi-Zyoonse, Musongo-Wiinda.”¹¹⁸

B. Nyimbo (kubikilizya akwiibaluka nyimbo zyayinda)

Source of Courage

Chorus:

Am

The source of courage and power

Dm E Am

Is the promotion of the Word of God

Am

The source of courage and power

Dm E Am

Is steadfastness in His love

G

Forget about yourself

C

Stand up for what is right

E7

Defend those in need

Am

Rely upon His might

Teach the Word of God

Be courageous in your deeds

Follow His path

To happiness it leads

C. Kubikka mumutwe tumpango

Kaambo kaccilila kayakukugwasya kutondeezya mutwe wa ciiyo alimwi akampango ka kubikka mumutwe:

Kuba akutayoowa caamba kwiiminina cilikabotu, kukwabilila baabo bayanda lugwasyo lwesu, nokuba kuti inga catubikka mutenda. Ciyanda kutayoowa kwiinka kumasena ngotutazi, kusola nzila yabuponi mpya, kucita zintu bamwi nzyobatana baabuzuba bacita bamwi. Tujana kutayoowa kuzwa kuluyando lwa Leza alimwi akuyanda kubotelezya nguwe kunze aa boonse. Kutugwasya kuti tuyeeye kuti tweeledede kutayoowa mubuumi, atubikke mumutwe kampango kaccilila:

“Matalikilo akutayoowa anguzu mbusumpusi bwajwi lya Leza, alimwi akutazungaana muluyando Lwakwe.”¹¹⁹

Matalikilo

1. Kyongomi ukkala mumunzi wamunselelo aa mulundu. Maanzi aa mumunzi azwida kuzyaanda nzyeenzemuka atala amilundu. Matalikilo aamaanzi amumunzi nzyaanda zili aatala aamilundu.
2. Bamuka Putters bajisi bana botatwe babotu alimwi balalilemeka. Bana babo matalikilo aakukondwa kwabo.

Kusumpula

1. Beenzinyina bobile ba Shoa bakazwangana akunyemezyanya. Shoa wakabagwasya kuti balekelelane. Shoa lyoonse usumpula lumuno alimwi akunvwana akati kabeenzinyina.
2. Musilisi wakaswaya ba sicikolo kuti a bayiisye kujatikizya zyakulya eezyo zyalo zipa busani kumubili wabo. Musilisi usumpula zyakulya zili kabotu.

Kutazungaana

1. Promilla wakalikuzi kuti uyanda kuba musilisi. Wakali kubalisya alimwi akulisungula kubeleka acibbadela ciindi natakwe mulimo. Wakatondezya kutazungaana mukuyanda kwakwe kwa kuba musilisi.
2. Zvondai wakaya kumunzi kule adolopo kuyoobagwasya kujula cikolo cipya. Nokuba kuti wakali kuyeeya mukwasyi wakwe alimwi wakajana mapenzi manji-manji, wakatondezya kutazungaana akukkala mumunzi muya kwamyaka minji, kayiisya bamayi alimwi a kubeleka aa bana.

D. Kaano

Ali-Askar wakali musambazi mu Persia. Naakaba muna Baha'i, wakajana buyumuyumu bunji kuli baabo bakali kukazya Lukondo. Mukaindi kasyoonto, wakasweekelwa zyoonse zyaakajisi. Nokuba boobo Ali-Askar taakatyompedwe. Mukubona kuti takali kukonzya kujana mali ookuya nkwakali kukkala, wakayeeya kuti ayinke ku Adrianople, dolopo ndibakabambene limwi.

Mu Adrianople, nokuba kuti wakali akusyooonto, wakakonzya kuula twakusambala tusyoonto. Katanasambala nociba comwe, mukubula coolwe, bafwumpi bakamubbida zyoonse zyaakajisi, kumusiya anokaba komwe alimwi.

Ticaalampa ciindi, bafwumpi bakajatwa akwaangwa azyoonse zyobakabbide bakazijata. Mupati-pati umwi wamfwulumende, kukugambwa kwa zintu eezi, wakaba amuzeezo kuti zibe zyakwe.

“Ali-Aska,” wakaamba, “bamfwumpi aaba bali vwubide loko. Kukwaamba kwangu kumfwulumende, ndakalemba kuti zyobakabba eezi zyakali zya mali manji. Aboobo weelede kuboola kukubetekwa akukulyaambilila mukuzumina ncindakalemba.” Munzila eeyi, mupati wamfwulumende wakayeeya kuti woonse mali balaapilusya kuli Ali-Askar, ponya bobile bakaabane.

Ali-Askar wakali kuzi kuti takonzyi kuccilila muzeezo uuli mbuli bwayooyu. “omwami wangu,” wakayingula, “zintu zyakabbigwa tizyakali zyamali manji. Inga ndazumina buti kucintu citali camasimpe? Baakundibuzya, ndiyowamba masimpe mbuli mbaabede. Eeci ndicilanganya mbuli mulimo wangu alimwi walo.”

Mupati wamfwulumende wakasola kumuzvundikizya Ali-Askar. “tujisi coolwe cipati aawa”, mupati-pati oooyu wakaamba, “yebo andime toonse inga twajana mpindu kuli ceeci. Utalekeli coolwe mbuli bwaceeci kuti citwiinde mumenso eesu!”

Pesi Ali-Askar alimwi wakakaka, kati, “mwami wangu, inga ndaceezyanisya buti kuli Leza? Amundileke buyo. Ndiyakwaamba buyo masimpe.”

Lino ooyu mupati-pati wakanyema. Kuti Ali-Askar atainki anguwe kunkuta nkokuti coolwe ncaajisi cilamwiinda, aboobo wakatalika kumukonga Ali-Askar kalombozoya kuti ulayoowa akuccilila ncayanda. “ndilakwaanga,” wakaamba. “ndilakutanzya.” Mpoonya wakaambila Ali-Askar kuti, naa takoozumina, ulamutandila ku Persia.

Ali-Askar wakamweta-mweta buyo, “O mwami wangu,” wakaamba, “ndicite mbuli mboyeeya; tandikonzyi kuzumina citali kabotu.”

E. Kasobano: “Iyi Naanka Peepe”

Talika kasobano kwiinda mukwaambila bana kuti baimikile mulukwakwa, anduwe akati. Lino kobapandulwida bana kuti uyanda kwaamba twaambo tunji. Tumwi ali ntuto tunoluleme; tumwi tatunoluleme. Baambile kuti, kuti naa kaambo kaliluleme, bayelede kwaamba kuti “Iyi” alimwi akweenda kuya akati kalukwakwa. Kuti naa kaambo takaluleme, bayelede kwaamba kuti “Peepe” alimwi akweenda kujokela musyule.

Toonse twaambo tobamba tweelede kweendelana aa zintu bana nzyobali bambilide kulanga-langa. Mukozyanyo wa “Eeyi” twaambo mbuli mbotutobela: “Zuba lipa mumuni.” “Masamu akomena kuzwa kunseke.” “Malundu malamfwu.” Inga wabamba twaambo twalo tupandulula mbuli bana zyobasamide, mbuli “Sera usamide cikobela ca blue,” naanka zyobabona mubusena bubazungulukide, mbuli “Mbuli zyuuno zyobile aalya.”

Mikozanyo misyoonto ya “peepe” twaambo tootu: “Mvwula iwa kuzwa aansu.” “Inwi ilauluka.” “Ibbwe lileenda kubelesya sumba.” Alimwi, inga walanga abusena bwako bukuzungulukide kutegwa ubambe twaambo tutaluleme. Uyeeye kuti weelede kuba atwaambo tunji tululeme kwiinda tutaluleme kutegwa, kusikila kumamanino acisobana, bana bakusike akati kalukwakwa.

F. Kuzila-zila: Cifwanikiso 17

G. Mipailo yakujala

Ciiyo 18

A. Kwaamba alimwi akubikka mumutwe mipailo

Nokwamana kwaamba mipailo yakujula, bana baleelede kuba aciindi cakwiiya
kwaamba kuzwa mumutwe mupailo upandululwidwe mu ciiyo cayinda.

B. Nyimbo (kubikkilizya akwiibaluka nyimbo zyayinda)

Be Hopeful

C F

The future we can never know

G C

What will happen the next day

C F

Yet bounties never cease to flow

G C

Trust in God and make your way

Chorus:

F G

Be hopeful, be hopeful,

C F

And find God's bounties everywhere

F

The sun will rise

G

And fill the skies

C F

Look up with expectant eyes

F G C

Look to Him with hopeful eyes

Be ever hopeful, strive to grow

And winter will give way to spring

His bounties never cease to flow

They're bringing life to everything

Chorus

Be a source of joy and peace

Serve and let the spirit glow

Remember bounties never cease

Be hopeful for tomorrow

Chorus

C. Kubikka mumutwe tumpango

Anselelo aawa kuli mizeezo iikonzya ku kugwasilizya kupandulula ncokaamba kampango kubana nkobandoobikka mumutwe muciiyo eeci.

Luyando lwa Leza lyoonse inga luli aandiswe. Takukabi ciindi natusiya alimwi ulatusyomezya kuti unooli aandiswe mumawumi eesu woonse. Nokuba kuti tatukonzyi kuziyiba cikonzya kucitika mubuzuba butobela, tulasyoma kuti zipecto alimwi azileleko zya Leza lyoonse zilatucenguluka. Aboobo, tulaalusyomo lwakulanga kumbele, katulaabusungu kuti tuyakutambula zileleko zyakwe zitagoli. Amyoyo yesu iizwide lusyomo, lyoonse inga tulangila zileleko zya Leza alindiswe. Kutugwasilizya kuyeeya bupati bwa kampango kakuba aa lusyomo, atubikke mumutwe majwi a Abdu`l-Baha:

“Utasowi lusyomo lwako muli Leza. Ba sikusyomesya, nkaambo zileleko zya Leza kunyina nozileka kukunka kubantu.”¹²⁰

Lusyomo

1. Edward wakali aa mapenzi alimwi wakyinka kuli Hungwei. Edward ulizyi Hungwei uyakujana nzila ya kumugwasya. Edward ulamusyoma Hungwei.
2. Nirmala uyanda kubambulula ciluli ca ng'anda yakwe pesi takonzyi ku cicita alike. Beenzinyina ba Nirmala bakapa buzuba buccilila kuti bazoomugwasye. Wakali jisi lusyomo kuti balaboola mbuli mbobakasyomezyede alimwi akulibambila zyoonse.

Kulangila

1. Losefina wakasyanga nseke aa zuba alimwi akwiitilila buzuba a buzuba. Ulangila kuti ikomene. Losefina ujisi lusyomo lwakuti nseke bumwi buzuba iyakuba kasamu kazyandamene.
2. Mweenzinyina mubotu wa Antonio wakayinka ku dolopo limbi. Antonio wakamubula mweenzinyina pele wakajisi bulangizi bwakuti bayakubonana alimwi cakufwambaana.

Zileleko

1. Buzuba-abuzuba Lillian apaila inga uyeeya zinti zibotu zyalaanzinzyo. Inga uyeeya bazyali bakwe, beenzinyina, bamayi bakwe, kusanganya abulo mbwalala. Lillian lyoonse inga ulalumba zileleko zyapedwe.
2. Reza ujisi beenzinyina bakwe banji alimwi abacibbululu bakwe bamuyanda akumugwasya kuti akomene. Reza ulalumba kucileleko ca Luyando alugwasyo lwabo.

Zileka

1. Ciindi Tahir ajala pompi, maanzi inga aleka kuzwa. Meenda inga aleka kuzwa.
2. Lolo mumazuba aa makumbi, mitunga-zuba yazuba ikasaazya nyika. Mitunga-yazuba tayileki kusikaanyika.

D. Kaano

Kayindi kwakali mwaalumi watakajisi ng`anda, wakali kukkala kumbali aamulonga wa Thames ku London. Taakakkomene alimwi wakanyina lusyomo bwakukkomana mubuumi bwakwe. Bumwi buzuba, wakayinda afwaafwi akantoolo mpoonya cifwanikiso mupepa caamukkomanisya kumenso. Bwakali busyu bwa 'Abdu'l-Baha. Mwaalumi wakayimikila nji! Kalanga busyu oobu. Taakalina nokuba buzuba naakamubwene 'Abdu'l-Baha alimwi takwe naakamuzyi pe, pesi wakali alusyomo kuti weelede kumuswaangana. Bweende bwakali nkwakali kukkala kwalipedwe mucipepa (news paper), aboobo mwaalumi wakatalika kweenda, kali alusyomo kuti uyoomujana. Wakali musinzo mulamfwu-uukkwanya mamayile makumi otatwe pesi wakazumanana kweenda mane waakusuka.

Mwaalumi wakakatala alimwi kafwide nzala ciindi naakasika, mpoonya mukaintu wamung`anda wakamutambula kabotu-kabotu, akumupa cakulya, akumupa ciindi cakulyookezya mbiccaani. Nakali kulyookezya, wakaamba caano cakwe akubuzya kuti na 'Abdu'l-Bahá nkwal. "Sena inga wandibona?" wakabuzya. "andime?"

bwiinguzi bwa mukaintu ooyu, bwakapa kuti abe aalusyomo kuti Abdu'l-Baha ulamubona, Abdu'l-Baha wakazoodunuka amulyango. Mwaalumi ooyu wakayimikila, mpoona Abdu'l-Baha wakatambika janza lyakwe kumujuzya. Cakali biyo mbuli kuti wakali mweenzinyina wakaindi Abdu'l-Baha ngwakali kulangila. Wakamutambula aluyando alimwi alubomba mpoona akumulomba kuti akkale munsu-munsu lyakwe.

Mpoona Abdu'l-Baha, wakazyi kuleta lukkomano mummyoyo yabantu batakajisi, waatalika kwaambaula kumwaalumi ooyu. Wakamukulwayizya kuti aleke kuusa, akumuyeezya kuti wakali vwubide kujuli Iya Leza. Abdu'l-Baha mbaakali kumutondezya lubomba, majwi aakwe aalukulwayizyo akatalika kuponya moyo wamwaalumi ooyu akumupa nguzu. Asyoonto-asyoonto kuusa kwamwaalumi ooyu kwakalikuyabumana. Kataneenda, mwaalumi ooyu wakaambila 'Abdu'l-Bahá kuti takoolekela buvwubi mbwaakajisi kabucileta kuusa kumoyo wakwe; aboobo uyakubeleka biyo canguzu mummyuunda alimwi akuba mali naaceya kutegwa akakonzye kuula kanyika alo awo mpatikasyange misyobo yamaluba-luba nganoosambala kumusyika. Kubula lusyomo kwakwe kwakacincwa mulusyomo.

E. Kasobano: "Sikubamba Mvula"

Citaanzi Ambila bana kuti bakuzinguluke, alimwi mpoona upandulule cisobano kwiinda mukubaambila kuti bezeezye kuti bali munkanda kabayandide mvwula mpati. Talika

kubuwa maanza aako antoomwe alimwi akwaambila bana kuti, ciindi walanga ali umwi, bayeelede kuti batalike kucita mbubonya. Wamanizya kuzyuguluka alimwi bana boonse kaba puka maanza aabo, kusikila mane aumwi wamulanga akupuka kupya. Inga wapincula tunwe twako alimwi akukamba maanza, kukamba alimwi mpoona akudwantuka kubelesya tunwe twabo. Coongo ncobapanga bana ceelede kuti cikozyanye atudos-dosi twamatalikilo aakuwa kwa mvwula akuwa mpati kumamanino.

F. Kuzila-zila: Cifwanikisa 18

G. Mipailo yakujala

CHYO 19

A. Kwaamba alimwi akubikka mumutwe mipailo

Mbuli lyoonse, jula kkilasi a mipailo. Inga mpoona wabagwasilizya bana kuzumanana kubikka mumutwe omwe wapandululwa mu Ciiyo17.

B. Nyimbo (kubikkilizya akwiibaluka nyimbo zyayinda)

Busy Hands

Chorus:

C F

Busy hands make happy children

C G

Happy children can be found

C F

Making other people happy

C F G C

Spreading peace and love around

C F

Working hands to build a new world

C G

Everybody has a role

C F

All of us can be so thankful

C F G C

For we soon shall reach our goal

Chorus

God will help us build a new world

Where we all help someone else

All of us will love our neighbour

More than we love our own selves

Chorus (*with last line repeated*)

C. Kubikka mumutwe tumpango

Mu ciiyo eeci, bana bayakubikka mumutwe kampango kabusyomesi, nokonzya kupandulula munzila eeyi.

Micito imwi mipati kubusyu bwa Leza busyomesi. Muntu uusyomeka waamba masimpe alimwi masimpe inga ajanika atala aamajwi aakwe. Tatweelede kunowamba cintu comwe mpoona akucita cimbi. Micito yesu yeelede kweendelana amajwi eesu. Kuti na twasyomeka, bamwi inga baba aalusyomo mulindiswe kuti inga twacita milimo yesu kabotu-kabotu. Miinzi eeyi, bantu balakonzya kubeleka kabotu muluumuno kuzyiba kuti umwi-aumwi balacita kabotu kulubazu kwabo. Kutugwasilizya kuyeeya bupati bwa masimpe, atubikke mumutwe kampango kaccilila.

“Busyomesi ncintu cipati citola kulumuno alimwi alukwabilizi lwabantu.”¹²¹

Kusyomeka

1. Athos wakasyomezya banyina kuti ulabagwasya kubamba cakulya cakulalila. Beenzinyina nobakasika kuti kuzoomutamba kuti bakasobane, Athos wakayeeya

cisyomezyo ncaakapanga kuli banyina akwaambila beenzinyina kuti uyakusyobana abalo ciindi cimbi. Athos wakatondezya micito yakusyomeka.

2. Mweendelezyi wabbola wakaambila Sunita kuti waamutambula mukabunga kabbola lya volibbo, pesi wakamwaambila kuti ataambili anaba omwe kusikila ciindi nayoowambilizya. Nokuba kuti Sonita wakali kubotedwe loko, taakambila nokubaa beenzinyina bamuswenede. Sunita wakatondezya busyomesi.

Luumuno

1. Ciindi coonse Emilio nayanda kupanga muzeezo mupati, ulandaula busena bulalumuno mpoona akuyeeyesya. Inga wiinka kumbewu ilaafwaafwi, muluumuno lwanjiyo, ulakonzya kuyeeya kobotu.
2. Cimwi ciindi noyakainda mvwula mpati, zyoonse zintu zya kawumunizya. Luumuno lwa katobela mvwula mpati.

Bukwabilizi

1. Kana kamunyama kayoowa, ziindi zinji kazuzila kulibanyina kuti kakwabillilwe. Banyina bapa bukwbilizi kukana.
2. Ciindi Tabithi nakasweeka mumilundu, basikutondezya nzila bakaboola kabamulandaula. Wakalimvwa kukwabililwa nobakamujana kuzyiba kuti balamutola kung`anda.

D. Kaano

Myaka yayinda, mumazuba mataanzi aalukondo, kwakali biyo mweelwe muniini wabana Baha`i bakali kukkala muzisi zinji ziindene-indene. Bakali kujana buyumuyumu bunji mpoona bakali kulembela Baha`u`llah mpoona nokwakayinda ciindi kuli Abdu`l-Baha kunyika iisetekene, kutuma mulumbe waluzwidililo lwa lukondo alimwi akubuzya mibuzyo minji. magwalo aabo akali kweenda misinzo milamfwu kaatanasika nkwaunka, alimwi Baha`u`llah alimwi `Abdu`l-Baha bakali kwiingula kulugwalo-alugwalo aluyando lupati alimwi alukwabililo. Majwi mabotu aa kali kulembwa aambabo akali mbuli zipego zibotu kubasyomi bakaatambula. Majwi aabo akuyumya-

yumya bana Baha`i bataanzi akalikukkomanya myoyo yabo. Aboobo cakali cintu cipati kuti eeyi nzila ya kwambaula itanyonganisigwi.

Mubusena bumbi kwakali kukkala mwaalumi umbi wakajisi zyina Iya Siyyid Muhammed- Taqi Manshadi. Wakazwidide ku Persia nakacili mwana alimwi akutalika mpindu mu Haifa. Ookuya, wakali kutambula beenzu banji bakali kuswaya kunyika iisetekene. Wakabagwasya mubweende alimwi akuba aampuwo yabube bwakwe. Wakasyomeka loko cakuti magwalo woonse abana Baha`i aakalikuunka kunyika iisetekene akuunka kuzisi zimbi akali kwiinda amunzi wakwe. Boonse bakalizyi kuti ulasyomeka kuti magwalo woonse akalikunga atolwa cakufwambaana alimwi a kukwabililwa.

Mumazuba amwi aa mapenzi aa lukondo, basikalumamba ba Abdu`l-Baha bakamulwana. Munyono wakukwankwamuka kwa lukwelelezyo lwakwe, bakayeeya kuti atandwe, cibi ciinda, nkumujaya. Basimutolatwaambo bakabikkwa kuzinguluka ng'anda yakwe aboobo wakali kulondelwa lyoonse. Nibakabotelwa buti kuti naakaleka kwaambaula abaccilili bakwe; nicakabakonda buti kwiinda kuti nibakabba mapepa amwi aakonzya kunyonganya baleli bacisi! Abdu`l-Baha, anokuba boobo takasungilinzigwa. Waalikunga ziindi zinji ulalibonya masiku kalemba mukatoli-toli; kaampa waajanide nzila iizuntumene yakutumina akutambula magwala, mulimo wakali kunga wapegwa biyo kubasyomi basyomeka.

Kazyibe-zyibe kuti basinkondo balukondo aceeci bakali kucizi, aboobo Siyyid Muhammed- Taqi Manshadi wakali muntenda mpati. Abdu`l-Baha wakalizyi kuti inga babelesya nzila iliyoonse kujana Lukondo. Kakwiina kuzumbauzya bakali kusola kunyonganya magwalo alimwi Siyyid Muhammed- Taqi Manshadi awalo bakali kumuyandide mumakanze aabo. Aboobo tuyeeya kuti ncinzi Abdu`l-Baha ncaakacita? Kweendelanya abusungu mbwaakajisi ali Siyyid Muhammed- Taqi Manshadi amilimo yakwe mibotu. Aboobo wakamulonzenzya kumbali aamulonga uuli ku Egypt kusola kumufutula, kutegwa basinkondo nyina batokonzyi kuyeeyela, kubweza magwalo kuzwa akuunka kuli nguwe. Alimwi ookuya, kumbali aamulinga Siyyid Muhammed- Taqi Manshadi wakazumanana kutuma akutambula magwalo abana Baha`I mbuli lyoonse, katamuzumbauzyi Abdu`l-Baha nkwaakamutola. Aboobo mbocakabede kuti muziindi zyabuyumu-yumu mumuni walusolwedelo wakamunika kuzwa kunyika iisetekene akuzumanana kubeenzuma bali mumasena aali kulaale.

E. Kasobano: “Sikusololela”

Baandaanye basicikolo bako mutubunga twababili-babili alimwi ubaambile kuti bajatane maanza abeenzinyina. Kovwumba mwana omwe mukabunga alimwi Ubaambile bamwi kumutondeezya nzila, koba masimpe kuti kunyina naalicisa mwaya bweendela. Kucita kuti cisyupisye, mwana uumvwumbilidwe inga watondeezegwa azisikkilizyo zili mbuli mitabi yacisamu, mitiba, mabwe, alimwi amatina. Kufumbwa biyo kuti bulongwe bwa bambwa akati kabo munzila eeyi, mwana umvwubilidwe inga watondeezegwa kubelesya malayilile aa majwi alikke. Mubube oobu, ulayilile weelede kutobela munsu musyule kutegwa amujate mwana kuti naa uyanda kulicisa.

Mbuli nzila imwi kukasobano kali atala, bana boonse inga bamvwumbililwa alimwi akubamba citima, cisololwedwe anduwe naanka umwi wa basicikolo.

F. Kuzila-zila: Cifwanikiso 19

G. Mipailo yakujala

CHIIYO 20

A. Kwaamba alimwi akubikka mumutwe mipailo

Nowamanizya yebo alimwi abasicikolo bako bamwi kwaamba mipailo yakujala, yubulula abana mupailo ngobali mukwiiya mu ziiyo zyotatwe zyayinda.

B. Nyimbo (kubikkilizya akwiibaluka nyimbo zyayinda)

Kindling the Fire of God's Love

D

In my heart

A

There is a flame

G

That God has placed

D

A special flame

A

This is the fire

G

The fire

D

Of His love

Chorus:

D A

I will pray

I will pray (*echo voice*)

G

To God

A D A

To kindle in my heart

To kindle in my heart (*echo voice*)

G

That flame

A D A

The fire of His love

G

And I will strive

A D

That its light illumines all hearts

Day by day

I will feed this flame As

I pray

(continued on next page)

And do good unto others
This flame will grow
As I pray
And serve mankind

And as this flame burns
As it grows
It will be felt
By all who come
Its way
It will bring warmth
To all
Who come its way

Chorus

C. Kubikka mumutwe tupango

Mutwe waciiyo eeci nkuyasigwa, alimwi kaambo katobela kaya kukugwasya kupandulula mutwe ooyu alimwi a kampango kakubikka mumutwe:

Muntu oonse wakalengelwa kuziyiba leza alimwi a kumuyanda, alimwi toonse tulijisi kamumuni kasyoonto kaluyando lwakwe mummyoyo yesu. Ncintu cipati kuti tuusanine mumuni ooyu waluyando lwa leza kwiinda mukumupaila buzuba abuzuba alimwi akucita milimo mibotu kuli bamwi, kutegwa inga wakomena kapati. Alimwi ooyu mumuni mbouya kuyakisywa mummyoyo yesu, ulakozya kumvugwa kuli baabo mbotuswaangana. Alimwi myoyo yabo, iyakubambwa kuti ikomene. Twanoomunikilidwe, inga tuba mbuli nkandela liyaka lyalo litakonzyi kucita cili coonse pele kupa mumuni alimwi akukasaala kuli baabo batuzungulukide. Atubikke mumutwe kampango katobela:

“Amuyasigwe, O nobantu, akupya kwa luyando lwa Leza, kutegwa anywebo muyasye myoyo yabamwi.”¹²²

Kuyasigwa

1. Ng'anda yakali kutontola, mpoona bausyi Axel bayeeya kubamba mulilo. Wakabikka nkuni zipati mu citofu alimwi akuyasya tumwi tunkuni tusyoonto-syoonto aansii. Nkuni cakufwambaana zyayaka, alimwi mulilo wakakasaazya ng'anda.
2. Syaabupampu wakasika kucikolo alimwi wakapandulula kuli basicikolo zintu zinji kujatikizya bubelesi bwa nyika. Bakatalika kumubuzya mibuzya minji naakamana kwaambaula kutegwa bazyibe zinji kujatikizya nyika.

D. Kaano

Thomas Breakwell wakali mwalumi mwana mwana wakajisi cuuno cipati-pati mu compani iya butonje mucisi ca America nkocili kumusanza alimwi wakali kulyookezyela ku nyika yaku Europe. Kalimunzila kuya kuyinka ya ku Europe cilimo mu mwaka wa 1901, wakaswangana mwanakazi mubwaato alimwi wakatalika mubandi anguwe kujatikizya njiisyo zya kumuuya. Ciindi nobakasika mudolopo lya Paris, Mwanakazi ooyu bakaunka limwi kuyakuswangana mweenzinyina ooyu wakali kukala mudolopo mumona alimwi walo ngwakazyi kuti, wakajisi kuyandisisya kweelene. Mukaintu ooyu wakabatambula alimwi boonse botatwe bakabandika kwaciindi ceelede. Kabatana nyamuka, Breakwell wakabuzya ulaa ng'anda kuti naa wakali kukonzya kupiluka akuzyikwambaula alimwi. Wakatambwa kuboola alimwi buzuba bwakali kutobela cifwum-fwumo.

Ciindi naakasika buzuba buccilila, mukaintu wakabona kuti meso aakwe akali kumweka alimwi ijwi lyakwe lyakazwide lumwemwe. Wakamulomba kuti akkale. Breakwell wakamulangisya kapati kwakaindi kasyonto, alimwi akumwaambila cimwi cakacitika cigambya. Breakwell nakazwa kumunzi wa mukaintu ooyu buzuba bomwe bwakaindide, wakali kweenda munzila alikke, kakukasaala alimwi kakuunga muuwo wakumazuba. Kwiina masamu akali kuzungaana munsii lyakwe. Nkabela, cakutayeeyela, kwakaboola guwo pati alimwi wakamvwa ijwi muguwo eelyo, libotu alimwi lyanguzu, kalyaamba kuboola kwa mulumbe mupya wa Leza.

Mukaintu ooyu waka ambila Breakwell kuti abe acamba. Wabona, wakali uzyi mulumbe ooyu Breakwell ngwakali kwaamba. Kwamazuba otatwe akatobela, kwama oola manji, mukaintu ooyu wakamwabila Breakwell zyoonse Zyaakakonzya kujatikizya Lukondo lwa Baha'i, mboyakatalika alimwi njiisyo alimwi akujatikizya 'Abdu'l-Baha, Ngoli ncitondeezyo canjisyo eezyo, wakalikukkala muntolongo yadolopo mpati lya Akka munyika iisetekene.

Nokwakamana mazuba otatwe, Moyo wa Breakwell wakazula lukkomano alimwi aluyandisisyo cakuti kunyina ncakali kulombozwa kunze aakuya ku Akka alimwi akuyooswaya 'Abdu'l-Baha. Cakacitika kuti kwakali mulombwana umwi walo ooyo wakali bambilide kale kuya kunyika iisetekene ku muzeezo nguwana ooyu alimwi wakaboteledwe kweendela amwi a Breakwell. Aboobo, Mulumbe wakatumwa kuli 'Abdu'l-Baha kulomba kuti baunke limwi alimwi mucindi cisyoono buyo, bakali munzila kuya nkuko.

Nobakasika kun ng'anda ya 'Abdu'l-Baha, bakatolwa kukaanda kwalo kwakakede bamaalumi bamwi banji banji. Nakalangalanga, Breakwell wakalimvwa kutyompwa. Kwakajanika kuti kunyina mukaanda oomo wakakozya kukweelelezya moyo wakwe, alimwi akuyeya kuti 'Abdu'l-Baha inga unooli uli akati kabo, wakalimvwa kuyowa kuti wakakakilwa kumuzyiba ooyo mutumwa kuzwa kujulu walo ngwaakamvwa ku dolopo ya Paris. Wakakkala katyompedwe. Ku ciindi eeci, mulyango wakajulwa alimwi Breakwell wakalanga mujulu. Wakabona mumuni umweekesya, kwalo ooko 'Abdu'l-Baha nkwakalibonya. Mpoona-poona wakazyiba kuti kulanga kwakwe kwakazulila.

Breakwell wakakala mazuba obile mabotu a 'Abdu'l-Baha kwalo mumuni wakamunikidwe mumoyo wakwe wakakomena kapati. Breakwell nakaambila 'Abdu'l-Baha kujatikizya mulimo wakwe wakubeleka mu nkamponi ya butonje kwalo ooko bana nkobakali kubelesyegwa mbuli babelesi, 'Abdu'l-Baha wakamukulwaizya kuti auleke mulimo ooyu, nkwaakacita kakunyina kuzumbauzya. Kumananino akuswaya kwakwe, wakajokela ku Paris, muuya wakwe kaupya. Kubuumi bwakwe boonse bufwaafwi, wakayaka mbuli nkandela iimweka, kwaabana mumuni amuntu uli oonse ngwakaswanganya. Nakafwa, 'Abdu'l-Baha wakalemba lugwalo lwakumulemya, lujisi majwi aatobela; "O yebo Breakwell, oyandwa! Wakayasya mumuni kulambe ya mujulu, wakanjila ku paradizo ya Abha", wajana ciyusilo mucimvule casamu lisetekene, kujana kumuswaangano wakwe wajulu lyamajulu".

E. Kasobano: "Gwasya Mulwazi"

Kosala mwana omwe alyeenyeenye kuciswa "Mulwazi". Lino waambile bana bobile kuti bayimikili kabalangene, maanza aabo kabajisene aumwi-aumwi maboko, kutegwa babambe "cuuno". Cinooya mbuli mubube alimwi aluziyibo lwa bana, inga wabaambila kuti babambe cuuno munzila imwi. Mukaambo kaako, bambile boonse bana kuti bajatane maanza aabo akululyo ajatane a maanza aabo akulumwesi alimwi kwa kulumwesi kujatane akujatana akumwi kwa kululyo kuboko.

Bamwi lino bayelede kumugwasya “mulwazi” mu cuuno cabo. Sala cisamu naanka busena bumwi kuba mbuli “cibbadela” akubuzya bana bobile kubamba cuuno kutegwa babweze “mulwazi” mwana akuya kucibbadela.

Akabunga kapati, bana inga baambilwa kuti babambe “Cibwezelo cabalwazi” kutali cuuno kwiiinda mukwiimikila kulubazu konse-konse kabalangene. Baleelede kupeteka maanza aabo atukokola, aumwi-aumwi kajisi kuboko kwa mwana kuzwa kulumwi. “Mulwazi” mwana mpoona inga wona acibwezelo cabalwazi kutegwa atolegwe ku “Cibbadela”. Bayeeyezye bana kuti boonse bayelede kubelekela antoomwe kuti naa kubweza “Mulwazi” cakabotu kucibbadela. “Kuti naa tumunsye mulwazi,” inga waamba kuti, “Ulalicisa, alimwi toonse tulalimvwa kubijilwa. Pele kuti naa twasika kucibbadela kakunyina buyumu-yumu, inga twalimvwa kabotu alimwi akukukutula nkaambo twamungwasya mweenzuma.”

F. Kuzila-zila: Cifwanikiso 20

G. Mipailo yakujala

CHIIYO 21

A. Kwaamba alimwi akubikka mumutwe mipailo

Kuli eeci alimwi aziyo zytatwe zitobela, amba mupailo ngozyi kuzwa mumutwe kukujula kkilasi-akkilasi, mbuli omwe waambidwe mu Cibeela 19. Nowamana alimwi abamwi bana kwaamba mipailo yakujula, inga wabatondezya mupailo uuli anselelo, wamamanino ngobaya kubikka mumutwe mu giledi eeli.

“O Yebo Mwami siluse! Ndili mwana musyoonto, ndisumpule kwiinda mukundizumizya munyika iisetekene. Ndizulilwa kunyika, ndibambe kuba wakujulu; Ndili waanyika yaansi, ndizumizye kujanika kubusena buli atala; ndikomezye, ndibambe kuba mumuni; ndili wakunyama, ndibambe kuba wakumuuya, alimwi undipe calo cinga catondezya zileleko Zyako zitagoli. “Yebo Nduwe Singuzu, Siluyando-Lyoonse.”¹²³

B. Nyimbo (kubikkiliza akwiibaluka nyimbo zyayinda)

Radiance

E A

As we reflect the light that shines from above

B E

Our hearts will radiate with kindness and love

E A

As we are joyful, illumined and bright

B E

All those around will feel the warmth of His light

Chorus:

E A

O Son! O Son of Being!

B E

Thou art My lamp and My light is in thee!

E A

O Son! O Son of Being!

B E

Thou art My lamp and My light is in thee!

The love of God never ceases to flow

As we arise to serve its brightness will grow

Don't hesitate! Just radiate! With all of your might Till

each and every heart is filled with His light

Chorus (*with last line repeated*)

C. Kubikka mumutwe tumpango

Mu ciiyo eeci bana baya kubikka mumutwe kampango kalikumbatizya ku micito ya mumuni, kalo nkonga wapandulula munzila iitobela:

Mumuni wa luyando lwa Leza kunyina nouleka kumunikila myoyo yesu. Mbuli mumuni ooyu mbouya kukomenena, bubotu bwa luyando lwesu alimwi aluse bujana nguzu zipati. Alimwi kwiinda mumicito yesu ya bwaabi alimwi a majwi eesu aa luse, mumuni wa luyando alimwi aluziyibo zilamweka. Aabo boonse batuzingulukide balakwelelezyegwa a mumuni wa lukkomano lwesu. Kutugwasya kuyeeya bupati bwa bubotu bwa mumuni, atubikke mumutwe kampango kaccilila:

“O mwana wamuntu! uli lambe lyangu alimwi mumuni wangu uli muli nduwe. Gusya kuzwa kuli guwo mumuni alimwi utayandauli uumbi pele Ndime.”¹²⁴

Mumuni

1. Ciindi Tyrell naakabuka, ng’anda yakazwide kale mumuni wa zuba. Walikkomene kujuzigwa a mumuni wa zuba.
2. Bamuka Santos bajisi luyando kumuntu oonse mbuli mukwasyi wabo. Lyoonse bajisi moyo wa bwaabi, luse, alimwi akugwasya bamwi. Luyando lwa moyo wabo ulamvugwa kumuntu oonse ubaswaangana, kubaletela lukkomano. Boonse balakwelelezegwa amumuni wabo.

Langaula

1. Ciindi kana kakayuni nokakonkolwa, banyina balayandaula cakulya cakukasanina. Banyina balangaula cakulya cakana kaniini.
2. Cikolo cakatamba basicikolo boonse kuya kubusena bumwi. Kutegwa bakainke ooko, bakaleelede kuzumizigwa kuzwa ku bazyali babo. Boonse basicikolo bakalombwa kuti balangaule cizumizyo kuzwa kubazyali babo kuti baikke.

D. Kaano

Dorothy Baker, ooyo ngoya kwiiya buzuba bumwi, wakaba aa coolwe cakuswaangana a ‘Abdu’l-Baha’ ciindi naakacili mwana musimbi musyoonto. Bakali banyinakulu

Dorothy bakamubweza kumutola kuli 'Abdu'l-Baha' mu ciindi ca nyendo zyakwe zya kumbo. Naakasika ang'anda eeyo njaatakaninga swayide, Dorothy wakanjila mung'anda iizwide bantu. Bantu banji bakali kwaambaula asyoonto-syoonto alimwi cakuyandisisya kumwi kabalindila 'Abdu'l-Baha' kuti aa mbaule. 'Abdu'l-Baha' wazyiba ciindi Dorothy abanyinakulu nobakanjila mu ng'anda mpoonya wakaambila mwana musyoonto kuti azikukkale munsu Anguwe. Cakuyandisisya, nokuba kuti wakali yoowede, wakanjila mu ng'anda, kakunyina kulanga aansu, kayoowede citazizilwe. Cakabotu-kabotu wakeenda kubayinda beenzu bamwi kuyoosika kucuuno munsu aa matende aakwe.

Mbuli 'Abdu'l-Baha' mbwaakatalika kwaamba Dorothy wakakkala meso aakwe kaalangide aansu kalisysya ma bbusu Aakwe aasiya. Taakajisi busicamba bwakumulanga. Pele mu ciindi cisyoono bukandu bwakamana. Wakalimvwa kukwelezyegwa kubutambuza bwa 'Abdu'l-Baha. Mumuni Wakwe wakali ku kwelelezya. Kakunyina kulizyiba kuti weenda, Dorothy wakalijana kuti walanga kuli Nguwe, tukokola twakwe katuli amagondo alimwi acilezu mu maanza aakwe, kalangisisya busyu bubotu bwa 'Abdu'l-Baha.

Dorothy kwiina anakayeeya Abdu'l-Baha ncakaamba mubuzuba oobo. calo ncaakali kukonzya biyo kuyeeya mbusyu bwakwe bwaluse. Jwi lyakwe bbotu, alimwi akulinvwa kubotu kwakuba munsu aanguwe. Luyando ndwakajisi mumoyo wakwe lwakali lupati cakuti kumamanino wakayeeya kulembela 'Abdu'l-Baha lugwalo. Mulugwalo lwakwe, wakamukombelezya kuti amubelekele alimwi alukondo lwabausyi, Baha'u'llah. Mubwiinguzi bwakwe kuli Dorothy, 'Abdu'l-Baha wakayilumbayizya mbaakani yakwe, kumusyomezya zileleko zya Leza, alimwi akutondezya lusyomo lwakuti uyakuzwidilila mukuyanda kwakwe. Alimwi, aboobo Dorothy wakalyaba mubuumi bwakwe boonse kubelekela Leza alimwi a muntu-susu.

E. Kasobano: “Pepala kulubazu koonse”

Andaanya bana muli babili-babili, aumwi kalangide mweenzinyina. Lino lombamba mwana omwe muli babili-babili atalike kweenda kakuli umwi kalangisisya myeendelo yakwe. Kwayinda kaindi kasyoono, inga bacinchaana. Inga wabalekela kuti babona ncacita kumenso kutali buyo myeendelo. Citobela, lekela mwana omwe muli babili-babili ayime kusule. Uliikumbele mbayabweendela, uutobela weelede kasinkila myeendelo yakwe.

F. Kuzila-zila: Cifwanikiso 21

G. Mipailo yakujala

CHYO 22

A. Kwaamba alimwi akubikka mumutwe mipailo

Nokwamana mipailo yakujala, bana inga bazumana kubikka mumutwe mipailo upandulwidwe mu chyo cayinda.

B. Nyimbo (kubikkiliza akwiibaluka nyimbo zayinda)

I Want to Be Happy

Am

There is something you must know

Am

E7

In this Faith we have to show

Dm

We are men of deeds, not of words

Am

E7

Am

Our very life should show our Faith to friend and foe

Chorus:

Am

I want to be happy

Am

I want to be strong

Am

To be His servant

Am

My whole life long

Dm

Am

So, I must obey the laws of God

E7 Am

Yes, I must obey the laws of God

There is something you must know

In this world of pomp and show

People are tired of empty speech

They want to see you practice what you teach

Chorus

C. Kubikka mumutwe tumpango

Bana baya kwiiya kwaamba kampango kali anselelo mumutwe mu ciiyo eeci, calo caamba amutwe wa ciiyo wa busyomesi. Njeeyi imwi mizeezo iitikugwasilizye mukupandulula:

Moza uusyomeka taulubi zileleko Leza nzyaakatupa; tauleki kuyanda Leza. nkwiinda mu lusyomesi kuli Nguwe kwalo nktusola ciindi coonse kutobela njiisyo Zyakwe alimwi akutobela milawo Yakwe, nokuba ciindi cabuyumu-yumu. Nconciceco calo ncotweelede kubeleka ca nguzu mukubelekela bamwi alimwi a kucita micito iiyandika, kakunyina a mizeezo iimbi kunze kwa kuzwidilizya bubotu Bwakw. Ku muuya uusyomeka kunyina lukondo lupati kwiinda kubelekesya kuyanda kukkomanisya Leza. Atubikke mumutwe kampango katobela ka Baha'u'llah:

“Kukkomana kuli yooyo uusyomeka uulisamikide zikobela zya kusoleka kupati alimwi akunyamuka kubelekela Lukondo oolu.”¹²⁵

Kulisamika

1. Mae ujisi deleesi libotu lyalo ndyasama buyo ziindi. Ulalisama deleesi eeli kumiswaangano ya mucilawo. Mae wakasamide deleesi lyakwe libotu.
2. Natalia ujisi luse ku muntu woonse. Leza wakasamika moza wakwe a luse.

Ceelede

1. Babetesi mumasena amwi, balasama zyakumutwe zytuba alimwi amajansi malamfu aasiya munkuta yamilawo. Basama zyxisani zyeelede.
2. Katananyamuka mwana a mwami, ulasama cisoti alimwi acamunsingo. Ulasama zyxisani zyeelede zyabwami.
3. Jakob ulaamba mipailo lyoonse cifwumo-fwumo katana zwa mung'anda. Mipailo ili mbuli cikobela ceelede ku moza wakwe. Ilayumya-yumya alimwi akumukwabilila mubuzuba boonse.

kusoleka

1. Basicikolo bakayanda kusyango masamu acikolo. Bamucooko bakagwasilizya kusoleka kwabo kwiinda mukubajanina kusyango alimwi abulongo bweelede.
2. Pierre alimwi a Arlene bakayeeya kuti balakonzya kutanta mulundu kusikila mpuuli atala. Bakalizyi kuti eeci ciyanda nguzu zinji. Nokuba boobo, bakali lisungwide kusoleka.

D. Kaano

Ciindi 'Abdu'l-Bahá nakacili mwana, mukwasyi Wakwe, walo wakali cipaanzi ca bululami bwa mu Persia, wakalijisi muzike wakajisi nzina Iya Isfandíyár. Wakali kusyomeka kapati kumukwasyi, alimwi bakali kumusyoma kapati. Ciindi basimilawo, kuzwa ku munyono alimwi akubula luziyibo, bausyi mbakali kuyandisya kapati 'Abdu'l-Bahá, Bahá'u'lláh, nobakaangwa, zyoonse nzyobakajisi zya mukwasyi bakanyangwa. Kunyina anzyobakasyaala anzyizyo, alimwi boonse bakali balongwe Bahá'u'lláh bakali mumapenzi. mbubona, Isfandíyár wakazumana kulanga mukwasyi. Mukuzyiba kuti bakapokola inga kabanomulangaula Isfandíyár, banyina 'Abdu'l-Bahá bakamusungilizya kuti azwe mudolopo. Pele Isfandíyár walo atazwi.

"Inga tiindayinka," wakaamba, akupandulula kuti wakajisi zikwelete zinji kubasambazi ba muzintoolo kuzintu nzyakaulide. "Mbubuti mbondinga ndaunka?" wakabuzya. "Bayakwaamba kuti muzike wa Bahá'u'lláh wakaulide alimwi zyakulya alimwi azintu zya basambazi bamuzintoolo kakunyina kubabbadela. Ccita biyo kuti ndazibbadela zyoonse

zikwelete, nondinga ndaunka. Pele kuti naa bandibweza, utapengani. Kuti naa bandipenzya, kunyina bubi kuli ceeco. Kuti naa bandijaya, mutabijilwi. Pele kuzwa tacikonzeki. Ndeelede kukkala kusikila boonse ndibabbadele nzyondibajisilidi.”

Kwa mweezi omwe Isfandíyár wakayinka mutuzila alimwi amumisyika, kusambala zintu zisyoonto nzyaakajisi. Ciindi nakabbadela zikwelete zyooonse, wakayinka kumukwasyi alimwi akuyoamba kuti ndaunka, mbuli mbaakazyi kuti kunyina nanga wazumanana kukkala ambabo. Bapati-pati bafwulumende bakazumina kumunjizya alimwi akumukwabilila kuciindi ca mapenzi mbuli bwa ceeci.

Nokwakayinda myeezi minji, Bahá'u'lláh wakaangululwa kuzwa mutolongo, alimwi Lwakwe alimwi amukwasyi Wakwe bakatandwa kuzwa mu Persia kwiinda mulibasimilawo. Bakaya ku Baghdád, dolopo munsu acisi cakali munsu. Isfandíyár, musyomi kuli Bahá'u'lláh, wakayinka ku Baghdád kukubuzya naa inga alimwi wabeleka Mu ng'anda Yakwe. Bahá'u'lláh wakamwaambila, “Ciindi nookatusiya, kwakali simulawo waku Persia walo wakakupede busena kuti ukkale ciindi notakajisi naba omwe kukukwabilila. Akaambo kakuti wakakupa ciyusilo alimwi akukukwabilila, welelede kuba musyomesi kuli nguwe. Kuti naa ulizulidwe kuti yebo uunke, inga watutobela; pele naa kuti tayandide kuti yebo uunke, utamusiyi.”

Mbombubo, Isfandíyár wakali lomene, musyomesi kapati alimwi abulemu, cakuti similawo takali kuyanda kuti aunke. “O Isfandíyár!” wakoompolola. “Tandiyandinde kuti yebo inga waunka, acibe kuli nduwe mukuyanda kwako.” Pele Isfandíyár wakayeeya majwi aa Bahá'u'lláh. Wakazumanana kumubelekela similawo kusikila, kwa ciindi cili mbuli mbocibede, similawo wakazoofwa alimwi Isfandíyár alimwi wakajokela kumukwasyi wakwe ngwakali kuyandisisya, kubelekela ‘Abdu’l-Bahá kusikila kumamanino aa mazuba aakwe.

E. Kasobano: “Ngwani ukonkomona acitedele cangu?”

Muvwumbe kumeso mwana omwe, uunookkede a citanda kadukwidide beenzinyina. Lino kotondeka mwana umwi. Aunke kumwana uuvwumbilidwe kumeso akonkomone a citanda ncakkede. Mwana uukkede welede kwaamba kuti, “Nguni ukonkomona acitedele?” Umwi, kabasoleka kulicinca ijwi, kati, “Ndime!” Mwana uukkede asoleke kuzumbauzya kuti nguni uukokkomona. Mwana uuvwubidwe kumeso ulasoleka kuzumbauzya zyiindi zytatwe, mpoona mwana uumbi ulapegwa ciindi awalo. Inga wayandika kwaamba kubana kuti, kuti naa

mwana uuvwumbilidwe kuti aswilisisye, kakuli basicikolo nyina bayakuyandika kuti bazumanane kuumuna.

F. Kuzila-zila: Cifwanikiso 22

G. Mipailo yakujala

CHYO 23

A. Kwaamba alimwi akubikka mumutwe mipailo

Inga wajula kkilasi amipailo alimwi akugwasya bana kuyaambele munguzu zyabo kukubikka mumutwe mupailo uupandulwidwe mu Ciiyo 21.

B. Nyimbo (kubikkiliza akwiibaluka nyimbo zyayinda)

Patience

D	A
Your legs are getting tired	
A	D
And the road is very long, long, long	
D	A
You want to give up trying	
A	D
And the sun is beating strong	
G	D
No sense gettin' impatient	
G	D
It's useless if you cry	
G	D
If you take it step by step	
A	D

The time goes rushing by

Chorus:

G D

Patience is the answer

G D

When you're sad and blue

G D

Patience is rewarded

A D

It brings happiness to you

Your brother doesn't understand
But you've explained it more than twice
You really ought to try again
And do your best to be nice
No sense gettin' impatient
It's useless to be stern
If you show him kindness
It's the way to help him learn

Chorus

You want to do much better
But still you don't succeed
You wonder why make an effort
And where it all will lead
No sense gettin' impatient
It's silly to do less
If you keep on striving
You'll eventually progress

C. Kubikka mumutwe tumpango

Bana baya kwiiya kampango kajatikizya busicamba sunu, nkokonzya kupandulula munzila iitobela:

Busicamba micito mibotu njotweelede kuba aanjiyo. Kakunyina busicaamba nkusyoonto nkotukonzya kuzwidilizya mubuumi oobu. Mukuliya kwesu, mumilimo yesu, mu mikwasyi yesu, mubulongwe bwesu a bamwi, busungu bwa kukomezya myuuya yesu, busicamba bulayandika. Takuli kuti zintu zyoonse mumaumi eesu zilakonzeka kucitwa cakufwambaana. Bunji bwa zintu zilakonzya buyo kucitwa aasyoonto-syoonto, buzuba abuzuba. Ciindi notuli mukucita busicamba, tatweelede kubinzya zintu zyalo ziyanda ciindi cilamfwu. Tweelede kuba aa busicamba kuli bamwi alimwi akulindiswe tobeni, nkaambo toonse tuli munzila ya kwiiya alimwi akukomena. Kutegwa citugwasye munguzu zyesu kuba basicamba, atubike kampango katobela mumutwe:

“Walo, kasimpe, uyakuyungizya mulumbu bwabaabo balo bazumanana abusicamba.”¹²⁶

Bulumbu

1. Ba muka Anderson bakakondwa a bubotu bwa milimo yabusyabupampu yalo basicikolo mu kkilasi lyabo njibakalibambila. Mukubalumba, wakabatola kukuswaya busena bujisi zinyama zinji zindene-ndene bwakali munsu-munsi.
2. Alena ulatola ciindi buzuba-abuzuba kwiiya kuuma bbanjo. Ciindi nauma anyimbo mbotu ya basyoonto bakwe, lukkomano kubusyu bwakwe bwakali mbobulumbu mbwaakali kuyanda kuzwa kunguzu zyakwe.

Kuzumanana

1. Aliya amukwasyi bakaunka kubusena bulikule-kule. Kwamyeezi mitaanzi misyoonto, bakajisi buyumu-yumu. Pele, kwiinda mulugwasyo lwa basimukobonyina balaaluse, bakakonzya kuzumanana mubuyumu-yumu oobu aboobo lino balikkomene mumukwasyi wabo mupya.

2. Hugh wakaciswa. Wakalicinvwide kucisa kapati, pele taakwe nakatongooka.
Wakazumanana abusicamba mukuciswa kwakwe.

D. Kaano

Li Xin wakali kwiiyandisya kapati mafwuleenke. Cakali cimwi cakulya ncaakali kuyandisya kapati. Buzuba-abuzuba, wakali kutolelezya fwuleenke kucikolo akulya aciindi cakulyookezya. Cakali kumunoneezya mbaakali kulida, pele nseke wakali kuzisowa.

Bumwi buzuba, kkilasi ya Li Xin yakali kwiiya zijatikizya nseke. Eeci cakapa Li Xin Muzeezo. Wakali kunoonga ulasyanga nseke akwigwasilizya kukomena kuba cisamu! Ciindi cacisusulo, wakali kuyobola nseke alimwi akwiivungayila mucipepa. Ciindi nibakakotoka, wakazuza kuya kung`anda alimwi akuyobuzya bausyi kuti bamugwasye kujana busena bwakutalika kusyanga kasamu. Bausyi bakamuyeezya kuti weelede kulindila kusikila mane nseke iyume katanaisyanga. Nokuba boobo Li Xin wakali kuyanda kwiisyanga mpoonya-mpoonya. Li Xin, bakaamba bausyi, “kuti na tojisi busicamba bwakulindilila kuti nseke iyume, mbubuti mbotikabe abusicamba bwakulindilila nseke eeyi kuti ikomene?” mpoona Li Xin wakayilekela kuti iyume.

Nokwakayinda mazuba masyoonto, Li Xin wakakonzya kupwaya akwiigusya nseke. Banyina bakamutondezya busena bwakusyangila kasamu mpokakonzya kukomena akulampa, Li Xin wakasya kalindi kasyoonto akwiibikka nseke, mpoona wakamwaya-mwaya bulongo bubotu atala. Li Xin Wakasekelela Samu lyakwe naakamana kulibambilila.

Buzuba abuzuba, Li Xin wakali kulanga langa mpaakasyanga, pele kunyina kansonje kakalibonya kwavwiki zinjaanji, Lin Xin wakalimvwa kutyompwa. Banyina nobakabona kulimvwa kwakwe, bakamubuzya kuti, ino nciinzi casupa. “Nseke yangu tiimeni,” Lin Xin wakaamba. “tandisyomi kuti na inga kuli neyooba aakasyango.” “Mbubo,” bakaamba banyina, “Eeyi nseke iinda munji kukukonena kwayo. Munzila eeyi, cili buyo mbuli nduwe. Kuciindi ncookazyalwa wakali kantu kasyoonto buyo alimwi ncookali kucita nkulya alimwi akoona. Pele lino lilange mbobede! Uli musankwa muniini, uleende, ulaambaula alimwi ulaliyeeyela omwini! Eeli samu likozya kutola myaka minji kukomena, pele, kuti na wakabambila kabotu, nkokuti bumwi buzuba uyakukozya kukkala munsu lyacuvwule cakkako alimwi akukkomanina

micelo yankoko.” Kayeeya ali ceeci, Li Xin wakaba aalusyomo alimwi. Wakalizyi kuzwa ku kkilasi lyakwe kuti inseke yeelede kwiinda muzinga zinji-zinji kaitana mena.

Mpoona, bumwi buzuba ciindi ca mainza, Li Xin wakauka kuyoolanga mpaakasyangide, mbuuli mbaakali kucita lyoonse, alimwi mukukondwa kwakugambwa wakabona kansonje kanyanzabili kakazwa munyika. Kasamu kakwe kakatalika kukomena! Wakazuzila kuli simukobonyina, wakali mulimi akuyoomwambila makani mabotu. Wakamupa malailile aakukawabilila nokacili kaniini, alimwi wakaswiilila kabotu-kabotu kumajwi oonse, kayandisyide kukamezwa munzila iili yoonse iikozeka. “Lino-lino ndiyooaba amafwuleekke manji aakukupa kukulumba malailile ngookandipa.” Wakaamba Li Xin. Pele simukobonyina wakamwetamweta buyo. “Li Xin, sena ulayeeya mbuli mbookelede kuba sicamba nookali nseke kuti imene?” Li Xin eeci acalo, wakaciyeeya. “Iiyi”, wakainguka simukobonyina, “Ciyakutola ciindi cilamfu kuti mane kasyango aaka kakabe cisamu alimwi aciindi cimbi kuti cikatalike kuzyala micelo. Inga yaba myaka buya kuti cisamu cikozye kuzyala micelo njoyookkomanina.”

Aboobo Li Xin wakakawabilila kasamu aaka alimwi akukabikkila maanu mukukomena kwakkako kuzwa kubusyoonto kusikila lyaakuba samu. Asyoonto-asyoonto, cakalapa alimwi cakazyandamana, mbubona mbuli mbwaakali kuyaakukomena awalo. Aboobo bumwi buzuba, Li Xin naakali kupiluka kuzwa kukikolo, wakabona tulubaluba twamafwuleekke kucisamu. Alimwi, wakalimvwa kukkomana mumoyo wakwe mbubona mbuli mwaakalimvwide ciindi nokakamena kasamu. Alimwi wakazyiba kuti wakeelede kuba sicamba. Nkaambo ciyakutola ciindi cilamfwu kuti mafwuleekke akeelele kuligwa.

E. Kasobano: “Jana muntaanzi”

Sala mwana omwe kuti azwe mukabunga kabeenzinyina. Walo kazwide, basicikolo boonse bacaala basale uumbi mwana kuti abe “Sikutalika”. Nkabela boonse bana batobele micito yayoooyo mwana. Mbuli mukozyanyo, kuti walo wakamba maanza, boonse bayelede kucita mbubwena oobo. Kutu na walo watalika kutambika maanza aakwe, boonse baleelede kucita oobo. Ooyo wazwide mukabunga uleelede kulangisya kabotu-kabotu akusola kuzyiba kuti “Sikutalika” nguni. Kuciindi nciconya, bamwi beelede kupakamana kuti batalangisyyi amicito yayoooyo sikutalika, cikonzya kupa kuti cibe cuubauba kuli yooyo sikuyandaula. Bana inga batola lubazu lwa kuba “Sikutalika” naanka omwe walo sikugesela.

F. Kuzila-zila: Cifwanikiso 23

G. Mipailo yakujala

CHIIYO 24

A. Kwaamba alimwi akubikka mumutwe mipailo

Mbuli lyoonse, talika kkilasi amupailo alimwi mpoona wiibaluke abana omwe mupailo ngobali kwiiya kubikka mumutwe mu ziiyo zisyoonto zyayiinda.

B. Nyimbo (kubikkilizya akwiibaluka nyimbo zyayinda)

Firm in the Love of God

G C

We walk, we walk

D G

We walk the path of God

G C

We're firm, we're firm

D G

Firm in our love of God

G C

We walk the path of God

D G

When troubles come our way

G C

We're firm in our love of God

(continued on next page)

D

G

And on His path we stay

We serve, we serve

We serve the Cause of God

We're firm, we're firm

Firm in our love of God

We serve the Cause of God

Always doing our part

We're firm in our love of God And
serve with a joyful heart

We stand, we stand

We stand, hearts turned towards God

We're firm, we're firm

Firm in our love of God

We stand, hearts turned towards God

Never doubting His aid

We're firm in our love of God

And all our sorrows fade

C. Kubikka mumutwe tumpango

Mizeezo ili waawa anselelo ilakugwasilizya kupandulula kampango kalo bana nkobatibikke mumutwe muciiyo eeci camamanino, calo caambisisya a mutwe waciiyo kutazungaana.

Micito mibotu imwi ku muntu uuyandisisya Leza nkwiima cakutazungaana. Nokuba cinga cacitika mubuumi bwesu, lyoonse tuyeeya Leza alimwi a luyando lwesu kuli Nguwe. Aboobo, taakwe bamwi ncobanga bacita naanka kwaamba cikonzya kugwisya lusyomo lwesu muli Nguwe. Tulamuyanda alimwi akulemeka malayilile alimwi anjiisyo Zyakwe. Ketegwa katuyeeya bupati bwakutazungaana ciindi coonse, atubikke mumutwe kampango katobela ka Baha`uallah:

“Kubota kwiinda kwabusumpusi bwa bupati buyooba bwako, ikuti wazumanana kotazungaani mulu Lukondo lwa Leza wako”¹²⁷

Kubota kwiinda

1. Mbewu yakalimbotu kwiinda, Kubota kwiinda kutanabwenwe.
2. Banyina Keletso bakapanga kkekke mbotu ya mukwasyi. Bakayilya boonse cakukkomana alimwi bakaamba kuti yakali mbotu kwinda.

Busumpusi

1. Buzuba-abuzuba Martha katanalala inga waamba mupailo akulivwa kuba muni a Leza. Ciindi ayinka kuyoolala moza wakwe inga ulisumpukide.
2. Amuswaangano, qumar wakaambaula kujatikizya luumuno lwa munyika alimwi abubotu bwa bantu. Qumar wakaambaula kujatikizya mizeezo ya busumpuzi.

Cakutazungana

1. Benzyinyina ba Rosemary inga bavwula ku mwaambila kuti nyenyeezi inga tudomwi-domwi tutuba tupentedwe mujulu, pele Rosemary wayiya kuti kufumbwa nyenyeezi ndizuba lilikuleloko. Rosemary tacinci kuyeeya kwakwe. Tazungaani kuli ncazyi kuti ncamasimpe.
2. Umwi muntu wakaambila Mona kuti tacigwasyi kupaila abuzuba, pele Mona wakazumanana kupaila cakuti wakalizyi kuti wakali mulawo wa Leza kupaila. Mona wakazumanana cakutazungaana mukutobela mulawo wa kupaila.

D. Kaano

Andiza ulizyi kuti Bahíyyih Khánúm wakali musyoonto wa ‘Abdu’l-Bahá. Wakajisi biyo myaka iili 6 ciindi Bausyi, Bahá’u’lláh, nobakaangwa alimwi akubikkwe mutolongo abafwulumende yakatajisi bululami. Inga wayeeya kuzwa kukaano kamwi kuti mukwasyi wakwe wakali wayeeyo yakalemekedwe kwiinda. Pele, akwaangwa kwa Bausyi, zyoonse mukwasyi zyuwakajisi wakanyangwa. Nyika yabo, ng’anda zyabo, zyuuno zyabo, azyakali kuzulilwa kuli mbabo—zyoonse eezyi zya kabwezegwa. Mukwasyi kunyina anowakasyaalilwa anociba comwe, nokuba cakulwa. Ciindi walo

alimwi Amupati wakwe, 'Abdu'l-Bahá, nobakamvwa nzala kwakanyina cinkwa cakubapa, banyina bakatila tufulawa mumaanza aabo kutegwa balye.

Nokwakayinda ciindi, Bausyi bakangululwa alimwi akutandwa amfwulumende kuti bazwe munyika yabo. Bahíyyih Khánum alimwi amukwasyi wakwe bakatalika mu ciindi cakali kwiinda kutontola ku dolopo lya Baghdád mucisi cakali munsu. Kulisika dolopo, bakakosola milundu mipati yakamvwumbilidwe caanda. Lweendo lwakali kuyoosya, azyakulya nzyobakajisi zya lweendo tiizyakali zinji. Zisani zyabo zya kabagwasya biyo mubusyoonto kuzwa ku caanda alimwi akukutontola. Alugwasyo lwa madonki, bakakosola lweendo lwabo kutobelezwa atala aa milundu milamfwu. Lyeonse, bakali kulyookezwa kwabusiku musyokwe. Pele Leza wakabakwabilila, alimwi kwiinda mukutakakilwa Kwakwe, bakasika mu Baghdád mukabotu nikwakayinda myeezi iili yotatwe. Kunyina alimwi Bahíyyih Khánum naakajokela kunyika nkwakazyalilwa.

Kubuumi bakwe boonse, Bahíyyih Khánum wakapenga antoomwe Abausyi alimwi akutandwa. Kumamanino, mfwulumende yakamugusya Bahá'u'lláh kuntolongo ya 'Akká, kwalo walo alimwi amukwasyi wakwe nkobakakkala antoomwe a zigebenga. Ciindi Bausyi mbaakali kuyandisya nobakafwa mu nyika eeyi, Bahíyyih Khánum cakulyaaba wakamugwasiliza Munyaandumi wakwe, 'Abdu'l-Bahá, Wali wakatondekwa kuba Mupati wa Lukondo lwa Bausyi. Alimwi, nokwakayinda myaaka minji, ciindi 'Abdu'l-Bahá, awalo, wakafwa kuya kunyika iitobela, Bahíyyih Khánum wakaba sikukukwabilila alimwi sikukwabilila watakazungeene wa muzukulu Wakwe, mwana Shoghi Effendi, walo wakapegwa zina lya Simalelo wa Lukondo kuli 'Abdu'l-Bahá.

Bahíyyih Khánum wakazookomena. Buumi bwakwe bwa kazwide manyongwe alimwi abuyumu-yumu. Cakazwa kuzwa kubuyumu-yumu kuya kubuyumu-yumu bwiinda, kuzwa kumapenzi kuya kumapenzi ayinda. Pele muuya wakwe wakazumana kutazungaana, alimwi moyo wakwe ciindi coonse wakalizwide a Luyando lwa Leza. Wakali zuunyene alimwi akutazungaana kusikila ku buzuba bwa buumi bwakwe bwa mamanino.

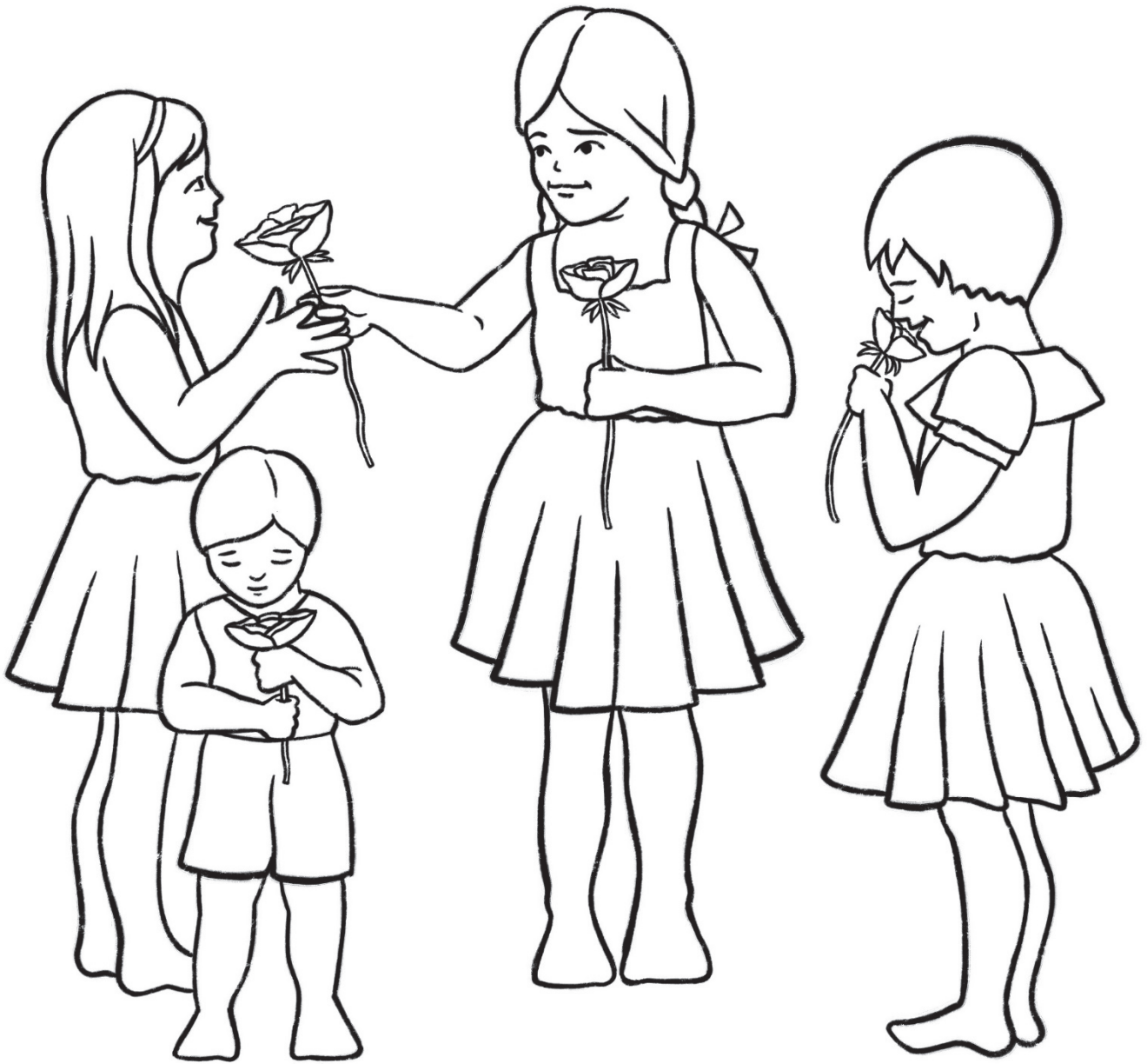
E. Kasobano: “Kwaanza Kugwasya”

Bambile bana kuti babambe tubunga twa babili-babili alimwi akujatana maanza abeenzinyina. Citaanzi baambile kuti bayende kuzinguluka mu busena mutubunga, ameso aabo

kalangide. Bayelede kutalika antaamu zisyoonto, mpoona ntaamu zyabo bayelede asyoonto-syoonto kuya kuzikomezuya-komezuya. Kabunga-akabunga kayelede kubukkila maanu kutalyatana. Mpoona, omwe mukabunga welelede kufwinya meso aakwe, alimwi balelede kwiindulula cakucita ca kweenda. Lino kutegwa batalyatani, umwi mwana uyakuyandika kumutondeezya mweenzinyina. Baambile kuti bayelede kubelesya zitondeezyo zipedwe kwiinda mukujatana kwalo. Inga wabagwasilizya kubelesya zitondeezyo kabatana talika—mukozyanyo, kuti umwi wakujatisisya kwaanza inga caamba “Kuleka”, 2 “Jokela”, 3 “Cengulukila kululyo”, alimwi 4 “Cengulukila kulumwensi”.

F. Kuzila-zila: Cifwanikiso 24

G. Mipailo yakujala



**“O mwana wa Muuya! Lukulwayizyo Lwangu Lutaanzi Ndoolu: Koba Amoyo
Umunikilidwe, Waluse Alimwi Uumweka . . .”**



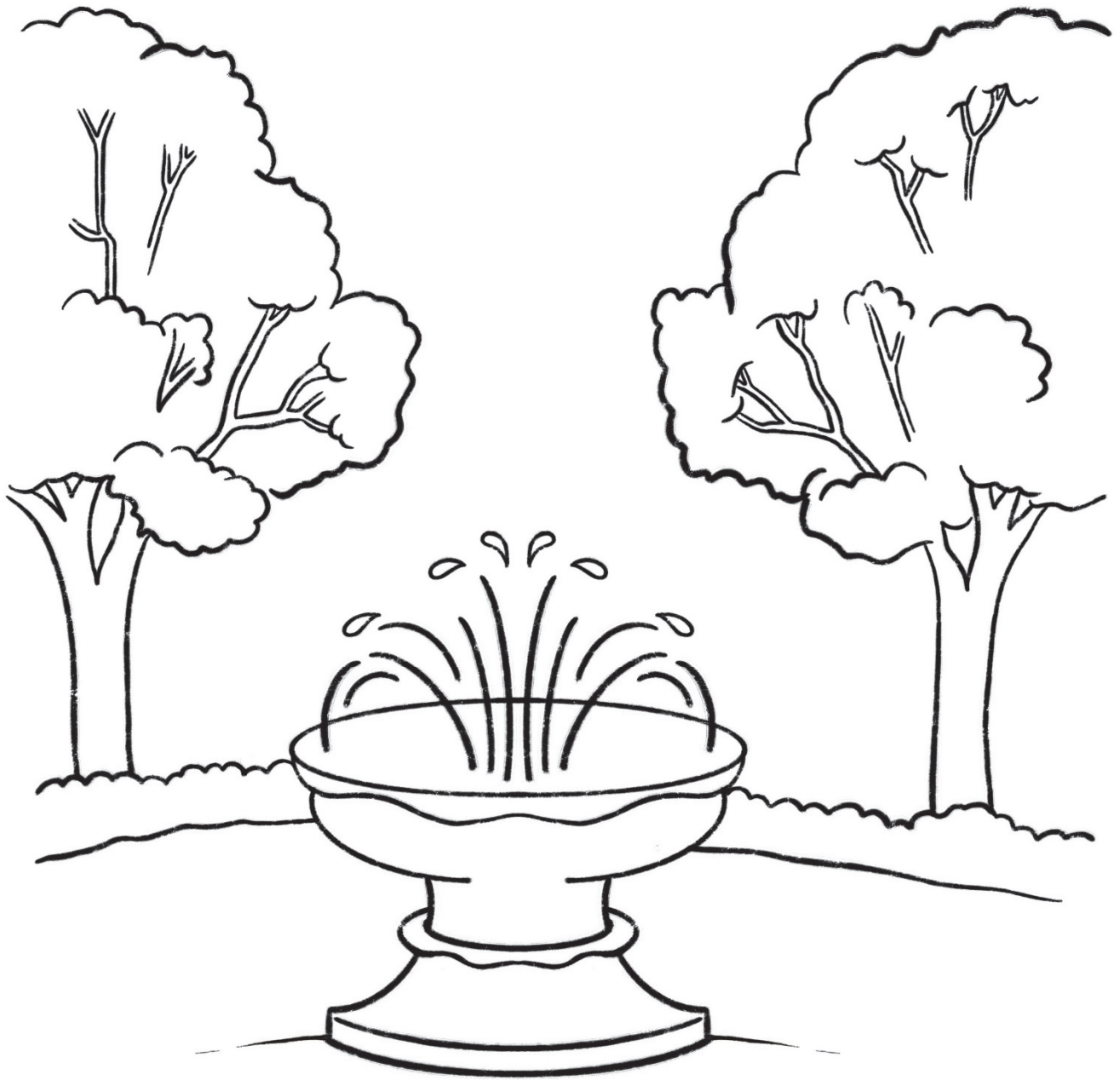
“Yebo kolyata munzila yakweelanya, kuli ceeci, masimpe, ninzila isoolokede.”



**“O mweenzuma! Mumbewu ya mumoyo wako utasyangi cimbi kunze a
malubaluba aa luyando . . .”**



“Masimp e ngematalikilo aabubotu bwa muntu oonse.”



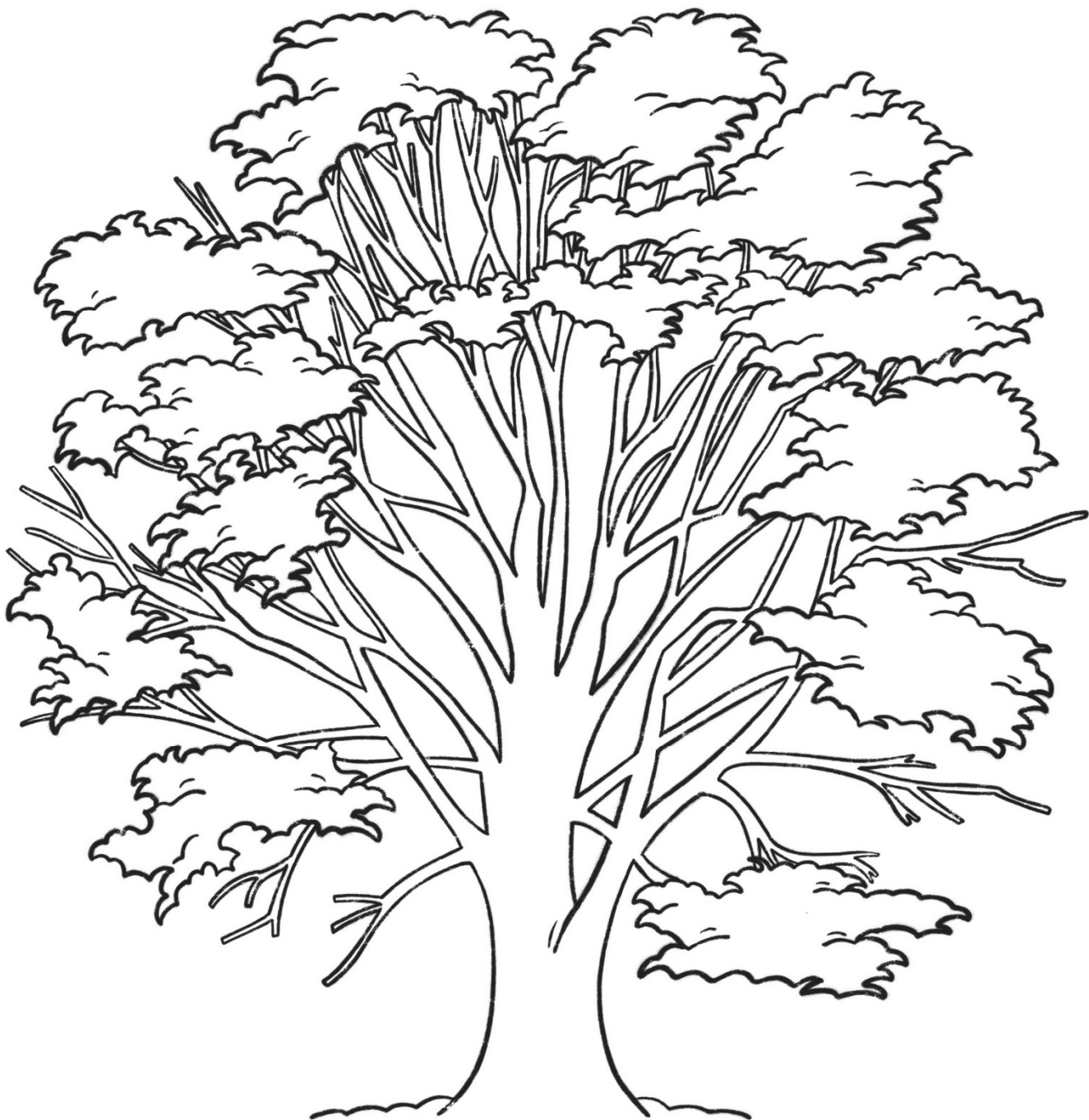
**“Kupa abwaabi mbobube bwangu; uuli
kabotu nguyoooyo ulibotya amicito mibotu yangu.”**



“Uulelekedwe nguyoooyu uyanda mucizyi wakwe katana kuliyaanda lwakwe mwini.”



“Omwana wamuntu! Kondwa mumoyo, wako kutegwa weelele kundiswaangana alimwi akutondezya kumweka kwabubotu bwangu.”



“Ciindi coonse tweeledde kutondezya kasimpe alimwi abusyomes . . .”



“Omwana wamuntu! Lifwiinsye kumbele Lyangu, kutegwa cabusongo ndikuswaye.”



**“Amube a kukkomana. Amube akubotelwa. Akunyamuka kupa kulumba kuli
Leza, kutegwa kulumba inga kwapa kuvwula kwa zileleko.”**



**“... bubotu bwenu abube lulekelelo alimwi aluse alimwi cibotelezya myoyo
yabayandwa ba Leza**



**“Amubotye myoyo yenu, nobantu, akasimpe, alimwi amusamike
myoza yenu acikobela cabusyomesi.”**



“Bulelo bwa Leza bujenwe akweelanika alimwi akulanganya kabotu, alimwi abuuya, luse, alubomba kumyoza iipona yoonse.”



**“Zyiba kuti masimpe aa bwebesi ajanika muluyando lwa Leza alimwi
akulitantamuna kuli zyoonse pele nguwe . . .”**



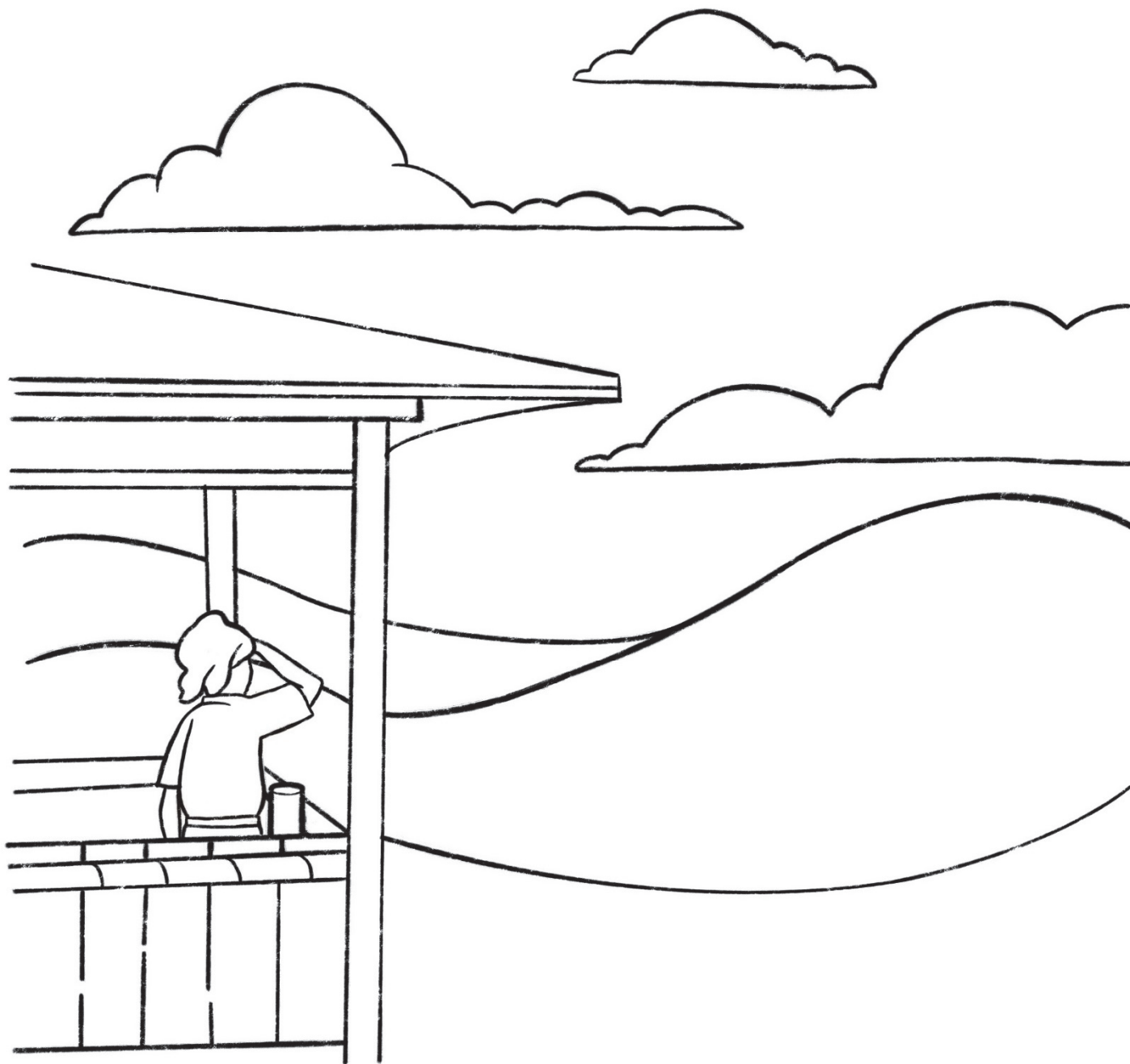
**“Matalikilo aa bubotu boonse nkuzumina kufwumbwa cili coonse Leza ncaakupa,
alimwi akukkutila kuli ceeco Leza ncaakapa.”**



**“Ulilelekedwe nguyoooyu unjilana abantu boonse mucimo caluse
cisupukide alimwi aluyando.”**



**“Matalikilo akutayoowa anguzu mbusumpusi bwajwi lya Leza, alimwi
akutazungaana muluyando Lwakwe.”**



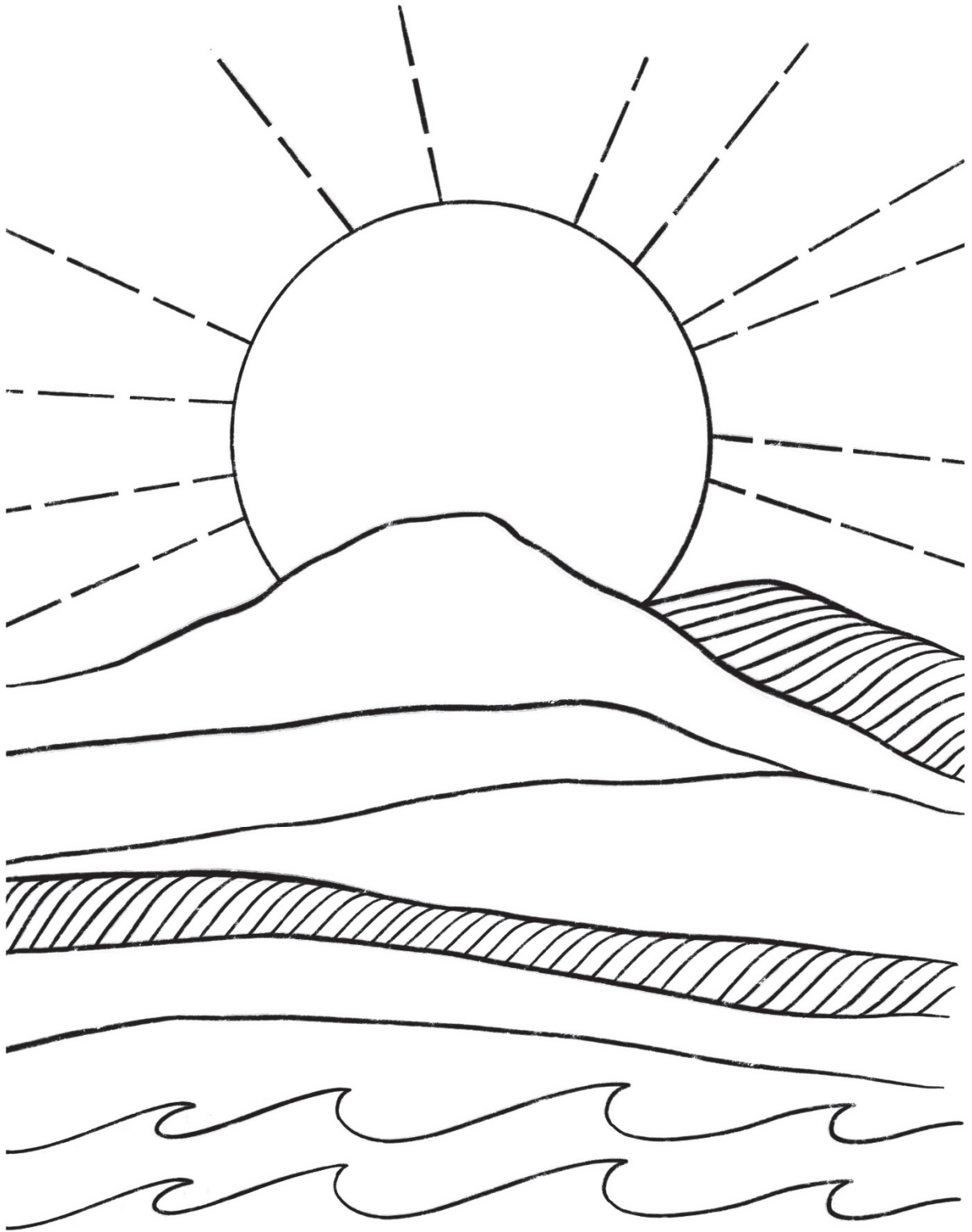
“Utasowi lusyomo lwako muli Leza. Ba sikusyomesya, nkaambo zileleko zya Leza kunyina nozileka kukunka kubantu.”



“Busyomesi ncintu cipati citola kulumuno alimwi alukwabilizi lwabantu.”



**“Amuyasigwe, O nobantu, akupya kwa luyando lwa Leza, kutegwa
anywebo muyasye myoyo yabamwi.”**



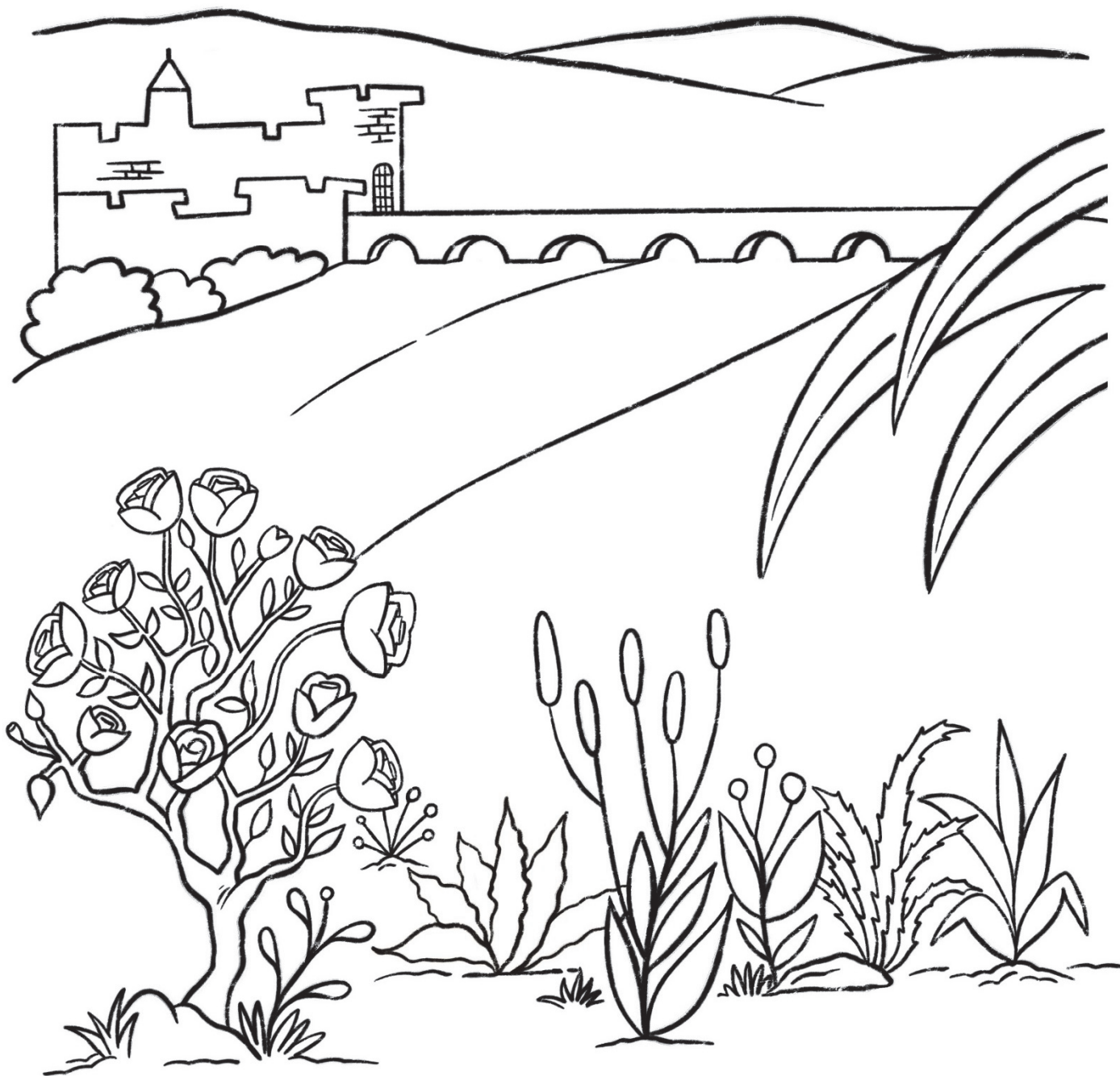
“O mwana wamuntu! uli lambe lyangu alimwi mumuni wangu uli muli nduwe. Gusya kuzwa kuli guwo mumuni alimwi utayandauli uumbi pele Ndime.”



“Kukkomana kuli yooyo uusyomeka uulisamikide zikobela zya kusoleka kupati alimwi akunyamuka kubelekela Lukondo oolu.”



“Walo, kasimpe, uyakuyungizya mulumbu bwabaabo balo bazumanana abusicamba.”



“Kubota kwiinda kwabusumpusi bwa bupati buyooba bwako, ikuti wazumanana kotazungaani mulu Lukondo lwa Leza wako.”

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